
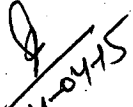


Request-95

Section Officer (Admin-H)

Kindly send again this file on receipt of attested copy of original LL.M Degree of Sri Himanshu Mishra, for want of which matter relating to grant of three advance increments has been deferred by Hon'ble Committee met on 06-04-2015 (copy of minutes is enclosed herewith) as such complete file is returned to your section.


24/04/15


24-04-15

Request-95

MINUTES OF MEETING OF THE COMMITTEE COMPRISING HON'BLE MR. JUSTICE DILIP GUPTA(CHAIRMAN) AND HON'BLE MR. JUSTICE ABHINAVA UPADHYA CONSTITUTED REGARDING GRANT OF THREE ADVANCE INCREMENTS TO THE OFFICER OF U.P. NYAYIK SEWA & U.P. HIGHER JUDICIAL SERVICE(DIRECT RECRUITS) HELD ON 06th APRIL, 2015 AT JUDGES LIBRARY.

QUORUM:-

1. Hon'ble Mr. Justice Dilip Gupta (Chairman),
2. Hon'ble Mr. Justice Abhinava Upadhyia.

The Committee has met to consider the grant of three advance increments to the Judicial Officers of U.P. Nyayik Sewa and U.P. Higher Judicial Services (Direct Recruits) who have been selected on or after 21st March, 2002 and have two years Degree of LL.M from a recognized University.

The office has placed the names of the following eleven Judicial Officers eligible to be granted three advance increments:-

Sr. No.	File No.	Name of the Officer	Designation & place of posting
1.	3991	Sri Himanshu Mishra	A.C.J. (Jr. Div.), Basti
2.	3080	Sri Ramesh	A.C.J.M, Varanasi
3.	3373	Sri Ajay Kumar-I	A.C.J.(Sr. Div.), Saharanpur
4.	3852	Sri Sanjay Kumar V.	J.M., Pilibhit
5.	4048	Sri Manoj Kumar Singh Gautam	A.D.J., Kushinagar at Padrauna
6.	3181	Smt. Sandhya Srivastava	A.C.J.M., Sultanpur
7.	3678	Sri Chandra Mohan Mishra	Metropolitan Magistrate, Kanpur Nagar
8.	4013	Sri Om Pal Singh	A.C.J. (Jr. Div.), Hathras
9.	4074	Sri Rajendra Kumar Singh	A.C.J. (Jr. Div.), Azamgarh
10.	3851	Smt. Rachna	A.C.J(JD), Ghaziabad
11.	3989	Smt. Pooja Gupta	A.C.J(JD), Gorakhpur

Besides above, with the permission of the Chairperson, the office has also placed the following name during the meeting-

12	3291	Sri Ravindra Kumar-III,	A.C.J (S.D.), Faizabad
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The Committee has examined the records of all the aforesaid Judicial officers and finds that out of the aforesaid 12 Judicial Officers, 11 Judicial Officers are eligible for grant of three advance increments. The decision regarding Sri Himanshu Mishra, A.C.J(J.D.), Basti, has been deferred, for want of attested copy of the original LL.M. Degree. The Committee, therefore, recommends the names of eleven Judicial Officers(from Sr. No. 2 to 12 as indicated above), for grant of three advance increments w.e.f. the initial joining in U.P. Nyayik Sewa/U.P. Higher Judicial Service(direct recruits) + admissible D.A. thereon subject to verification of their LL.M. Degrees from the concerned Universities. In addition, the office is also directed to enquire into the recognition of the Global Open University, Nagaland from the University itself as well as the University Grants Commission.

The minutes may be placed before the Hon'ble the Chief Justice for appropriate orders.

(Justice Abhinava Upadhyia)

(Justice Dilip Gupta)

Sri Jadhavji Ji

DR(M)
22-4-15

Approved
21/4/15

22/4/15

So (Adm A1)

DR(M)
22-4-15

21/4/15

SENDING REPORT

28 Feb. 2015 2:31PM

YOUR LOGO : REGISTRAR BUDGET
YOUR FAX NO. : 05322421609

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SENDING REPORT

28 Feb. 2015 2:35PM

YOUR LOGO : REGISTRAR BUDGET
YOUR FAX NO. : 05322421609

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*CODE = FOR SERVICE CENTRE USE ONLY

TO TURN OFF REPORT, PRESS 'MENU' #04.
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SENDING REPORT

28 Feb. 2015 2:38PM

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YOUR FAX NO. : 05322421609

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2. RECEIVING FAX OUT OF PAPER.
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THEN PRESS 'START' AFTER CONFIRMING
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THEN SELECT OFF BY USING '+' OR '-'.

SENDING REPORT

28 Feb. 2015 2:40PM

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3. POWER FAILURE OR OTHERS.

INSERT DOCUMENT UNTIL YOU HEAR A BEEP
THEN PRESS 'START' AFTER CONFIRMING
THE CONNECTING TONE OF RECEIVING.

TO TURN OFF REPORT, PRESS 'MENU' #04.
THEN SELECT OFF BY USING '+' OR '-'.

SENDING REPORT

Request 95

28 Feb. 2015 2:43PM

YOUR LOGO : REGISTRAR BUDGET
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*CODE = FOR SERVICE CENTRE USE ONLY

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THEN SELECT OFF BY USING '+' OR '-'.

SENDING REPORT

28 Feb. 2015 2:45PM

YOUR LOGO : REGISTRAR BUDGET
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TO TURN OFF REPORT, PRESS 'MENU' #04.
THEN SELECT OFF BY USING '+' OR '-'.