

Serial 12-9-13 Total 40 page

**U.P. HIGHER JUDICIARY
CHECK LIST FOR SCRUTINY OF**

**MINI-MENTORSHIP, 2012
OF THE SELECTED CANDIDATES**

FORM NO. : 474

Roll No. : 3735

Name of the Candidate: MALHAR KUMAR SHARMA



Request 139

Sl. No.		Put (✓) for Yes and (X) for No	
1	Is photo of the candidate available on the application form?	✓	
2	Is the candidate claiming reservation? (Refer Col. No.3)	X	
3	If claiming reservation, whether domicile of U.P.? (Refer domicile/caste Certificate attached)	-	
4	Is the age of candidate (Gen. Category) between 35 to 45 years as on 1.1.2013 i.e. DOB lies between 02.01.1968 and 01.01.1978? (Refer Col. No.5)	✓	
5	In case of Reserved Cat. Candidate, is the age of candidate between 35 to 48 years as on 1.1.2013 i.e. DOB lies between 02.01.1965 and 01.01.1978? (Refer Col. No.5)	-	
6	Nationality of the candidate.(Refer Col. No. 6) Whether Indian?	✓	
7	Documents submitted if reservation under OBC claimed. (Refer Col. No. 3)	(i) Affidavit	-
		(ii) Domicile	-
		(iii) ITR	-
8	Does the candidate have 07 years standing as an Advocate as on 01.01.2013? (Refer Col. No.14) i.e. date of Enrolment is not after 01.01.2006	✓	
9	Whether the candidates is in employment ?(Refer Col. No. 15)	X	
10	Whether any proceeding was ever initiated for professional misconduct or contempt of Court? (Refer Col. No. 16)	X	
11	Was the Enrolment Certificate ever suspended? (Refer Col. No.17)	X	
12	Did the candidate ever figure as an accused? (Refer Col. No.18)	X	
13	Was the candidate ever convicted of any offence? (Refer Col. No.19)	X	
14	Has the candidate signed the declaration ?	✓	
15	Has the application form been duly forwarded by the competent authority?	✓	
16	Has the candidate enclosed attested copies of following?	✓	
i.	High School and other academic mark sheets and certificates. (Self Attested)	✓	
ii.	Certificates of character (Original)	✓	
iii.	Certificate of Enrolment as an Advocate. (Self Attested)	✓	
iv.	Certificate of standing as an Advocate (Original)	✓	
v.	Certificate of caste in case of candidate claiming reservation.(self attested)	-	
vi.	Whether the caste certificate is more than six months old?	-	
vii.	Copy of counter foil of Bank Chalan evidencing requisite fee. (Original)	✓	
viii.	Copy of Photo ID card	✓	

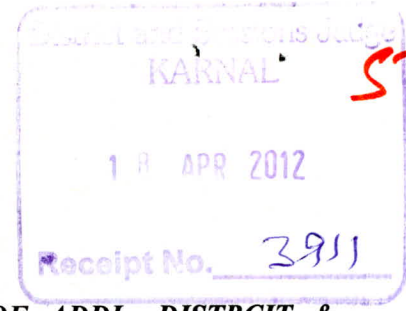
Details in case of any deficiency _____

Verified by _____

Checked by [Signature]

To,

The District & Sessions Judge,
Karnal.



Sub: APPLICATION FOR THE POST OF ADDL. DISTRICT & SESSIONS JUDGE, IN THE STATE OF UTTAR PRADESH (DIRECT RECRUITMENT TO THE UTTAR PRADESH HIGHER JUDICIAL SERVICE-2012).

Request-139

Respected Madam,

Please find enclosed herewith application for the post of Additional District & Sessions Judge, in Uttar Pradesh State, (Direct Recruitment to the Uttar Pradesh Higher Judicial Service-2012). Following documents are enclosed:-

LIST OF DOCUMENTS ENCLOSED

1. Self Attested copy of Matriculation Certificate.
2. Self Attested copy of Senior Secondary Certificate.
3. Self Attested copy of B.A. (General) Certificate.
4. Self Attested copy of B.A(General) Degree.
5. Self Attested copy of LL.B Certificates.
6. Self Attested copy of LL.B Degree.
7. Self Attested copy of Enrolment Certificate issued by Bar Council Punjab & Haryana, Chandigarh.
8. Certificate of standing as an Advocate issued by District & Sessions Judge, Karnal
9. Character Certificate issued by District & Sessions Judge, Karnal.
10. Two Character Certificates issued by two responsible persons.
11. Self Attested copy of Identity Card issued by Bar Council of Punjab & Haryana.
12. Two Self Address Stamped envelops.
13. Copy of Counter File of Bank Challan, evidence of deposit of requisite fee.

You are hereby requested to issue Certificate of standing as an Advocate as well as Character Certificate, & forward the same.

Place: Karnal.
Date: 16.04.2012.

....Applicant.

Malkhan Singh

Malkhan Singh Son of Shri Ratti Ran,
resident of House No. 1859, Sector-09,
U.E Karnal.

HIGH COURT OF JUDICATURE AT ALLAHABAD



16.7.13

14900
14/403601
31
19/9/13

**APPLICATION FORM FOR DIRECT RECRUITMENT TO
THE UTTAR PRADESH HIGHER JUDICIAL SERVICE - 2012**

For office use only (Not to be filled by the Candidates)

Generated at: 11/04/2012 09:41:24

Serial No.: 474

Roll No.: _____



1. Full Name:	MALKHAN SINGH
2. Father's / Husband's Name:	RATTI RAM (Father)
3. Category:	General In case of OBC Category, please submit (with hard copy): 1.Domicile Certificate of U.P. 2.Income Tax Return for last 3 years. 3.Your declaration on a Notary Affidavit to the effect that you do/do not fall under the purview of Creamy Layer and not covered under any clause in Schedule-II of 'The Uttar Pradesh Public Services (Reservation for Scheduled Castes, Scheduled Tribes and Other Backward Classes) Act-1994 as amended up to date.
Whether applicant seeks benefit of Reserved Category?:	
4. Date of Birth: (As recorded in Matriculation Certificate)	22/07/1968
5. Age (as on 01.01.2013):	44 years 5 month(s) 10 day(s)
6. Nationality:	INDIAN
7. Sex:	Male
8. Marital Status:	Married
9. Address of Correspondence:	H. NO. 1859, SECTOR-9, URBAN ESTATE, KARNAL

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District:	KARNAL																												
State:	Haryana																												
Pin Code:	132001																												
10. Permanent Address:																													
	H. NO. 1859, SECTOR-9, URBAN ESTATE, KARNAL																												
District:	KARNAL																												
State:	Haryana																												
Pin Code:	132001																												
11. Contact Details:																													
STD Code:																													
Phone Number:																													
Mobile:	9813013030																												
E-mail Id:	malkhansinghbhakhna@gmail.com																												
12. Academic Qualification:																													
<table border="1"> <thead> <tr> <th>Name of Examination</th> <th>Year of Passing</th> <th>Marks Obtained</th> <th>Total Marks</th> <th>Board/Inst/Univ</th> </tr> </thead> <tbody> <tr> <td>10th / Eqvt.</td> <td>1985</td> <td>706</td> <td>900</td> <td>haryana board, bhiwani</td> </tr> <tr> <td>12th / Eqvt.</td> <td>1989</td> <td>313</td> <td>400</td> <td>haryana board, bhiwani</td> </tr> <tr> <td>Graduation / Eqvt.</td> <td>1992</td> <td>662</td> <td>1200</td> <td>Kurukshetra university, Kurukshetra</td> </tr> <tr> <td>LL.B.</td> <td>1997</td> <td>955</td> <td>1800</td> <td>Kurukshetra University, Kurukshetra</td> </tr> </tbody> </table>					Name of Examination	Year of Passing	Marks Obtained	Total Marks	Board/Inst/Univ	10th / Eqvt.	1985	706	900	haryana board, bhiwani	12th / Eqvt.	1989	313	400	haryana board, bhiwani	Graduation / Eqvt.	1992	662	1200	Kurukshetra university, Kurukshetra	LL.B.	1997	955	1800	Kurukshetra University, Kurukshetra
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LL.B.	1997	955	1800	Kurukshetra University, Kurukshetra																									
13. Enrolment as an Advocate:		1. Enrolment No.: 788/1998 Date: 06/09/1998 Name of Bar Council: PUNJAB AND HARYANA																											
		2. Enrolment No.: (in case of more than one) Date: Name of Bar Council:																											
14. Standing as an Advocate (as on 01/01/2013): 14 years 3 months 24 days																													
<table border="1"> <thead> <tr> <th rowspan="2">Name of Court/Tribunal</th> <th rowspan="2">Place of practice</th> <th colspan="2">Period of practice</th> </tr> <tr> <th>From</th> <th>Upto</th> </tr> </thead> <tbody> <tr> <td>District Courts, Karnal</td> <td>District Karnal</td> <td>07/09/1998</td> <td>Till date</td> </tr> </tbody> </table>					Name of Court/Tribunal	Place of practice	Period of practice		From	Upto	District Courts, Karnal	District Karnal	07/09/1998	Till date															
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District Courts, Karnal	District Karnal	07/09/1998	Till date																										
15. Details of Employment, if any: No																													
<table border="1"> <thead> <tr> <th rowspan="2">Name of the post</th> <th rowspan="2">Name of employer</th> <th colspan="2">Period of employment</th> <th rowspan="2">Reason for termination</th> <th rowspan="2">Salary (in Rs. p.m.)</th> <th rowspan="2">Nature of employment</th> </tr> <tr> <th>From</th> <th>Upto</th> </tr> </thead> <tbody> </tbody> </table>					Name of the post	Name of employer	Period of employment		Reason for termination	Salary (in Rs. p.m.)	Nature of employment	From	Upto																
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		From	Upto																										
16. Whether any proceeding was ever initiated against you for professional misconduct or Contempt of Court? If so, give particulars with result. Also enclose certified copy of order/judgment passed in the proceeding by the State Bar Council/Bar Council of India/ High Court and Supreme Court of India, if any, along with hard copy of application:		No																											
17. Was your Enrolment Certificate ever suspended? If yes, give complete particulars:		No																											

18. Did you ever figure as an accused or a complainant in any criminal case? If so, give particulars with result. Also enclose certified copies of judgment/ order of the Trial/ Appellate/ Revisional Court, if any, along with hard copy of application:	No <i>Reply 04/13/12</i>
19. Whether you have ever been convicted / acquitted of any offence? If so, give full particulars:	No
20. Do you possess thorough knowledge of Hindi (Devnagri script)?:	Yes
21. Are you proficient in English?:	Yes
22. Name of District & Sessions Judge/ Registrar /Registrar General of the High Court/ Secretary General of Supreme Court who has issued Character Certificate:	District and Sessions Judge, Karnal
23. Full name, profession and address of two responsible persons (not related) who have issued Character Certificates:	1. Bhupinder Singh Rathore Advocate, 1087, Sector-13, Urban Estate, Karnal 2. Hosiyar Singh Advocate, 1374, Sector-7, Urban Estate, Karnal
24. Have you ever appeared in U.P.H.J.S. Examination?:	No
25. Have you ever been debarred from any examination? If so, give details:	No
26. Are you an Income Tax Assessee? If yes, give your PAN No.:	Yes ASCPS2352P
27. Particulars of Payment of Examination Fee:	Amount (in Rs.): 850 Receipt/Journal No.: 16312250 Date: 10/04/2012 Name of Branch of Bank: MINI SECRETARIAT, KARNAL Note: Please attach High Court's copy of challan duly counter signed by competent authority of State Bank of India with hard copy of application form.

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Declaration

Verified on this 16 day of April 2012 at Karnal that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected at any stage, action may be taken against me by the High Court of Judicature at Allahabad and I may be disqualified/dismissed.

I further verify and state that I have not been dismissed from any service by any High Court, Government, Statuary authority or local authority in the past and that I have neither been convicted of any offence under the law of the land nor have been bound down for good conduct under any of the provisions contained in Chapter VIII of Criminal Procedure Code nor have been permanently debarred/ disqualified from appearing in any examination.

I, further verify that I have never been found guilty of professional misconduct under the provisions of the Advocate Act, 1961 or any other law.

I further declare that I do not have more than one living wife/husband (score off whichever is not applicable).

I also declare that I am not a discharged insolvent. I shall not directly or indirectly influence the selection process in any manner.

I have read the provisions of U.P. Higher Judicial Service Rules, 1975 (as amended up to date) and instructions of the High Court carefully and I undertake to abide by them.

I further declare that I fulfil all the conditions of eligibility regarding age limits, educational qualifications, reservation, experience etc. prescribed for the admission to the examination. I agree with the condition that the decision of the Selection & Appointment Committee regarding eligibility or otherwise or the candidature for admission to the examination shall be final.

Place: Karnal

Malharan Singh

Date: 16/4/12

(Full signature of the candidate)

No 5940 dt 23.4.12

The endorsement below must be filled and signed by the District & Sessions Judge /Registrar General/Registrar of the High Court concerned/Secretary General, Supreme Court.

Presented to me on ...18-4-12.....

Signature[Signature].....

District & Sessions Judge

Name & designationKARNAL.....

23-4-2012

(official seal) ' CRAJ RAHUL GARGI

HIGH COURT OF JUDICATURE AT ALLAHABAD

Direct Recruitment to Uttar Pradesh Higher Judicial Service 2012 Data - Form Submitted Validation

Request 139

Form Serial No.: 474
 Candidate's Name: MALKHAN SINGH
 Father's / Husband's Name: RATTI RAM (Father)
 Date of Birth: 22/07/1968
 Form Submitted on: 11/04/2012 09:39:34

Form Details

1. Printed Form Received on:	
2. Form Control No.:	591
3. Form Forwarded on:	18.4.12
4. Form Forwarded by:	D. J. Karnal
5. Form Forwarded from State:	Uttar Pradesh

Payment of Examination Fee

6. Is High Court's Copy of Bank Challan attached?:	<input checked="" type="radio"/> Yes <input type="radio"/> No
7. Amount (in Rs.): 850	<input checked="" type="radio"/> Yes <input type="radio"/> No
8. Receipt No.: 16312250	<input checked="" type="radio"/> Yes <input type="radio"/> No
9. Date: 10/04/2012	<input checked="" type="radio"/> Yes <input type="radio"/> No
10. Is fee deposited as per advertisement?	<input checked="" type="radio"/> Yes <input type="radio"/> No

Other Details

11. Date of Birth: 22/07/1968?	<input checked="" type="radio"/> Yes <input type="radio"/> No
12. Does candidate fulfil age eligibility criteria as per advertisement?	<input checked="" type="radio"/> Yes <input type="radio"/> Overage <input type="radio"/> Underage
13. Is Matriculation/ 10th Standard or equivalent certificate indicating Date of Birth, or mark sheet issued by Central/State Board indicating Date of Birth in support of claim of age attached?	<input checked="" type="radio"/> Yes <input type="radio"/> No
14. Certificate/Degree of 12th / Equivalent. Attached?	<input checked="" type="radio"/> Yes <input type="radio"/> No
15. Marks statement of 12th / Equivalent. Attached?	<input checked="" type="radio"/> Yes <input type="radio"/> No
16. Certificate/Degree of Graduation / Equivalent. Attached?	<input checked="" type="radio"/> Yes <input type="radio"/> No
17. Marks statement of Graduation / Equivalent. Attached?	<input checked="" type="radio"/> Yes <input type="radio"/> No
18. Certificate/Degree of LL.B. Attached?	<input checked="" type="radio"/> Yes <input type="radio"/> No
19. Marks statement of LL.B. Attached?	<input checked="" type="radio"/> Yes <input type="radio"/> No
20. Copy of Registration in Bar Council. Attached?	<input checked="" type="radio"/> Yes <input type="radio"/> No
21. Does candidate fulfil standing as an advocate criteria as per advertisement?	<input checked="" type="radio"/> Yes <input type="radio"/> No
22. Original Copy of certificate of standing as an Advocate in the prescribed proforma. Attached?	<input checked="" type="radio"/> Yes <input type="radio"/> No
23. Original Copy of Certificate of character from the District & Session Judge of the district or Registrar General/Registrar of the High Courts or Secretary General of Supreme Court. Attached?	<input checked="" type="radio"/> Yes <input type="radio"/> No
24. Original Copy of two certificates of Character from two responsible persons of status well acquainted with the candidate in private life. Attached?	<input checked="" type="radio"/> Yes <input type="radio"/> No
25. Copy of Photo identity card i.e., U.I.D./Voter I.D. Card / Driving Licence / Passport / PAN Card / Bar Council Identity Card/ Bank's Passbook with photograph. Attached?	<input checked="" type="radio"/> Yes <input type="radio"/> No
26. Two self-addressed stamped envelopes of the size of 26 cm. x 12.5 cm. Attached?	<input checked="" type="radio"/> Yes <input type="radio"/> No
27. List of other documents attached:	1: 2: 3: 4: 5: 6: 7: 8: 9: 10: 11: 12: 13: 14: 15: 16: 17: 18: 19: 20: 21: 22: 23: 24: 25: 26: 27: 28: 29: 30: 31: 32: 33: 34: 35: 36: 37: 38: 39: 40: 41: 42: 43: 44: 45: 46: 47: 48: 49: 50: 51: 52: 53: 54: 55: 56: 57: 58: 59: 60: 61: 62: 63: 64: 65: 66: 67: 68: 69: 70: 71: 72: 73: 74: 75: 76: 77: 78: 79: 80: 81: 82: 83: 84: 85: 86: 87: 88: 89: 90: 91: 92: 93: 94: 95: 96: 97: 98: 99: 100: 101: 102: 103: 104: 105: 106: 107: 108: 109: 110: 111: 112: 113: 114: 115: 116: 117: 118: 119: 120: 121: 122: 123: 124: 125: 126: 127: 128: 129: 130: 131: 132: 133: 134: 135: 136: 137: 138: 139: 140: 141: 142: 143: 144: 145: 146: 147: 148: 149: 150: 151: 152: 153: 154: 155: 156: 157: 158: 159: 160: 161: 162: 163: 164: 165: 166: 167: 168: 169: 170: 171: 172: 173: 174: 175: 176: 177: 178: 179: 180: 181: 182: 183: 184: 185: 186: 187: 188: 189: 190: 191: 192: 193: 194: 195: 196: 197: 198: 199: 200: 201: 202: 203: 204: 205: 206: 207: 208: 209: 210: 211: 212: 213: 214: 215: 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416: 417: 418: 419: 420: 421: 422: 423: 424: 425: 426: 427: 428: 429: 430: 431: 432: 433: 434: 435: 436: 437: 438: 439: 440: 441: 442: 443: 444: 445: 446: 447: 448: 449: 450: 451: 452: 453: 454: 455: 456: 457: 458: 459: 460: 461: 462: 463: 464: 465: 466: 467: 468: 469: 470: 471: 472: 473: 474: 475: 476: 477: 478: 479: 480: 481: 482: 483: 484: 485: 486: 487: 488: 489: 490: 491: 492: 493: 494: 495: 496: 497: 498: 499: 500: 501: 502: 503: 504: 505: 506: 507: 508: 509: 510: 511: 512: 513: 514: 515: 516: 517: 518: 519: 520: 521: 522: 523: 524: 525: 526: 527: 528: 529: 530: 531: 532: 533: 534: 535: 536: 537: 538: 539: 540: 541: 542: 543: 544: 545: 546: 547: 548: 549: 550: 551: 552: 553: 554: 555: 556: 557: 558: 559: 560: 561: 562: 563: 564: 565: 566: 567: 568: 569: 570: 571: 572: 573: 574: 575: 576: 577: 578: 579: 580: 581: 582: 583: 584: 585: 586: 587: 588: 589: 590: 591: 592: 593: 594: 595: 596: 597: 598: 599: 600: 601: 602: 603: 604: 605: 606: 607: 608: 609: 610: 611: 612: 613: 614: 615: 616: 617: 618: 619: 620: 621: 622: 623: 624: 625: 626: 627: 628: 629: 630: 631: 632: 633: 634: 635: 636: 637: 638: 639: 640: 641: 642: 643: 644: 645: 646: 647: 648: 649: 650: 651: 652: 653: 654: 655: 656: 657: 658: 659: 660: 661: 662: 663: 664: 665: 666: 667: 668: 669: 670: 671: 672: 673: 674: 675: 676: 677: 678: 679: 680: 681: 682: 683: 684: 685: 686: 687: 688: 689: 690: 691: 692: 693: 694: 695: 696: 697: 698: 699: 700: 701: 702: 703: 704: 705: 706: 707: 708: 709: 710: 711: 712: 713: 714: 715: 716: 717: 718: 719: 720: 721: 722: 723: 724: 725: 726: 727: 728: 729: 730: 731: 732: 733: 734: 735: 736: 737: 738: 739: 740: 741: 742: 743: 744: 745: 746: 747: 748: 749: 750: 751: 752: 753: 754: 755: 756: 757: 758: 759: 760: 761: 762: 763: 764: 765: 766: 767: 768: 769: 770: 771: 772: 773: 774: 775: 776: 777: 778: 779: 780: 781: 782: 783: 784: 785: 786: 787: 788: 789: 790: 791: 792: 793: 794: 795: 796: 797: 798: 799: 800: 801: 802: 803: 804: 805: 806: 807: 808: 809: 810: 811: 812: 813: 814: 815: 816: 817: 818: 819: 820: 821: 822: 823: 824: 825: 826: 827: 828: 829: 830: 831: 832: 833: 834: 835: 836: 837: 838: 839: 840: 841: 842: 843: 844: 845: 846: 847: 848: 849: 850: 851: 852: 853: 854: 855: 856: 857: 858: 859: 860: 861: 862: 863: 864: 865: 866: 867: 868: 869: 870: 871: 872: 873: 874: 875: 876: 877: 878: 879: 880: 881: 882: 883: 884: 885: 886: 887: 888: 889: 890: 891: 892: 893: 894: 895: 896: 897: 898: 899: 900: 901: 902: 903: 904: 905: 906: 907: 908: 909: 910: 911: 912: 913: 914: 915: 916: 917: 918: 919: 920: 921: 922: 923: 924: 925: 926: 927: 928: 929: 930: 931: 932: 933: 934: 935: 936: 937: 938: 939: 940: 941: 942: 943: 944: 945: 946: 947: 948: 949: 950: 951: 952: 953: 954: 955: 956: 957: 958: 959: 960: 961: 962: 963: 964: 965: 966: 967: 968: 969: 970: 971: 972: 973: 974: 975: 976: 977: 978: 979: 980: 981: 982: 983: 984: 985: 986: 987: 988: 989: 990: 991: 992: 993: 994: 995: 996: 997: 998: 999: 1000: 1001: 1002: 1003: 1004: 1005: 1006: 1007: 1008: 1009: 1010: 1011: 1012: 1013: 1014: 1015: 1016: 1017: 1018: 1019: 1020: 1021: 1022: 1023: 1024: 1025: 1026: 1027: 1028: 1029: 1030: 1031: 1032: 1033: 1034: 1035: 1036: 1037: 1038: 1039: 1040: 1041: 1042: 1043: 1044: 1045: 1046: 1047: 1048: 1049: 1050: 1051: 1052: 1053: 1054: 1055: 1056: 1057: 1058: 1059: 1060: 1061: 1062: 1063: 1064: 1065: 1066: 1067: 1068: 1069: 1070: 1071: 1072: 1073: 1074: 1075: 1076: 1077: 1078: 1079: 1080: 1081: 1082: 1083: 1084: 1085: 1086: 1087: 1088: 1089: 1090: 1091: 1092: 1093: 1094: 1095: 1096: 1097: 1098: 1099: 1100: 1101: 1102: 1103: 1104: 1105: 1106: 1107: 1108: 1109: 1110: 1111: 1112: 1113: 1114: 1115: 1116: 1117: 1118: 1119: 1120: 1121: 1122: 1123: 1124: 1125: 1126: 1127: 1128: 1129: 1130: 1131: 1132: 1133: 1134: 1135: 1136: 1137: 1138: 1139: 1140: 1141: 1142: 1143: 1144: 1145: 1146: 1147: 1148: 1149: 1150: 1151: 1152: 1153: 1154: 1155: 1156: 1157: 1158: 1159: 1160: 1161: 1162: 1163: 1164: 1165: 1166: 1167: 1168: 1169: 1170: 1171: 1172: 1173: 1174: 1175: 1176: 1177: 1178: 1179: 1180: 1181: 1182: 1183: 1184: 1185: 1186: 1187: 1188: 1189: 1190: 1191: 1192: 1193: 1194: 1195: 1196: 1197: 1198: 1199: 1200: 1201: 1202: 1203: 1204: 1205: 1206: 1207: 1208: 1209: 1210: 1211: 1212: 1213: 1214: 1215: 1216: 1217: 1218: 1219: 1220: 1221: 1222: 1223: 1224: 1225: 1226: 1227: 1228: 1229: 1230: 1231: 1232: 1233: 1234: 1235: 1236: 1237: 1238: 1239: 1240: 1241: 1242: 1243: 1244: 1245: 1246: 1247: 1248: 1249: 1250: 1251: 1252: 1253: 1254: 1255: 1256: 1257: 1258: 1259: 1260: 1261: 1262: 1263: 1264: 1265: 1266: 1267: 1268: 1269: 1270: 1271: 1272: 1273: 1274: 1275: 1276: 1277: 1278: 1279: 1280: 1281: 1282: 1283: 1284: 1285: 1286: 1287: 1288: 1289: 1290: 1291: 1292:

Request 139

3:	
4:	
5:	

28. Remarks:

1:	
2:	
3:	
4:	
5:	

Submit

Checklist for DOCUMENTS/ CERTIFICATES to be attached:

Following Documents/ Certificates are to be submitted along with the downloaded / printed application form of the On-line Recruitment Application (ORA) failing which the candidature would not be considered:

- (a) Matriculation/ 10th Standard or equivalent certificate indicating Date of Birth, or mark sheet issued by Central/State Board indicating Date of Birth in support of their claim of age. (Self attested copy)
- (b) Copies of Degree/Diploma certificate along with marks statements pertaining to all the academic years as proof of educational qualification claimed. In the absence of Degree/Diploma certificate, provisional certificate along with mark sheets pertaining to all the academic years will be accepted. (Self attested copy)
- (c) Copy of registration in Bar Council. (Self attested copy)
- (d) Copy of certificate of standing as an Advocate in the prescribed proforma from the District & Session Judge of the district or Registrar General/Registrar of the High Courts or Secretary General of Supreme Court as the case may be, for the entire standing claimed, clearly mentioning the duration of practice (date, month, year). (Original copy)
- (e) Caste certificate of candidate seeking reservation as SC/ ST/ OBC, in the prescribed proforma issued by the competent authority indicating clearly the candidate's Caste, village/ town, the candidate is ordinarily a resident of, if applicable. (Self attested copy)
- (f) Certificate of character from the District & Session Judge of the district or Registrar General/Registrar of the High Courts or Secretary General of Supreme Court as the case may be and two certificates of Character from two responsible persons of status well acquainted with the candidate in private life and unconnected with school/college/University. The certificates must not be of a date preceding six months the date of application. (Original copy)
- (g) Photo identity card i.e., U.I.D./Voter I.D. Card / Driving Licence / Passport / PAN Card / Bar Council Identity Card/ Bank's Passbook copy with photograph. (Self attested copy)
- (h) Two self-addressed (IN BLOCK LETTERS) stamped envelopes of the size of 26 cm. x 12.5 cm.
- (i) Copy of counterfoil (High Court's Copy) of Bank Challan evidencing deposit of requisite fee. (Original copy)
- (j) Any other document / documents reference of which has / have been given in columns as mentioned above.

Total no. of documents enclosed: 14 (Fourteen) (Full signature of the candidate)

Maulhan Singh

NOTE:

After applying on-line, the candidate should download / take a printout of the system generated on-line application form. They are required to paste recent coloured Photograph (passport size) and sign the printout and submit it with required papers as given in the instruction.

CANDIDATES PRACTISING WITHIN THE STATE OF UTTAR PRADESH

The downloaded hard copy / printout of the application form alongwith required documents as mentioned in the instructions have to be submitted before District & Sessions Judge of the district or Registrar General / Registrar, High Court, Allahabad or Lucknow as the case may be, on or before 15/05/2012.

CANDIDATES PRACTISING OUTSIDE STATE OF UTTAR PRADESH

The downloaded hard copy / printout of the application form alongwith required documents as mentioned in the instructions duly forwarded by District & Session Judge of the district or Registrar General/Registrar of the High Courts or Secretary General of Supreme Court as the case may be, shall be sent by the candidate directly by Registered post to the Registrar (Selection & Appointment), High Court of Judicature at Allahabad so as to reach on or before 15/05/2012.

हरियाणा विद्यालय शिक्षा बोर्ड

मैट्रिकुलेशन परीक्षा

Request 139

प्रमाणित किया जाता है कि मजरवान सिंह

आत्मज/आत्मजा श्री रती राम से

श्री मदन मंगलद गीता इंटर माड्युलर विद्यालय (लुका नौर) से मार्च/सितम्बर, 1985 की मैट्रिकुलेशन परीक्षा के विषयों में 706 अंक (बाह्य) प्राप्त करके प्रथम श्रेणी में विशेष योग्यता के साथ उत्तीर्ण की।

जन्म-तिथि अप्रैल 1948 एक हजार नौ सौ 215218 (22-7-1968)

अंक विवरण

क्रमांक	विषय	बाह्य अंक		आन्तरिक अंक	
		अधिकतम अंक	लब्धांक	अधिकतम अंक	लब्धांक
1	हिन्दी	150	102	50	40
2	अंग्रेजी	150	119	50	40
3	गणित या अंक गणित, घरेलू अंक गणित और गृह लेखा	150	142	50	50
4	इतिहास एवं भूगोल	150	86	50	35
5	सामान्य-विज्ञान या भौतिक, रसायन एवं जीव विज्ञान	150	125	50	40
6	संस्कृत	150	132	50	45
	कुल योग	900	706	300	250

रेखांकित अंकों से अभिप्राय है कि परीक्षार्थी इस विषय में अनुत्तीर्ण है और ये अंक कुल योग में सम्मिलित नहीं किए गए हैं।

कुल लब्धांक (बाह्य) शब्दों में सात सौ 706 आन्तरिक मूल्यांकन विषय

क्रमांक	विषय	अधिकतम अंक	श्रेण्ड	श्रेण्ड वर्गीकरण
1	कार्यानुभव	100	र	ओ... 75% से ऊपर ए... 60% से 74% तक बी... 45% से 59% तक सी... 33% से 44% तक डी... 33% से कम
2	शारीरिक शिक्षा, स्वास्थ्य शिक्षा तथा खेल	100	ए	

भिवानी
7 जून, 1985



सचिव

Alkesh
Mrs. S. S. S.
Mehran Singh

Sr. No. B-39009

Roll No. 312777

Reg. No. 129

Board of School Education Haryana



SENIOR SECONDARY CERTIFICATE EXAMINATION

Certified that **MALKHAN SINGH**
son/daughter of Shri **RATTI RAM**
passed the Senior Secondary Certificate Examination held in March / Sept. 1989
from **DISTRICT KURUKSHETRA**
in **FIRST** division obtaining **313** marks

DETAIL OF MARKS

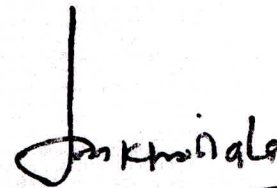
SR. No.	SUBJECT	MARKS OBTAINED	MAX. MARKS	MIN. PASS. MARKS
1	HINDI CORE	35	50	17
2	ENGLISH CORE	31	50	17
3	PHYSICS	83	100	33
4	CHEMISTRY	74	100	33
5	MATHEMATICS	90	100	35
TOTAL		313	400	135
ADDITIONAL	XXXX		100	33

NOTE: 1. MARKS IN ADDITIONAL SUBJECT ARE NOT INCLUDED IN THE TOTAL
2. * INDICATES THE CANDIDATE HAS OBTAINED DISTINCTION IN THE SUBJECT/S

SUPW. GRADE **EXCELLENT**

BHIWANI

May 31, 1989


SH. RETARY

Allesha
Malkhan Singh Adw

Serial No. 17843

Roll No. 51523

Kurukshetra University



Request 139

RESULT-cum-DETAILED MARKS CARD
B.A. (General) Part-III Examination, April/September, 1992
(Three Year Degree Course under 10+2+3 Scheme)

Name..... Malkhan Singh
Father's Name : Shri Ratti Ram

DETAIL OF MARKS

Sr. No.	SUBJECTS	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	English	60	35	100
2.	Hindi/Panjabi/Sanskrit/Addl. English (Compulsory)	64	35	100
3.	Political Science	66	35	100
4.			35	100
5.	Mathematics } Paper-I	19	35	50
	Mathematics } Paper-II	35		
6.	..... } Theory		35	100
	..... } Practical			
7.	..... } Theory-I		35	100
	..... } Theory-II			
	..... } Practical			
8.	Total Part-III (if passed)	244	—	400
9.	Marks obtained in Part-I & Part-II	418	—	800
10.	Grand Total	662	—	1200

Note 1—Marks shown with (*) indicates that the candidate has been granted grace marks in the paper(s).

RESULT : See Sr. No. ① below.

- ✓ Passed and has obtained : Six hundred and Sixty two marks.
- Compariment : He/She is eligible to re-appear in subject till April, 199 .
- Failed and is required to re-appear in the whole examination, next time, if otherwise eligible.
- Cancelled due to failure in the Lower Examination.

Allen
Malkhan Singh

Sam

9753

क्रमसंख्या

39409

Social No.

क्रमांकः

51523

Roll No.

सं. क्रमसंख्या

89.66.678

Regn. No.

कुरुक्षेत्र - विश्वविद्यालयः

बैचलर ऑफ आर्ट्स
(त्रिवर्षीयोपाधि-पाठ्यक्रमे)
(10+2+3 प्रणाली)

Request 39

इदमत्र प्रमाणीक्रियते यत् मलखान सिंह मामा/नमस्की
की रती राम नाम्नः पुत्रः/पुत्री १९९२ तमे वर्षे
..... पत्राचार पाठ्यक्रम निदेशालय तः
अस्य विश्वविद्यालयस्य परीक्षा द्वितीय श्रेण्यां समुत्तीर्य
बैचलर ऑफ आर्ट्स (त्रिवर्षीयोपाधि - पाठ्यक्रमे) - पदवीं प्राप्तवान्/प्राप्तवती इति ।

Kurukshetra University

Bachelor of Arts
(Three Year Degree Course)
(Under 10+2+3 Scheme)

This is to certify that *Malkhan Singh*
son/daughter of *Shri Rathi Ram* and
of the *Directorate of Correspondence Courses* has
obtained the degree of Bachelor of Arts (Three Year Degree Course)
in this University, having passed the examination for the said
degree held in *April* 1992, in the *Second* Division.

विश्वविद्यालय-मुद्राङ्कितं प्रमाणपत्रम्
Given under the seal of the University

Rajendra Arora

कुल-सचिवः
Registrar



Shri

कुलपतिः
Vice-Chancellor

कुरुक्षेत्रे तिथिः : जनवरी १, १९९३
Kurukshetra, Dated: January 1, 1993

कुलाधिपतिः
Chancellor

Allesha
Malkhan Singh Arora

Serial No. 852

Roll No. 3254
Regn. No. 89-CC-678

Kurukshetra University



Regd. No. 1301

RESULT-cum-DETAILED MARKS CARD
Bachelor of Laws (LL.B.) (Professional) Part-III
Examination, May 1996.

Name : Malkhan Singh

Father's Name : Shri Rathi Ram

DETAIL OF MARKS

Sr. No.	PAPERS	Marks Obtained	Min. Pass Marks	Max. Marks
1.	I. Civil Procedure Code and Arbitration Act	54	45	100
2.	II. Land Laws	62	45	100
3.	III. Pleadings and Conveyancing	56	45	100
4.	IV. Equity, Trust and Specific Relief	58	45	100
5.	V. opt. (i) Private International Law/ opt. (ii) Principles of Legislation & Interpretation of Statutes	54	45	100
6.	VI. opt. (i) Taxation Law opt. (ii) Labour Law	55	45	100
7.	Marks Obtained in Part-III	339	270	600
8.	Marks Obtained in Part-I	318	270	600
9.	Marks Obtained in Part-II	298	270	600
10.	Grand Total	955	810	1800

RESULT :

1. Passed and has obtained :
(..... Thousand Nine hundred and fifty five marks).
2. Failed and is required to re-appear in the whole examination, next time, if otherwise eligible.
3. Re-appear : He/She is eligible to re-appear in Paper/s-.....
.....chance(s) till April, 199 ..
4. Failed, Last Chance.

Attested
Malkhan Singh

Kurukshetra
May 28, 1997

Addl. Controller of Exams.

S.No. 340475

Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)
("A" Grade, NAAC Accredited)



Request 139

DUPLICATE DEGREE

Roll No. : 3254

Regn. No. : 89-CC-678

Bachelor of Laws (Professional)

This is certified that.....**MALKHAN SINGH**.....son/daughter
Of Shri.....**RATTI RAM**..... and of
the.....Post Graduate Regional Centre, Sirsa.....has obtained
the Degree of.....**Bachelor of Laws (Professional)**..... from this
University, having passed the examination for the said degree held
in..... May....., 1996 in the.....Second..... Division.


Assistant Registrar (R-IV)


Controller of Examinations

KURUKSHETRA
Dated: 17-06-2011

Allesher
Malkhan Singh Adh.

65/1961/139

The Bar Council of Punjab & Haryana

**CERTIFICATE OF ENROLMENT
AS
ADVOCATE
Under the Advocates Act, 1961**

Number on the Roll / **P / 788 / 1998**

This is to certify that Shri Malkhan Singh son / daughter / wife of
Shri Ratti Ram of District Karnal has, this
day, been admitted to be an Advocate of the Bar Council of Punjab and Haryana & that his / her name has been entered
in the Roll of Advocates maintained by this Council under Section 17 of the Advocates Act 1961 (25 of 1961).

Given under my hand and the seal of the Bar Council, this day 06th of September 1998.

Seal of the Bar Council




(N.K. Singla)
Chairman

Bar Council of Punjab & Haryana
Chandigarh

Attested
Malkhan Singh
Adv

CERTIFICATES OF CHARACTER

Request 139

Certificate No. 1

I certify that Sh. MALKHAN SINGH son of Shri RATTI RAM is personally known to me for the last 13 years. His character and conduct are good. He is not related to me.

Place: KARNAL

Dated: 16.4.12

Bhupinder Singh Rathore
Signature, Name and Address

Designation of responsible Person

BHUPINDER SINGH RATHORE, ADV.
Member
Bar Council of Pb. & Haryana
Chandigarh.

Certificate No. 2

I certify that Sh. MALKHAN SINGH son of Shri RATTI RAM is personally known to me for the last 13 years. His character and conduct are good. He is not related to me.

Place: KARNAL

Dated: 16.4.12

Doshiar Singh
Signature, Name and Address/

Doshiar Singh
Designation of responsible Person
Advocate

H.No. 1374 Sector-7
U. E. Karnal



BAR COUNCIL OF PUNJAB & HARYANA
(Under Advocates Act, 1961)
Distt. Courts Complex, Sector 17, Chandigarh.



Name : MALKHAN SINGH
ADVOCATE
S/o. SH. RATTI RAM
Enrolment No. : P/788/1998.
I. Card No. : 19500
Date of Issue : 06.09.1998.

Request 139

Date of Birth : 22-07-1968
Address : VILL. AHBLI, P.O. AHBLA,
DISTT. KARNAL, HARYANA.

Ph. : _____

Malkhan Singh

Holder's Signature

(N.S. SITTA)
Hony. Secretary

This Card if found, Please return to :-
Hony. Secretary,
Bar Council of Punjab & Haryana
Distt. Courts Complex, Sector 17, Chandigarh. Ph. : 703128

Country Card : (0172) 774805, 713334

Malkhan Singh
Malkhan Singh

Request 139

Experience Certificate

This is to certify that Sh. Malkhan Singh (KB-651-1998) S/o Sh. Ratti Ram has been practicing as an Advocate dealing with criminal/civil cases from 07.09.1998 to till date in the District Courts at Karnal.

It is certified that above facts and figures are true and based on records available in District Bar Association, Karnal.


District & Sessions Judge,
District & Sessions Judge
Karnal KARNAL

CHARACTER CERTIFICATE

Request 139

I certified that Shri Malkhan Singh son of Shri Ratti Ram, is enrolled as an Advocate in district courts, Karnal, State Haryana as on KB-651/1998, and his character is *V good*.

Place: *Karnal*

Karnal.

[Signature]
District & Sessions Judge,
Karnal. *23.4.12*
District & Sessions Judge
KARNAL



District Bar Association, Karnal

Bar Complex, Sector-12, Urban Estate, Karnal-132001 (Haryana)

Telephone : 0184-3295479, 3244443. Fax: 0184-4034443

E-Mail: karnalbarassociation@yahoo.in

Website: www.karnallawyersdba.com

Request 139

President:
Baldev Rana
9354108026
Chamber No.126

Vice-President:
Raj Kumar Sharma
9813063593
Chamber No.606

General Secretary:
Amish Goel
9996887778
Chamber No.275

Joint Secretary:
Jai Pal Kashyap
9812677789
Chamber No.732

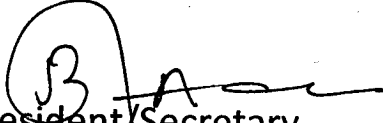
Ref. No. KBA/C/2012/6158 m

Date..11.04.2012

Experience Certificate

This is to certify that Sh. Malkhan Singh (KB-651-1998) S/o Sh. Ratti Ram has been practicing as an Advocate dealing with criminal/civil cases from 07.09.1998 to till date in the District Courts at Karnal.

It is certified that above facts and figures are true and based on records available in our District Bar Association, Karnal.


President/Secretary
District Bar Association,
Karnal
11 April, 12



District Bar Association, Karnal

Bar Complex, Sector-12, Urban Estate, Karnal-132001 (Haryana)

Telephone : 0184-3295479, 3244443. Fax: 0184-4034443

E-Mail: karnalbarassociation@yahoo.in

Website: www.karnallawyersdba.com

Request 139

Vice-President:
Raj Kumar Sharma
9813063593
Chamber No.606

General Secretary:
Amish Goel
9996887778
Chamber No.275

Joint Secretary:
Jai Pal Kashyap
9812677789
Chamber No.732

Ref. No. DBA/C/2012/8463

Date 24.12.2012

TO WHOM IT MAY CONCERN

Certified that **Sh. Malkhan Singh S/o Sh. Ratti Ram R/o 1859, Sector-9, Urban Estate, Karnal** is practicing as an advocate at District Courts, Karnal Since 07.09.1998. His enrolment no. of District Bar Association, Karnal is KB-651-1998 and Bar Council of Punjab and Haryana, Chandigarh is P/788/1998.

He bears a good moral character.

I wish him every success in life.

No 23326 dt 24.12.12

Counter Signed
D. S. J.
District & Sessions Judge
KARNAL
24.12.12

Secretary
Distt. Bar Association
KARNAL
24 Dec 12

हरियाणा विद्यालय शिक्षा बोर्ड

मैट्रिकुलेशन परीक्षा

Request 139

प्रमाणित किया जाता है कि मलरवान सिंह

आहमज/आहमजा श्री

रतीराम

ने

श्री मदन अगलद गीता उच्चतर माध्यमिक विद्यालय (लुकाहोत्र)

से

मार्च/सितम्बर, 1985 की मैट्रिकुलेशन परीक्षा के विषयों में 706 अंक (बाह्य)

प्राप्त करके प्रथम श्रेणी में विशेष योग्यता के साथ उत्तीर्ण की।

जन्म-तिथि लाइस जुलाई एक हजार नौ सौ 35218 (22-7-1963)

अंक विवरण

क्रमांक	विषय	बाह्य अंक		आन्तरिक अंकन अंक	
		अधिकतम अंक	लब्ध अंक	अधिकतम अंक	लब्ध अंक
1	हिन्दी	150	102	50	40
2	अंग्रेजी	150	119	50	40
3	गणित या अंक गणित, घरेलू अंक गणित और गृह लेखा	150	142	50	50
4	इतिहास एवं भूगोल	150	86	50	35
5	सामान्य-विज्ञान या भौतिक, रसायन एवं जीव विज्ञान	150	125	50	40
6	संस्कृत	150	132	50	45
	कुल योग	900	706	300	250

रेखांकित अंकों से अभिप्राय है कि परीक्षार्थी इस विषय में अनुत्तीर्ण है और ये अंक कुल योग में सम्मिलित नहीं किए गए हैं।

कुल लब्ध अंक (बाह्य) शब्दों में

सात सौ 706 आन्तरिक मूल्यांकन विषय

क्रमांक	विषय	अधिकतम अंक	श्रेण्ड	श्रेण्ड वर्गीकरण
1	कार्यानुभव	100	र	ओ.....75% से ऊपर ए.....60% से 74% तक बी.....45% से 59% तक सी.....33% से 44% तक डी.....33% से कम
2	शारीरिक शिक्षा, स्वास्थ्य शिक्षा तथा खेलें	100	र	

भिवानी
7 जून, 1985



Attested.

सचिव

Dist. Revenue Officer
KARNAL

24/12/12

Sr. No. B-39009

Roll No. 312777

Request 139

Board of School Education Haryana



SENIOR SECONDARY CERTIFICATE EXAMINATION

Certified that **MALKHAN SINGH**
son/daughter of Shri **RATTI RAM**
passed the Senior Secondary Certificate Examination held in March / Sept. 1989
from **DISTRICT KURUKSHETRA**
in **FIRST** division obtaining **313** marks

DETAIL OF MARKS

SR. No.	SUBJECT	MARKS OBTAINED	MAX. MARKS	MIN. PASS MARKS
1	HINDI CORE	35	50	17
2	ENGLISH CORE	31	50	17
3	PHYSICS	83	100	33
4	CHEMISTRY	74	100	33
5	MATHEMATICS	90	100	33
TOTAL		313	400	133
ADDITIONAL	XXXX		100	33

NOTE: 1. MARKS IN ADDITIONAL SUBJECT ARE NOT INCLUDED IN THE TOTAL
2. * INDICATES THE CANDIDATE HAS OBTAINED DISTINCTION IN THE SUBJECT/S

SUPW. GRADE EXCELLENT

BHIWANI

May 31, 1989

Jankhmal
SECRETARY

Attested.

Distt. Revenue Officer

KARNAL

24/12/12

Roll No. 173643
Regn. No. 89cc_678

Kurukshetra University



RESULT-eum-DETAILED MARKS CARD

B.A. Part-I (General) Examination, April/September, 1994

Name Malkhan Singh
Father's Name : Shri. Ratti Ram

DETAIL OF MARKS

Sr. No.	SUBJECTS	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	English Paper-I	62	35	50
	Paper-II			50
2.	Hindi/Punjabi/Sanskrit/Urdu (Compulsory) English Addl. English (Restructured Course)	45	35	100
3.	Hindi/Punjabi/Sanskrit (Elective)	—	35	100
4.	History	—	35	100
5.	Political Science	64	35	100
6.	Economics	—	35	100
7.		—	35	100
8.		—	35	100
9.	Mathematics Paper-I	52	35	50
	Paper-II			50
10.	Home Science Paper-I	—	35	60
	Paper-II			40
11.	Geography Practical Theory	—	35	60
	Practical Paper-I			40
12.	Paper-II	—	35	—
	Practical Theory			—
13.	Practical	—	35	100
Grand Total		223	140	400

Note: —'0' Indicates that the candidate has been granted grace marks in this/these subject(s) for passing/Compartment.

RESULT: See Sr. No. (1) below.

1. Passed and has obtained :
(... ~~Two~~ ... hundred and ~~twenty three~~ ... marks).
2. Compartment : He/She is required to re-appear in till April, 199
3. Failed and is required to re-appear in the whole examination, next time, if otherwise eligible.

KURUKSHETRA
October 6, 1994

B. P. Gupta
Deputy Registrar (Exams-II)

Attested.

Dist. Revenue Officer
KARNAL

24/12/12

Request 139

Kurukshetra University



Request/139

RESULT-cum-DETAILED MARKS CARD

B.A. (General) Part-II Examination April/September, 1991
(Three Year Degree Course under 10+2+3 Scheme)

Name : Malkhan Singh

Father's Name : Shri. Ratti Ram

DETAIL OF MARKS

Sr. No.	SUBJECTS	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	English	39	35	100
2.	Hindi/Panjabi/Sanskrit (Compulsory)	65	35	100
3.	History	|	35	100
4.	Economics	|	35	100
5.	Political Science	60	35	100
6.		|	35	100
7.		|	35	100
8.	Home Science	|	21 } 35	30 } 100
	Paper-I		14 } 35	30 } 100
	Paper-II		14 } 35	40 } 100
9.		|	21 } 35	60 } 100
	Theory		14 } 35	40 } 100
	Practical			
10.	Mathematics	60	35	100
	P-I=28			
	P-II=32			
11.	Psychology	|	25 } 70	30 } 100
	Theory		11 } 30	
	Practical			
12.	Total of Part-II	224	140	400
13.	Marks obtained in Part-I	194	140	400
14.	Total of Part-I & II	418	280	800

Note :- "*"Indicates that the candidate has been granted grace marks for passing in this/these paper(s).

RESULT : See Sr. No. 1 below.

1. Passed and has obtained : four hundred and eighteen only marks.
2. Compartment : He/She is eligible to re-appear in..... subject till April, 1991 .
3. Failed and is required to re-appear in the whole examination next time, if otherwise eligible.

[Signature]

Controller of Exams.

KURUKSHETRA
February 25, 1992

Attested

[Signature]
Distt. Revenue Officer
KARNAL

24/12/12

Serial No. 17843

Roll No. 51523

Kurukshetra University



Request 139

RESULT-cum-DETAILED MARKS CARD

B.A. (General) Part-III Examination, April/September, 1992
(Three Year Degree Course under 10+2+3 Scheme)

Name..... Malkhan Singh
Father's Name : Shri Ratti Ram

DETAIL OF MARKS

Sr. No.	SUBJECTS	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	English	60	35	100
2.	Hindi/Panjabi/Sanskrit/Addl. English (Compulsory)	64	35	100
3.	Political Science	66	35	100
4.			35	100
5.	Mathematics } Paper-I	19	35	50
	Mathematics } Paper-II	35		
6.	..... } Theory		35	100
	..... } Practical			
7.	..... } Theory-I		35	100
	..... } Theory-II			
	..... } Practical			
8.	Total Part-III (if passed)	244	—	400
9.	Marks obtained in Part-I & Part-II	418	—	800
10.	Grand Total	662	—	1200

Note 1—Marks shown with (*) indicates that the candidate has been granted grace marks in the paper(s).

RESULT : See Sr. No... (1)..... below.

1. Passed and has obtained : 62 hundred and Sixty two marks.
2. Compartment : He/She is eligible to re-appear in subject till April, 199 .
3. Failed and is required to re-appear in the whole examination, next time, if otherwise eligible.
4. Cancelled due to failure in the Lower Examination.

KURUKSHETRA
June 30, 1992

Attested

Controller of Examinations

Distt. Revenue Officer

KARNAL 24/12/12

2733

क्रमसंख्या

39409

Serial No.

क्रमांकः

51523

Roll No.

संक्रमसंख्या

89.C.C. 678

Regn. No.

कुरुक्षेत्र - विश्वविद्यालयः

बैचलर ऑफ आर्ट्स

(त्रिवर्षीयोपाधि-पाठ्यक्रमे)

(90+2+3 प्रणाली)

इदमत्र प्रमाणीक्रियते यत् मलखान सिंह मामा/माझ्जी
 श्री रती राम नाम्नः पुत्रः/पुत्री १९९२ तमे वर्षे
 पत्राचार पाठ्यक्रम निदेशालय तः
 अस्य विश्वविद्यालयस्य परीक्षां द्वितीय श्रेण्यां समुत्तीर्य
 बैचलर ऑफ आर्ट्स (त्रिवर्षीयोपाधि - पाठ्यक्रमे) - पदवीं प्राप्तवान्/प्राप्तवन्ती-इति ।

Kurukshetra University

Bachelor of Arts
 (Three Year Degree Course)
 (Under 10+2+3 Scheme)

This is to certify that *Malkhan Singh*
 son/daughter of *Shri Rati Ram* and
 of the *Directorate of Correspondence Courses* has
 obtained the degree of Bachelor of Arts (Three Year Degree Course)
 in this University, having passed the examination for the said
 degree held in *April* 1992, in the *Second* Division.

विश्वविद्यालय-मुद्राङ्कितं प्रमाणपत्रम्
 Given under the seal of the University

Rajiv Arora

कुल-सचिवः

Registrar



S. J. P.

कुलपतिः

Vice-Chancellor

मुद्राङ्किते तिथिः जनवरी १, १९९३

Kurukshetra, Dated: January 1, 1993

Attested

कुलाधिपतिः

Chancellor

Distt. Revenue Officer
 KARNAL

24/12/12

Request 139

Serial No. 1814

Roll No. 1476-

Request 139

Kurukshetra University



RESULT-cum-DETAILED MARKS CARD
Bachelor of Law (LL.B. Professional) First Year

Examination Dec 1995

Name: Malkhan Singh
Father's Name: Shri Ratti Ram

DETAIL OF MARKS

Sr. No.	PAPERS	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	Paper-I - Legal Theory and Comparative Law	54*	45	100
2.	Paper-II - Law of Contract and Sale of Goods Act	55*	45	100
3.	Paper-III - Family Law (Hindu Law and Mohammedan Law)	55*	45	100
4.	Paper IV - Constitutional Law of India	47*	45	100
5.	Paper-V - Indian Legal and Constitutional History	54*	45	100
6.	Paper-VI - Law of Torts	53*	45	100
	Aggregate	318*	270	600

Note: - "*" Indicates that the candidate has been granted grace marks for passing in this/these paper(s).

RESULT : See Serial No. I below.

1. Passed and has obtained :
(Three hundred and eighteen marks).
2. Failed and is required to re-appear in the whole Examination next time, if otherwise eligible.
3. He/She is required to re-appear in the Paper(s) till chance(s) 199 .
4. Failed : Last chance, maximum period exhausted.
5. Cancelled.

KURUKSHETRA
April 24, 1996

A. K. Sharma
Addl. Controller of Examinations

Attested
Distt. Revenue Officer
KARNAL
24/2/12

Serial No. 1553

Roll No. 3604

Regn. No. 89-CC-678

Kurukshetra University



RESULT-cum-DETAILED MARKS CARD Bachelor of Laws (LL.B. Professional) Part-II

Examination..... Feb. 1997.

Name..... Malkhan Singh

Father's Name : Shri..... Ratti Ram

DETAIL OF MARKS

Sr. No.	PAPERS	Marks Obtained	Min. Pass Marks	Maximum Marks
1.	Paper-I : The Law of Crimes in India.	46	45	100
2.	Paper-II : Indian Evidence Act and Indian Limitation Act.	45	45	100
3.	Paper-III : Transfer of Property Act and Indian Easement Act.	53	45	100
4.	Paper-IV : Public International Law.	45	45	100
5.	Paper-V : The Company Law and Indian Partnership Act.	64	45	100
6.	Paper-VI : Administrative Law.	45	45	100
	Aggregate Marks	298	270	600

Note :- *Indicates that the candidate has been granted grace marks for passing in this/these Paper(s).

RESULT : [See Sr. No. (11)below.]

1. Passed : and has obtained :
(..... Two hundred and ninety eight only marks.)
2. He/She is required to re-appear in the paper(s).....
.....till..... 199..... chance(s)
3. Failed : Last chance, maximum period exhausted.
4. Cancelled.

KURUKSHETRA
May 26, 1997

Attested

A. K. Singh
Addl. Controller of Exams.

Dist. Revenue Officer
KARNAL

24/12/12

Request 139

Serial No. 852

Roll No. 3254

Regn. No. 89-CC-678

Kurukshetra University



RESULT-cum-DETAILED MARKS CARD
Bachelor of Laws (LL.B.) (Professional) Part-III
Examination, May 1996.

Name : Malkhan Singh
Father's Name : Shri Ratti Ram

DETAIL OF MARKS

Sr. No.	PAPERS	Marks Obtained	Min. Pass Marks	Max. Marks
1.	I. Civil Procedure Code and Arbitration Act	54	45	100
2.	II. Land Laws	62	45	100
3.	III. Pleadings and Conveyancing	56	45	100
4.	IV. Equity, Trust and Specific Relief	58	45	100
5.	V. opt. (i) Private International Law/ opt. (ii) Principles of Legislation & Interpretation of Statutes	54	45	100
6.	VI. opt. (i) Taxation Law opt. (ii) Labour Law	55	45	100
7.	Marks Obtained in Part-III	339	270	600
8.	Marks Obtained in Part-I	318	270	600
9.	Marks Obtained in Part-II	298	270	600
10.	Grand Total	955	810	1800

RESULT :

- ✓ 1. Passed and has obtained :
(..... Thousand ..Nine hundred and fifty five marks).
- ✗ 2. Failed and is required to re-appear in the whole examination, next time, if otherwise eligible.
- ✗ 3. Re-appear : He/She is eligible to re-appear in Paper/s.....
.....chance(s) till April, 199 ..
- ✗ 4. Failed, Last Chance.

Kurukshetra
May 28, 1997

Addl. Controller of Exams.

Attested

Dist. Revenue Officer

KARNAL

24/12/12

Request 139

S.No. 340475

Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)
("A" Grade, NAAC Accredited)

DUPLICATE DEGREE

Request/139

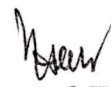
Roll No. : 3254
Regn. No. : 89-CC-678

Bachelor of Laws (Professional)

This is certified that.....*MALKHAN SINGH*.....son/daughter
Of Shri.....*RATTI RAM*..... and of
the.....Post Graduate Regional Centre, Sirsa.....has obtained
the Degree of.....*Bachelor of Laws (Professional)*..... from this
University, having passed the examination for the said degree held
in..... May....., 1996 in theSecond..... Division.



Assistant Registrar (R-IV)



Controller of Examinations

KURUKSHETRA
Dated: 17-06-2011

Attested


Dist. Revenue Officer
KARNAL

24/12/12

Request 139

The Bar Council of Punjab & Haryana



CERTIFICATE OF ENROLMENT AS ADVOCATE Under the Advocates Act, 1961

Number on the Roll / P / 788/1998.

This is to certify that Shri Malkhan Singh son / daughter / wife of
Shri Ratti Ram of District Karnal has, this
day, been admitted to be an Advocate of the Bar Council of Punjab and Haryana & that his / her name has been entered
in the Roll of Advocates maintained by this Council under Section 17 of the Advocates Act 1961 (25 of 1961).

Given under my hand and the seal of the Bar Council, this day 6th of September 1998.

Seal of the Bar Council



Attested.

[Signature]
Distt. Revenue Officer
KARNAL
24/12/12

[Signature]
(N.K. Singla)
Chairman
Bar Council of Punjab & Haryana
Chandigarh



District Bar Association, Karnal

Bar Complex, Sector-12, Urban Estate, Karnal-132001 (Haryana)

Telephone : 0184-3295479, 3244443. Fax: 0184-4034443

E-Mail: karnalbarassociation@yahoo.in

Website: www.karnallawyersdba.com

Request 139

Vice-President:
Raj Kumar Sharma
9813063593
Chamber No.606

General Secretary:
Amish Goel
9996887778
Chamber No.275

Joint Secretary:
Jai Pal Kashyap
9812677789
Chamber No.732

Ref. No. K.B.A./C./2012/8463

Date 24.12.2012...

TO WHOM IT MAY CONCERN

Certified that **Sh. Malkhan Singh S/o Sh. Ratti Ram R/o 1859, Sector-9, Urban Estate, Karnal** is practicing as an advocate at District Courts, Karnal Since 07.09.1998. His enrolment no. of District Bar Association, Karnal is KB-651-1998 and Bar Council of Punjab and Haryana, Chandigarh is P/788/1998.

He bears a good moral character.

I wish him every success in life.

No 23326 dt 24.12.12

Counter Signed
D. K. S.
District & Sessions Judge
KARNAL
24.12.12.

Secretary
Distt. Bar Association
KARNAL
24.12.12

Attested


Distt. Revenue Officer
KARNAL
24/12/12



District Bar Association, Karnal

Bar Complex, Sector-12, Urban Estate, Karnal-132001 (Haryana)

Telephone : 0184-3295479, 3244443. Fax: 0184-4034443

E-Mail: karnalbarassociation@yahoo.in

Website: www.karnallawyersdba.com

Request 139

Vice-President:
Raj Kumar Sharma
9813063593
Chamber No.606

General Secretary:
Amish Goel
9996887778
Chamber No.275

Joint Secretary:
Jai Pal Kashyap
9812677789
Chamber No.732

Ref. No. KB.A./C./2012/8463

Date. 24.12.2012

TO WHOM IT MAY CONCERN

Certified that **Sh. Malkhan Singh S/o Sh. Ratti Ram R/o 1859,** Sector-9, Urban Estate, Karnal is practicing as an advocate at District Courts, Karnal Since 07.09.1998. His enrolment no. of District Bar Association, Karnal is KB-651-1998 and Bar Council of Punjab and Haryana, Chandigarh is P/788/1998.

He bears a good moral character.

I wish him every success in life.

Secretary
Distt. Bar Association
KARNAL
Karnal ✓
24 Dec, 12

Attested.

Distt. Revenue Officer
KARNAL
24/12/12

सर्विस के लिए किसी उम्मीदवार के स्वास्थ्य के बारे में

मेडिकल बोर्ड की रिपोर्ट

उत्तर प्रदेश में इण्डियन सिविल को छोड़कर भारतीय प्रान्तीय नौकरियों में नियुक्ति के लिए उम्मीदवार के स्वास्थ्य परीक्षा सम्बन्धी नियमविधान (रेग्युलेशन)

1. उत्तर प्रदेश सरकार अन्तर्गत किसी नियुक्ति के लिए किसी उम्मीदवार को योग्य घोषित करने के निमित्त यह आवश्यक है कि उसका मानसिक और शारीरिक स्वास्थ्य अच्छा हो और वह किसी ऐसे शारीरिक दोष से रहित हो, जिसके कारण उसे अपने पद के कर्तव्यों को सुचारू रूप से पालन करने में बाधा पड़ने की संभावना हो।

2. यूरोपीय जाति के उम्मीदवारों की स्वास्थ्य परीक्षा करने के लिए आयु कद और छाती की चौड़ाई का पारस्परिक सम्बन्ध प्रदर्शित करने में, निम्नलिखित तालिका उदाहरण स्वरूप उपयोग में लानी चाहिए। यह भारतीय मिश्रित जातियों के सम्बन्ध में उपयोग में नहीं लायी जायेगी।

शारीरिक अनुरूपता

पिछली वर्षगांठ को आयु	जूता उतार के लम्बाई	छाती की चौड़ाई पूरी फुलाने पर	फुलाने पर छाती का विस्तार निम्नलिखित से कम न हो
1	2	3	4
16	60 और 62 इन्चों से कम	— 32-1/2	इन्च 2
	62 और 65 इन्चों से कम	— 33-1/2	2
	65 और 68 इन्चों से कम	— 33-1/2	2
	68 और 72 इन्चों से कम	— 34	2
	72 और इससे अधिक	— 34-1/2	2
	65 और 68 इन्चों से कम	— 33-1/2	2
17	62 और 65 और इससे अधिक	— 33-1/2	2
	65 और 68 और इससे अधिक	— 33-1/2	2
	68 और 72 और इससे अधिक	— 34-1/2	2
	72 और इससे अधिक	— 35-1/2	2
18	62 और 65 इन्चों से कम	— 34	2
	65 और 68 इन्चों से कम	— 34-1/2	2
	68 और 72 इन्चों से कम	— 35	2
	72 और इससे अधिक	— 35-1/2	2
19	62 और 65 इन्चों से कम	— 34	2
	65 और 68 इन्चों से कम	— 34-1/2	2
	68 और 70 इन्चों से कम	— 34	2
	70 और 72 इन्चों से कम	— 35-1/2	2
	72 और इससे अधिक	— 36	2
20	62-1/2 और 65 इन्चों से कम	— 34-1/2	2
	65 और 68 इन्चों से कम	— 34-1/2	2
	68 और 70 इन्चों से कम	— 35	2
	70 और 72 इन्चों से कम	— 35-1/2	2
	72 और इससे अधिक	— 36	2
21	62-1/2 और 65 इन्चों से कम	— 34-1/2	2
	65 और 68 इन्चों से कम	— 35	2
	68 और 70 इन्चों से कम	— 35-1/2	2
	70 और 72 इन्चों से कम	— 36	2
	72 और इससे अधिक	— 36-1/2	2

98
Request 139

3. उम्मीदवार की लम्बाई इस प्रकार नापी जायेगी। वह अपने जूते उतारेगा और मापदण्ड (Standard) के सामने अपने दोनों पैर मिलाकर तथा एड़ियों के बल खड़ा होगा, न कि अंगूठों या पैर में बाहर की ओर देकर खड़ा होगा। वह स्वाभाविक रूप से सीधा खड़ा होगा और एड़ियां, पिंडलियां, चूतड़ और कंधे मापदण्ड को स्पर्श करें टड्डी को इस प्रकार नीचे किया जायेगा कि सिर के धरातल का सबसे ऊँचा भाग मापदण्ड के हारिजंटल-बार के नीचे लगा रहे और नॉ को माप इन्चों में और इन्च के चौथाई भाग में लिखी जायेगी। इण्डियन पुलिस फोर्स के लिए कम से कम 5 फुट 4 इन्च की लम्बाई आवश्यक है, लेकिन अन्य विभागों में लम्बाई की कोई निर्धारित सीमा नहीं रखी गई है।

4. उम्मीदवार की छाती इस प्रकार नापी जायेगी। वह पाँव को मिलाकर अपने सिर के ऊपर दोनों बाहों को उठाकर सीधा खड़ा किया जायेगा फीता उसकी छाती के चारों ओर इस प्रकार रखा जायेगा कि उसका ऊपरी सिरा कन्धे की हड्डी के पीछे की ओर के निम्न कोणों को और उसका नीचे का सिरा सामने स्तनों की ढपेनी (Nipples) के ऊपरी भागों को छूता रहे। तब बाँहें नीचे की जायेंगी ताकि वे ढीले रूप में बगल की ओर लटकी रहें और इस बात का ध्यान रखा जायेगा कि कन्धे ऊपर या नीचे की ओर न किये जाये, जिससे फीता अपनी जगह से इधर उधर न हो। इसके बाद उम्मीदवार को कई बार गहरी साँस लेने के लिए आदेश किया जायेगा और सीने का अधिक से अधिक विस्तार सावधानी से लिख जायेगा, कम से कम और अधिक से माप इन्चों में लिखी जायेगी। 33-35 34-36-1/2 नापों को लिखने में 1/2 इन्च से कम भाग छोड़ देना चाहिए।

5. उम्मीदवार की तौल भी ली जायेगी और वजन पाउन्डों में लिखा जायेगा। एक पाउन्ड से कम भाग नहीं लिखा जायेगा।

6. नोट :- रेलवे कर्मचारियों और रायल इन्डियन मेरीन के चालाके (Pilot) के लिए विशेष नियम लागू हैं।

(क) दृष्टि की तीव्रता को जानने के लिए परीक्षा में 2 प्रकार की जाँच सम्मिलित हैं - एक दूर दृष्टि के लिए और दूसरी निकट दृष्टि के लिए दूर दृष्टि के लिए स्नेलन जाँच-विधियाँ प्रयोग में लायी जायेंगी, जो बिना ऐनक पहने हुए 20 फिट की दूरी से होगी, जो उम्मीदवार द्वारा चुनी जाय।

दृष्टि की न्यूनतम सूक्ष्मता के मापदण्ड - जो किसी उम्मीदवार की परीक्षा के लिए पथ प्रदर्शन के निमित्त प्रयोग में लाये जायेंगे निम्नलिखित हैं :-

मापदण्ड (Standard)

दाईं आँख
दूर दृष्टि-बी = 6/6
निकट दृष्टि-पढ़ने में 0.6

बाईं आँख
बी=6/6
पढ़ने में 0.6

मापदण्ड (Standard) 2

अच्छी आँख
दूर दृष्टि बी=6/6

खराब आँख
वी0 बिना ऐनक पहिने हुये 2=6/60
से कम नहीं और ऐनक पहिन कर ठीक होने के बाद 6/24 से कम नहीं।

मापदण्ड (Standard) 3

निकट दृष्टि-पढ़ने में 0.6
अच्छी आँख
दूर दृष्टि-की बिना ऐनक के
=6/24 और ऐनक पहिन कर
दृष्टि ठीक करने पर 6/6 से कम न हो।
निकट दृष्टि पढ़ने में 0.8

पढ़ने में 1
खराब आँख
बी0 बिना ऐनेक के=6/24 से कम न हो
ऐनेक पहिन कर दृष्टि ठीक करने 6/12
से कम न हो। पढ़ने में 1

भारतीय और प्रान्तीय पुलिस सर्विसों को छोड़कर अन्य सर्विसों के लिए मापदण्ड (Standard) अस्थाई रूप से घटाकर 6/60 कर दिया गया है।

- (क) प्रत्येक आँख के लिए यह आवश्यक है कि हाथ को हिला डुला के जाँच करने में दृष्टि-क्षेत्र में पूरा-पूरा हो।
- (ख) टेढ़ी दृष्टि या आँखों के या किसी आँख के पलकों की इस प्रकार व्याधि-ग्रस्त होने से जिससे आँख की बीमारी बढ़ जाने या फिर से पैदा होने की संभावना हो उम्मीदवार नहीं लिया जायेगा।
- (ग) हर आँख की जाँच अलग-अलग की जायेगी और जाँच के समय पलकों बिल्कुल खुली रहनी चाहिए।
- (घ) प्रमुख रोगी की पहचान की असमर्थता, अस्वीकृत होने के कारण नहीं होगी, लेकिन यह बात कार्यवाहियों में लिख दी जायेगी और उम्मीदवार की उसकी सूचना दे दी जायेगी।
- (च) नौकरी के सब उम्मीदवारों की दृष्टि सूक्ष्मता की माप निम्नलिखित विधि से कार्यवाहियों के रजिस्टर में लिखी जायेगी -

दृष्टि दाई ऐनक पहिन कर पढ़ने पर
 दृष्टि बाई ऐनक पहिन कर पढ़ने पर

(गम्भीर असाधारणता की दशाओं में चक्षु विशेषज्ञ की राय लेनी चाहिए)

7. पेशाब (परीक्षक के सामने की गई) की जाँच की जानी चाहिए और परिणाम लिख लिया जाना चाहिए।
8. इसके अतिरिक्त निम्नलिखित बातों का ध्यान देना चाहिए।
 - (क) कि उम्मीदवार के प्रत्येक कान की श्रवण शक्ति अच्छी है और कोई कान की बीमारी का चिन्ह नहीं है।
 - (ख) उसकी बोलचाल में कोई रुकावट नहीं है।
 - (ग) उसके दाँत अच्छी हालत में हैं जहाँ की आवश्यक हो अच्छी तरह चबाने के लिए उतने दण्ड-पंक्ति लगा की। (समुचित रूप से भरे हुए दाँत अच्छे समझे जायेंगे।)
 - (घ) उसकी छाती का गठन अच्छा है और उसकी छाती का फैलाव पर्याप्त है तथा उसके दिल और फुसफुस अच्छी अवस्था में है।
 - (ङ) उसमें पेट की बीमारी के कोई लक्षण नहीं है।
 - (च) उसका शरीर विदोर्ण नहीं है।
 - (छ) उसे अण्ड वृद्धि, अत्यधिक मात्रा में अण्ड-कोष की नसों की सूजन और नसों का फूल आना या बवासीर नहीं है।
 - (ज) उसके अंग हाथ और पैर अच्छे ढंग से देखे हैं और सुगठित है तथा उसके सम्पूर्ण जोड़ों की क्रियायें स्वच्छद और पूर्ण रूप से होती है।
 - (झ) उसे किसी प्रकार का पुराना चर्म रोग नहीं है।
 - (ट) उसके शरीर में कोई पैदाइशी अंग-विकृति या दोष नहीं है।
 - (ठ) उसमें कोई नई या पुरानी बीमारी के चिन्ह, जो उसकी शारीरिक निर्बलता के सूचक हों, नहीं है।
 - (ड) उसके सफल टीके के चिन्ह विद्यमान हैं।

जब कोई दोष पाया जाय प्रमाण-पत्र पर उसका उल्लेख अवश्य कर देना चाहिए और स्वास्थ्य परीक्षक को अपनी अनुमति देना चाहिए कि इसके कारण उस कार्य को सुचारु रूप से सम्पादन करने में, जो उम्मीदवार को करना पड़ेगा, कोई बाधा पड़ने की संभावना है कि नहीं। यदि उसकी अवस्था आपरेशन करने से सुधर सकती हो, तो उसका उल्लेख कर देना चाहिए।

(4)

स्वास्थ्य के सम्बन्ध में घोषणा का कार्य जिसें वे उम्मीदवार भरेंगे जिनकी जाँच

मेडिकल बोर्ड द्वारा की जाय

मेडिकल बोर्ड द्वारा स्वास्थ्य परीक्षा HJS (A07) पर नियुक्ति के लिए उम्मीदवार द्वारा विवरण उम्मीदवार को अपनी मेडिकल बोर्ड द्वारा जाँच होने से पहले निम्नलिखित विवरण अवश्य देना होगा और बोर्ड के सामने इसके साथ नत्थी किये हुये घोषणा-पत्र पर हस्ताक्षर करने पड़ेंगे?

- अपना पूरा नाम लिखिये (बड़े और स्पष्ट अक्षरों में) मालवान सिंह
- जन्म स्थान लिखिये करनाल (हरियाणा)
- अपनी आयु और जन्म की तारीख लिखिये 44 साल - 22/07/1968
- अपने परिवार के सम्बन्ध में निम्नलिखित विवरण दीजिए :-

पिता की आयु, यदि जीवित हैं और उनके स्वास्थ्य की हालत	मृत्यु के समय पिता की आयु और मृत्यु का कारण	भाइयों की संख्या, जो जीवित हैं उनकी आयु और स्वास्थ्य की हाल	भाइयों की संख्या, जिनकी मृत्यु हो गयी हो, उनकी मृत्यु के समय आयु और मृत्यु का कारण
N.A.	65 साल Accidental	दो भाई 42 साल - Balhar Singh N.A. 38 साल - Mool Singh N.A. बिकेट	
माता की आयु, यदि जीवित हैं और उनके स्वास्थ्य की हालत	मृत्यु के समय माता की आयु और मृत्यु का कारण	बहिनों की संख्या, जो जीवित हैं उनकी आयु और स्वास्थ्य की हालत	बहिनों की संख्या जिनकी मृत्यु हो गयी है, उनकी मृत्यु के समय आयु और मृत्यु का कारण
65 साल रुकाव रुके साभा-य Kamla Devi	N.A.	2 बहिन 36 साल - Meelam 33 साल - Reha	N.A.

5. क्या आपके कोई निकट सम्बन्धी क्षय रोग (यक्ष्मा, गन्डमाला, कर्कट, दमा, चक्कर आना, मृगी, उन्माद और किसी अन्य प्रकार के रोग) से पीड़ित रहे?

N.A.

6. क्या आप कभी विदेश गये? कहाँ, कितनी अवधि के लिए कितने समय पूर्व?

N.A.

7. क्या आपने कभी नौ सेना, थल सेना, वायु सेना या किसी सरकारी विभाग में नौकरी की है?

N.A.

8. क्या कभी आपके स्वास्थ्य की परीक्षा (क) जीवन बीमा के लिये या और (ख) राज्य की किसी सरकारी मेडिकल अफसर, सिविल या मिलिट्री बोर्ड द्वारा हुई है? यदि हुई है तो उसका विवरण और परिणाम दीजिये।

N.A.

Machhan Singh

HO अभ्यर्थी

6. क्या कभी ये रोग हुये -

(क) चेचक विषम या कोई ज्वर, गिल्टियों में वृद्धि या पक जाना, थूक के साथ-साथ खून आना, दमा फेफड़ों की सूजन, फेफड़े में पानी भरना, दिल की बीमारी, मूर्छा लाने वाले चक्करों का आना, गठिया, उपात्रशीथ, मृगी, उन्माद या अन्य स्नायु सम्बन्धी रोग, कान का बहना या कोई और कान की बीमारी, सुजाक, उपदेश या।

(ख) कोई अन्य प्रकार का रोग जिसके कारण बिस्तर पर पड़े रहने औषधि अथवा चीरफाड़ द्वारा उपचार की आवश्यकता है, या

(ग) चीरफाड़ द्वारा किसी प्रकार का उपचार हुआ।

(घ) क्या आपको किसी ऐसी बीमारी, घाव या चोट से पीड़ित रहे, जो आपके इस समय हुई या पहुँची, जबकि आप 1914 ई० को आरम्भ होने वाले युद्ध में श्रीमान सम्राट सेनाओं में थे?

10. क्या आपका शरीर विदीर्ण है?

11. क्या आपको अण्ड वृद्धि, अण्ड-कोष की नसों की सूजन और नसों का फूल आना और बवासीर का रोग है?

12. क्या आपकी प्रत्येक आँख की दृष्टि अच्छी है? (जो उम्मीदवार ऐनक पहनते हों उनसे प्रार्थना है कि वे उनके नुसखे या ऐनक अपने साथ लायें)

13. क्या आपके प्रत्येक कान की श्रवण शक्ति अच्छी है?

14. क्या आपको कोई स्वाभाविक रूप से उत्पन्न या बाद में पैदा हुई अंग विकृति, दोष या कुरुप्ता है?

15. आपको पिछली बार टीका कब लगा था?

16. क्या आपके स्वास्थ्य के सम्बन्ध में कोई ऐसी बात और है, जो उपयुक्त प्रश्नों में न आई हो और जो मेडिकल बोर्ड को सूचित कर देनी चाहिये?

NA

N.

NA

NA

NA

NA

Yes

Yes

NA

104 Rs Back

NA

Malhan Smr

(6)

उम्मीदवार द्वारा घोषणा (मेडिकल बोर्ड के सामने हस्ताक्षर किये जाने चाहिए)

मैं यह घोषित करता हूँ कि उपयुक्त सम्पूर्ण उत्तर मेरे पूर्ण विश्वास के साथ सत्य और सही हैं।

मैं मेडिकल बोर्ड को पूर्ण रूप से उन सब परिस्थितियों को प्रकट करूँगा जिनका मुझे ज्ञान है और जिसका सम्बन्ध मेरे स्वास्थ्य और उपयुक्त से उस नियुक्ति के लिए है जिसका मैं उम्मीदवार हूँ।

मुझे इसका पूरा ज्ञान है कि किसी सूचना को इच्छा पूर्वक छिपाने पर मैं नियुक्ति न किये जाने या नियुक्ति किये जाने पर उससे हाथ धोने का खतरा उठाऊँगा।

Mulham Singh

Mulham Singh

उम्मीदवार के हस्ताक्षर

तारीख 28/3/12

सचिव, राज्य चिकित्सा परिषद, उ०प्र०
एवं मुख्य चिकित्सा अधिकारी
मेडिकल बोर्ड।
दखलत।

