

Request-98

Reg. No 15689  
File No IV-4425  
Serial No 5  
Bindu 3-11-18  
3-10-18  
4-10-18

प्रेषक,

श्रीमति सुरेखा,  
द्वितीय सिविल जज (अवर खण्ड)  
बुलन्दशहर।

सेवा में,

माननीय महानिबन्धक,  
उच्च न्यायालय, इलाहाबाद।

द्वारा,

श्रीमान् जिला एवं सत्र न्यायाधीश,  
बुलन्दशहर।

**विषय:-** नये वाहन की खरीद के सम्बन्ध में C.L. No. 25/Admin (A) dt. 13 July 1998 के अनुक्रम में वांछित सूचना।

महोदय,

मेरे द्वारा दिनांक 20.05.2018 को एक नयी गाड़ी MARUTI SWIFT VXIAMT जिसका पंजीयन संख्या-UP-14DQ-7020 खरीदी गयी, जिसके सम्बन्ध में बिन्दुवार सूचना निम्नवत् है।

- 1- मैंने दिनांक 16.01.2018 को उत्तर प्रदेश न्यायिक सेवा में पदभार ग्रहण किया था।
- 2- वाहन खरीदते समय मेरी Gross Salary 68953 and Net Pay 63953 थी।
- 3- इससे पूर्व में मेरे द्वारा किसी भी वाहन का क्रय नहीं किया गया था।
- 4- मेरे द्वारा 20 मई 2018 में खरीदी गयी MARUTI SWIFT VXIAMT Car के सम्बन्ध में मैंने HDFC Bank बुलन्दशहर शाखा से 9 प्रतिशत की वार्षिक ब्याज की दर से रूपया 5,70,000/- का ऋण लिया है, जिसका रूपया 11,902/- मासिक किश्त के द्वारा कुल 5 वर्ष में भुगतान किया जा रहा है।
- 5- मेरे द्वारा उक्त वाहन की बुकिंग दिनांक 15.05.2018 को अंकन 11,000/- रूपये चैक संख्या-960659 से तथा अंकन 1,56,800/- चैक संख्या 960660 के माध्यम से अपने वेतन खाता संख्या- 37537644465 भारतीय स्टेट बैंक सिविल लाईस, बुलन्दशहर से भुगतान किया गया है। शेष धनराशि HDFC Bank बुलन्दशहर से अंकन 5,67,000/- रूपये के अंकन में ली गयी है। ऋण की किश्तों का भुगतान मेरे वेतन खाता संख्या-37537644465 भारतीय स्टेट बैंक सिविल लाईन्स, बुलन्दशहर से किया जा रहा है। जो 5 वर्ष तक मेरे वेतन से प्रत्येक माह 11902/- रूपये के रूप में अदा की जायेगी।

मैंने यह वाहन Rohan Private Limited भूड़ चौराहा, बुलन्दशहर से खरीदी है जो मारुति सुजुकी कम्पनी के नियमित डीलर है और इनके

953  
25/09/18

25/09/18  
12

29.9.18  
Seen by Hon'ble J.  
On Prakash-VII on  
03/05/19

538

6

DR(M)  
me

26 SEP 2018

Sub - Muzam

Arshad  
12-11-18

LOVIL.COM (95)

D.R.(R.A.) Admin

S.O. Admin, A4

28/9/2018  
6.  
002

Request-98

(2)

- स्वामी या उनके किसी पिरजन का कोई मुकदमा मेरी जानकारी में नहीं है, न ही मेरे न्यायालय में लम्बित था और न ही लम्बित है। यह पुरानी कार नहीं है, नयी खरीदी गयी है।
7. मेरे द्वारा प्लॉट व सम्पत्ति नहीं खरीदी गयी है।
  8. डीलर रोहन मोटर्स प्रा०लि० भूड़ चौराहा, बुलन्दशहर में स्थित है।
  9. रोहन मोटर्स प्रा०लि०, भूड़ चौराहा बुलन्दशहर का नियमित व प्रतिष्ठित डीलर है।
  10. डीलर मेरा परिचित नहीं है, ना ही डीलर से सम्बन्धित किसी भी प्रकार का कोई वाद मेरे न्यायालय में लम्बित नहीं है।
  11. मैंने एच.डी.एफ.सी. बैंक से कार लोन अंकन 5,70,000/- रुपये का लिया है, संलग्न प्रपत्र साथ में संलग्न है। अंकन 1,67,800/- रुपये मेरे वेतन एकाउन्ट नम्बर- 37537644465 भारतीय स्टेट बैंक, बुलन्दशहर से डाउनपैमेन्ट किया गया है। बैंक पासबुक संलग्न है।

माननीय महोदय से अनुरोध है कि सूचना देने में विलम्ब को माफ करते हुए उक्त सूचना माननीय उच्च न्यायालय के समक्ष प्रस्तुत करने की कृपा करें।

सादर।

*Surekha*

(श्रीमति सुरेखा)

द्वितीय सिविल जज (अवर खण्ड)  
बुलन्दशहर।

दिनांक-

संलग्नक-

- 1- वाहन की आर०सी० की छाया प्रति।
- 2- वाहन के बीमे की छायाप्रति।
- 3- बैंक approval letter की छाया प्रति।
- 4- बैंक की बचत खाता संख्या-37537644465 की छाया प्रति।
- 5- सर्कुलर दिनांक 13.7.1998
- 6- कैश रसीद एक्स शोरूम प्राईस।
- 7- कैश रसीद कुल कीमत।
- 8- फोटो प्रतिलिपि चैक अंकन 1,56,800/-
- 9- फोटो प्रतिलिपि चैक अंकन 11,000/-

LOVI.COM (96)

Forwarded

BULANDSHAHR JUDGESHIP

No. 3715/D

Dated

19/6/18

*[Signature]*  
District Judge,  
Bulandshahr

GOVERNMENT OF UTTAR PRADESH

Transport Department Ghazipur

FORM 21

CERTIFICATE OF REGISTRATION



Registration No : UP14DQ7020  
 Description of Vehicle : MOTOR CAR  
 Dealer's Name & Address : ROHAN MOTORS LTD, PLOT NO 501, DEEPTEROAD, BULANDSHAHR  
 Owner Name : SUREKHA  
 Full Address: (Permanent) : 2/15, SEC-5, RAJENDRA NAGAR, SAHIBABAD, GHAZIABAD, UTTAR PRADESH 201001  
 Full Address: (Temporary) : 2/15, SEC-5, RAJENDRA NAGAR, SAHIBABAD, GHAZIABAD-UTTAR PRADESH 201001  
 Fitness UpTo : 31-May-2033  
 Owner Serial No : 1  
 Registration Date : 04-Jun-2018  
 Purpose For Purpose Of : PRIVATE  
 Son/wife/daughter of : MAHESH KUMAR  
 Tax UpTo : One Time

**Detailed Description**  
 Class of Vehicle : MOTOR CAR  
 Ownership : INDIVIDUAL  
 Maker's Name : MARUTI SUZUKI INDIA LTD  
 Front HSRP No :  
 Type of Body : RIGID (PASSENGER CAR)  
 No of Cylinders : 4  
 Engine No : K12MN7215418  
 Horse Power(BHP) : 81.74  
 Maker's Classification : MARUTI SWIFT VXI AMT  
 Seating Cap(in all) : 5  
 Sleeper Cap : 0  
 Colour : SILKY SILVER  
 Other Criteria :  
 Link Vehicle No :  
 Norms : BHARAT STAGE IV  
 Rear HSRP No :  
 Month/Year of Manuf. : 03 2018  
 Chassis No : MBHCZC63SJC152814  
 Fuel : PETROL  
 Cubic Capacity : 1197.00  
 Wheel base : 2450  
 Standing Cap : 0  
 Unladen Wt (kgs) : 870  
 Laden/GV Wt (kgs) : 1315  
 AC Fitted : YES

*Request-98*

**Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)**

By Manuf.	Description	As Regd.	Weight(in kgs)
a) Front:			
b) Rear:			
c) Other:			
d) Tandem:			

The motor vehicle above described is subject to Hypothecation in favour of HDFC BANK LTD, Bulandshahr, Uttar Pradesh-203001 w.e.f. 20-May-2018.

Purchase dt : 20-May-2018  
 OTT Date : 20-May-2018  
 TaxUpTo : One Time  
 Tax Exempted or Not : NOT EXEMPTED  
 Other State/Transfer/Conversion Details :  
 Previous Owner :  
 Old State :  
 Transfer Date :  
 Sale Amt : 634000/-  
 Amount/Rcpt No : 50720 / UP14D18050004858  
 Vehicle is Govt./ Pvt. : PRIVATE  
 Date of Approval : 01-Jun-2018

This certificate is valid from 01-Jun-2018 to 31-May-2033

Signature of Registering Authority  
 Date : 04-Jun-2018  
*Surkha*  
 23-6-18

523102

*Request - 98*

ORIGINAL FOR RECIPIENT/DUPLICATE FOR SUPPLIER.						
TAX INVOICE/CERTIFICATE CUM POLICY SCHEDULE						
(FORM 51 OF THE CENTRAL MOTOR VEHICLES RULES, 1989)						
Policy Type	Package Policy( Private Vehicle )	Proposal No. & Date	N90679664 / 17-May-2018			
Policy No. & Type	78119128	Period of Insurance	02:24:39:PM 17-May-2018 to midnight on 16-May-2019			
Policy Issued On	17-May-2018 (00:00)	Vehicle Identification No.	MBHCZC63SJC152814			
Insured Name	Mrs Surekha	Geographical Area	INDIA			
Invoice No	N90679664	Accounting Code of Service	997134			
Insured Address	2/15, SEC-5, RAJENDRA NAGARSAHIBABADDISTT., GHAZIABAD-201001, Uttar Pradesh					
Insured State & Code	Uttar Pradesh-09	Place of Supply	Uttar Pradesh	GSTIN of Customer	GSTUNREGISTERED	
INSURED MOTOR VEHICLE DETAILS			INSURED DECLARED VALUE (IDV) (in Rs.)			
Make	Maruti	Vehicle	602300			
Model & Variant	NEW SWIFT VXI AGS/MARUTI SWIFT VXI AMT	Non Electrical Accessories	0			
Registration No		Electrical Accessories	0			
Year of Manufacture	2018	CNG/ LPG Kit	0			
Engine- Chassis No	7215418 - 152814	Total IDV	602300			
Cubic Capacity	1197					
Seating Capacity	5					
Type Of Body	Saloon					
RTO Location	GHAZIABAD					
Schedule Of Premium (Amount in Rs.)						
OWN DAMAGE SECTION (A)			LIABILITY SECTION (B)			
Vehicle	13455	Basic Third Party Liability	2863			
Elec. Accessories	0	Third Party Liability for Bi-fuel Kit	0			
Non- Elec. Accessories	0	Compulsory PA Cover Premium	100			
Kit (IMT-25)	0	PA Cover for 0 Person of Rs (0) each (IMT- 16 )				
Extra Premium towards Inbuilt CNG/LPG	NA	Legal Liability (WC) to Driver (IMT-28)	50			
Basic Premium	13455	Legal Liability to Employees (IMT-29)	0			
Geographical Area Extn. (IMT-1)	NA	Legal Liability to Passenger (IMT 46)	0			
Lamp, Tyres etc. (IMT 23)	0	Driving Tuition Loading On TP Premium (60%)	NA			
Driving Tuition Loading On OD Premium (60%)	NA	Net Liability Premium (B)	3013			
Sub-Total Additions	0	Total Premium (A+B)	20649			
Deductibles		IGST @18%	3717			
Voluntary Deductibles (IMT 22A)	0	Gross Premium Paid	24366			
Anti-Theft Device (IMT-10)	336	Note :				
AAI Membership (IMT-8)	0	1. Policy Issuance is the subject to the realisation of cheque.				
No Claim Bonus 0	0	2. Consolidate stamp duty paid to State Exchequer				
Discount for vehicles designed for handicapped	NA	3. The Policy is subject to a compulsory Deductible of Rs 1000 (IMT -22)				
Sub - Total Deductibles	336	4. Voluntary excess Rs (0)				
Add - On Coverages		5. Subject to Endorsements IMT , 7 10, 28,				
Depreciation waiver	3012					
Engine & Gear Box Protection Cover	903					
New Vehicle Replacement	602					
Net own Damage Premium (A)	17636					
Nominee Details :	Nominee Name	MANOJ KUMAR	Age	42	Relation	Husband
Payment Detail	Payment Method	Cheque No./Transaction No.	Bank Name	Amount		
	Auto Debit	24479830	HSBC BANK LTD	24366		
Financier Type	Financed	Financier Name	HDFC BANK LIMITED.	Financier Branch	BULANDSHAHR	

**Limitations as to use:-** The Policy covers use of the vehicle for any purpose other than: a) Hire or Reward, b) Carriage of goods (other than samples or personal luggage), c) Organized racing, d) Pace making, e) Speed testing, f) Reliability Trials, g) Any purpose in connection with Motor Trade.

**Driver:** Any person including the insured, Provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license; Provided also that the person holding an effective learner's license may also drive the vehicle and that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989.

**Limits of Liability:** Under Section II-1 (i) of the policy - Death of or bodily injury - Such amount as is necessary to meet there requirements of the Motor Vehicles Act, 1988. Under Section II -1(ii) of the Policy - Damage to Third Party Property - Rs.7.5 lakhs - (as per IMT 20)in respect of any one claim or series of claims arising out of one event. Cover for Owner - Driver under section III (CS1) Rs. 200000 Deductible under section-I : Rs 1000(Compulsory Deductible Rs 1000 Imposed Deductible Rs. 0 and Voluntary Deductible Rs 0)

**No Claim Bonus :** The insured is entitled for a No Claim Bonus (NCB) on the Own Damage section of the policy, if no claim is made or pending during the preceding year (s), as per the following: The preceding year/20%, Preceding Two consecutive years/25%, Preceding Three consecutive years/35%, Preceding Four consecutive years/45%, Preceding Five consecutive years/50%. No Claim Bonus will only be allowed provided the policy is renewed within 90 days of the expiry date of the previous policy.

**IMPORTANT NOTICE:** The Insured is not indemnified if the vehicle is used or driven otherwise than in accordance with this Schedule. Any payment made by the Company by reason of wider terms appearing in the Certificate in order to comply with the Motor Vehicle Act, 1988 is recoverable from the Insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHT OF RECOVERY". For Legal interpretation, English version will hold good.

For information on ombudsman you may visit website : <http://www.gbic.co.in/ombudsman.html>

I/ We hereby certify that the Policy to which this Certificate relates as well as this Certificate of Insurance are issued in accordance with the provisions of Chapter X and Chapter XI of M.V. Act, 1988.

For IFFCO TOKIO GENERAL INSURANCE COMPANY LIMITED

*Surekha*  
 सुखी (M. 1000) 10. 1000  
 1000 1000 1000

Authorized Signatory

Dear Sir/Madam,

Thank you for applying for a loan with us.

We are pleased to inform you that your loan application Ref No: 57310476 has been approved as per the details below.

Loan Amount: 570,000/-



We understand your world.

**APPROVAL LETTER**

Date: 16/05/2018

City: BULANDSHAHAR

Name of Customer: SURBHA DHARMPAL

Residence Address: J-16 TEACHERS COLONY, BULANDSHAHAR, 203001, UTTAR PRADESH, INDIA

Office Address: COURT ROAD, BULANDSHAHAR, 203001, UTTAR PRADESH, INDIA

Dear SURBHA DHARMPAL,

We are pleased to inform you that your loan application Ref No: 57310476 has been approved as per the details below.

Loan Amount	Asset Value	Tenure	EMI	Model	Total Down P
570,000	634,000	84	9,171	MARUTI SMFT VXi M	6

Ex-Show room Price (Rs)	Registration Charges (Rs)	Insurance Amount (Rs)	Accessories Amount (Rs)	Discount Offered by Dealer (Rs)	Discount Offered by DSA (Rs)
634,000	0	0	0	0	0

Your loan will be disbursed on receipt of the following documents.

1. Stamped Loan agreement
2. Repayment Instruction (Post Dated cheques or Debit ECS Instruction or Standing Instruction for debit of HDFC Bank)
3. Invoice & insurance Cover note with hypothecation in favour of HDFC BANK Ltd. duly recorded there receipt.

Margin Money	Advance EMI	No of Advance EMI	Registration No	Name of
64,000	0	0		ROHAN MITTAL

Add on Product Yes/No	Add on Product Amount	Loan amount with Add on Product	Add on
No	0	570,000	

Note Description	Remarks
PAN CHECK DONE WITH DATA ENTERED	PAN CHECK DONE WITH DATA



Warm Regards,

Anuj Gautam  
9759444666  
Br Name - 0770- Bulandshahr  
Br Add - 460 -DM Road, Bulandshahr - 203001

"Donate Blood -SAVE Life"  
Escalation - Mr Sanjay k Chandel -Cluster Head-Rim -9319012602

HDFC Bank officials or representatives will NEVER ask you for your personal information i.e. your card details, passwords, PIN, CVV, OTP etc. DO NOT share these details with anyone over phone, SMS or email

To read more about secure banking [http://www.hdfcbank.com/aboutus/security/security\\_tips.htm](http://www.hdfcbank.com/aboutus/security/security_tips.htm)

*29 5/18*  
*Gu*  
*Sanjay*  
*23-6-18*

*request 98*

Generally used abbreviations

a/c = Account	dep = Deposit	Pr = Principal
adj = Adjustment	Dft = Draft	proc = Processing Charge
Amt = Amount	dish/dsh = Dishonour	rd = Recurring Deposit
Ar = Arrear	DR = Debit	ret/rtn = Return
bal = Balance	DoB = Date of Birth	Rnd = Round off
Capn = Capitalization	eft = Electronic Fund Transfer	Sb = Savings Bank
chq/ch = Cheque	Inop = Inoperative	SC = Short Credit
Clos = Closure	ins = Insurance	SI/So/SORD = Standing Instruction
coll = Collector	int/in = Interest	S/D/W/H/o = Son/Daughter/Wife/Husband of
comm = Commission	lon/in = Loan	tr/trf/xfer = Transfer
COR/CORR = Correction	min = Minimum	TT = Telegraphic Transfer
CR = Credit	os = Outstanding	txn = Transaction
osh = Cash	P & T = Postage & Telegram	Wdl = Withdrawal
	Pos = Point of sale	+MOD bal-total balance (SB+linked MOD a/c)

भारतीय स्टेट बैंक

A/c 3753764465



State Bank of India

Savings Bank Account  
 CIF NO : 90072493808  
 Account NO : 27527644465  
 Customer Name: Mrs. Surckha

*Surckha*

DR. ANDESHWAR  
 CIVIL ENGINEER DR. ANDESHWAR

N/D/W/H/o: Manoj Kumar  
 Address: W/O Manoj Kumar 2/13 Rajendra Nagar SEC  
 Sahibabad

Sahibabad

Phone: 257138  
 Email: sbi.0624@sbi.co.in  
 D.O.B. (if Minor):  
 MRP: SINKH  
 Nom. Reg. No.:

Phone: 257138  
 Email: sbi.0624@sbi.co.in  
 Branch Code: 624  
 Date of Issue: 15/02/2018  
 15/02/2018 3005062 624

*Surckha*  
 Branch Manager

25-6-18

Request- 98

STATE PARLIAMENTS

15.02.18 CASH DEPOSIT BY  
 Debit Bal: 0.00

15.02.18 WCT 15000  
 Debit Bal: 0.00

21.03.18 CASH WITHDRAWAL BY CHECKS  
 Debit Bal: 0.00

25.03.18 INTEREST CREDIT  
 Debit Bal: 0.00

27.03.18 WITHDRAWAL TRANSFER BY CHECKS  
 Debit Bal: 0.00

07.04.18 ATM CASH 1837 RAILWAY ROAD BULANDSHABUR  
 Debit Bal: 0.00

07.04.18 REVERSE ATM WDC  
 Debit Bal: 0.00

13.04.18 ATM CASH 605 BULANDSHABUR  
 Debit Bal: 0.00

16.04.18 INB 4031-SALARY  
 Debit Bal: 0.00

26.04.18 OTHERS FROM 098561006244  
 Debit Bal: 0.00

27.04.18 OTHERS FROM 098561006244  
 Debit Bal: 0.00

15.05.18 CASH WITHDRAWAL BY CHECKS  
 Debit Bal: 0.00

*Request-98*

DATE	DESCRIPTION	DEBIT	CREDIT	BALANCE
15.02.18	CASH DEPOSIT BY	96.50	2000.00	2096.50
15.02.18	WCT 15000	15000.00		1296.50
21.03.18	CASH WITHDRAWAL BY CHECKS	5000.00		796.50
25.03.18	INTEREST CREDIT		101477.50	102274.00
27.03.18	WITHDRAWAL TRANSFER BY CHECKS	40000.00		62274.00
07.04.18	ATM CASH 1837 RAILWAY ROAD BULANDSHABUR	15000.00		47274.00
07.04.18	REVERSE ATM WDC		15000.00	62274.00
13.04.18	ATM CASH 605 BULANDSHABUR	15000.00		47274.00
16.04.18	INB 4031-SALARY		63953.00	111227.00
26.04.18	OTHERS FROM 098561006244	2900.00		108327.00
27.04.18	OTHERS FROM 098561006244	2080.00		106247.00
15.05.18	CASH WITHDRAWAL BY CHECKS	5000.00		101247.00
		960858	10800.00	101247.00
			64784.00	136031.00
			11000.00	147031.00

*Handwritten notes:*  
 23.6.18  
 200000  
 100000

Banked Forward





7. Detail of the property (Area of plot, locality, City/ District if building or flat then its size).
8. Name and full address of the dealer/seller.
9. Whether the dealer is regular and reputed one.
10. Whether the Judicial officer is related to the seller in any way and whether any case against the seller is pending in or decided by the Judicial Officer,
11. Detail of source of the amount with papers in support thereof.

*Receipt-98*

**(xi) Statement of acquisition of property**

**C.L. No. 71 dated 22nd November, 1962**

Quinquennial statement of acquisition of property by Officers to be submitted under revised rule 11 of the Government Servants' Conduct Rules in duplicate so that one copy may be sent to the Government.

**(xii) Submission of statement relating to immovable properties**

**C.L. No. 24/Admn.(A), dated 13th June, 1995**

***Submission of statement relating to immovable properties***

In continuation of the Court's Circular letter No. 81/TV-h-16, dated December 20, 1993, on the above subject, I am directed to say that the Court has been pleased to order that the Judicial Officers should be required to submit statement about moveable properties also exceeding in value of Rs. ten thousand for each financial year in the proforma enclosed herewith latest by first of January each year in addition to the statement relating to immovable property.

I am, therefore, to request you kindly to ask all the Judicial Officers working in regular line as well as on deputation post in your Judgeship to submit statement regarding moveable and immovable properties to the Court in the prescribed proformas latest by 1st of January each year.

I am further to say that the Judicial Officers may also kindly be asked to submit statements about moveable and immovable properties in the prescribed proformas for the year 1993-94 immediately so as to reach this Court latest by 15th of July 1995 positively.

I am to add that fresh statements about moveable and immovable properties are to be submitted for the year 1993-94 even if statement about immovable properties for the year 1994 has already been submitted to the Court by some Judicial Officers.

Please ensure strict compliance of the above directions.

**PROFORMA**

**STATEMENT OF MOVABLE PROPERTIES FOR THE YEAR**

Name and designation of Judicial Officer	Name and age of family members	Details of earning of members in the family such as, their name, profession, monthly/annual income etc.	Details of moveable properties exceeding Rs. 10,000 (Ten Thousand) in value.	Details of deposits in bank post office etc. in cash, FDR, NSC, NSS, KVP, Indira Vikas Patra etc. with A/c. No.	Details of Shares, Units and other investment	Remarks
1	2	3	4	5	6	7

**(ix) Examinerships**

**C.L. No. 137/VIII-21 dated 10th November, 1975**

Judicial Officers are not to accept examinership of the University or other bodies of the place of their posting except that of the Public Service Commission.

**(x) Purchase and sale of movable property**

**C.L. No. 52 dated 9th September, 1964**

As provided in rule 24(2) of the Government Servant's Conduct Rules, 1956 the High Court is the appropriate authority to accord sanction regarding purchase or sale of movable property by the Judicial Officers. In all such cases the information may, therefore, be sent to the Court. Even in cases where the appropriate authority is the Government the information should be sent to it through the Court and not direct.

**C.L. No. 61/Admn. (A) dated 6th September, 1989**

Any Judicial officer who enters into any transaction concerning movable property exceeding in value the sum of Rs. 10,000/- shall report the same to the High Court.

**C.E. No. 114/VII-1-174 dated 23rd October, 1969**

Bringing of goods by government servants from Nepal without the knowledge of the Customs Authorities amounts to smuggling and besides being punishable as such is against the interest of the nation. Any complaint received will be severely dealt with (see G.O. no. 10/1/66, dated August 30, 1969 circulated with this C.E.).

**C.L. No. 25/ Adinn. (A) dated 13th July, 1998**

***Regarding purchase of movable/immovable Property by the Judicial Officers***

I am directed to say that all Judicial Officers be directed to furnish following information / papers to the court while submitting application about information/grant of permission for purchase of movable property exceeding in value Rs. 10,000/- and immovable property, under rule 24 of the Government Servants' Conduct Rules 1956:-

1. Date of joining of service.
2. Present gross salary and take home salary.
3. Details of purchases (movable property exceeding to value Rs. 10,000/- and immovable property) made by him earlier with complete details, date of purchase, amount spent etc.
4. If any advance or loan taken from the High Court its amount and in what manner the loan will be repaid namely, the number of instalments, its amount and till what date the deduction will be made etc.
5. If any loan taken from Bank etc., details of amount, mode of repayment, period of deduction, number and amount of instalment etc.
6. Regarding purchase of a second hand car name of the vehicle, its model, cost price etc. date of the first purchase (month and year) of vehicle from car dealer to the first purchaser and a copy of the insurance policy showing the amount for which the vehicle was insured prior to its purchase by the officer.

Request-98



**M-501**

ORIGINAL FOR RECIPIENT/DUPLICATE FOR TRANSPORTER/TRIPPLICATE FOR SUPPLIER  
 TAX / VEHICLE & CHARGES INVOICE

Sold To	: MRS. SUREKHA	Invoice No.	: 001/VSL/18000241
Wife of	: SHRI MANOJ KUMAR	Invoice Date	: 16/05/2018 05:51 PM
Address	: 2/15, SEC-5, RAJENDRA NAGAR SAHIBABAD DISTT:- GHAZIABAD Pin:201001,(M):7982957235 UTTAR PRADESH (09)	Order No.	: SOB18000307
Customer ID	: 1828665704 PAN No : JPPPS3160L	Order Date	: 15/05/2018
Financed By	: HDFC BANK LTD	Key No.	: 5817
Customer Aadhar No.:		Booking Dealer	:
Place of Supply	: UTTAR PRADESH(09)	Delivery Dealer	: M501
Vehicle ID	: MBHCZC63SJC152814	Customer GST No.	: GSTUNREGISTERED
Customer Mobile No.:	: 7982957235	Dealer GST No.	: 09AAACR1307G1ZR

*Request - gd*

Price	Dr Amount	Cr Amount
1 PRICE OF ONE MARUTI SWIFT VXI AMT-SRA4CD2	4,91,472.87	
CHASSIS NO. ENGINE NO. COLOR HSN		
MBHCZC63SJC152814 K12MN 7215418 Silky Silver-Z2S 87032291		
2 CGST @ 14%	68,806.20	
3 SGST @ 14%	68,806.20	
4 Cess @ 1%	4,914.72	
Sub Total Amount (Assessable Value + Tax) :	6,33,999.99	

Customer Payments

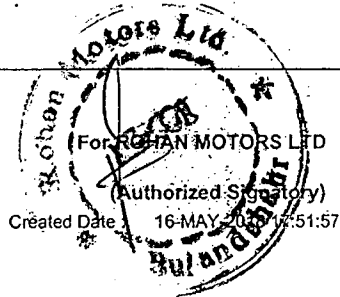
Srl.	Money Rec No.	Rec Date

Total Round Off Amount : 0.01  
 Total Invoice Amount : 6,34,000.00  
 Total Received Amount :  
 Balance to collect/pay :  
 Invoice Amount in words : Rupees Six Lakh Thirty Four Thousand Only  
 Received Amount in words :

Terms and Conditions

Customer Name & Signature  
 (MRS. SUREKHA)  
 Created By : AJAY KUMAR

*Surekha*  
 (MRS. SUREKHA)  
 16/05/2018



20180516

C O S T S H E E T

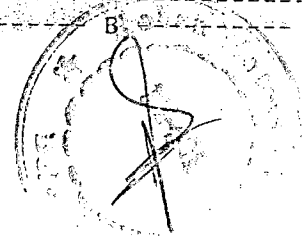
C/date:16.05.2018

Rohan Motors Ltd.  
 561, Delhi Road, Bulandshahr 05732-281900

Customer ID: 1828665704	Executive Name : Prashant Kaushik
Cust. Name : Surekha	H.P : H.d.f.c. Bank Ltd.
Father's Name: Manoj Kumar	PAN Card No: JPPPS31601 DOB: 18.10.1978
Model: NEW SWIFT VXI AMT	Colour : Silky silver
Chassis No.: 152814	Gate Pass No. : Dt: . . .
Invoice No.:	Invoice Date : . . .

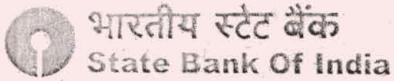
-----Invoice Details-----		-----Payment Details-----	
Details	Amount	Details	Amount
Ex-showroom Price	634000	Booking R.No: 326555	11000 Cheque
Insurance	24365	Balance R.No: 12154	156800 Cheque
Registration (Temp)	1500	Balance R.No: 0	0
Registration (Delhi/UP)	53047	Balance R.No: 0	0
Reg.Oths:	0	TV Do Number:	0
Maruti Auto Card	472	D O Amount/ Finance Type:	567000 Inhouse
Extended Warranty	10773	Disbursal Amount	0
Stockyard & NoPlate chrg	0	Processing Fee	0
Processing Fee	0	Discount (Outflow)	0
Accessories 1)	10043		
Accessories Discounted	0		
Accessories under FOC	0		
Misc job Fast Tag	600		
<b>Total (Rs.)</b>	<b>734800</b>	<b>Total (Rs.)</b>	<b>734800</b>
Short / Excess Payment	0	Subvention	0
		Dis. to be shown on Invoice:	0
		Disc. to be Adjust in JV:	0
		DSA Commission	0
		<b>Total</b>	<b>0</b>

*Handwritten signature/initials*





Request-98



भारतीय स्टेट बैंक  
State Bank Of India

(00624) - BULANDSHAHR  
CIVIL LINES BULANDSHAHR BULANDSHAHR  
UTTAR PRADESH 203001  
Tel: 5732-255555 Fax: 250257 IFS Code : SBIN000624

केवल 3 महीने के लिए वैध / VALID FOR 3 MONTHS ONLY

1 0 0 5 2 0 1 8  
D D M M Y Y Y Y

AY ROHAN MOTORS LTD को या उनके आदेश पर OR ORDER  
पये RUPEES ELEVEN THOUSAND ONLY

अदा करे ₹ 11000/-

A/c No. 37537644465  
VALID UPTO ₹ 10 LACS AT NON-HOME BRANCH  
SB ACCOUNT PREFIX: 0523500004  
Mrs. Surekha Surekha

MULTI-CITY CHEQUE Payable at Par at All Branches of SBI Please sign above

960659 203002002 016757 31

स्व प्रामाणिक  
Surekha  
सचिव एवं (व्यवसाय) वि. एवं  
'माय लव इंडिया-2, बुलंदशहर'

687  
From,

**Ram Prasad,**  
Deputy Registrar (M),  
High Court of Judicature at  
Allahabad.

To,

**The District Judge,**  
Bulandshahr.

Request-98

3/3  
No. 11191 / IV-4425/ Admin (A-4) / Dated 06-08-2018

Subject: Information regarding purchase of new Maruti Swift Vxi car by Smt. Surekha,  
Civil Judge (Jr. Div.), Bulandshahr.

Sir,

With reference to your endt. no. 2849/I dated 07.06.2018 on the above subject, I have to say that Smt. Surekha, Civil Judge (Jr. Div.), Bulandshahr may kindly be asked to furnish complete and pointwise (from point 1 to 11) details about the purchase of car, in the light of directions contained in Court's C.L. no. 25/ Admin (A) dated 13.07.1998, (as she has submitted proforma dated 05.07.2018 with incomplete points), alongwith all the relevant papers, at the earliest, so that necessary action may be taken in the matter.

Yours faithfully

R.Pd  
31/7/2018

Deputy Registrar(M)

D.R.(M)  
May issue?  
M.P.  
31/07/18  
4  
R.O No. 11192 / IV-4425/ Admin (A-4) / Dated 06-08-2018

Copy forwarded for information & necessary action to Smt. Surekha, Civil Judge (Jr. Div.), Bulandshahr.

R.Pd  
31/7/2018

Deputy Registrar(M)

Dr. Jaiswal  
31-07-18  
A.R.

24.7.18

Reg. No. 11996  
File No. 25  
Serial No. 2  
Bindu  
30-7-18 26-7-18 28-7-18

प्रेषक,

श्रीमति सुरेखा,  
द्वितीय सिविल जज (अवर खण्ड),  
बुलन्दशहर।

सेवा में,

माननीय महानिबन्धक  
उच्च न्यायालय इलाहाबाद।

द्वारा,

श्रीमान जिला एवं सत्र न्यायाधीश,  
बुलन्दशहर।

See by Hon'ble J.  
Om Prakash - VII on  
03/05/19.

Request-98

विषय:- नये वाहन की खरीद के सम्बन्ध में C.L. No. 25/Admin (A) dt. 13 July 1998  
के अनुक्रम में वांछित सूचना।

महोदय,

मेरे द्वारा दिनांक 20.05.2018 को एक नयी गाडी MARUTI SWIFT VXIAMT जिसका

पंजीयन संख्या UP 14 DQ 7020 खरीदी गयी जिसके सम्बन्ध में बिन्दुवार सूचना निम्नवत है।

- 1- मैंने दिनांक 16.01.2018 को उत्तर प्रदेश न्यायिक सेवा में पदभार ग्रहण किया था।
- 2- वाहन खरीदते समय मेरी Gross Salay 68953 and Net Pay 63953 थी।
- 3- इसके पूर्व में मेरे द्वारा किसी भी वाहन का कय नहीं किया गया था।
- 4- मेरे द्वारा मई 2018 में खरीदी गयी MARUTI SWIFT VXIAMT Car के सम्बन्ध में मैंने HDFC Bank बुलन्दशहर शाखा से 9 प्रतिशत की वार्षिक ब्याज की दर से रूपया 5,67,000 का ऋण लिया है जिसका रूपया 11902/- मासिक किश्त के द्वारा कुल 5 वर्ष में भुगतान किया जाना है।
- 5- मेरे द्वारा उक्त वाहन की बुकिंग दिनांक 15.05.2018 को अंकन 11,000/- रूपये चैक संख्या 960659 से तथा अंकन 1,56,800/- चैक संख्या 960660 के माध्यम से अपने वेतन खाता संख्या 37537644465 भारतीय स्टेट बैंक सिविल लाईस बुलन्दशहर से भुगतान किया गया है। शेष धनराशि HDFC Bank बुलन्दशहर से अंकन 5,67,000/- के रूप में ली गयी है। ऋण की किश्तों का भुगतान मेरे वेतन खाता संख्या 37537644465 भारतीय स्टेट बैंक सिविल लाईस बुलन्दशहर से किया जा रहा है।
- 6- मैंने यह वाहन Rohan Private Limited भूड चौराहा बुलन्दशहर से खरीदी है जो मररुति सुजुकी कम्पनी के नियमित डीलर है और इनके स्वामी या उनके किसी परिजन का कोई मुकदमा मेरी जानकारी में नहीं है न ही मेरे न्यायालय में लम्बित था और न ही लम्बित है।

Smt. M. L. Sharma

MA

31.7.18

206

D.R.C.R.R. Admin

S.O. Admin, A4

RPA

20/7/2018

DR

12

8 JUL 2018



Request-28

माननीय महोदय से अनुरोध है कि सूचना देने में विलम्ब को माफ करते हुए उक्त सूचना माननीय उच्च न्यायालय के समक्ष प्रस्तुत करने की कृपा करे।

सादर।

दिनांक- 05.07.2018

*Surekha*

(श्रीमति सुरेखा),

द्वितीय सिविल जज (अवर खण्ड),

बुलन्दशहर।

संलग्नक:-

- 1- वाहन की आर0 सी0 की छायाप्रति।
- 2- वाहन के बीमे की छायाप्रति।
- 3- बैंक approval letter की छायाप्रति।
- 4- बैंक की बचत खाता संख्या 37537644465 की छायाप्रति।
- 5- बैंक approval letter *सर्वोत्तम दि. 13-7-18*

Forwarded  
BULANDSHAHAR JUDGE OFFICE  
No. 2849/21 Dated 07/07/18  
*[Signature]*  
District Judge  
Bulandshahr

Generally used abbreviations

a/c = Account	dep = Deposit	Pr = Principal
adj = Adjustment	Dft = Draft	proc = Processing Charge
Amt = Amount	dish/dsh = Dishonour	rd = Recurring Deposit
Ar = Arrear	DR = Debit	ret/rn = Return
bal = Balance	DOB = Date of Birth	Rnd = Round off
Capn = Capitalization	eft = Electronic Fund Transfer	sb = Savings Bank
chg/ch = Charge	Inop = Inoperative	SC = Short Credit
chg = Cheque	ins = Insurance	S/So/SORD = Standing Instruction
Clos = Closure	int/in = Interest	S/D/W/H/o = Son/Daughter/Wife/Husband of
coll = Collection	lon/in = Loan	tr/trf/xfer = Transfer
comm = Commission	min = Minimum	TT = Telegraphic Transfer
COR/CORR = Correction	os = Outstanding	txn = Transaction
CR = Credit	P & T = Postage & Telegram	Wdl = Withdrawal
csh = Cash	Pos = Point of sale	+MOD bal-total balance (SB+linked MOD a/c)

भारतीय स्टेट बैंक

A/c 3753764465



State Bank of India

Savings Bank Account  
 C/P No : 90072493808  
 Account No : 37537644465  
 Customer Name: MRS. SUROKHA ~~XXXXXXXXXX~~

S/D/W/H/o: Manoj Kumar  
 Address: W/O Manoj Kumar 2/15 Rajendra Nagar S/O  
 Sahibabad

Phone: 257198  
 Email: sbi.0624@sbi.co.in  
 D.O.B. (if Minor):  
 MOP: SINKAM  
 Nom. Reg. No.:



DR. ANKUSHAR  
 \* Sr. Asst. Manager  
 DR. ANKUSHAR

2015/02/2018  
 Date of Issue: 15/02/2018  
 15/02/2018 2005062 624  
 Branch Manager

संलग्न चक्र-3, 25-6-18

Request-98

Generally used abbreviations

a/c	Account	dep = Deposit	Pr = Principal
adj	Adjustment	Dft = Draft	proc = Processing Charge
Amt	Amount	dish/dsh = Dishonour	rd = Recurring Deposit
Ar	Arrear	DR = Debit	ret/rn = Return
bal	Balance	DOB = Date of Birth	Rnd = Round off
Capn	Capitalization	eft = Electronic Fund Transfer	sb = Savings Bank
chg/ch	Charge	Inop = Inoperative	SC = Short Credit
chg	Cheque	ins = Insurance	SI/So/SORD = Standing Instruction
Clos	Closure	int/in = Interest	S/D/W/H/o = Son/Daughter/Wife/Husband of
coll	Collection	lon/ln = Loan	tr/trf/xfer = Transfer
comm	Commission	min = Minimum	TT = Telegraphic Transfer
COR/CORR	Correction	os = Outstanding	txn = Transaction
CR	Credit	P & T = Postage & Telegram	Wdl = Withdrawal
csh	Cash	Pos = Point of sale	+MOD bal-total balance (SB+linked MOD a/c)

भारतीय स्टेट बैंक

A/c 3753764465



State Bank of India

Savings Bank Account  
 C/P No : 90072493808  
 Account No : 37537644465  
 Customer Name: Mrs. Surekha

BR/ANDSHAIR  
 CIVIL LINES BR/ANDSHAIR

S/D/W/H/o: Manoj Kumar  
 Address: W/O Manoj Kumar 2/15 Rajendra Nagar SMC

Phone: 257188  
 Email: sbi.0624@sbi.co.in

Phone: Sahibabad  
 Email: D.O.B. (if Minor):  
 MOD: SIKHA  
 Nom. Reg. No.:

Branch Code: 624  
 Date of Issue: 15/02/2018  
 3005062 624  
 Branch Manager

*2018*  
*25-6-18*  
*Request - 98*

DATE: 15.05.18  
 BANK: PARIPOULAB  
 CHECK NO. 960658  
 DEBIT 115.00  
 CREDIT 144319.50CT  
 BALANCE 144319.50CT

15.02.18 CASH DEPOSIT SWP  
 Incl Bal: 0.00 Clr Bal: 3000.00 Cr:MOD BAL: 0.00  
 88.50 3000.00 3000.00CT

12.03.18 WDC ISSUE  
 Incl Bal: 0.00 Clr Bal: 2911.50 Cr:MOD BAL: 0.00  
 TRANSFER FROM R-PAYMENT U P STATE GO  
 35613.00 38524.50CT

13.03.18 CASH WITHDRAWAL SELF  
 TRANSFER FROM R-PAYMENT U P STATE GO  
 1000.00 17524.50CT

17.03.18 INB 4031-SALARY  
 TRANSFER FROM 098561006244  
 68953.00 106477.50CT

21.03.18 CASH WITHDRAWAL BY CHECK  
 Incl Bal: 0.00 Clr Bal: 101477.50 Cr:MOD BAL: 0.00  
 960656 5000.00 101477.50CT

25.03.18 INTEREST CREDIT  
 Incl Bal: 0.00 Clr Bal: 101477.50 Cr:MOD BAL: 0.00  
 115.00 101592.50CT

27.03.18 WITHDRAWAL TRANSFER BY CHECK  
 40000.00 41592.50CT

07.04.18 TRANSFER TO 030847160582  
 ATM CASH 1837 RAILWAY ROAD BULANDSHABUL  
 15000.00 41592.50CT

07.04.18 REVERSE ATM WDL  
 15000.00 46592.50CT

07.04.18 ATM CASH 605 BULANDSHABUL NEW  
 INB 4031-SALARY  
 TRANSFER FROM 098561006244  
 15000.00 110545.50CT

16.04.18 OTHERS027896 SHIV SHAKTI...  
 2900.00 107645.50CT

26.04.18 OTHERS23956 VIDA THE HEALTH AURA  
 2080.00 105565.50CT

27.04.18 ATM CASH 81171 RAJINDER NAGAR BR GH  
 Incl Bal: 0.00 Clr Bal: 100565.50 Cr:MOD BAL: 0.00  
 5000.00 100565.50CT

03.05.18 CASH WITHDRAWAL BY CHECK  
 Incl Bal: 0.00 Clr Bal: 155349.50 Cr:MOD BAL: 0.00  
 960658 10000.00 90565.50CT  
 05.05.18 INB 4031-SALARY  
 TRANSFER FROM 098561006244  
 54784.00 153349.50CT

*Suggest*  
 11000.00  
 Carried Forward  
 144319.50CT

*Request-98*



ales.bsr@rohanmotors.co.in

From: Anuj Gautam <ahdfcbsr@hdfcbank.com>  
 Date: Wednesday, May 16, 2018, 02:28 PM  
 To: aales.bsr@rohanmotors.co.in  
 Cc: sales@rohanmotors.co.in; Ashutosh Singh <ahdfcbsr@hdfcbank.com>; rahuldeepa.gupta785@gmail.com  
 Subject: Approval Letter of Surekha Dharampal  
 Dear Concern,

*Request-98*

Find Enclose Approval Letter of Surekha Dharampal -

Disbursal amount - 567000/-

Letter sending on behalf of Ashutosh singh - Sales manager - Auto loan

[https://los.hdfcbank.com/?rf\\_P\\_APPID=57318476&chOutput=DHTML&targetBrowser=0&firstTime=Hdfc](https://los.hdfcbank.com/?rf_P_APPID=57318476&chOutput=DHTML&targetBrowser=0&firstTime=Hdfc)



**APPROVAL LETTER**

Date: 16/05/2018  
 City: BULANDSHAHAR

Name of Customer: SUREKHA DHARMPAL  
 Residence Address: J 16 TEACHERS COLONY, BULANDSHAHR, 203001, UTTAR PRADESH, INDIA  
 Office Address: COURT ROAD, BULANDSHAHR, 203001, UTTAR PRADESH, INDIA

Dear SUREKHA DHARMPAL

We are Pleased to inform you that your loan application Ref No. 57318476 has been approved as per the details below:

Loan Amount	Asset Value	Tenure	EMI	Model	Total Down P
570,000	634,000	84	9,171	MARUTI SWIFT VXI M	6

Ex-Show room Price (Rs.)	Registration Charges (Rs.)	Insurance Amount (Rs.)	Accessories Amount (Rs.)	Discount Offered by Dealer (Rs.)	Discount Offered by DSA (Rs.)
634,000	0	0	0	0	0

Your loan will be disbursed on receipt of the following documents:

1. Stamped Loan agreement
2. Repayment Instruction (Post Dated cheques or Debit-ECS Instruction or Standing Instruction for debit to HDFC Bank).
3. Invoice & insurance Cover note with hypothecation in favour of HDFC BANK Ltd. duly recorded there receipt.

Margin Money	Advance EMI	No of Advance EMI	Registration No	Name of
64,000	0	0		ROHAN MO

Add on Product Yes/No	Add on Product Amount	Loan amount with Add on Product	Add c
No	0	570,000	

Note Description	Remarks
PAN CHECK DONE WITH DATA ENTERED	PAN CHECK DONE WITH DATA



Warm Regards,

Anuj Gautam  
 9759444666  
 Br Name - 0770- Bullandshahr  
 Br Add - 460-DM Road, Bullandshahr - 203001

*24/5/2018*  
*Dr Surekha*  
*कॉपी कर (बैंक बंद) को कर*  
*आप को देना-2. सुकेश*  
*23-6-18*

"Donate Blood -SAVE Life"  
 Escalation - Mr Sanjay k Chandel -Cluster Head-Rim -9319012602

HDFC Bank officials or representatives will NEVER ask you for your personal information i.e. your card details, passwords, PIN, CVV, OTP etc. DO NOT share these details with anyone over phone, SMS or email

To read more about secure banking [http://www.hdfcbank.com/aboutus/security/security\\_tips.htm](http://www.hdfcbank.com/aboutus/security/security_tips.htm)

Request-98

Disclaimer:

"The information contained herein (including any accompanying documents) is confidential and is intended solely for the addressee(s). If you have erroneously received this message, please immediately delete it and notify the sender. Also, if you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or taking any action in reliance on the contents of this message or any accompanying document is strictly prohibited and is unlawful. The organization is not responsible for any damage caused by a virus or alteration of the e-mail by a third party or otherwise.

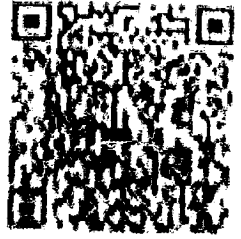
Regd. Office : HDFC Bank Ltd., HDFC Bank House, Senapati Bapat Marg, Lower Parel (W), Mumbai - 400 013. "

GOVERNMENT OF UTTAR PRADESH

Transport Department Ghazipur

FORM 23

CERTIFICATE OF REGISTRATION



Registration No : UP14DQ7020 Registration Date : 01 Jun-2018  
 Description of Vehicle : MOTOR CAR Purpose For Pending RC : NEW/TMP  
 Dealer's Name & Address : ROHAN MOTORS LTD., PLOT NO-501, DELHI ROAD, BULANDSHAHR, ...  
 Owner Name : SUREKHA Son/wife/daughter of : MANOJ KUMAR  
 Full Address: (Permanent) : 2/15, SEC-5, RAJENDRA NAGAR, SAHIBABAD, -, GHAZIABAD, UTTAR PRADESH-201001  
 Full Address: (Temporary) : 2/15, SEC-5, RAJENDRA NAGAR, SAHIBABAD, -, GHAZIABAD-UTTAR PRADESH-201001  
 Fitness UpTo : 31-May-2033 Tax UpTo : One Time  
 Owner Serial No : 1

Detailed Description

Class of Vehicle : MOTOR CAR Link Vehicle No :  
 Ownership : INDIVIDUAL Norms : BHARAT STAGE IV  
 Maker's Name : MARUTI SUZUKI INDIA LTD  
 Front HSRP No : Rear HSRP No :  
 Type of Body : RIGID (PASSENGER CAR) Month/Year of Manuf. : 03 2018  
 No of Cylinders : 4 Chassis No : MBHCZC63SJC152814  
 Engine No : K12MN7215418 Fuel : PETROL  
 Horse Power(BHP) : 81.74 Cubic Capacity : 1197.00  
 Maker's Classification : MARUTI SWIFT VXI AMT Wheel base : 2450  
 Seating Cap(in all) : 5 Standing Cap : 0  
 Sleeper Cap : 0 Uniaden Wt (kgs) : 870  
 Colour : SILKY SILVER Laden/GV Wt (kgs) : 1315  
 Other Criteria : AC Fitted : YES

*Request-98*

Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)

By Manuf.	Description	As Regd.	Weight(in kgs)
-----------	-------------	----------	----------------

- a) Front:
- b) Rear:
- c) Other:
- d) Tandem:

The motor vehicle above described is subject to Hypothecation in favour of HDFC BANK LTD, Bulandshahr, Uttar Pradesh-203001 w.e.f. 20-May-2018.

Purchase dt	: 20-May-2018	Sale Amt	: 634000/-
OTT Date	: 20-May-2018	Amount/Rcpt No	: 50720 / UP14D18050004858
TaxUpTo	: One Time	Vehicle is Govt./ Pvt.	: PRIVATE
Tax Exempted or Not	: NOT EXEMPTED	Date of Approval	: 01-Jun-2018

Other State/Transfer/Conversion Details

Previous Owner	:	Previous RegNo	:
Old State	:	Entry Date	:
Transfer Date	:	Conversion Date	:

This certificate is valid from 01-Jun-2018 to 31-May-2033

Date : 04-Jun-2018 13:12:49

Taxation Particulars / Advance Registration Mark Fee Details

*एव प्रमाणित*

मंजरीस अधिकारी  
 मोटर वाहन विभाग  
 गाजियाबाद

Signature of Registering Authority  
 Date : 04-Jun-2018

*Suraj Singh*  
 23-6-18

*04/6/2018*



**ORIGINAL FOR RECIPIENT/DUPPLICATE FOR SUPPLIER.  
TAX INVOICE/CERTIFICATE CUM POLICY SCHEDULE  
(FORM 51 OF THE CENTRAL MOTOR VEHICLES RULES, 1989)**

Policy Type	Package Policy (Private Vehicle)	Proposal No. & Date	N90679664 / 17-May-2018
Policy No. & Type	78119128	Period of Insurance	02:24:39 PM 17-May-2018 to midnight on 16-May-2019
Policy Issued On	17-May-2018 (00:00)	Vehicle Identification No.	MB11CZC63SJC152814
Insured Name	Mrs Surekha	Geographical Area	INDIA
Invoice No	N90679664	Accounting Code of Service	997134
Insured Add	2/15, SEC-5, RAJENDRA NAGAR SAHIBABAD DISTT., GHAZIABAD-201001, Uttar Pradesh		
Insured State & Code	Uttar Pradesh-09	Place of Supply	Uttar Pradesh
INSURED MOTOR VEHICLE DETAILS		GSTIN of Customer	GSTUNREGISTERED

OWN DAMAGE SECTION (A)		LIABILITY SECTION (B)	
Vehicle		Basic Third Party Liability	2863
Acc. Accessories	13455	Third Party Liability for Bio-fuel Kit	0
Non-Elec. Accessories	0	Compulsory PA Cover Premium	100
Kit (IMT-25)	0	PA Cover for 0 Person of Rs (0) each (IMT-16)	
Extra Premium towards Inbuilt CNG/LPG	0	Legal Liability (WC) to Driver (IMT-28)	50
Basic Premium	NA	Legal Liability to Employees (IMT-29)	0
Geographical Area Extn (IMT-1)	13455	Legal Liability to Passenger (IMT-46)	0
Lamp, Tyres etc (IMT-23)	NA	Driving Tuition Loading On TP Premium (60%)	NA
Driving Tuition Loading On OD Premium (60%)	0	Net Liability Premium (B)	3013
Sub-Total Additions	NA	Total Premium (A+B)	20649
Deductibles	0	IGST @18%	3717
Voluntary Deductibles (IMT-22A)	0	Gross Premium Paid	24366
Anti-Theft Device (IMT-10)	0	Note	
AAI Membership (IMT-8)	336	1. Policy Insurance is the subject to the realisation of cheque	
No Claim Bonus 0	0	2. Consolidate stamp duty paid to State Exchequer	
Discount for vehicles designed for hand-capped	0	3. The Policy is subject to a compulsory Deductible of Rs 1000 (IMT-22)	
Sub-Total Deductibles	NA	4. Voluntary excess Rs (0)	
Aid - On Coverages	316	5. Subject to Endorsements IMT 10, 28,	
Depreciation waiver	3012		
Hinge & Gear Box Protection Cover	903		
New Vehicle Replacement	02		
Net own Damage Premium (A)	17636		

Nominee Details :	Nominee Name	MANOJ KUMAR	Age	42	Relation	Husband
Payment Detail	Payment Method	Cheque No./Transaction No.	Bank Name	Amount		
	Auto Debit	24479830	HSBC BANK LTD	24366		
Financier Type	Not Financed	Financier Name	NA	Financier Branch	NA	

**Limitations as to uses:** The Policy covers use of the vehicle for any purpose other than a) Hire or Reward, b) Carriage of goods (other than samples or personal luggage), c) Organized racing, d) Pace making, e) Speed testing, f) Reliability Trials, g) Any purpose in connection with Motor Trade.

**Driver:** Any person including the insured, provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license, provided also that the person holding an effective learner's license may also drive the vehicle and that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989.

**Limits of Liability:** Under Section II-1 (i) of the policy - Death of or bodily injury - Such amount as is necessary to meet the requirements of the Motor Vehicles Act, 1988. Under Section II-1(ii) of the Policy - Damage to Third Party Property - Rs 7.5 lakhs - (as per IMT 20) in respect of any one claim or series of claims arising out of one event. Cover for Owner - Driver under section III (CSI) Rs 20000 Deductible under section-I - Rs 1000 (Compulsory Deductible Rs 1000 Imposed Deductible Rs 0 and Voluntary Deductible Rs 0)

**No Claim Bonus:** The insured is entitled for a No Claim Bonus (NCB) on the Own Damage section of the policy, if no claim is made or pending during the preceding year (s), as per the following: The preceding year/20%, Preceding Two consecutive years/25%, Preceding Three consecutive years/35%, Preceding Four consecutive years/45%, Preceding Five consecutive years/50%. No Claim Bonus will only be allowed provided the policy is renewed within 90 days of the expiry date of the previous policy.

**IMPORTANT NOTICE:** The Insured is not indemnified if the vehicle is used or driven otherwise than in accordance with this Schedule. Any payment made by the Company by reason of wider terms appearing in the Certificate in order to comply with the Motor Vehicle Act, 1988 is recoverable from the Insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHT OF RECOVERY". For legal interpretation, English version will hold good.

For information on ombudsman you may visit website: <http://www.gbic.co.in/ombudsman.html>

We hereby certify that the Policy to which this Certificate relates as well as this Certificate of Insurance are issued in accordance with the provisions of Chapter X and Chapter XI of M.V. Act, 1988

For IFFCO TOKIO GENERAL INSURANCE COMPANY LIMITED



*[Signature]*  
Authorized Signatory

9/marutiInsurance/InsuranceSubsystem/InsuranceCertificatePrint.aspx?pid=78119128

5/17/

*Request-98*

*[Signature]*  
23-6-18

**(ix) Examinerships**

**C.L. No. 137/VIII-21 dated 10th November, 1975**

Judicial Officers are not to accept examinership of the University or other bodies of the place of their posting except that of the Public Service Commission.

**(x) Purchase and sale of movable property**

**C.L. No. 52 dated 9th September, 1964**

As provided in rule 24(2) of the Government Servant's Conduct Rules, 1956 the High Court is the appropriate authority to accord sanction regarding purchase or sale of movable property by the Judicial Officers. In all such cases the information may, therefore, be sent to the Court. Even in cases where the appropriate authority is the Government the information should be sent to it through the Court and not direct.

**C.L. No. 61/Admn. (A) dated 6th September, 1989**

Any Judicial officer who enters into any transaction concerning movable property exceeding in value the sum of Rs. 10,000/- shall report the same to the High Court.

**C.E. No. 114/VII-1-174 dated 23rd October, 1969**

Bringing of goods by government servants from Nepal without the knowledge of the Customs Authorities amounts to smuggling and besides being punishable as such is against the interest of the nation. Any complaint received will be severely dealt with (see G.O. no. 10/1/66, dated August 30, 1969 circulated with this C.E.).

**C.L. No. 25/ Adinn. (A) dated 13th July, 1998**

***Regarding purchase of movable/immovable Property by the Judicial Officers***

I am directed to say that all Judicial Officers be directed to furnish following information / papers to the court while submitting application about information/grant of permission for purchase of movable property exceeding in value Rs. 10,000/- and immovable property, under rule 24 of the Government Servants' Conduct Rules 1956:-

1. Date of joining of service.
2. Present gross salary and take home salary.
3. Details of purchases (movable property exceeding to value Rs. 10,000/- and immovable property) made by him earlier with complete details, date of purchase, amount spent etc.
4. If any advance or loan taken from the High Court its amount and in what manner the loan will be repaid namely, the number of instalments, its amount and till what date the deduction will be made etc.
5. If any loan taken from Bank etc., details of amount, mode of repayment, period of deduction, number and amount of instalment etc.
6. Regarding purchase of a second hand car name of the vehicle, its model, cost price etc. date of the first purchase (month and year) of vehicle from car dealer to the first purchaser and a copy of the insurance policy showing the amount for which the vehicle was insured prior to its purchase by the officer.

*Sumit*

*Request-98*

Request 98

7. Detail of the property (Area of plot, locality, City/ District if building or flat then its size).
8. Name and full address of the dealer/seller.
9. Whether the dealer is regular and reputed one.
10. Whether the Judicial officer is related to the seller in any way and whether any case against the seller is pending in or decided by the Judicial Officer,
11. Detail of source of the amount with papers in support thereof.

**(xi) Statement of acquisition of property**

**C.L. No. 71 dated 22nd November, 1962**

Quinquennial statement of acquisition of property by Officers to be submitted under revised rule 11 of the Government Servants' Conduct Rules in duplicate so that one copy may be sent to the Government.

**(xii) Submission of statement relating to immovable properties**

**C.L. No. 24/Admn.(A), dated 13th June, 1995**

**Submission of statement relating to immovable properties**

In continuation of the Court's Circular letter No. 81/IV-h-16, dated December 20, 1993, on the above subject, I am directed to say that the Court has been pleased to order that the Judicial Officers should be required to submit statement about moveable properties also exceeding in value of Rs. ten thousand for each financial year in the proforma enclosed herewith latest by first of January each year in addition to the statement relating to immovable property.

I am, therefore, to request you kindly to ask all the Judicial Officers working in regular line as well as on deputation post in your Judgeship to submit statement regarding moveable and immovable properties to the Court in the prescribed proformas latest by 1st of January each year.

I am further to say that the Judicial Officers may also kindly be asked to submit statements about moveable and immovable properties in the prescribed proformas for the year 1993-94 immediately so as to reach this Court latest by 15th of July 1995 positively.

I am to add that fresh statements about moveable and immovable properties are to be submitted for the year 1993-94 even if statement about immovable properties for the year 1994 has already been submitted to the Court by some Judicial Officers.

Please ensure strict compliance of the above directions.

**PROFORMA**

**STATEMENT OF MOVABLE PROPERTIES FOR THE YEAR**

Name and designation of Judicial Officer	Name and age of family members	Details of earning of members in the family such as, their name, profession, monthly/annual income etc.	Details of moveable properties exceeding Rs. 10,000 (Ten Thousand) in value.	Details of deposits in bank post office etc. in cash, FDR, NSC, NSS, KVP, Indira Vikas Patra etc. with A/c. No.	Details of Shares, Units and other investment	Remarks
1	2	3	4	5	6	7