

Saxtal  
28-10-10  
Encl-2

Seey  
4.7.12

29.10.10

Request 110

|             |         |
|-------------|---------|
| Register No | 2148    |
| File No     | 2561    |
| Date        | 7       |
|             | 31      |
|             | 8/10/10 |
|             | 8       |
|             | 10-1-11 |

*(Handwritten signature)*

From, Maan Vardhan,  
Additional Civil Judge (Junior division)  
Court No.1, Rampur.

To, The Hon'ble Registrar General,  
Hon'ble High court of Judicature at Allahabad,  
Allahabad.

Through, The Hon'ble District Judge,  
Rampur.

Subject : Relating to particulars of movable and immovable properties at the date of joining the Judicial Service.

Sir,  
In compliance of the C.L.No. 13748/IV-h-16/Admin. (A-4) dated: 28.08.2010 it is humbly submitted that I joined the Judicial Service on 20.04.2009 and got training from 04.05.2009 to 03.05.2010. I am sending the required particulars of my movable and immovable properties which I possessed at the date of joining the service i.e. 20.04.2009 for information to the Hon'ble Court and necessary action in this matter. I could not send the required particulars of properties in time because of non availability of details of immovable properties. Delay in this regard is highly regretted.

With regards.

Date : 04.10.2010  
Enclosures:-

1. Statement of movable properties
2. Statement of immovable properties

Yours Faithfully

*(Handwritten signature)*  
04/10/10

(Maan Vardhan)  
Additional Civil Judge (J.D)  
Court No.1, Rampur.

Office of the District Judge, Rampur

No. 1097/I

Dated 4-10-2010

Forwarded

*(Handwritten signature)*

I/c. District Judge,  
Rampur

*(Handwritten notes)*  
Saxtal H/A  
SIC J.R.(M)  
28/10/10

J.R.M  
w. encl

28 OCT 2010

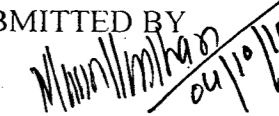
Arshad  
11-01-11

Request 110

**SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD AT THE DATE OF JOINING i.e. 20.04.2009**

| NAME DESINATION INITIAL DATE OF JOINING THE JUDICIAL SERVICE | NAME & AGE OF FAMILY MEMBERS   | DETAILS OF EARNING MEMBERS IN THE FAMILY. THEIR NAME, PROFESSION, INCOME ETC. | DETAILS OF MOVABLE PROPERTIES ACQUIRED/HELD IN EACH FINANCIAL YEAR (EXCEEDING ONE MONTH BASIC PAY 10,000/- i.e. ITS VALUE SOURCE TO THE AMOUNT DATE AND YEAR OF PURCHASE WITH PARTICULARS OF INFORMATION IF ANY FURNISHED TO THE COURT.   | DETAILS OF ACCOUNTS IN BANK , POST OFFICE ETC. AMOUNT IN BALANCE UPTO THE CALANDER YEAR & SOURCE OF THE AMOUNT   | DETAILS OF GPF, FDR,NSC,NSS,KVP,I VP AND SHARES UNIT AND OTHER INVESTMENTS etc. ALONG WITH A/C No. DATE OF PURCHASE, VALUE & SOURCE OF THE AMOUNT INVESTED | DETAILS OF LAON ADVANCED TAKE IN WITH ITS AMOUNT No. OF INSTALLMENT NAME OF BANK INSTUTUION etc. | ANNUAL NET INCOME FROM SALARY IF ANY WITH DETAILS OF DEDUCTIONS                   | REMARKS    |
|--|--|---|---|--|--|--|---|------------|
| 1  | 2  | 3   | 4   | 5  | 6  | 7  | 8   | 9          |
| MAAN VARDHAN<br>Addl. Civil judge (J.D) court No.1<br>Rampur | 1. Rashmi (wife) age-31 years<br>2. Dakshyani (Daughter) age-3 years | Nil   | 1. Colour T.V.<br>2. Washing machine<br>3. Refrigerator<br>4. One Double bed<br>5. Sofa set<br>6. Dining table<br>7. Gold Ornaments 195 gram(approx)<br>8. Silver ornaments 500 gram(approx)<br>Note:- All the above items are in use before the date of joining<br>Source:- Marriage gift to wife & advocacy | 1. Bank of Baroda A/C NO.07740100006270 main branch, Ansari Road, Muzaffarnagar. Balance-560 Rs.<br>2- District cooperative Bank New mandi Muzaffarnagar A/C No.1919(of wife) Balance-3145 Rs. | NIL  | NIL  | Approx 50,000.00 without any deductions from advocacy before joining this service | No Remarks |

3705

SUBMITTED BY  
  
 (MAAN VARDHAN)  
 (Additional Civil Judge (Junior Division))  
 Rampur

Request No

In Compliance of Rule 24(3) the U.P. Government Conduct Rules. 1956 read with rule 425 of the General Civil 1957  
LAND HELD AT THE DATE OF JOINING i.e. 20.04.2009

| Name  | Appointment | Village/Pargana & District  | Area in acres   | Revenue Assessed       | Estimated Value | Whether acquired or parted with | How acquired or to whom parted with | From whom acquired or to whom parted with | Remark    |
|---|-------------|---|---|------------------------|-----------------|---------------------------------|-------------------------------------|---|-----------|
| 1   | 2           | 3   | 4   | 5                      | 6               | 7                               | 8                                   | 9   | 10        |
| MAAN VARDHAN<br>Additional Civil Judge (J.D.)<br>Court No-1<br>Rampur | 20.04.2009  | Village Garwara ,<br>Pargana-Bhokareddy,<br>Tehsil-Jansath,<br>District-<br>Muzaffarnagar<br>(U.P.) | 1- ¼ (one fourth) share in residential plot with total area 226 sq. yards in village Garwara, Tehsil-Jansath, District- Muzaffarnagar<br>2- ¼ (one fourth) share in ancestral house with total area 500 sq. yards in village Garwara, Tehsil- Jansath, Distt-Muzaffarnagar.<br>3- ¼ (one fourth) share in ancestral house/ gher with total area 1500 sq. yards approx in village Garwara, Tehsil- Jansath, Distt-Muzaffarnagar.<br>4- ¼ (one fourth) share in plot with two rooms with total area 500 sq. yards in village Garwara, Tehsil- Jansath, Distt-Muzaffarnagar. | No Revenue is assessed | Not known       | Ancestral property              | Ancestral property                  | From Ancestor                             | No Remark |

SUBMITTED BY  
*Maan Vardhan*  
20/10/10  
(MAAN VARDHAN)  
(Additional Civil Judge (Junior Division)  
Rampur