

HIGH COURT OF JUDICATURE AT ALLAHABAD

SUBODH BHARTI

Spl. Judge (U.P. Dacoity.A.A.)
EtahHIGH COURT OF JUDICATURE AT
ALLAHABAD
AA-AA+
SUBODH BHARTI



Spl. Judge (U.P. Dacoity.A.A.)
Etah
Id No: UP6445
Father's/Husband's Name: MOOL
CHANDRA
Address: 218/8 JAGHARTI VIHAR
MEERUT
Date of Birth: 14-08-1969
Date of Retirement: 31-08-2029
Home District: Meerut
Home State: Uttar Pradesh
Date of Appt. in Judicial Service as
Munsif/CJ(JD): 16-06-2006
Date of Promotion in CJ/CJ(SD): 20-12-
2013
Date of Conf. on Munsif/CJ(JD):
Date of Promotion to Class-I: 20-12-2013
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SL DETAILS DIVISION YEAR
1. High SchoolFirst 1985
2. IntermediateSecond 1987
3. B.Sc. Third 1992
4. LL.B. Second 1996
Training Details
SL SUBJECT INSTITUTE FROM-
TO
1. Foundation/Induction Training I.J.T.R.,
U.P. Lucknow 16-10-06 - 29-11-06
2. Induction Training I.J.T.R., U.P.
Lucknow 02-07-07 - 16-08-07
3. Refresher Training Programme (RTFC-

- 1) I.J.T.R., U.P. Lucknow 07-02-11 - 16-02-11
4. Special Training Programme on Court Administration and Mgmt. AIMT, Greater Noida 23-04-12 - 28-04-12
5. Refresher Training Programme I.J.T.R., U.P. Lucknow 11-02-13 - 15-02-13
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9. Special Training Programme on Management for Judicial Officers I.J.T.R., U.P. Lucknow 06-05-19 - 10-05-19

Posting Details

SL DESIGNATION

PLACE FROM

TO REMARKS

1. Addl. Civil Judge (Junior Div.)
Kannauj 16-06-2006
12-01-2009
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06-06-2009
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Budaun 08-06-2009
19-12-2009
4. Civil Judge (Junior Div.)
Sahaswan-Budaun 19-12-2009
04-01-2010
5. Addl. Civil Judge (Junior Div.)
Sahaswan-Budaun 04-01-2010
13-01-2011
6. Civil Judge (Junior Div.)
Sahaswan-Budaun 13-01-2011
16-04-2012
7. Civil Judge (Junior Div.)
Kushi Nagar at Padrauna 19-04-2012
21-12-2013
8. Civil Judge (Senior Div.)
Kushi Nagar at Padrauna 21-12-2013
15-04-2015

9. Addl. Civil Judge (Sr.Div.)/ACJM.
Allahabad 17-04-2015
14-09-2015
10. Dy. Secretary
U.P. State Legal Services Authority
Lucknow 15-09-2015
26-08-2019 Deputation
11. Addl. District & Sessions Judge
Etah 27-08-2019
12-04-2021
12. Spl. Judge (E.C. Act)
Etah 12-04-2021
11-08-2021*
13. Spl. Judge (U.P. Dacoity.A.A.)
Etah 11-08-2021*

(* : The exact date on which charge taken/handed over is not known. This is the date of notification of transfer.)
(The above information is subject to verification by Services Section.)

| Id No: | UP6445 | | |
|--|--------------------------------|------------------------|---------------------|
| Father's/Husband's Name: | MOOL CHANDRA | | |
| Address: | 218/8 JAGHARTI VIHAR MEERUT | | |
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| Date of Retirement: | 31-08-2029 | | |
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JAGHARTI VIHAR

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YEAR

1. High School First
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2. Intermediate
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3. B.Sc. Third
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4. LL.B. Second
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Training Details

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INSTITUTE

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Foundation/Induction

Training I.J.T.R., U.P.

Lucknow 16-10-06 -
29-11-06

2. Induction Training
I.J.T.R., U.P. Lucknow
02-07-07 - 16-08-07

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I.J.T.R., U.P. Lucknow

07-02-11 - 16-02-11

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| 2. | Addl. Civil Judge (Junior Div.) | Chhibramau-Kannauj | 12-01-2009 | 06-06-2009 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | <p>Date of Appt. in Judicial Service as Munsif/CJ(JD): 16-06-2006</p> <p>Date of Promotion in CJ/CJ(SD): 20-12-2013</p> <p>Date of Conf. on Munsif/CJ(JD):</p> <p>Date of Promotion to Class-I: 20-12-2013</p> <p>Date of Joining in HJS under Rule 22(3) of UP HJS Rule 1975:</p> <p>Date of Joining in HJS under Rule 22(1) of UP HJS Rule 1975:</p> <p>Date of Conf. in HJS:</p> <p>Qualification Details</p> <table border="1"> <thead> <tr> <th>SL</th> <th>DETAILS</th> <th>DIVISION</th> <th>YEAR</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>High School</td> <td>First</td> <td>1985</td> </tr> <tr> <td>2.</td> <td>Intermediate</td> <td>Second</td> <td>1987</td> </tr> <tr> <td>3.</td> <td>B.Sc.</td> <td>Third</td> <td>1992</td> </tr> <tr> <td>4.</td> <td>LL.B.</td> <td>Second</td> <td>1996</td> </tr> </tbody> </table> <p>Training Details</p> <table border="1"> <thead> <tr> <th>SL</th> <th>SUBJECT</th> <th>INSTITUTE</th> <th>FROM-TO</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>Foundation/Induction Training</p> <table border="1"> <tbody> <tr> <td>1.</td> <td>I.J.T.R., U.P. Lucknow</td> <td>16-10-06 - 29-11-06</td> </tr> <tr> <td>2.</td> <td>Induction Training I.J.T.R., U.P. Lucknow</td> <td>02-07-07 - 16-08-07</td> </tr> <tr> <td>3.</td> <td>Refresher Training Programme (RTFC-1) I.J.T.R., U.P. Lucknow</td> <td>07-02-11 - 16-02-11</td> </tr> <tr> <td>4.</td> <td>Special Training Programme on Court Administration and Mgmt. AIMT, Greater Noida</td> <td>23-04-12 - 28-04-12</td> </tr> <tr> <td>5.</td> <td>Refresher Training Programme I.J.T.R., U.P. Lucknow</td> <td>11-02-13 - 15-02-13</td> </tr> <tr> <td>6.</td> <td>Refresher Training Programme for Civil Judges under 13th Finance Commission Scheme I.J.T.R., U.P. Lucknow</td> <td>24-02-14 - 28-02-14</td> </tr> <tr> <td>7.</td> <td>Ubuntu-Linux 14.04 Cum CIS Training Programme I.J.T.R., U.P. Lucknow</td> <td>10-08-15 - 11-08-15</td> </tr> <tr> <td>8.</td> <td>Refresher Training Programme for Civil Judges I.J.T.R., U.P. Lucknow</td> <td>21-08-17 - 25-08-17</td> </tr> </tbody> </table> | SL | DETAILS | DIVISION | YEAR | 1. | High School | First | 1985 | 2. | Intermediate | Second | 1987 | 3. | B.Sc. | Third | 1992 | 4. | LL.B. | Second | 1996 | SL | SUBJECT | INSTITUTE | FROM-TO | 1. | | | | 1. | I.J.T.R., U.P. Lucknow | 16-10-06 - 29-11-06 | 2. | Induction Training I.J.T.R., U.P. Lucknow | 02-07-07 - 16-08-07 | 3. | Refresher Training Programme (RTFC-1) I.J.T.R., U.P. Lucknow | 07-02-11 - 16-02-11 | 4. | Special Training Programme on Court Administration and Mgmt. AIMT, Greater Noida | 23-04-12 - 28-04-12 | 5. | Refresher Training Programme I.J.T.R., U.P. Lucknow | 11-02-13 - 15-02-13 | 6. | Refresher Training Programme for Civil Judges under 13th Finance Commission Scheme I.J.T.R., U.P. Lucknow | 24-02-14 - 28-02-14 | 7. | Ubuntu-Linux 14.04 Cum CIS Training Programme I.J.T.R., U.P. Lucknow | 10-08-15 - 11-08-15 | 8. | Refresher Training Programme for Civil Judges I.J.T.R., U.P. Lucknow | 21-08-17 - 25-08-17 | |
|----|---|---|---------|---------|----------|------|----|-------------|-------|------|----|--------------|--------|------|----|-------|-------|------|----|-------|--------|------|----|---------|-----------|---------|----|--|--|--|----|------------------------|---------------------|----|---|---------------------|----|--|---------------------|----|--|---------------------|----|---|---------------------|----|---|---------------------|----|--|---------------------|----|--|---------------------|--|
| SL | DETAILS | DIVISION | YEAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | High School | First | 1985 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Intermediate | Second | 1987 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | B.Sc. | Third | 1992 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | LL.B. | Second | 1996 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SL | SUBJECT | INSTITUTE | FROM-TO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | I.J.T.R., U.P. Lucknow | 16-10-06 - 29-11-06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4. | Special Training Programme on Court Administration and Mgmt. AIMT, Greater Noida | 23-04-12 - 28-04-12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Refresher Training Programme I.J.T.R., U.P. Lucknow | 11-02-13 - 15-02-13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Refresher Training Programme for Civil Judges under 13th Finance Commission Scheme I.J.T.R., U.P. Lucknow | 24-02-14 - 28-02-14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Ubuntu-Linux 14.04 Cum CIS Training Programme I.J.T.R., U.P. Lucknow | 10-08-15 - 11-08-15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 8. | Civil Judge (Senior Div.) | 21-12-2013 | |

| | | | |
|-----|---|---------------------------|------------|
| | Kushi Nagar at Padrauna | 15-04-2015 | |
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