

Principal Judge  
Family Court, Aligarh

Daily Consolidated Status in Compliance of Directions for Functioning of District Courts in respect of District Courts Covered under various zones

District - Aligarh

Date: 17/11/22

|                                                                                                             |                                                                                                                                                                      |                         |                                 |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------|
| 1.                                                                                                          | Court Complex                                                                                                                                                        | Family Court Aligarh    | Containment/<br>Non-Containment |
| 2.                                                                                                          | District covered under zone                                                                                                                                          | Family Court Aligarh    |                                 |
| 3.                                                                                                          | Number of presiding officers present today*                                                                                                                          |                         | 03                              |
| 4.                                                                                                          | Number of Court Staff present today*                                                                                                                                 |                         | 17                              |
| 5.                                                                                                          | Number of judicial officers present in Station (District Court)*                                                                                                     |                         | 03                              |
| 6.                                                                                                          | Number of judicial officers out of Station with valid reasons/station leave permission*                                                                              |                         | NIL                             |
| 7.                                                                                                          | Number of Cases taken up*                                                                                                                                            | 284 + 16 New Admissions | 300                             |
| 8.                                                                                                          | Number of Application taken up*                                                                                                                                      |                         | 02                              |
| 9.                                                                                                          | Number of Cases Decided*                                                                                                                                             |                         | 24                              |
| 10.                                                                                                         | Number of Application Decided*                                                                                                                                       |                         | 02                              |
| 11.                                                                                                         | Out of above, how many cases/application were decided by virtual Court*                                                                                              |                         | NIL                             |
| 12.                                                                                                         | Number of Application Received by Email Today*                                                                                                                       |                         | NIL                             |
| 13.                                                                                                         | Whether Sanitization is being Carried out, regularly                                                                                                                 |                         | Yes/No/NA                       |
| 14.                                                                                                         | Can Judicial Work be conducted following all guidelines                                                                                                              |                         | Yes/No/NA                       |
| <b>Daily Status of Remand</b>                                                                               |                                                                                                                                                                      |                         |                                 |
| 15.                                                                                                         | In how many cases/applications, Remands of under trial prisoners, carried out*                                                                                       |                         | N/A                             |
| 16.                                                                                                         | In how many cases/applications judicial work, except Remands of under trial prisoners carried out*                                                                   |                         | N/A                             |
| 17.                                                                                                         | No. of under Trial Prisoners Covered*                                                                                                                                |                         | N/A                             |
| <b>Information regarding Interim Bail</b>                                                                   |                                                                                                                                                                      |                         |                                 |
| 18.                                                                                                         | What is the total number of cases in your district in which interim bail is to be considered in the light of directions of Hon'ble High Powered Committee Till date* |                         | N/A                             |
| <b>What is the total number of cases in your district in which interim bail have been granted till date</b> |                                                                                                                                                                      |                         |                                 |
| 19.                                                                                                         | No. of Interim bail granted to Male UTP*                                                                                                                             |                         | N/A                             |
| 20.                                                                                                         | No. of Interim bail granted to Female UTP*                                                                                                                           |                         | N/A                             |
| 21.                                                                                                         | Feedback in Brief*                                                                                                                                                   |                         | N/A                             |

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