

Request 48
Mony
6.3.18

4490
IV / 3561
49
19-3-18
21/3/18
20-3-18

From,
Maan Vardhan,
Civil Judge (S.D.)
Sonbhadra.

To,
The Deputy Registrar (M),
Hon'ble High Court of Judicature
At Allahabad.

Through,
The District Judge,
Sonbhadra.

Seen by Hon'ble Judge
on 19.05.19

408
15/03/18
Encl (2) Propts
9.03.18
9.3.18

Sub: Detailed information regarding purchase of scooter in light of court's
CL No. 25/Admin (A) dated 13.07.1998.

Respected Sir,

It is humbly submitted that Hon'ble court vide letter no. 481/IV-3561/
Admin (A) Dated 08-01-2018 has directed to furnish details of purchase of
scooter Registration number-UP 64 AD 2808 in light of the abovementioned
circular letter. With utmost respect to the Hon'ble court the officer is sending
required details along with relevant papers.

It is therefore kindly requested to place the information before the
Hon'ble court for kind perusal.

With regards.

Date. 05.03.2018

Yours faithfully
Maan Vardhan
(Maan Vardhan)
Civil Judge (S.D.)
Sonbhadra

जिल्हा जज सोनभद्र
पत्रांक 405/2 सोनभद्र दि: 05/03/2018

अग्रसारित
[Signature]

जिला जज-सोनभद्र
05/03/2018

D.R.C.R.R) Admin
S.O. Admin, H/A
Rfd
13/3/2018
DR

DR (M)

Mx. Munroon
[Signature]
22-3-18

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Annexures

1. Information in light of CL No. 25/Admin (A) dated 13.07.1998.
2. Photocopy of Sale letter of purchase of scooter dated 18.10.2017.
3. Photocopy of Registration Certificate.
4. Photocopy of personal loan arrangement letter of SBI Robertsganj Sonbhadra UP.
5. Photocopy of letter previously send on 16.11.2017 to The Hon'ble court.
6. Statement of movable property.
7. Statement of immovable property.

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05/03/18

Ann No. 1


18/03/18

Information in light of CL No. 25/Admin (A) dated 13.07.1998.

1.	Date of joining of service	20.04.2009
2.	Present gross salary and take home salary.	Gross Salary Rs. 105697/- Take Home Salary Rs. 85000/- approx
3.	Details of purchases (movable property exceeding to value Rs. 10,000/- and immovable property) made by him earlier with complete details, date of purchase, amount spent etc.	Annexure No. 6 and 7.
4.	If any advance or loan taken from the High Court its amount and in what manner the loan will be repaid namely, the number of installments, its amount and till what date the deduction will be made etc.	No
5.	If any loan taken from Bank etc., details of amount, mode of repayment, period of deduction, number and amount of installment etc.	For purchase of scooter No UP 64 AD 2808 a personal loan of 50000/- was taken on 18.10.2017 from State Bank Of India, Main Branch-Robertsganj, Sonbhadra to be repaid in 60 EMI of Rs. 1110/- per month. Rest Rs. 13500/- was paid by officer from his salary. The paper regarding loan is attached as Annexure No-4.
6.	Regarding purchase of a second hand car name of the vehicle, its model, cost price etc. date of the first purchase (month and year) of vehicle from car dealer to the first purchaser and a copy of the insurance policy showing the amount for which the vehicle was insured prior to it prior to its purchase by the officer.	NA
7.	Detail of the property (Area of plot, locality, City/District if building or flat then its size).	Annexure No.-7
8.	Name and full address of the dealer/ seller.	Adarsh Motors Urmaura, Pipri Road, In Front of Sale Tax office, Robertsganj, Sonbhadra
9.	Whether the dealer is regular and reputed one.	Yes
10.	Whether the judicial officer is related to the seller in any way and whether any case against the seller is pending in or decided by the Judicial Officer,	No
11.	Detail of source of the amount with papers in support thereof.	For purchase of scooter No UP 64 AD 2808 a personal loan of 50000/- was taken on 18.10.2017 from State Bank Of India, Main Branch-Robertsganj, Sonbhadra to be repaid in 60 EMI of Rs. 1110/- per month. Rest Rs. 13500/- was paid by officer from his salary account. The paper regarding loan is attached as Annexure No-4.

Date. 05.03.2018

Yours faithfully


(Maan Vardhan) 05/03/18
Civil Judge (S.D.)
Sonbhadra



CHALLAN

ADARSH MOTORS

Urmaura, Pipri Road, In Front of Sale Tax Office, Robertsganj
 Tin No.: 09615114006S
 Mob.: 9919202526, 7080822525
 email- adarshhonda786@gmail.com

Ann No-2

Receipt No.
 Date.....
 Invoice No.
 Date.....
 Sale Letter No.
 Date..... 12/10/2019

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Challan No. 1247

Customer's Name: MAAN VARDHAN
 S/o, W/o, D/o: SURENDRA PAL SINGH
 Address: Local - c/o R.N Pandey Enclave Colony Robertsganj, Parmanew - 200/3 BHARTIY COLONY, Muzaffar Nagar, UP
 Through: Phone No. 9837563200 Date of Birth: ..
 Model: Activa Type: Self +
 Option: 110 cc Color: White
 Cash/ Finance: cash Salesman: ..
 Frame No.: ME4JF507KH7365777 Engine No.: JF50E-7-5365724
 Battery No.: .. Battery Make: ..
 Key No.: .. Bookplate No.: ..
 Financer Name: .. Finance Amount: ..

ACTIVA/AVIATOR/DIO		UNICORN/SHINE/STUNNER DREAMYUGA		Amount	
Basket		Seat Cover Leather/Foam		Ex	Rs.
Seat Cover		Side Box		Insurance	Rs.
Bumper ()		Engine Plate ()		R.T.O.	Rs.
All Round Gard ()		Side Bag		Accessories	Rs.
Front Guard ()		Front No. Plate		Teflon Charges	Rs.
Plate (F/R)		Rear. No. Plate		Warranty	Rs.
Grip Cover		Grip Cover		Net Amount	Rs. 66000 =
Matting		Front Guard (Leg)		Hypothecation	7500
Side Stand		Buzzer			66500 = W
Ladies Foot Rest		Break Paddle Rubber		D/S	(-) 3000
Buzzer					63500 = W
				Cheaque (-715304)	63500
					77000
Total	Total			Total	

CUSTOMER'S DECLARATION:

Received with thanks form ADARSH HONDA with all above specified materials supplied by the company in full satisfactory condition as desired by us/me&we.
 I/We declare that I will not use the vehicle on road unless I/We get it registered.
 I/we are totally satisfied with the financial or otherwise dealings ADARSH HONDA and its employees.

[Signature]
 Customer/Receiver Signature

All Subject to Sonbhadra jurisdiction

ADARSH MOTORS
 Urmaura, Pipri Road
 Robertsganj, Sonbhadra-201216
 For- ADARSH HONDA

[Signature]
 16/11

[Signature]
 05/03/18

Ann No-3

Request 98

TRANSPORT DEPARTMENT UTTAR PRADESH

परिवहन विभाग उत्तर प्रदेश

FORM 23 (SEE CMV RULE 48) प्रपत्र २३ (के.मो.वा. नियमावली नियम ४८)

FORM OF CERTIFICATE OF REGISTRATION INDIA पंजीकरण प्रमाण पत्र का फार्म भारत

Registration Number ASSISTANT REGIONAL TRANSPORT OFFICE, ARTO SONEBHADRA

(पंजीकरण संख्या)

Owner's Name & Address UP64AD2808

(वाहन स्वामी का नाम एवं पता)

MAAN VARDHAN

Son/wife/daughter of: SURENDRA PAL SINGH

Full Address: R.N PANDEY EMIRTY
(Permanent) EMIRTY COLONY ROBERTSGANJ
SONEBHADRA U.P.

Full Address: R.N PANDEY EMIRTY
(Current) EMIRTY COLONY ROBERTSGANJ
SONEBHADRA U.P.

Dealer's Name & Address

(विक्रेता का नाम)

SIDHARTH MOTORS
AURIMODE ANPARA
SONEBHADRA

Vehicle Class

(श्रेणी)

MOTOR CYCLE

Chassis Number

(शेल्स संख्या)

ME4JF597KH7366700

Engine Number

(इंजन संख्या)

JF40E753665724

Type of Body

(बॉडी का प्रकार)

SOLO

Maker's Name

(निर्माता का नाम)

HONDA ACTIVA

HP / Lease Agreement with

(हाइपोक्रेट/लीज समझौता किससे)

HONDA MOTORCYCLE AND SCT INDIA

Description and Size of Tyres

(टायरों का विवरण एवं आकार)

(a) Front Axle

(फ्रंट एक्सल)

(b) Rear Axle

(रियर एक्सल)

(c) Any other Axle

(अन्य कोई एक्सल)

(d) Tandem Axle

(टैंडम एक्सल)

Vehicle Registered Against NEW VEHICLE CASE

Air Conditioner (A.C.) Fitted In

Standing Capacity - 0; Seating Capacity -

Entered By: SANJAY 13-Nov-2017

Registration Date

(पंजी. तिथि)

Owner's Serial 01-Nov-2017

(वाहन स्वामी क्रमांक)

Manufacturing Year

(निर्माण का वर्ष)

10/2017

No. of Cylinders

(सिलेंडर की संख्या)

1

Unladen Weight

(खाली भार)

108 kgs

Laden Weight

(भरा हुआ भार)

269 kgs

Seating Capacity

(सीट क्षमता)

2, including driver

Colour

(रंग)

WHITE

Horse Power

(अश्व शक्ति)

3 HP / 103 CV

Fuel Used

(ईंधन)

PETROL

Tax paid upto

(कर भुगतान)

01-11-2017

Tax Paid

(कर-दर)

0.00

Fitness Valid upto

(पंजीयन की वैधता)

31-Oct-2030

Wheel Base

(व्हील बेस)

1236

Registered Axle Weight

(पंजीकृत एक्सल भार)

(a) Front Axle

(फ्रंट एक्सल)

(b) Rear Axle

(रियर एक्सल)

(c) Any other Axle

(अन्य कोई एक्सल)

(d) Tandem Axle

(टैंडम एक्सल)

M. S. D. S.

Sl. No. RC.-AB-0135693

(क्र.सं.)

Specimen Signature of the Owner

वाहन स्वामी के हस्ताक्षर

Specimen Signature of Financier

वित्त पोषक के हस्ताक्षर

Signature of Registration Authority

पंजीकरण अधिकारी के हस्ताक्षर

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LOS Application ID - 10129502

ARRANGEMENT LETTER

Annexure: XP-2

State Bank of India
ROBERTSGANJ

To

1) Shri/Smt/Kum
Mr. MAAN VARDHAN S/O D/O W/O
Mr. SURENDRA PAL SINGH
C/O R N PANDEY, IMARTI COLONY, BEHIND
CHATRA SHAKTI OFFICE, ROBERTSGANJ-
231216

Reference No.

Date: 18/10/2017

Dear Sir/Madam,

PERSONAL SEGMENT ADVANCES
XPRESS CREDIT
Overdraft / Term Loan of Rs 50,000.00

With reference to your loan application dated 18/10/2017, we hereby sanction you a Overdraft / Term Loan of ₹ 50,000.00 (Rupees Fifty Thousand Only) on the following terms and conditions.

1. Purpose :

The loan is sanctioned to you as per your application dated 18/10/2017.

2. Rate of Interest:**Fixed Rate of Interest :**

Interest on the loan will be charged at 11.9% p.a. on daily reducing balance at monthly rests which is 3.8% above the TWO-YEARS Marginal Cost of Fund Based Lending Rate which is at present 8.1% p.a. The rate of interest viz 11.9% will be valid for the entire tenor of the loan. In the event of default in payment of any instalment or any irregularity in the loan account, penal interest at the rate of 2% p.a. over the stipulated interest rate with monthly rests will be charged for the irregular amount and overdue period.

3. Repayment :

The loan is to be repaid in **60** Equated Monthly Instalment of ₹ **1,110.00**. The number of equated monthly instalments may increase/vary if the entire loan with interest, cost, charges and expenses is not repaid by/with the stipulated number of equated monthly instalments by reason of increase in the rate of interest or otherwise. The equated monthly instalments will have to be paid till the entire loan with interest is fully repaid. The first instalment commences from the month following the month of disbursement of loan.

4. Processing Charges :

Processing charges of ₹ **590** (Rupees Five Hundred Ninety Only) are payable immediately.

5. Foreclosure / Prepayment Charges

- Any prepayment of EMIs in full or in part and closure of account before the end of term will attract the prepayment charges of 3 % on prepaid amount
- No prepayment/ foreclosure charges will be applicable if the account is closed from the proceeds of a new loan account opened under the same scheme

<https://pbbulos.statebanktimes.in/FinnOneCAS/ReportDynaParam.los>

10/18/2017

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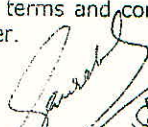
In the event of my/we failing to repay any/ 2 or more instalment(s) at any point of time, the Bank may send written reminders or make tele call/ SMS or depute an official to meet me/ us personally, all the incidental charges appurtenant thereto such as postage, telephone/ SMS charges, transportation charges, on actual would be recovered from me/ us.

7. Notwithstanding anything contained herein above, I/We confirm having agreed that the Bank reserves the absolute right to cancel the limits (either fully or partially) unconditionally without prior notice (a) in case the limits/ part of the limits are not utilized by me/ us, and/or (b) in case of deterioration in the loan accounts in any manner whatsoever, and/ or (c) in case of non-compliance of terms and conditions of sanction.

Please call on us on any working day to execute the documents. The loan is also subject to other terms and conditions as mentioned in the document(s) executed / to be executed in connection with the loan and as may be prescribed by the Bank from time to time. The duplicate copy of this arrangement letter may please be returned to us duly signed by you and the guarantor(s) in token of acceptance of the terms and conditions detailed herein.

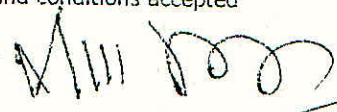
The terms and conditions specified in this letter hold good for a period of 45 days from the date of this letter.

LOS
Application
ID -
10129502


18/10/2017

Branch Manager

Received the original. Terms and conditions accepted



Mr. MAAN VARDHAN S/O D/O W/O Mr.SURENDRA PAL SINGH
C/O R N PANDEY, IMARTI COLONY, BEHIND CHATRA SHAKTI OFFICE, ROBERTSGANJ-231216

(Borrower) (Signature)

Date:


14/10/17


05/03/18

Ann No. 5

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प्रेषक,

मान वर्धन

अपर मुख्य न्यायिक मजिस्ट्रेट,
सोनभद्र।

सेवा में,

माननीय महानिबन्धक,
माननीय उच्च न्यायालय,
इलाहाबाद।

द्वारा: श्रीमान् जनपद न्यायाधीश,
सोनभद्र।

विषय: नया स्कूटर क़य करने के संबंध में सूचना-

आदरणीय महोदय,

ससम्मान विनम्र निवेदन है कि मेरे द्वारा दिनांक 18.10.2017 को रू0 63,500/- में एक नया स्कूटर एक्टिवा पंजीयन संख्या-यू0पी064ए0डी0-2808 कय किया गया है। इस हेतु मैंने भारतीय स्टेट बैंक, शाखा राबर्टसगंज, जनपद सोनभद्र से दिनांक 18.10.2017 को 50 हजार रुपये का पर्सनल लोन लिया है, जिसका विवरण इस पत्र के साथ संलग्न किया जा रहा है। बकाया रू0 13,500/- की धनराशि मेरे द्वारा अपने सैलरी एकाउण्ट से अदा की गयी है। सम्पूर्ण विवरण इस पत्र के साथ संलग्न कर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित किया जा रहा है।

सम्मान सहित।

भवदीय,



(मान वर्धन),

अपर मुख्य न्यायिक मजिस्ट्रेट,
सोनभद्र।

आई0डी0 नम्बर-1544

दिनांक : 16.11.2017

संलग्नक: उपरोक्तानुसार।

संलग्नक:

01. वाहन स्कूटर का पंजीयन संख्या-यू0पी064ए0डी0/2808 का पंजीयन प्रमाण पत्र की छायाप्रति।
02. उपरोक्त वाहन का सेल सर्टीफिकेट की छायाप्रति।
03. पर्सनल लोन से संबंधित प्रपत्र की छायाप्रति।


05/10/18

सोनभद्र जिला न्यायालय
1560/18
दिनांक: 17.11.2017

17.11.17

**SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD
AS ON 31.03.2017**

1	2	3	4	5	6	7	8	9
NAME	NAME & AGE OF FAMILY MEMBERS	DETAILS OF EARNING MEMBERS IN THE FAMILY, THEIR NAME, PROFESSION, INCOME ETC.	DETAILS OF MOVABLE PROPERTIES ACQUIRED/ HELD IN EACH FINANCIAL YEAR	DETAILS OF ACCOUNTS IN BANK, POST OFFICE ETC AMOUNT IN BALANCE UPTO THE CALANDER YEAR & SOURCE OF THE AMOUNT.	DETAILS OF GPF, FDR, NSC, NSS, KVP, IVP AND SHARES UNIT AND OTHR INVESTMENTS etc. ALONG WITH A/C No. DATE OF PURCHASE, VALUE & SOURCE OF THE AMOUNT INVESTED.	DETAILS OF LOAN ADVANCED TAKE IN WITH ITS AMOUNT No. OF INSTALLMENT NAME OF BANK INSTITUTION etc.	ANNUAL NET INCOME FROM SALARY IF ANY WITH DETAILS OF DEDUCTIONS	REMARK S.
MAAN VARDHAN Civil Judge (Senior Division) - Sonbhadra	1- Rashmi (Wife) age 39 years 2- Dakshyani (Daughter) age 10 years 3- Saanvi (Daughter) age 4 years	Nil	1. Colour T.V. 2. Washing Machine 3. Refrigerator 4. one Double Bed 5. Sofa Set 6. Dining table 7. Gold Ornaments 195 gram (approx) 8. Silver ornaments 500 gram (approx) Note: All the above items are in use before the date of joining Source: Marriage gift to wife & advocacy 9. One colour T.V. Sony purchased on 29.10.2009 Rs. 11,200/- Source: Salary 10. One car Hyundai I-20 Megna Registration No. U.P.12 W4653 Source: Purchased on 13.09.10. The complete information was send to the Hon'ble court through letter dated 04.10.10 11. One Refrigerator New Samsung in the name of mother Pushpa Chaudhary \purchased and gifted by mother on 18.06.2010 @ 16500/- Source: Gift by mother working as Cash Clerk in Bank of Baroda Branch Muzaffarnagar	1. Bank of Baroda A/C NO. 07740100006270 Main branch, Ansari Road, Muzaffarnagar, Balance on 31.03.17 Dormant 2. District Cooperative Bank New Mandi Muzaffarnagar A/C NO. 1919 (of wife) Balance on 31.03.17 Rs 43160/- Source: Salary and savings of wife 3. State Bank of India Branch New Mandi Muzaffarnagar A/c No. 309632825861 (of wife Rashmi) Opened on 23.10.2009 Balance on 31.03.2017 Rs. 17320/- Source: Salary. 4. State Bank of India Branch Railway Road, Muzaffarnagar PPF A/c No. 30971026805 Opened on 26.11.09 Balance on 31.03.17 Rs. 102795/- Source: Salary 5. Bank of Baroda Branch Roorkee Road, Muzaffarnagar A/c No. 27100100016246 balance on 31.03.17 Rs. 7271/- Source: Salary	1. L.I.C. Life Insurance Policy No. 256621498 opened on 28.08.10 with yearly premium of Rs. 29436/- Source: Salary 2. L.I.C. Life Insurance Policy No. 256621505 in name of wife Rashmi opened on 28.08.10 with yearly premium of Rs. 25448/- Source: Salary 3. L.I.C. of India Policy No. 257421261 Opened on 28.11.12 with a yearly premium of Rs. 17499/- Source: Salary 4. One LIC Life Insurance Policy No. 258022770 with a premium of 13000/- opened on 28.05.14 Source: Salary	One car Hyundai I-20 Magna Registration No. UP 12 W4653 purchased on 13.09.10 through a car loan of Rs. 455000/- from Bank of Baroda Roorkee Road, Muzaffarnagar. This loan has been paid by monthly instalment of Rs. 9780/- The complete information was send to Hon'ble Court through latter dated 04.10.10	1. Gross Salary for the period 2015-16 was Rs.880491/- copy of complete details of net salary & deductions for period 2015-16 as verified and provided by the then D.D.O, Aligarh (U.P.) is hereby Annexed as Annexure No. 1 2. Gross salary for the period 2016-17 was 92904/- copy of complete details of net salary & deductions for period 2016-17 as verified and provided by the then D.D.O, Aligarh (U.P.) is hereby Annexed as Annexure No. 2	No Remarks


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12. One A.C. Voltas in the name of mother Pushpa Chaudhary \purchased and gifted by mother on 16.05.2010 @ 22300/-
Source : Gift by mother working as Cash Clerk in Bank of Baroda Branch Muzaffarnagar
13. One New Sofa Set
14. One Deewan
15. One Center Table
Source: Item No. 13, 14 & 15 were purchased/made by drawing room allowance of Rs. 25000/- provided by the Govt. in march 2012
16. One automatic Washing Machine Samsung purchased on 06.10.14 Rs. 22000/-
Source: Salary
17. One Inverter & One Battery Luminous purchased on 16.06.14 Rs. 15800/-
Source: Salary
18. One Double Bed assembled by carpenter on 15.03.2016 Rs. 18000/-
Source : Salary
19. One wooden reck small and two wooden stools small assembled by carpenter on 15.03.2016 Rs. 9000/- Source: Salary

6. Bank of Baroda Branch Roorkee Road, Muzaffarnagar Car Loan A/c No. 27100600000661 closed on 23.09.2015 on account loan being paid.
7. State Bank of India New Mandi Muzaffarnagar A/c 32109153924 balance on 31.03.17 Rs. 4620/-
Source : Salary
8. State Bank of India A/c No. 200297905512 Main Branch, Aligarh, Salary Account Balance on 31.03.2017 Rs. 47813/-
Source : Salary

5. One LIC Policy No. 258024779 with a premium of 5287/- opened on 28.12.14
Source: Salary
6. One LIC Life Insurance Policy No. 258025129 in the name of wife Rashmi with a premium of Rs. 2705/- opened on 28.01.15
7. One LIC Life Insurance Policy No. 258025130 in the name of wife Rashmi with a premium Rs. 2705/- opened on 28.01.15



(MAAN VARDHAN) 05/03/18
Civil Judge (S.D.)
Sonbhadra

Ann No-7

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Submission of complete statement of immovable properties

Name	Appointment	Village/Pargana & District	Area in Acres	Revenue Assessed	Estimated Value	Whether acquired or parted with	How acquired or to whom parted with	From whom acquired or to whom parted with	Remark
1	2	3	4	5	6	7	8	9	10
MAAN VARDHAN Civil Judge (Senior Division) Sonbhadra	20.04.2009	Village Garwara, Pargana-Bhokareddy, Tehsil-Jasath, District- Muzaffarnagar (U.P.)	1- ¼ (One fourth) share in residential plot with total area 226 sq. yards in village Garwara, Tehsil-Jansath, District-Muzaffarnagar 2- ¼ (One fourth) share in ancestral house with total area 500 sq. yards in village Garwara, Tehsil-Jansath, District-Muzaffarnagar 3- ¼ (One fourth) share in ancestral house/gher with total area 1500 sq. yards approx in village Garwara, Tehsil-Jansath, District-Muzaffarnagar 4- ¼ (One fourth) share in plot with two rooms with total area 500 sq. yards in village Garwara, Tehsil-Jansath, District-Muzaffarnagar	No Revenue is assessed	Not known	Ancestral Property	Ancestral Property	From Ancestor	No Remark


(MAAN VARDHAN)
Civil Judge (S.D.)
Sonbhadra

6384

From,

Ram Prasad,
Deputy Registrar(M)
High Court of Judicature at
Allahabad.

Page No. 98

To,

The District Judge,
Sonbhadra.

No. 480 / IV-3561/ Admin (A) / Dated 08.01.2018

Subject:-Information, submitted by Sri Maan Vardhan, Additional Chief Judicial Magistrate, Sonbhadra regarding purchase of new Honda Activa scooter.

Sir,

With reference to endt. no. 1566/I dated 17.11.2017 on the above subject, I have to say that Sri Maan Vardhan, Additional Chief Judicial Magistrate, Sonbhadra may kindly be asked to furnish complete and pointwise (from point no.1 to 11) details about the proposed purchase of scooter, in the light of directions contained in Court's C.L. no. 25/ Admin (A) dated 13.07.1998, alongwith all the relevant papers, so that further necessary action may be taken in the matter.

Yours faithfully

Rd
3/11/2017
Deputy Registrar(M)

D.R. (M)

May issue?

20/12/17

R.O.

21.12.17
AR.

No. 481 / IV- 3561/ Admin (A) / Dated 08.01.2018

Copy forwarded for information and necessary action to Sri Maan Vardhan,
Additional Chief Judicial Magistrate, Sonbhadra.

Rd
2/11/2017
Deputy Registrar(M)

Munir
1.12.17

Request 98

20/135

IV/3561

40

Red
18/12/17

15-12-17

147272

25.11.17

Jyoti
29/11/17
Encl (4)

261

प्रेषक,

मान वर्धन

अपर मुख्य न्यायिक मजिस्ट्रेट,
सोनभद्र।

सेवा में,

माननीय महानिबन्धक,

माननीय उच्च न्यायालय,
इलाहाबाद।

द्वारा:

श्रीमान् जनपद न्यायाधीश,
सोनभद्र।

Seen by Corrupt Judge
on 19.5.19

विषय:

नया स्कूटर कय करने के संबंध में सूचना-

आदरणीय महोदय,

ससम्मान विनम्र निवेदन है कि मेरे द्वारा दिनांक 18.10.2017 को रू0 63,500/- में एक नया स्कूटर एक्टिवा पंजीयन संख्या-यू0पी064ए0डी0-2808 कय किया गया है। इस हेतु मैंने भारतीय स्टेट बैंक, शाखा राबर्ट्सगंज, जनपद सोनभद्र से दिनांक 18.10.2017 को 50हजार रुपये का पर्सनल लोन लिया है, जिसका विवरण इस पत्र के साथ संलग्न किया जा रहा है। बकाया रू0 13,500/- की धनराशि मेरे द्वारा अपने सैलरी एकाउण्ट से अदा की गयी है। सम्पूर्ण विवरण इस पत्र के साथ संलग्न कर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित किया जा रहा है।

सम्मान सहित।

भवदीय,

Munir
(मान वर्धन), 16/11/17

अपर मुख्य न्यायिक मजिस्ट्रेट,
सोनभद्र।

आई0डी0 नम्बर-1544

दिनांक : 16.11.2017

संलग्नक: उपरोक्तानुसार।

संलग्नक:

01. वाहन स्कूटर का पंजीयन संख्या-यू0पी064ए0डी0/2808 का पंजीयन प्रमाण पत्र की छायाप्रति।
02. उपरोक्त वाहन का सेल सर्टीफिकेट की छायाप्रति।
03. पर्सनल लोन से संबंधित प्रपत्र की छायाप्रति।

कॉपी जिला जज सोनभद्र

क्रमांक 1566/2 सोनभद्र 17-11-2017

Munir

जिला जज-सोनभद्र
17-11-17

4
DR(M)
W.P.
27.NCI, 2017

DR. (A.R.) Admn
S.O. Admn, A4
Rtd
28/11/2017
DR.

Ms. Munmun
19/12/17

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TRANSPORT DEPARTMENT UTTAR PRADESH

परिवहन विभाग उत्तर प्रदेश

FORM 23 (SEE CMV RULE 48) प्रपत्र २३ (के.मो.वा. नियमावली नियम ४८)

FORM OF CERTIFICATE OF REGISTRATION INDIA पंजीकरण प्रमाण पत्र का फार्म भारत

ASSISTANT REGIONAL TRANSPORT OFFICE, ARTO SONEBHADRA

Registration Number (पंजीकरण संख्या) UP64AD2808

Owner's Name & Address (वाहन स्वामी का नाम एवं पता) MAAN VARDHAN

Son/wife/daughter of: SURENDRA PAL SINGH

Full Address: (Permanent) R.N PANDEY EMIRTY
EMIRTY COLONY ROBERTSGANJ
SONEBHADRA U.P. -

Full Address: (Current) R.N PANDEY EMIRTY
EMIRTY COLONY ROBERTSGANJ
SONEBHADRA U.P. -

Dealer's Name & Address (विक्रेता का नाम) SIDHARTH MOTORS
AURIMODE ANPARA
SONEBHADRA

Vehicle Class (श्रेणी) MOTOR CYCLE

Chassis Number (चेसिस संख्या)

Engine Number (इंजन संख्या) ME4JF507KH7365700

Type of Body (बाडी का प्रकार) JF50E75365724

Maker's Name (निर्माता का नाम) SOLO

HP / Lease Agreement with (हाइपोथिकेट/लीज समझौता किससे) HONDA ACTIVA
HONDA MOTORCYCLE AND SCT INDIA

Registration Date (पंजी. तिथि) 01-Nov-2017

Owner's Serial (वाहन स्वामी क्रमांक) 1

Manufacturing Year (निर्माण का वर्ष) 10/2017

No. of Cylinders (सिलिन्डर की संख्या) 1

Unladen Weight (खाली भार) 108 kgs

Laden Weight (भरा हुआ भार) 269 kgs

Seating Capacity (सीट क्षमता)

Colour (रंग) WHITE

Horse Power (अश्व शक्ति) 8 HP / 109 CC

Fuel Used (इंधन) PETROL

Tax paid upto (कर भुगतान) Life Time

Tax Rate (कर-दर)

Fitness Valid upto (पंजीयन की वैधता) Life Time

Wheel Base (व्हील बेस) 31-Oct-2032

1238

Description and Size of Tyres (टायरों का विवरण एवं आकार)

(a) Front Axle (फ्रंट एक्सल)

(b) Rear Axle (रियर एक्सल)

(c) Any other Axle (अन्य कोई एक्सल)

(d) Tandem Axle (टेन्डम एक्सल)

Vehicle Registered Against NEW VEHICLE Case

Air Conditioner (A.C.) Fitted-No

Standing Capacity - 0 Sleeper Capacity - 0

Entered By SANJAY 13-Nov-2017

Registered Axle Weight (पंजीकृत एक्सल भार)

(a) Front Axle (फ्रंट एक्सल)

(b) Rear Axle (रियर एक्सल)

(c) Any other Axle (अन्य कोई एक्सल)

(d) Tandem Axle (टेन्डम एक्सल)

16/11

Sr. No. RC.- AB 0135693 (क्र.सं.)

Specimen Signature of the Owner (वाहन स्वामी के हस्ताक्षर)

Specimen Signature of Financier (वित्त पोषक के हस्ताक्षर)

Signature of Registration Authority (पंजीकरण अधिकारी के हस्ताक्षर)



CHALLAN

ADARSH MOTORS

Urmaura, Pipri Road, In Front of Sale Tax Office, Robertsganj

Tin No.: 09615114006S

Mob.: 9919202526, 7080822525

email- adarshhonda786@gmail.com

Receipt No.

Date.....

Invoice No.

Date.....

Sale Letter No.

Date..... 10/10/2017

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Challan No. 1247

Customer's Name: MAAN VARDHAN

S/o, W/o, D/o: SURENDRA PAL SINGH

Address: local - C/O R.N Pandey Emiraty Colony Robertsganj

Permanent - 200/3 BHARTY COLONY Muzaffar Nagar UP

Through: Phone No. 9837563200 Date of Birth:

Model: Activa Type: Self +

Option: 110 cc Color: White

Cash/ Finance: cash Salesman:

Frame No.: ME4JF507KH73657 Engine No.: JF50E-7-5365724

Battery No.: Battery Make:

Key No.: Bookplate No.:

Financer Name: Finance Amount:

ACTIVA/AVIATOR/DIO		UNICORN/SHINE/STUNNER DREAMYUGA		Amount	
Basket		Seat Cover Leather/Foam		Ex	Rs.
Seat Cover		Side Box		Insurance	Rs.
Bumper ()		Engine Plate ()		R.T.O.	Rs.
All Round Gard ()		Side Bag		Accessories	Rs.
Front Guard ()		Front No. Plate		Teflon Charges	Rs.
Plate (F/R)		Rear. No. Plate		Warranty	Rs.
Grip Cover		Grip Cover		Net Amount	Rs. 66000
Matting		Front Guard (Leg)		Hypothecum	7500
Side Stand		Buzzer			66500 = W
Ladies Foot Rest		Break Paddle Rubber		DIS	(-) 3000
Buzzer					63500 = W
				Cheaque (715304)	63500
					77000
Total	Total			Total	

CUSTOMER'S DECLARATION:

Received with thanks form ADARSH HONDA with all above specified materials supplied by the company in full satisfactory condition as desired by us/me&we.

I/We declare that I will not use the vehicle on road unless I/We get it registered.

I/we are totally satisfied with the financial or otherwise dealings ADARSH HONDA and its employees.

(Signature)

Customer/Receiver Signature

All Subject to Sonbhadra jurisdiction

(Signature)

16/11

ADARSH MOTORS
Urmaura, Pipri Road
Robertsganj, Sonbhadra-231218

For- ADARSH HONDA

LOS Application ID - 10129502

ARRANGEMENT LETTER

Annexure: XP-2

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State Bank of India
ROBERTSGANJ

To

1) Shri/Smt/Kum
Mr.MAAN VARDHAN S/O D/O W/O
Mr.SURENDRA PAL SINGH
C/O R N PANDEY, IMARTI COLONY, BEHIND
CHATRA SHAKTI OFFICE, ROBERTSGANJ-
231216

Reference No.

Date: 18/10/2017

Dear Sir/Madam,

PERSONAL SEGMENT ADVANCES
XPRESS CREDIT
Overdraft / Term Loan of Rs 50,000.00

With reference to your loan application dated 18/10/2017, we hereby sanction you a Overdraft / Term Loan of ₹ 50,000.00 (Rupees Fifty Thousand Only) on the following terms and conditions.

1. Purpose :

The loan is sanctioned to you as per your application dated 18/10/2017.

2. Rate of Interest:**Fixed Rate of Interest :**

Interest on the loan will be charged at 11.9% p.a. on daily reducing balance at monthly rests which is 3.8% above the TWO-YEARS Marginal Cost of Fund Based Lending Rate which is at present 8.1% p.a. The rate of interest viz 11.9% will be valid for the entire tenor of the loan. In the event of default in payment of any instalment or any irregularity in the loan account, penal interest at the rate of 2% p.a. over the stipulated interest rate with monthly rests will be charged for the irregular amount and overdue period.

3. Repayment :

The loan is to be repaid in **60** Equated Monthly Instalment of ₹ **1,110.00**. The number of equated monthly instalments may increase/vary if the entire loan with interest, cost, charges and expenses is not repaid by/with the stipulated number of equated monthly instalments by reason of increase in the rate of interest or otherwise. The equated monthly instalments will have to be paid till the entire loan with interest is fully repaid. The first instalment commences from the month following the month of disbursement of loan.

4. Processing Charges :

Processing charges of ₹ **590** (Rupees Five Hundred Ninety Only) are payable immediately.

M
16111**5. Foreclosure / Prepayment Charges**

- Any prepayment of EMIs in full or in part and closure of account before the end of term will attract the prepayment charges of 3 % on prepaid amount
- No prepayment/ foreclosure charges will be applicable if the account is closed from the proceeds of a new loan account opened under the same scheme

Request 90

6. In the event of my/we failing to repay any/ 2 or more instalment(s) at any point of time, the Bank may send written reminders or make tele call/ SMS or depute an official to meet me/ us personally, all the incidental charges appurtenant thereto such as postage, telephone/ SMS charges, transportation charges, on actual would be recovered from me/ us.

7. Notwithstanding anything contained herein above, I/We confirm having agreed that the Bank reserves the absolute right to cancel the limits (either fully or partially) unconditionally without prior notice (a) in case the limits/ part of the limits are not utilized by me/ us, and/or (b) in case of deterioration in the loan accounts in any manner whatsoever, and/ or (c) in case of non-compliance of terms and conditions of sanction.

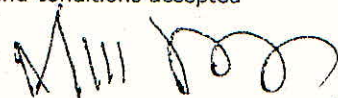
Please call on us on any working day to execute the documents. The loan is also subject to other terms and conditions as mentioned in the document(s) executed / to be executed in connection with the loan and as may be prescribed by the Bank from time to time. The duplicate copy of this arrangement letter may please be returned to us duly signed by you and the guarantor(s) in token of acceptance of the terms and conditions detailed herein.

The terms and conditions specified in this letter hold good for a period of 45 days from the date of this letter.

LOS
Application
ID -
10129502


Branch Manager

Received the original. Terms and conditions accepted



Mr. MAAN VARDHAN S/O D/O W/O Mr.SURENDRA PAL SINGH
C/O R N PANDEY, IMARTI COLONY, BEHIND CHATRA SHAKTI OFFICE, ROBERTSGANJ-231216

(Borrower) (Signature)

Date:


16/11