2127

90/R(B) 19/9/17

May kindly see the letter, placed below at flag 'A' received from Sri Sunil Kumar-V, Additional District Judge, Bijnor regarding grant of permission to purchase a house on plot no. 2, Khasra no. 410, measuring 1365 sq. ft., (126.858 sq. m.), situated at Madiyon, Pargana Mahona, Distt. Lucknow.

In his letter, Sri Sunil Kumar has stated that he intends to purchase a house on plot no. 2, Khasra no. 410, measuring 1365 sq. ft., (126.858 sq. m.), situated at Madiyon, Pargana Mahona, Distt. Lucknow for Rs. 33,00,000/- from Sri Sunil Chandra Bajpai, S/o Sri K.C. Bajpai, R/o B-2/m-104, sector-B, Jankipuram, Lucknow. The officer has also proposed to take loan of Rs. 36,00,000/- from L.I.C. Housing Finance Ltd. He has also furnished pointwise information about the proposed transaction, as required under Court's Circular Letter No. 25/ Admin (A) dated 13.07.1998 and has requested for grant of permission to purchase the plot.

The information regarding transaction of the house, as submitted by the officer under Court's Circular Letter No. 25/ Admin (A) dated 13.07.1998 is given below:-

	•	
1	Date of joining service	19.08.2013
2	Present Gross Salary	Rs. 1,32,757/-
	Take home Salary	Rs. 1,04,541/-
3	Details of purchases	None
	(Moveable property	
	exceeding to value of Rs.	
	10,000/-and immovable	
	property) made by the	
	officer earlier	N.I.I.
4	Details of Advance or Loan	Nil
	taken from the High Court.	
5	Details of loan taken from	Nil
-	Bank etc.	
6	Details regarding purchase	N.A.
	of second hand car.	Li Companying
7	(c) Details of the property	House on plot no. 2, Khasra no. 410, measuring
	proposed to be purchased	1365 sq. ft., (126.858 sq. m.), situated at Madiyon, Pargana Mahona, Distt. Lucknow. (copy of
		Agreement is at flag 'B')
	(b) Cost price	Rs. 33,00,000/-
8	Name and address of the	Sri Sunil Chandra Bajpai, S/o Sri K.C. Bajpai, R/o
	seller(s).	B-2/m-104, sector-B, Jankipuram, Lucknow.
	Co (c):	
9	Status of the Seller /Dealer	Private person
1	Whether the seller is	No
Ö	related to the officer in any	
	manner and whether any	
	case against him is	
	pending/decided by the	
	officer.	•
1	Details of source of	1. Rs. 36,00,000/- is proposed to be taken as
1	amount	housing loan from L.I.C. Housing Finance
		Ltd. repayable in EMI of Rs. 35,451/- of 180
		months (copy of Loan offer letter is at flag
		'C'). 2. The officer has also a balance of Rs.
<u> </u>		4. THE UNICE HAS AISO A DAIGHCE OF INS.

5,82,299/- in his S.B. A/c no. 33223002080, S.B.I. (Copy of passbook is at flag 'D).

It is submitted that as per Rule- 24 (1) of U.P. Government Servant's conduct Rules, 1956: -

"A Government servant who enters into any transaction concerning any movable property exceeding in value, the amount of his basic pay for one month, whether by way of purchase, sale or otherwise, shall forthwith report such transaction to the appropriate authority:

Provided that no Government servant shall inter into any such transaction except with or through a reputed dealer or agent of standing, or with the previous sanction of the appropriate authority."

Therefore, if approved, the file be laid before Hon'ble Mr. Justice Manoj Misra, Nominated Judge for disposal of the matters of Judicial Officers, of information/permission of sale/ purchase of movable/ immovable property or gift etc., for His Lordship's kind perusal and if His Lordship approves, permission may be granted to Sri Sunil Kumar-V, Additional District Judge, Bijnor to purchase a house on plot no. 2, Khasra no. 410, measuring 1365 sq. ft., (126.858 sq. m.), situated at Madiyon, Pargana Mahona, Distt. Lucknow from Sri Sunil Chandra Bajpai, S/o Sri K.C. Bajpai, R/o B-2/m-104, sector-B, Jankipuram, Lucknow for Rs. 33,00,000/-, as requested, subject to the condition that the relevant papers of the transaction alongwith copy of the sale deed be furnished by him immediately on completion of the transaction?

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Registrar (D) (B)

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Horble Mr. Justice Manoj Misra

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90(R/B) (S. Kumar-V)

Deputy Registrar (M)

"A" Permitted.

(Justice Manoj Misra)
Judge
High Court, Allahabad.
26.10.2017.