

J.D.R.(M)

May kindly see the letter at flag 'A', received from Sri. Avanish Kumar, Judicial Magistrate, Jampur regarding information about purchase of an Inverter with Battery on 18.07.08, Aquaguard on 15.09.2008 and A.C. on 19.06.10, intimated through letter dated 29.09.2010.

The detail regarding the transaction as required under the Court's Circular Letter no. 25/ Admin (A) dated 13.07.1998 and furnished by the officer are given below: -

- |   |                     |
|---|---------------------|
| 1. Date of joining the service :  | <u>11.07.2008</u>   |
| 2. Present gross salary   | <u>Rs. 30,245/-</u> |
| Take home salary  | <u>Rs. 32,520/-</u> |
| 3. Details of purchases (Movable property exceeding to value Rs.10,000/- and immovable Property) made by the officer earlier. | <u>None</u>         |

Note :-

- |   |            |
|---|------------|
| 4. (a). Detail of advances or loan taken from the High Court. | <u>Nil</u> |
| (b). Amount of the loan                                       | <u>-</u>   |
| (c). Number of the instalment                                 | <u>-</u>   |
| (d). Amount of the instalment                                 | <u>-</u>   |
| 5. Detail of loan taken from Bank etc                         |            |
| (a) Name of the Bank  | <u>Nil</u> |
| (b) Amount of the loan  | <u>-</u>   |
| (c) Number of instalment                                      | <u>-</u>   |
| (d) Amount of instaiment                                      | <u>-</u>   |
| 6. Details regarding purchase of second hand car              |            |
| (a). Name of the vehicle                                      | <u>N/A</u> |
| (b). Registration No. & model                                 | <u>N/A</u> |
| (c). Cost price   | <u>N/A</u> |
| (d). Date of the first purchase                               | <u>N/A</u> |

(c). The amount for which the vehicle was insured prior to its purchase

N.A.

7. (a) Detail of the property purchased presently

- ① Tej Inverter with Battery, purchased on 18.07.08 (copy of receipt is at flap 'B').
- ② Aqmaguard, purchased on 15.09.08 (copy of receipt is at flap 'C')
- ③ LG Air conditioner with stabilizer, purchased on 19.06.10 (copy of receipt is at flap 'D')

(b) Cost price - Items no.

- ① Rs. 14000/-;
- ② Rs. 14500/- &
- ③ Rs. 21400/-

8. Name and address of the seller/ dealer

- Items no. ① M.M. Enterprises, Jaunpur
- ② A.M. Enterprises, Jaunpur
- ③ Vistal Electronics, Jaunpur.

9. Status of the seller/dealers

Regular & reputed

10. Whether the seller is related to the officer in any manner and whether any case against him is pending in or decided by the officer

NO.

11. Detail of source of the amount

Cost price paid in two instalments for each of the item from his S.B. A/c no. 20003446511, SBI, Lucknow to the tune of Rs. 6000/- and rest from his S.B. A/c no. 30434641722, SBI, Jaunpur.

Note :- The officer has regretted for not sending the purchase information earlier at due time.

If approved, the file may be laid before **Hon'ble Mr. Justice M.I. Murtaza** for his Lordship's kind perusal and information under Rule 24 (2) of U.P. Government Servant's Conduct Rules, 1956 ?

(A.K. Jaiswal)  
18.1.11  
R.O.  
(Vijendra Kumar - I)  
A.R.

Registrar (Budget)

May kindly peruse the above office note.  
If approved the file be laid before Hon'ble Mr. Justice M.I. Murtaza for his Lordship's kind perusal and information?

Sudh Kumar  
19.1.2011  
J.R.(M)