

Mony
14-3-18

from:

Prashant kumar,
A.C.J.M,Rly. Jhansi.

Reg. No. 4504
File No. ... IV/3619
Serial No. ... 97

To,

Sri Ram Prasad,
Depty Registrar(M),
Hon'ble High court of judicature at
Allahabad.

seen by Hon. A.J.M 17.5.19

16-3-18
26/4/18
17-3-18

13/03/19
cancel

through:

The District Judge,
Jhansi.

Subject:

Submission of property statements for movable and immovabale property held at the time of entering in judicaill service.

864

Respected Sir,

In compliance of Hon'ble court's NO. 1362/IV-3619/Admin (A-4) dated-25-01-2018, the property statement regarding movable and immovale property held at the time of entering in judicaial service on the prescribed proforma and details of loan taken by me are being sent herewith for kind perusal and necessary action of the Hon'ble court.

Delay in submission of property statements may kindly be apologized.

Enclosures; As above.

Yours faithfully,

(Prashant kumar)
A.C.J.M.Rly.Jhansi.

D. R. R. R. Admin
S.O. Admin, H/A
Rd
17/3/2018

17/3/2018

[Signature]

17/3/2018
22.4.18



प्रेषक,

प्रशान्त कुमार,
अपर मुख्य न्यायिक मजि०,
रेलवे, झॉसी।

सेवा में,

डिप्टी रजिस्ट्रार (एम),
माननीय उच्च न्यायालय इलाहाबाद।

द्वारा,

माननीय जनपद न्यायाधीश,
झॉसी, उ०प्र०।

विषय- वित्तीय वर्ष 2009-2010 से 2016-2017 तक अचल सम्पत्ति का विवरण।

महोदय,

आपके द्वारा वांचित अचल सम्पत्ति का वित्तीय वर्ष 2009-2010 से 2016-2017 तक का विवरण विहित प्रोफॉर्मा पर भेजा जा रहा है, तथा मेरे द्वारा प्राप्त किये गये कार ऋण व व्यक्तिगत ऋण का भी विवरण संलग्न कर अवलोकनार्थ प्रेषित किया जा रहा है।

आदर सहित,

दिनांक-08.03.2018

भवदीय

(प्रशान्त कुमार)
अपर मुख्य न्यायिक मजि०,
रेलवे, झॉसी।

कार लोन व व्यक्तिगत लोन का विवरण -

कार लोन वर्ष जून 2011 - 3,00,000 रू0

मासिक किस्त - 10,500 रू0

किस्तों की संख्या - 35

व्यक्तिगत लोन वर्ष अगस्त 2013 - 2,00,000 रू0

मासिक किस्त - 7,200 रू0

किस्तों की संख्या - 35

दिनांक-08.03.2018

भवदीय



(प्रशान्त कुमार)

अपर मुख्य न्यायिक मजि0,
रेलवे, झॉंसी ।

STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/EARN AT THE ENTERING IN JUDICIAL SERVICE

| Name | Appointment | Village Pargana & District | Area in Acres | Revenue assessed | Estimated value (Rs.) | Whether acquired or parted with | How acquired or parted | From whom acquired or to whom parted with | Remark |
|---|-------------------------------|----------------------------|---------------------------------|------------------|-----------------------|---------------------------------|------------------------|---|--------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Sri Prashant kumar A.C.J.M.Rly,Jhansi. | Date of Joining 20.04.2009 | Sudnipur Kalan | 1/3rd Share in 0.765 Hectare | Rs. 18.90 paise | About Rs. 50,000.00 | Parted with brothers | Ancestral | Parted with brothers | - |

Prashant
(Prashant kumar)
A.C.J.M.Rly,Jhansi.

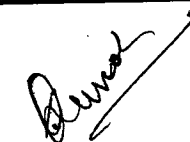
SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD AT ENTERING IN JUDICIAL SERVICE

| Name designation initial date of joining the judicial | Name and age of Family Members | Details of earning members in the family such as their name profession monthly annual income etc. | Details of moveable properties acquitted held in each financial year (exceeding rupees one month basic pay 10,000/- i.e. its value source of the amount date and year of purchase with particulars of information if any furnished to the Court. | Details of Accounts in Bank. Post Office etc. Amount in balance up to the financial year and source of the amount. | Details of PPF, FDR, NSC or KVP, IVP and shares unit and other investments etc. along with A/C No. date of purchase value and source of the amount invested. | Details of loan advance etc. Taken with its amount number of installments name of the bank, institution etc. | Gross income from salary and other sources, if any with details of deduction | Remark |
|---|--------------------------------|---|--|--|--|--|--|--------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Prashant Kumar A.C.J.M.Rly.Jhansi | | Nil | 1. One T.V. (Onida) Worth Rs. 12,000.00 2. One Refrigerator (Calvinator) Worth Rs. 10,000.00 3. One Gold Chain Weight 02 Tola Worth Rs. 20,000.00 4. Two Gold Ring Weight 1.5 Tola Worth Rs. 15,000.00 | Nil | Nil | Nil | Nil | |

Prashant
(Prashant kumar)
A.C.J.M.Rly.Jhansi.

STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/HELD IN THE FINANCIAL YEAR 2009-2010 & 2010-2011.

| Sl. No. | Name | Appointment | Village,paragna and District | Areas in Acres | Revenue assessed | Estiment value in Rupees | Weather acquired or parted with | How acquired or parted | From whom acquired or to whom parted with | Remarks |
|---------|---|-------------|------------------------------|---------------------------------------|------------------|--------------------------|---------------------------------|------------------------|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1 | Prashant kumar A.C.J.M,RLy, jhansi. | 20-04-2009 | Sudripur kolar Allahabad | 1/3rd share in 0.765 hectare | 18.90 | Approx 3 lakhs | Parted with brother | Ancestral | Parted with brothers | - |
| 2 | | | | | | | | | | |



(PRASHANT KUMAR)
A.C.J.M.RLY,jhansi.

STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/HELD IN THE FINANCIAL YEAR 2011-2012 & 2012-2013.

| Sl. No. | Name | Appointment | Village,paragna and District | Areas in Acres | Revenue assessed | Estiment value in Rupees | Weather acquired or parted with | How acquired or parted | From whom acquired or to whom parted with | Remarks |
|---------|---|-------------|------------------------------|---------------------------------------|------------------|--------------------------|---------------------------------|------------------------|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 10 |
| 1 | Prashant kumar A.C.J.M,RLy, jhansi. | 20-04-2009 | Sudripur kolar Allahabad | 1/3rd share in 0.765 hectare | 18.90 | Approx 3 lakhs | Parted with brother | Ancestral | Parted with brothers | |
| 2 | | | | | | | | | | |


(PRASHANT KUMAR)
A.C.J.M.RLY,jhansi.

STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/HELD IN THE FINANCIAL YEAR 2013-2014 & 2014-2015.

| SI. No. | Name | Appointment | Village,paragna and District | Areas in Acres | Revenue assessed | Estiment value in Rupees | Weather acquired or parted with | How acquired or parted | From whom acquired or to whom parted with | Remarks |
|---------|---|-------------|------------------------------|---------------------------------------|------------------|--------------------------|---------------------------------|------------------------|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 10 |
| 1 | Prashant kumar A.C.J.M,RLy, jhansi. | 20-04-2009 | Sudripur kolar Allahabad | 1/3rd share in 0.765 hectare | 18.90 | Approx 3 lakhs | Parted with brother | Ancestral | Parted with brothers | - |
| 2 | | | | | | | | | | |

Prashant
(PRASHANT KUMAR)
A.C.J.M.RLY,jhansi.

STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/HELD IN THE FINANCIAL YEAR 2015-2016 & 2016-2017.

| Sl. No. | Name | Appointment | Village,paragna and District | Areas in Acres | Revenue assessed | Estiment value in Rupees | Weather acquired or parted with | How acquired or parted | From whom acquired or to whom parted with | Remarks |
|---------|---|-------------|------------------------------|---------------------------------------|------------------|--------------------------|---------------------------------|------------------------|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 10 |
| 1 | Prashant kumar A.C.J.M,RLy, jhansi. | 20-04-2009 | Sudripur kolar Allahabad | 1/3rd share in 0.765 hectare | 18.90 | Approx 3 lakhs | Parted with brother | Ancestral | Parted with brothers | - |
| 2 | | | | | | | | | | |

Prashant
(PRASHANT KUMAR)
A.C.J.M.RLY,jhansi.

6573

From, Ram Prasad,
Deputy Registrar(M)
High Court of Judicature at
Allahabad.

Urgent

To, The The District Judge,
Jhansi.

95

No. 1361 /IV- 3619/Admin.(A-4):Dated:Allahabad: 25-01-2018

Subject: Submission of Property statement by Sri Prashant Kumar, Additional Chief
Judicial Magistrate(Railway), Jhansi.

Sir.

With reference to your endt. No.3241/XV dated 18.11.2017, on the above
subject, I have to say that Sri Prashant Kumar, Additional Chief Judicial
Magistrate(Railway), Jhansi has submitted his movable property statements for the
financial years 2009-10 to 2016-17 but he has not furnish the immovable property
statements for the aforesaid periods as well as movable and immovable property
statement of at the time of entering into Judicial Service.

I am therefore to request you kindly to ask Sri Prashant Kumar to send
the revised property statements for the financial years 2009-10 to 2016-17 after
mentioning the balance of S.B. A/cs. at the end of the financial years and also date
of taking loans and what amount he has rapayed in the said loans in each financial
years, to the Court at the earliest, so that necessary action may be taken in the
matter.

Yours faithfully,

Rd
10/1/2018

Deputy Registrar(M)

96

No. 1362 /IV-³⁶¹⁹~~2953~~/Admin.(A-4):Dated:Allahabad 25-01-2018

Copy forwarded for information and necessary action to Sri Prashant Kumar,
Additional Chief Judicial Magistrate(Railway), Jhansi .

Rd
10/1/2018

Deputy Registrar(M)

D. R (M)

May Issue?

Arshad S.O.
10.1.18

Arshad S.O.
10.01.18
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Request-118

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15-12-17
147212
3.1.18

From,

Prashant kumar,
A.C.J.M.Railway,
Jhansi.

led
08/01/18
led
18/12/17

To,

The Registrar General,
Hon"ble High cour of judicature at,
Allahabad.

Through: District Judge,
Jhansi.

Subject: Property statement of the financial Years 2009-10 to
2016-2017.

Sir,

I am enclosing here with the property statement of the financial year 2009-10 to 2016-2017 and request you to kindly place the same before the Hon"ble High Court for perusal.

With Regards,

Encl.:AS above.

Your faithfully

(Prashant kumar)
A.C.J.M.Railway,
Jhansi

कार्यालय जनपद न्यायाधीश, झाँसी
पत्रांक 3241/अ दिनांक 18-11-2017
अग्रसारित

जनपद न्यायाधीश

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23.11.17
Jyoti
27/11/17
Encl 5 pages
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Drum

21 NOV 2017

D.A.(A.R.)-Admin
S.O. Admin. A4
25/11/2017

S.O (H)
Put up this serial in the presence
of the officer concerned.

Urshad So.
18.12.17
20.12.17

M
19.12.17

Mr. Azad
10.01.18

| SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEARS 2009-2010 & 2010-2011. | | | | | | | | |
|---|------------------------------|--|--|--|---|--|---|---------|
| Name, Designation and initial date of joining the judicial service | Name & age of family members | Details of earning member in the family such as, their name profession monthly/ annual income etc. | Detail of movable properties acquired/held in each financial year (exceeding Rs.10,000/-) its value source of the amount date & year of purchase with particulars of information if any furnished to the court | Deatail of A/Cs in banks, post office etc. amount in balance upto the financial year & source of the amount | Detail of PPF,FDR, NSC,MSS, .KVP,IVP,etc.shers,unit & othe rinvestment etc along with A/C no .date of purchase ,value & source of the amount invested | Detail of loan advance etc.taken with its amount,no.of installment & name of the bank,institution etc. | Income from salary & other soureces,if any with detail of deduction | remarks |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Prashant kumar-I Addl.civil judge(J.D) 20.04.2009 Kanpur Dehat | Unmarried | Nil | 1--T.V. 1-Frize | SalaryA/C P.N.B.NO.- 2324000400177253 Balance as on 31.09.2010 Rs-950/- balance as on 31.03.2011rs-- 2180/- | Birla sun life insurance policy no.-093292014 annual premium Rs- 24000/- purchase on 02-9- 2009 | Nil | Annual income of financial year ending on 31.03.2010 Gross salary RS-240470/- deduction- CPF-nil GIS-1320/- I.TAX-7348/- NET SALARY-231922 Annual income of financial year ending on 31.03.2011 Gross salary RS-455434/- deduction- cpf-62596/- gis-1440/- i.tax-18810/- net salary-332293/- | |

(Prashant kumar)
A.C.J.M.RLY,jhansi.

SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FININCIAL YEARS 2011-2012 & 2012-2013.

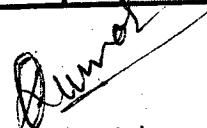
| 1 Name, Designation and initial date of joining the judicial service | 2 Name & age of family members | 3 Details of earning member in the family such as, their name profession monthly/annual income etc. | 4 Detail of movable properties acquired/held in each financial year (exceeding Rs.10,000/-) its value source of the amount date & year of purchase with particulars of information if any furnished to the court | 5 Deatail of A/Cs in banks, post office etc. amount in balance upto the financial year & source of the amount | 6 Detail of PPF,FDR, NSC,NSS, KVP,IVP, etc,shers,unit & othe rinvestment etc along with A/C no .date of purchase ,value & source of the amount invested | 7 Detail of loan advance etc.taken with its amount,no.of installment & name of the bank,institution etc. | 8 Income from salary & other soureces,if any with detail of deduction | 9 remarks |
|--|--------------------------------|---|--|---|---|--|---|-----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Prashant kumar-I Addl.civil judge(J.D) 20.04.2009 Kanpur Dehat | Unmarried | Nil | 1--T.V. 1-Frize | SalaryA/C P.N.B.NO.- 2324000400177 253 Balance as on31.03.12 rs-27919/-- Balance as on31.03.13 rs-9358/-- salarya/c in BOB no- 9831010000531 balance as on 31.03.13rs- 22624/- Bareilly | Birla sun life insurance policy no.-003292014 annual premium Rs- 24000/- purchase on 02-9-2009 | Car loan of rs 3 lac taken from pnb a/c no - 524800HG0000 1072. Rs-10275/- installment period- 35 months | Annual income of financial year ending on 31.03.12 Gross salary Rs-532892/- deduction- cpf-49754/- gis-2400/- I.tax -30556/- net salary-450082/- annual income of financial year ending on 31.03.13 Gross salary -675544/- deduction- cpf-27194/- gis-2400/- I.tax-26024/- net salary-619926/- | |
| Prashant kumar-I 20.04.2009 (J.M) Bareilly. | | | | | | | | |

(Prashant kumar)
A.C.J.M.Rly.,Jhansi.

SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FININCIAL YEARS 2013-2014 & 2014-2015.

| Name, Designation and initial date of joining the judicial service | Name & age of family members | Details of earning member in the family such as, their name profession monthly/ annual income etc. | Detail of movable properties acquired/held in each financial year (exceeding Rs.10,000/-) its value source of the amount date & year of purchase with particulars of information if any furnished to the court. | Deatail of A/Cs in banks, post office etc. amount in balance upto the financial year & source of the amount | Detail of PPF,FDR, NSC,NSS, .KVP,IVP,etc,shers,unit & othe rinvestment etc along with A/C no .date of purchase ,value & source of the amount invested | Detail of loan advance etc.taken with its amount,no.of installment & name of the bank,institution etc. | Income from salary & other soureces,if any with detail of deduction | remarks |
|---|--------------------------------|--|---|--|---|--|--|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Prashant kumar-I Addl.civil judge(J.D) 20.04.2009 Bareilly | Mahima age 24 yrs (Wife) | Nil | 1--T.V. 1-Frize | salary account sbi no.-32929701630 balance as on 31.03.14 Rs-83324/- salarya/c in BOB no- 9831010000531b alance as on 31.03.14 rs- 26.00/- bareilly SalaryA/C P.N.B.NO.- 23240004001772 53 kanpur. Balance as on 31.03.14 Rs -3168/- | | Car loan of rs 3 lacs taken from pnb a/c no monthly instaii ment for 3 years rs 10500/- parsonal loan of Ss-2 Lacs taken from sbi account no- 33262619369 instt. no- | Annual income of financial year ending on 31.03.14 Gross salary Rs-853255/- deduction- cpf-104858/- gis-2400/- I.tax -60527/- net salary-683711/- | |

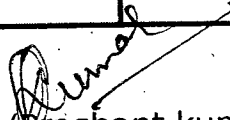
| | | | | | | | | |
|--|--|--|--|---|--|--|---|--|
| | | | | <p>salary account sbi no.-32929701630 balance as on 31.03.15 rs-104800/-</p> <p>salary/c in BOB no- 9831010000531b alance as on 31.03.15 rs- 554/- bareilly</p> <p>SalaryA/C P.N.B.NO.- 23240004001772 53 kanpur. Balance as on 31.03.15 rs -6475/-</p> | | | <p>annual income of financial year ending on 31.03.15</p> <p>Gross salary -887404/-</p> <p>deduction- cpf-85096/- gis-2400/- l.tax-78265/-</p> <p>net salary-719303/-</p> | |
|--|--|--|--|---|--|--|---|--|


(Prashant kumar)
A.C.J.M.Rly.,Jhansi

SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEARS 2015-2016 & 2016-2017.

| Name, Designation and initial date of joining the judicial service | Name & age of family members | Details of earning member in the family such as, their name profession monthly/ annual income etc. | Detail of movable properties acquired/held in each financial year (exceeding Rs.10,000/-) its value source of the amount date & year of purchase with particulars of information if any furnished to the court | Detail of A/Cs in banks, post office etc. amount in balance upto the financial year & source of the amount | Detail of PPF, FDR, NSC, NSS, .KVP, IVP, etc., shares, unit & other investment etc along with A/C no. date of purchase, value & source of the amount invested | Detail of loan advance etc. taken with its amount, no. of installment & name of the bank, institution etc. | Income from salary & other sources, if any with detail of deduction | remarks |
|--|---|--|--|---|---|--|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| <p>Prashant kumar-I civil judge(J.D) 20.04.2009 Kanpur Dehat.</p> <p>Civil judge (J.D.) Garotha, jhansi.</p> | <p>Mahima age 24 yrs (Wife) Hridaan (Son)</p> | <p>Nil</p> | <p>1--T.V. 1-Frize</p> | <p>Pnb salary account no.- 36710004000329 38. At jhansi. Balance as on- 31.03.16 Rs-54203.72/- <u>salary account sbi no.-32929701630</u> balance as on 31.03.16 Rs-17840./-</p> <p>salary/c in BOB no- 9831010000531b alance as on 31.03.16 Rs- 462/- bareilly SalaryA/C P.N.B.NO.- 23240004001772 53 kanpur. Balance as on 31.03.16 Rs -5164/-</p> | | <p>Car loan of Rs 3 lacs taken from pnb a/c no monthiy instaii ment for 3 years Rs 10500/-</p> <p>parsonal loan of Rs-2 Lacs taken from sbi account no- 33262619369 instt. no-</p> | <p>Annual income of financial year ending on 31.03.16 Gross salary Rs-770505/-</p> <p>deduction- cpf-6531/- gis-3000/- I.tax -74300/- net salary-776875/-</p> | |

| | | | | | | | | |
|---|--|--|--|---|--|--|--|--|
| <p>Prashant kumar-1 A.C.J.M.(Rly) jhansi.</p> | | | | <p>Pnb salary account no.- 36710004000329 38. At jhansi. Balance as on- 31.03.17 rs- 50097/-</p> <p>salary account sbi no.-32929701630 balance as on 31.03.17 rs-.357/-</p> <p>salarya/c in BOB no- 9831010000531b alance as on 31.03.17 rs- 368/- bareilly</p> <p>SalaryA/C P.N.B.NO.- 23240004001772 53 kanpur. Balance as on 31.03.17 rs -6293/-</p> | | | <p>annual income of financial year ending on 31.03.17</p> <p>Gross salary-1290668/-</p> <p>deduction- cpf-73939/- gis-5200/- I.tax-117000/-</p> <p>net salary-960749/-</p> | |
|---|--|--|--|---|--|--|--|--|


(Prashant kumar)
A.C.J.M.Rly.,Jhansi.

SUBMISSION OF COMPLETE STATEMENT OF LAND HELD IN THE FINANCIAL YEARS

| Sl. No. | Name | Appointment | Land held | | Area in Acres | Acquired or ancestral | Annual Revenue Assessed | Estimated value | Remarks |
|---------|---|-------------|-----------|----------------|---------------------------------|-----------------------|-------------------------|-----------------|---------|
| | | | District | Pargana | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | Prashant kumar A.C.J.M,RLY. jhansi. | 20-04-2009 | Allahabad | Sudripur Kalan | 1/3rd share in 0.765 hectare | Ancestral patrik | 18.90 30.45 | | |
| 2 | | | | | | | | | |


 (Prashant kumar)
 A.C.J.M.RLY,jhansi.