

Request - 118

585912
Sawal
22-1-11
Encl-2

Secy
26.8.11

From-
Avanish Kumar,
Judicial Magistrate-I,
Jaunpur.

1032
29-1-11

To,
The Registrar General,
High Court of Judicature at Allahabad,
Allahabad.

22-1-11

2221

3497

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10-3-11

Through : District Judge, Jaunpur.

Subject : Regarding Submission of Statement Relating to Movable and Immovable Property for the financial year 2008-09, 2009-10.

Respected Sir,

I have the honour to submit with reference to court's letter no. 20078 / IV-3497 / Admin(A), Dated 18-12-2010 by which I was directed to submit my property statement again for the financial year 2008-09, 2009-10 fulfilling some informations which were mistakenly left earlier. With reference to Hon'ble High Court's C.J. No.16/ IV-h-16/ Admin(A) dated 13.05.2004, on the subject above mentioned, I am enclosing the statement of property for the financial year 2008-09 and 2009-10.

The statement is submitted for the perusal of the court. Delay in submitting the statement is regretted.

238
Sawal

JCJR (M)
Dated: 10-1-11
Encl. : As above

Your's faithfully,
Avanish Kumar
(Dr. Avanish Kumar)
Judicial Magistrate-I
Jaunpur

जौनपुर जजश्रीप :

संख्या- JS 43/11 दिनांक: जौनपुर: जनवरी 10, 2011 ई0

माननीय महानिबन्धक, माननीय उच्च न्यायालय, इलाहाबाद को

असागित ।

जजप्रद न्यायाधीश,
जौनपुर

जजप्रद न्यायाधीश
जौनपुर

JR (M)
with enc

20 JAN 2011
11-3-11

SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEAR 2008-09,2009-10

Name, designation & initial date of joining the official service	Name & age of family members	Details of earning members in the family such as their name, profession, monthly / annual income etc.	Detail of movable properties acquired / held in each calender year (exceeding Rs. 10,000/-) i.e. Its value , source of the amount , date and year of purchase with particulars of information , if any, furnished to the court	Details of A/c in Bank, Post office etc. , amount in balance upto the calender year and source of the amount	Details of PPF, FDR, IVP and Share units and other investment etc. alongwith A/c no. , date of purchase , value and source of the amount invested	Details of loan advance etc. taken with its amount , number of installments , name of the bank / institution etc.	Amount net income from salary and other sources , if any , with details of deduction	Remarks
1	2	3	4	5	6	7	8	9
Dr. Avanish Kumar, Judicial Magistrate-I, Jaunpur, 11.07.08	1. Sri Ashok Kumar, Age 66 years (Father) 2. Smt. Bimla Srivastava, Age 63 years (Mother) 3. Sri Ashish Kumar, Age 36 years (Brother) 4. Dr. Manish Kumar, Age 35 years (Brother) 5. Smt. Aditi Srivastava, Age 30 years (wife)	1. Sri. Ashish Kumar, 6.60 LPA 2. Dr. Manish Kumar, 9 LPA	<u>A-Property Held (Given By Father)-</u> 1.T.V.- Rs.15000/- 2.Fridge- Rs.10000/- 3.Furniture- Rs. 25000/- 4.Scooter- Rs. 40000/- 5.Gold Jewellery – Rs 1,50,000 (Wife's Streedhan) <u>B-Property Acquired-</u> 1-Aquaguard/RO- Rs. 14000/- 2-Inverter- Rs. 14000/- 3- A.C.- Rs. 21000/-	<u>A. Personal Bank A/c-</u> 1.SBI , PBB Aliganj, Lucknow- A/c No-20003446511, balance (as on 31-03-10)- Rs.5715/- 2.IDBI Bank, Lucknow- A/c No- 015104000171762, balance (as on 31-03-10)- Rs.NIL/- 3-SBI Jaunpur (Salary A/C)- A/C NO.-30434641722, balance (as on 31-03-10)- Rs. 3959/- <u>B. Smt. Aditi Srivastava's (Wife) Bank A/c</u> UBI, Lucnow, A/c No- 568802010000002, balance (as on 31-03-10)- Rs.14181.66/-	<u>A. Investment Details(Self)-</u> 1-SBI Pension Plan no.- 28032562402 through SIP @ Rs. 5000/- PM from 09-01-09 2-.LIC Jeevan Anand, Policy no-215452354, @ Rs.15530/- PA From 28-11-05 <u>B. Investment Details(Wife)-</u> 1.LIC Policy no- 215520009 @ Rs.2385/- PA From- 17-8-05 2..LIC Policy no- 215531207 @ Rs.3549/- PA From- 23-03-06 3-FDR in UBI, Lucknow no.- 964330 from 8-11-08, amount Rs .40000/- (source Research Fellowship from ICPR) . Balance(as on 31-03-10)- Rs. 46227/-	NIL	<u>2008-2009</u> A- Salary as Lecturer in City Academy Law College, Lucknow from 1-04-08 to 30-06-08 - Rs.45000/- B- Salary as Civil Judge (JD) from 11-07-08 to 31-03-09 – Rs.1,59,077/- C- Deductions-Rs.50360/- (CPF-8000/-, GIS-1000/-, LIC-26360/-, SBI Pension Plan- 15000/-) <u>2009-2010</u> A-Gross Salary from 1-04-09 to 31-03-10 – Rs. 2,95,555/- B- Deductions-Rs. 1,39,850/- (CPF-49200/-, GIS-4200/-, LIC-26360/-, SBI Pension Plan- 60000/-)	

Dated : 10-1-11

Avanish Kumar
 (Dr. Avanish Kumar)
 Judicial Magistrate-I
 Jaunpur

Request-118

LAND HELD IN THE FINANCIAL YEAR 2008-09, 2009-10

Name	Appointment	District	Paragana	Area in Acres	Acquired Ancestral	Annual Revenue Assessed	Remarks
1	2	3	4	5	6	7	8
Dr. Avanish Kumar, Judicial Magistrate-I, Jaunpur,	11.07.08	NIL	NIL	NIL	NIL	NIL	-

Dated :

10-1-11

Av
10-1-11
(Dr. Avanish Kumar)
Judicial Magistrate-I
Jaunpur