

To

The District Judge

10 Tamper

No. 11588 IV-3497/Admi(A) dated: 14-9-09  
Subj: Submission of Property Statement of  
Sri Avanish Kumar, Addl. Civil Judge  
(Jr. Div.), Tamper.

Sir, with reference to your writ. No. 7667/P  
dated 17.8.09 on the above Subject, I  
am directed to say that Sri Avanish  
Kumar, Addl. Civil Judge (Jr. Div.), Tamper  
may be asked to submit his Property  
Statement at the time of entering the  
Judicial Service instead of for the financial  
year 2008-09, to the Court so that  
further action may be taken in the matter.

yours faithfully  
Bhabha  
31/01/2009  
Joint Reglstr (M)

"  
No. 11588 IV-3497/Admi(A) dated 14-9-09  
copy forwarded to Sri Avanish  
Kumar, Addl. Civil Judge (Jr. Div.), Tamper  
for information and necessary action.

Bhabha  
31/01/2009  
Joint Reglstr (M)

J.R(M)

May issue?

JA

29.8.09

Kumar  
29-8-09

Santlal  
24-8-09  
Encl-2

Request-118

2  
24-8-09 11929 (11929)

Dr. Avanish Kumar,  
Additional Civil Judge(J.D.)-VI,  
Jaunpur.

W/ 3497  
9  
24/08  
8  
28-8-9

R-4671  
21-8-09  
1063

The Registrar General,  
High Court of Judicature at Allahabad,  
Allahabad.

Through : District Judge, Jaunpur.

Subject : Regarding Submission of Statement Relating to Movable and Immovable Property for  
the Financial Year 2008-2009.

Respected Sir,

With reference to Hon'ble High Court's C. L. No. 16/IV-h-16/Admin(A) dated 13.05.2004,  
on the subject above mentioned, I am herewith enclosing the statement of property at the time of  
entering the judicial service.

2735  
S. A. M. S. / A  
A. V. K.

It is therefore requested that your goodself be kind enough to transmit the same to Hon'ble  
High Court for its kind perusal and necessary action.

J.P.M.  
22-8-09

Date: 17-8-09

Encl. : As above

Your's faithfully,  
Avanish Kumar  
( Dr. Avanish Kumar )  
Add. Civil Judge(J.D.) VI  
Jaunpur

J.P.M.  
with encl

जौनपुर जजशिप:

संख्या: J.P. 766 / I दिनांक, जौनपुर: अगस्त 17, 2009 ई.

महा निबन्धक, माननीय उच्च न्यायालय, इलाहाबाद की सेवा में अग्रसारित ।

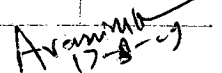
27 AUG 2009

Allahabad  
JP  
29-8-09

24/8/09  
जनपद न्यायाधीश  
जौनपुर ।  
जनपद न्यायाधीश  
जौनपुर

**SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEAR 2008-2009**

Name, designation & initial date of joining the official service	Name & age of family members	Details of earning members in the family such as their name, profession, monthly / annual income etc.	Detail of movable properties acquired / held in each calender year (exceeding Rs. 10,000/-) i.e. Its value , source of the amount , date and year of purchase with particulars of information , if any, furnished to the court	Details of A/c in Bank, Post office etc. , amount in balance upto the calender year and source of the amount	Details of PPF, FDR, IVP and Share units and other investment etc. alongwith A/c no. , date of purchase , value and source of the amount invested	Details of loan advance etc. taken with its amount . number of installmen ts , name of the bank / institution etc.	Amount net income from salary and other sources , if any , with details of deduction	Remarks
1	2	3	4	5	6	7	8	9
Dr. Avanish Kumar, Add. Civil Judge (J.D.) VI , Jaunpur, 11.07.08	1. Sri Ashok Kumar, Age 66 years (Father)  2.Smt. Bimla Srivastava, Age 63 years (Mother)  3. Sri Ashish Kumar, Age 36 years (Brother)  4. Dr. Manish Kumar, Age 35 years (Brother)  5. Smt. Aditi Srivastava , Age 30 years (wife)	1. Sri. Ashish Kumar, 6.60 LPA  2. Dr.Manish Kumar, 9 LPA	A. <u>Property Held (Given By Father)-</u>  1.T.V.- Rs.15000/- 2.Fridge- Rs.10000/- 3.Furniture- Rs. 25000/- 4.Scooter- Rs. 40000/- 5.Gold Jewellery – Rs 1,50,000 (Wife's Streedhan)  B. <u>Property Acquired-</u>  1.Aquaguard/ RO- Rs. 14000/- 2.Inverter- Rs.14000/-	A. <u>Personal Bank A/c-</u>  1.SBI Jaunpur (Salary A/c)- A/c No-30434641722, balance (as on 31-3-09)- Rs. 12010/-  2..SBI , PBB Aliganj, Lucknow- A/c No-20003446511, balance (as on 31-3-09)- Rs. 20053/-  3..IDBI Bank, Lucknow- A/c No- 015104000171762, balance (as on 31-3-09)- Rs. 671/-  B. <u>Smt. Aditi Srivastava's (Wife) Bank A/c-</u>  1.UBI, Bareilly, A/c No- 10763, balance (as on 31-3-09)- Rs. 1558/-  2. .UBI, Lucnow, A/c No- 568802010000002, balance (as on 31-3-09)- Rs. 370.66/-	A. <u>Investment Details(Self)-</u>  1.SBI Pension Plan, no-280325624(2 Through SIP @ Rs.5000/- P/M From 9-1-09  2.LIC Jeevan Anand, Policy no-215452354, @ Rs.15530/- PA From 28-11-05  B. <u>Investment Details(Wife)-</u>  1.LIC Policy no- 215520009 @ Rs.2385/- PA From- 17-8-05  2..LIC Policy no- 215531207 @ Rs.3549/- PA From- 23-03-06  3. FDR in UBI, Lucknow, no-964330 From 8-11-08, Amount Rs. 40000/- (Source- Research Scholarship from ICPR)	NIL	A. Salary as Civil Judge (JD) From 11-7-08 to 31-03-09- Rs.1,59,077/-  B. Salary as Lecturer in City Academy Law College, Lucknow from 1-04-08 to 30-06-08 – Rs.45000/-	

  
 (Dr. Avanish Kumar)  
 Add. Civil Judge (JD)VI  
 Jaunpur

LAND HELD IN THE FINANCIAL YEAR 2008-2009

Name	Appointment.	District	Paragana	Area in Acres	Acquired Ancestral	Annual Revenue Assessed	Remarks
1	2	3	4	5	6	7	8
Dr. Avanish Kumar, Add. Civil Judge (J.D.) VI, Jaunpur,	11.07.08	NIL	NIL	NIL	NIL	NIL	-

*Avanish*  
12-8-09  
(Dr. Avanish Kumar)  
Add. Civil Judge (JD)VI  
Jaunpur