Registered

From,

Surendra Bahadur, Joint Registrar, High Court of Judicature at Allahabad.

To.

The District Judge, Jaunpur.

No. 20077 / IV- 3497 / Admin (A) / Dated | 8-12-2-10

Regarding Submission of statement relating to movable and immovable property of Dr. Avanish Kumar, Judicial Magistrate-I, Jaunpur.

Sir,

With reference to endorsement no. JS, 975/ I, dated 21-09-10, on the above subject, I am directed to say that from the perusal of the statement about movable and immovable property of Dr. Avanish Kumar, Judicial Magistrate-I, Jaunpur for the financial year 2008-09 & 2009-10, some information have not been found, so he may kindly be asked to furnish following details/ information / papers to the Court at an early date, so that further necessary action may be taken in the matter.

To fill up details information in proforma of column no. 8 alongwith gross income taken from salary per annum and details of deduction i.e. GPF,GIS, HRA, IT and other investment in light of the direction contained in the Court's Circular letter dated 13-05-2004

Yours faithfully

Joint Registrar

No. 20078 /IV- 3497 /Admin (A) / Date 18-12-2010

Copy forwarded for information and necessary action to Dr. Avanish Kumar, Judicial Magistrate-I, Jaunpur.

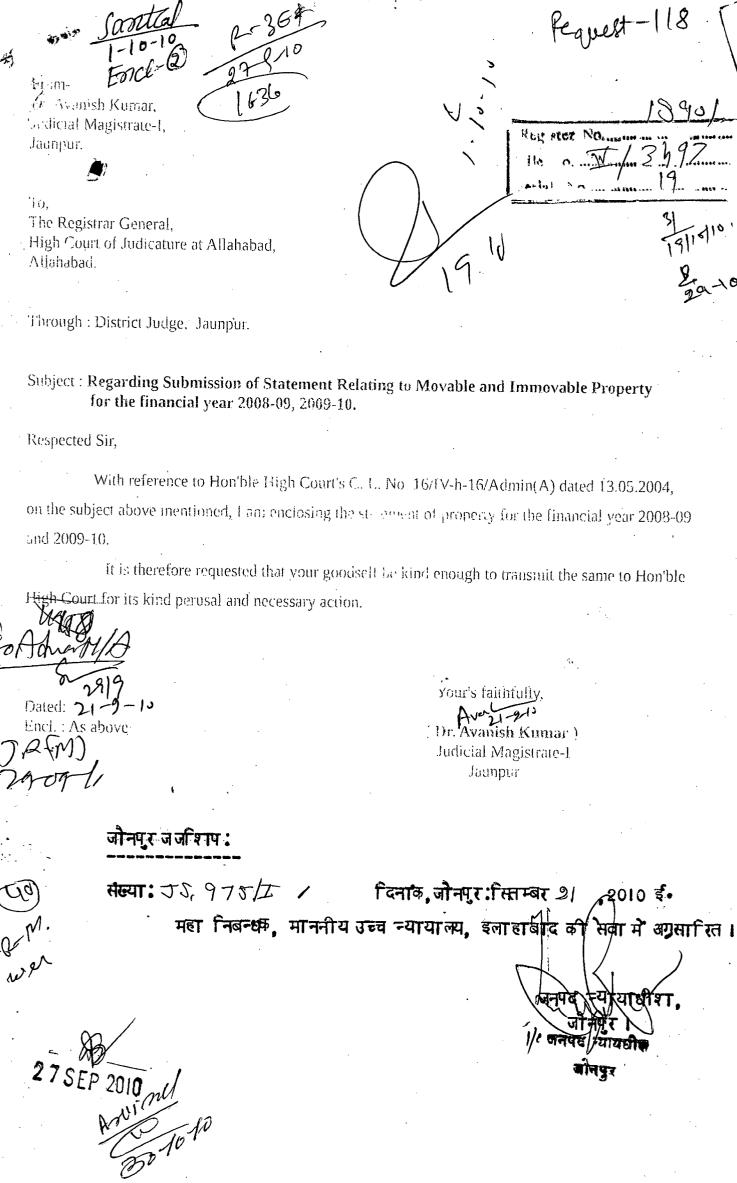
may 18824)

Au hrantons

6/12/20to

Quanto

62/2/10



## UBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEAR 2008-09,2009-10

Name, designation & initial date of joining the official service	Name & age of family members	Details of earning members in the family such as their name, profession, monthly / annual income etc.	Detail of movable properties acquired / held in each calender year (exceeding Rs. 10,000/-) i.e. Its value, source of the amount, date and year of purchase with particulars of information, if any, furnished to the court	office etc. , amount in balance upto the calender year and source of the	Details of PPF, FDR, IVP and Share units and other investment etc. alongwith A/c no. , date of purchase , value and source of the amount invested		Amount net income from salary and other sources , if any , with details of deduction	Rema rks
1	2	3		5	6	7	8	9
Dr. Avanish Kumar, Judicial Magistrate- 1 . Jaunpur, 11.07.08	1. Sri Ashok Kumar, Age 66 years (Father)  2. Smt. Bimla Srivastava, Age 63 years (Mother)  3. Sri Ashish Kumar, Age 36 years (Brother)  4. Dr. Manish Kumar, Age 35 years (Brother)	2. Dr.Manish Kumar, 9 LPA	A-Property Held (Given By Father)-  1.T.V Rs.15000/- 2.Fridge- Rs.10000/- 3.Furniture- Rs. 25000/- 4.Scooter- Rs. 40000/- 5.Gold Jwellery - Rs 1,50,000 (Wife's Streedhan)  B-Property Acquired- 1-Aquaguard/RO- Rs.14000/- 2-Inverter- Rs. 14000/- 3- A.C Rs. 21000/-	A. Personal Bank A/c-  1.SBI, PBB Aliganj,	A. Investment Details(Self)-  1-SBI Pension Plan no 28032562402 through SIP @ Rs. 5000/- PM from 09-01-09  2-LIC Jeevan Anand, Policy no-215452354, @ Rs.15530/- PA From 28-11-05  B. Investment Details(Wife)-  1.LIC Policy no- 215520009 @ Rs.2385/- PA From- 17-8-05	NIL		
	5. Smt. Aditi Srivastava , Age 30 years (wife)			A/C N030434641722, balance (as on 31-03-10)- Rs. 3959/- B. <u>Smt. Aditi Srivastava's</u> ( <u>Wife) Bank A/c</u> UBI, Lucnow, A/c No- 568802010000002, balance (as on 31-03-10)- Rs. 14181.66./-	2LIC Policy no- 215531207 @ Rs.3549/- PA From- 23-03-06 3-FDR in UBI, Lucknow no 964330 from 8-11-08. amount Rs .40000/- (source Research Fellowship from ICPR) Balance(as on 31-03-10)- Rs. 46227/-			

Dated: 21-9-(3

(Dr. Avanish Kumar) Judicial Magistrate-I Jaunpur

## LAND HELD IN THE FINANCIAL YEAR 2008-09, 2009-10

Nan	ne	Appointment	District	Paragana	artinan y restant yan ran arangan	Area in Acres	Acquired Ancestral	Annual Revenue Assessed	Remarks
1		2	3	4		5	6	7	8
Dr. Avanish Judicial Mag Jaunp	gistrate-I., ur,	11.07.08	NIL	NIL		NIL	NIL	NIL	

(Dr. Avanish Kumar) Judicial Magistrate-I Jaunpur

Kequest-118 Dr. Avanish Kumar, Additional Civil Judge(J.D.)-VI, Jaunpur. To, The Registrar General, High Court of Judicature at Allahabad, Allahabad. Through: District Judge, Jaunpur. Subject: Regarding Submission of Statement Relating to Movable and Immovable Property at the time of entering into Judicial Service. Respected Sir, I have the honour to submit with reference to court's letter no. 11588/ IV-3497/ Admin. (A), Dated :14.09.09 by which I was directed to submit property statement at the time of entering into the Judicial Service instead of for the financial year 2008-09. With reference to Hon'ble High Court's C. L. No. 16/IV-h-16/Admin(A) dated 13.05.2004, on the subject above mentioned, I am enclosing the statement of property at the time of entering into the Judicial Service. The statement is submitted for the perusal of the court. Delay in submitting the statement is regretted. Your's faithfully, Avan 10-09 Dated: 20-10-7 ( Dr. Avanish Kumar ) Encl.: As above Add. Civil Judge(J.D.) VI Jaunpur जोनपुर जजिशाप संख्या: उ९ १४४/1 / दिनांक, जोनपुर: अक्तूबर 22 2009 ई॰ महा निबन्धक, माननीय उच्च न्यासालय, इलाहाबाद में आवश्यक कार्यवाही हेतु अग्रसारित । जन्पद

## SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD AT THE TIME OF ENTERING INTO JUDICIAL SERVICE

Name, designation & initial date of joining the official service	Name & age of family members	Details of earning members in the family such as their name, profession, monthly / annual income etc.	Detail of movable properties acquired / held in each calender year (exceeding Rs. 10,000/-) i.e. Its value, source of the amount, date and year of purchase with particulars of information, if any, furnished to the court	office etc. , amount in balance upto the calender year and source of the	Details of PPF, FDR, IVP and Share units and other investment etc. alongwith A/c no., date of purchase, value and source of the amount invested	Details of loan advance etc. taken with its amount, number of installmen ts, name of the bank / institution etc.	Amount net income from salary and other sources , if any , with details of deduction	Rema rks
•	2	3	4	5	6.	7	8	. 9
Dr. Avanish Kumar, Add. Civil Judge (J.D.) VI , Jaunpur, 11.07.08	1. Sri Ashok Kumar, Age 66 years (Father) 2.Smt. Bimla Srivastava, Age 63	1. Sri. Ashish Kumar, 6.60 LPA 2. Dr.Manish Kumar, 9 LPA	Property Held (Given By Eather): 1.T.V Rs.15000/- 2.Fridge- Rs.10000/- 3.Furniture- Rs. 25000/-	A. Personal Bank A/c-  1.SBL, PBB Aliganj, Lucknow- A/c No-20003446511,	A. Investment Details(Self):  LIC Jeevan Anand, Policy no-215452354, @ Rs.15530/- PA From 28-11-05	NII.	Salary as Lecturer in City Academy Law College, Lucknow - Rs.15000/-P.M.	
	years (Mother)  3. Sri Ashish Kumar, Age 36 years (Brother)		4.Scooter- Rs. 40000/- 5.Gold Jwellery - Rs 1,50,000 (Wife's Streedhan)	balance (as in july 2008)- Rs.44989- - 2.IDBI Bank, Lucknow- A/c No- 015104000171762,	B. <u>Investment Details(W</u> ife): 1.LIC Policy no- 215520009 @ Rs.2385/- PA From- 17-8-05			
	4, Dr. Manish Kumar, Age 35 years (Brother)			balance (as in july 2008)- Rs.29361/-	2LIC Policy no- 215531207 @ Rs.3549/- PA From- 23-03-06			
	5. Smt. Aditi Srivastava , Age 30			B. Smt. Aditi Sriyastaya's (Wife) Bank A/c-	, in the second of the second		,	·
·	years (wife)	•		1.UBI, Bareilly, A/c No- 10763, balance (as in july 2008)- Rs.37092 /-				
				2. UBI, Lucnow, A/c No- 568802010000002, balance (as in july 2008)- Rs15000./-			Aroun 10-0)	. *

Dated: 70-10-0

(Dr. Avanish Kumar)
Add. Civil Judge (JD)VI
Jaunpur

## LAND HELD AT THE TIME OF ENTERING INTO JUDICIAL SERVICE

Name	Appointment	District	Paragana	Area in Acres	Acquired Ancestral	Annual Revenue Assessed	Remarks
	2	3	. 4	5	6	7	8
Dr. Avanish Kumar, Add. Civil Judge (J.D.) VI , Jaunpur,	11.07.08	NIL	, NIL	NII.	NIL	NII.	<del>-</del>

Dated: 20-(0-1)

(Dr. Avanish Kumar) Add. Civil Judge (JD)VI Jaunpur