

3-10-11
A.P. 8-10-11
9-3-11

Serial
14-3-11
Encl. 2

See by Hon A.J.
12.5.11 2 3-11

15
283

File No.	3669
Serial No.	22

6168

31
25/3/11

28-3-11

From,

Shivani Verma,
Judicial Magistrate,
Court No.2, Aligarh.

To,

Respected Joint Registrar(M),
Hon'ble High Court of Judicature at
Allahabad.

Through,

The Respected,
District Judge,
Aligarh.

Subject: Resubmission of property statement
by the Judicial officer.

Respected Sir,

It is humbly submitted that I have already send my statement of property held at the time of joining of service. But, you by letter dated 2-2-2011 No.2027/IV-3669/Admin(A). asked for resubmission of property statement held at the time of joining of service.

The same is again submitted for the Hon'ble Court's kind perusal.

Thanking you.

Dated:26-2-2011

Yours Sincerely,
[Signature]

Shivani Verma,
Judicial Magistrate,
Court No.2, Aligarh.

Office of the Distt. Judge, Aligarh
37/11, C.W.P. Date 4.3.11

FORWARDED
[Signature]

[Signature]

03-03-11

12

JRCM)

[Signature]

[Signature]
29-3-11

request-118


649
10-3-11

request-118

at the time of
Just before the

Submission of complete statement of Movable Properties Held Just before the Joining of Service 11-5-09

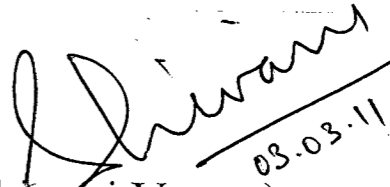
1	2	3	4	5	6	7	8	9
Name, Designation and initial date of joining	Name and age of Family member	Details of earning members in the family such as their name profession, monthly annul income etc.	Details of movable properties acquired held in each calendar year(exceeding Rs. 1000)i.e.its value . source of the amount date and year of purchase with particulars if any furnished to the court	Details of A/c in bank post office etc. amount in balance upto the calendra year and source of the amount upto 8.5.09	Details of PPF,FDR,NSC, or NSS,KVP,IVP,and share units and other investment etc.alongwith A/cNo.date purchase value and source of amount invested.	Details of loan/advance etc.taken with its amount No. of instalment, name of the bank, institution.	Annual net income from s alary and other Sources if any with details of deduction	Remark
Shivani Verma Additional Civil Judge {J.D} Aligarh. 11-5-09	Status Single	Self Monthly Scholarship Rs5000/- Per month as research scholar in Allahabad University annual. Rs 60,000.	Jwellery about 300 gr. worth Rs4,70,000/- gifted by mother at different occasions since childhood	S aving Account No.30192684269 University Branch Allahabad Rs. 14,431.	Nil	Nil	Scholarship Rs.60,000 annual from Allahabad University as research scholar in law .	Nil


 (Shivani Verma)
 Judicial Magistrate Court
 No. 2, Aligarh

Request-118

STATEMENT OF IMMOVABLE PROPERTIES HELD AT THE TIME OF JOINING 11-5-09

1	2	3	4	5	6	7	8	9	10
Name	Designation and Date of Joining	Village and Pargana	Area in hc.	Proposed revenue	Estimated Value	Acquired/ got in division	How Acquired/ got in division	By whom Acquired/ got in division	Remark
Shivani Verma	Addl. Civil Judge {J.D} 11-5-09	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL


(Shivani Verma)
03.03.11

Judicial Magistrate Court
No. 2, Aligarh.

From

Urgent

REQUEST-118

Joint Registrar(M),
High Court of Judicature at
Allahabad.

To,

District Judge,
Aligarh.

2026

No. /IV-3669/Admin.(A):Dated:Allahabad: 02-02-2011

Sub: Submission of property statement by Miss Shivani Verma, Judicial Magistrate, Aligarh.

Sir,

With reference to your endt. No.2222/I dated 12.10.10, I am directed to say that Miss Shivani Verma, Judicial Magistrate, Aligarh may be asked to send her property statement at the time of entering into Judicial, also which is required vide Court Circular letter dated 13.5.04, to the Court at the earliest so that necessary action may be taken in the matter.

I am further to say that property statement for the financial year 2009-10 and 2010-11 will be due in the financial year 2011-12 instead of Calendar Year.

Yours faithfully,

15

2027

No. /IV-3669/Admin.(A):Dated:Allahabad: 02-02-2011

Joint Registrar(M)

Copy forwarded for information and necessary action to Miss Shivani Verma, Judicial Magistrate, Aligarh.

Joint Registrar(M)

J.RCM)
May Issue?
NA
22-1-11
(M. Aashad R.D.)
Kumar
24-1-11
(Virendra Kumar-I)
A.R.
Joint Registrar(M)

(15)
3-4-10
AMT
19-10-10
Santial
25-10-10
Encl. ②

1079
2010-10

5703
So. Adm. H/A
B
JRC (M)
23-10-10

(10)

JRC (M)
with encl. 2 page

2
25-10-10
9/11/10

20579
3869
12
8/11/10
18-11-10

request - 118

To,
The Registrar General,
Hon'ble High Court,
Allahabad.

Through,
District Judge,
Aligarh.

Subject : Submission of property statement by the Judicial Officers.

Respected Sir,

Most respectfully, I wish to state that I could not send property statement in proceeding year due to oversight burden of work and certain personal matters and I sincerely apologies the same.

I assure the Hon'ble court that no such failure would occur on my part in future.

Dated- 11-10-2010
yours sincerely

Enclosures :
1- Property statement of
Year 2009 And 2010

Judge of the Distt. Judge, Aligarh
No. 2222/XV Cl. W. Date. 12.10.10

FORWARDED
[Signature]

District Judge
Aligarh
12-10-10

Asst. Secy
19-11-10

[Signature]
(Shivani Verma) 11-10-10

Judicial Magistrate Court No.02
Aligarh

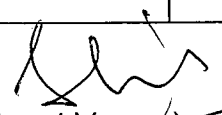
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20 OCT 2010

request-118

SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD UP TO THE CALENDER YEAR-2010

1	2	3	4	5	6	7	8	9
Name, Designation & initial date of joining	Name & age of family member	Details of earning members in the family such as their name, profession, month-annual income etc	details of movable properties acquired/held in each calander year (exceeding rs. 10000) i.e. its value, source of the amount, date & year of purchase with particulars if any furnished to the court	Details of A/C in bank post office etc. amount in balance upto the calender year & source of the amount upto 31.12.2003	Details of PPF, FDR, NSC, or NSS, KVP, IVP and shares, units & other investments etc. alongwith A/C No. date, purchase value & source of amount invested	Details of can/advance etc. taken with its amount, No. of instalments, name of the bank, institution etc.	Annual net income from salary & other sources if any with details of deduction	Remarks
Shivani verma Judicial- Magistrate court no-2, Aligarh 11-05-2009	Status Single	Self, Judicial service Monthly income 38345 Rs	1. Jewellery about 300grams worth about Rs.4,70,000/gifted by mother at different occasion since childhood 2 Hyundai I,10 U P 81 AB 5841 worth Rs 3,82,000 purchased on 07-08-09 s	saving Account no 30192684269 University Branch Allhabad S B I 1098.00 Rs- 2- self salary account no-86202010024118 Syndicate Bank Aligarh Rs-8762,27 On 31-03-2010	1-L I C Anand Policy no-563982341 Annual Premium Rs-30646-00 2- p p f, Account No 3106890377 5- S-B-I samad Road-Aligarh-7,500-Rs -on 31-03-2010	Car loan form Syndicate bank of -Aligarh Rs-2,70,000, monthly, instalment -6066,66 Rs	Annual Net income from is Rs-246737-00 from 11-05-09 to 31-10-2010	Nil


(Shivani Verma)

Judicial Magistrate Court No.02
Aligarh

request-118

STATEMENT OF IMMOVABLE PROPERTIES HELD UP TO THE CALENDER YEAR - 2010

1	2	3	4	5	6	7	8	9	10
Name	Designation Date of joining	Village & Pargana	Area in hc.	Proposed revenue	Estimated Value	Acquired/ got in division	How Acquire d/ got in division	By whom Acquired / got in division	Remark
Shivani Verma	Judicial Magistrate Court No.02, Aligarh	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

(Shivani Verma)

Judicial Magistrate Court No.02
Aligarh

Serial No
File No
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