

4/11/03

Register No. 413  
File No. IV/2529  
Serial No. 71

प्रेषक,

आशोक कुमार यादव,  
आर मुख्य न्यायिक मजिस्ट्रेट,  
कोर्ट नं०-1,  
कानपुर-देहात।

Stn  
7/11/03

8/11/03

सेवा में,

श्री कैलाश प्रसाद,  
उपनिबन्धक,  
माननीय उच्च न्यायालय,  
इलाहाबाद।

Recd-123

9-11-03

द्वारा:- श्रीमान् जनपद न्यायाधीश, कानपुर देहात।

पत्रांक सं०-

दिनांक -

AKS/AKS  
19/11

विषय : कार क्रय के उपरान्त प्रपत्र 25, 25ए व सरकुलर लेटर नं०-25 का प्रेषण।

महोदय,

उपरोक्त विषयक के सन्दर्भ में कार क्रय के पश्चात माँगी गयी सूचना के सन्दर्भ में यह सूचित किया जाता है कि मैंने कार मारुति 800 डी.एक्स. दिनांक 19.11.2002 को क्रय कर लिया है।

इससे संबंधित प्रपत्र-25 एवं प्रपत्र 25ए तथा सरकुलर लेटर नं०-25 पूर्णरूप से भरकर आपकी सेवा में प्रेषित कर रहा हूँ।  
प्राप्ति स्वीकार करें।

S460

S.O. Admin HIA

भवदीय,

Achok Kumar Yadav

आशोक कुमार यादव  
आर मुख्य न्यायिक मजिस्ट्रेट,  
कोर्ट नं०-1,  
कानपुर-देहात।

DRM  
03.01.03.

दिनांक 18.12.2002 ई०।

संलग्नक :-

1. प्रपत्र 25 व 25ए तथा सरकुलर लेटर नं०-25,
2. इन्वयोरेंस इन्वाइस पासबुक की फोटोप्रति,
3. एकाऊंट नं०-01190004856 एस बी. आई. कानपुर की फोटोप्रति,
4. नवम्बर 2002 का पे बिल।

KANPUR DEHAT JUDGESHIP

No. 794/XV Dated: December 19, 2002.

Forwarded.

District Judge,  
Kanpur-Dehat.

DR(m)

Information re mortgage deed is noted. If approved the file may be handed over to Sr A.K. Jaiswal for dealing the same in terms of policy of G.S.C. rule 1956 ?

A.K. Jaiswal  
10.1.03

R Kumar  
13.1.03

Yes as proposed above  
Komal  
14.1.03  
[Signature]

to AL-9  
PP  
14/11

Point wise information for purchase of ~~Computer~~ Car  
as required by C.L.No. 25/Admn.(A) dated 13.7.98.

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1. Date of joining of service : 10.04.1992
2. Present Gross salary and take home salary : Gross Rs 18021=00  
Take home Net Rs 18079=00

3. Details of purchases (move-able property exceeding to value Rs.10,000/- and immovable property) made by him earlier with complete details, date of purchase, amount spent etc.

Car (New)  
Date 19.11.2002  
Rs 256,834=00

4. If any advance or loan taken from the High Court its amount and in what manner the loan will be repaid namely, the number of instalments, its amount and till what date the deduction will be made etc.

Loan Rs 80,000/- only  
Rs 830/- installment 96th + last  
Last Inst. April 2010, 1st Inst. foreclosed April 2002

5. If any loan taken from Bank etc., details of amount, mode of repayment, period of deduction, number and amount of instalment etc.

Loan Rs 1,70,000=00 only  
Inst. 4000/- per month 56 inst.

6. Regarding purchase of a second hand car name of the vehicle, its model, cost price etc. date of the first purchase (month and year) of vehicle from car dealer to the first purchase and a copy of the insurance policy showing the amount for which the vehicle was insured prior to its purchase by the officer.

New Car

M/s. My Car Pvt Ltd. Kanpur  
Zarib Chouki G.T. Road Kanpur

7. Detail of the property (Area of plot, locality/City, Distt. if building or flat then its area).

Not Applicable

8. Name and full address of the dealer/seller.

M/s. My Car Pvt Ltd.  
84/54. C Zarib Chouki G.T. Road  
Kanpur

9. Whether the dealer is regular and reputed one.

Yes

10. Whether the Judicial Officer is related to the seller in any way and whether any case against the seller is pending in or decided by the Judicial Officer.

No

11. Detail of source of the amount with papers in support thereof.

Advance Sanctioned by Hon'ble High Court - Rs 80,000/-, Loan from SBI Kanpur Rs 1,70,000/-, G.P.F. Advance Rs 34,500/- from D.J. Dehat

Ashok Kumar Yadava  
Dt. 18.12.2002 (Ashok Kumar Yadava)  
A.C.J.M. Court No 1 K.D.

ACCOUNT RULES

FORM NO. 25

[See CHAPTER XI, PARAGRAPH 245-N (3)]

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Form of Mortgage Bond for ~~Car~~ Car Advance

THIS INDENTURE made this 18th December day of 2002  
Saka Samvat <sup>174</sup> Marga <sup>2059</sup> Ashak Kumar Yadav S/o Sri Rajdeo Yadav  
resident of 13-10 Circuit House <sup>Const. Kanpur</sup> (hereinafter called "the Borrower") of the one part and THE GOVERNOR OF UTTAR PRADESH (hereinafter called "the Governor") of the other part.

WHEREAS, the Borrower <sup>has applied</sup> for and has been granted an <sup>applied</sup>

advance of Rupees: 80,000/- (Rs. Eighty thousand only) for to purchase Car on the

terms of paragraph 245/246 of the Account Rules of the Government of Uttar Pradesh (hereinafter referred to as "the said Rules", which expression shall include any amendment thereof or addition thereto for the time being in force) AND WHEREAS one of the conditions upon which the said advance has been granted to the Borrower is that the Borrower will hypothecate the said would

Car to the Governor as security for the amount lent to the Borrower

AND WHEREAS the Borrower has purchased with or partly with the amount so advanced as aforesaid the Car particulars whereof are set out in the Schedule hereunder written.

NOW THIS INDENTURE WITNESSETH that in pursuance of the said agreement and for the consideration said the Borrower doth hereby covenant to pay to the Governor the sum of Rs. 80,000/- aforesaid by equal payments of Rs. 830/- only per month on the first day of every month and will pay interest on the sum for the time being remaining due as aforesaid calculated according to the said Rules and the Borrower doth agree that such payments may be recovered by monthly deductions from his salary in the manner provided by the said Rules, and in further pursuance of the said agreement the

Borrower doth hereby assign and transfer unto the Governor the Car the particulars whereof are set out in the Schedule hereunder written by way of security for the said advance and the interest thereon as required by the said Rules.

And the Borrower doth hereby agree and declare that he has paid in full the purchase price of the said Car and that the same is his absolute property

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and that he has not pledged and so long as any moneys remain payable to the Governor in respect of the said advance will not sell, pledge or part with the property in or possession

of the said *Car* PROVIDED ALWAYS and it is hereby agreed and declared

that if any of the said instalments of principal or interest shall not be paid or recovered in manner aforesaid within ten days after the same are due or if the Borrower shall die or at any time cease to be in the service or if the Borrower shall sell or pledge or part with the property in or possession of the said *Car* become insolvent or make any com-

position or arrangement with his creditors or if any person shall take proceedings in execution of any decree or judgement against the Borrower the whole of the said principal sum which shall then be remaining due and unpaid together with interest thereon calculated as aforesaid shall forthwith become payable AND IT IS HEREBY AGREED and declared that the Governor may on the happening of any of the events hereinbefore mentioned seize

and take possession of the said *Car* and either remain in possession thereof

without removing the same or else may remove and sell the said *Car* either

by public auction or private contract and may out of the sale moneys retain the balance of the said advance then remaining unpaid and any interest due thereon calculated as aforesaid and all costs, charges, expenses and payments properly incurred or made in maintaining, defending or realizing his rights hereunder and shall pay over the surplus, if any to the Borrower, his executors, administrators or personal representative PROVIDED FURTHER

that the aforesaid power of taking possession or selling of the said *Car* shall not

prejudice the right of the Governor to sue the Borrower or his personal representative

for the said balance remaining due and interest or in the case of the *Car* being

sold the amount by which the net sale-proceeds fall short of the amount owing AND the Borrower hereby further agrees that so long as any moneys are remaining due and owing to

the Governor he, the Borrower, will insure and keep insured the said *Car* against

loss or damage by fire, theft or accident with an Insurance Company to be approved by the Accountant General, Uttar Pradesh, and will produce evidence to the satisfaction of the Accountant General that the Motor Insurance Company with the whom the said *Car*

is insured have received notice that the Governor is interested in the Policy AND

the Borrower hereby further agrees that he will not permit or suffer the said *Car*

to be destroyed or injured or to deteriorate in a greater degree than it would deteriorate by reasonable wear and tear thereof AND further that in the event of any

damage or accident happening to the said *Car* the Borrower will forthwith have the

same repaired and made good. AND the Borrower hereby also agrees and declares that the Governor may, on the certificate of the Secretary to the State Government in the Administrative Department, which shall be final, conclusive and binding on the Borrower, recover all dues hereunder as arrears of land revenue.

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IN WITNESS whereof the said Ashok Kumar Yadav (Borrower) hath hereunto set his hand the day and the year first above written.

THE SCHEDULE

Description of Car

Maker,s name. ~~M/S. Masute Indrag 4th~~ ER

Description. M-800 DX 17

Number of cylinders. 6

Engine number. 1091583 1(6)

Chassis number. 1702181

Cost price. 2,56,034=00 (Rs. ~~4571549~~ 256034) 100 Lac's fifty Six thousand Eight (only) Rupee and thirty four only

Signed by the Borrower. Ashok Kumar Yadav

Two witness—(1) In the presence of

Address—A.DJ/F T. e No 2 KD

Occupation—Service

(2) and of

Address—A. C J m Court 3 KD

Occupation—Service

*Witness signatures and dates:*  
18/11/202  
18/11/202

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FORM 25-A

[See Chapter XI, paragraph 245-N (2)]

Form of agreement to be executed at the time of drawing an advance for the purchase of Motor-Car/Boat/Cycle/Scooter/Car

AN AGREEMENT made 18th December day of 2002 corresponding to Saka Samvat Marga 1423 to Ch. 2059

BETWEEN Sri Ashok Kumar Yadav 37 son of Sri Rajendra Prasad resident of B-10, Circuit House Colony, Kanpur (designation) A-2, M. Court 1, K.D. (hereinafter called 'the Borrower', which expression shall include his legal representatives and assignees of the one part and THE GOVERNOR OF UTTAR PRADESH (hereinafter called 'the Governor) of the other part WHEREAS the Borrower has under the provisions of the Account Rules of the Government of Uttar Pradesh (hereinafter referred to as 'the said Rules', which expression shall include any amendments thereof for the time being in force) applied to the Governor for a loan of Rs. 80,000/- (Rupees Eighty thousand only)

for the purchase of a Car Governor has agreed to lend the said amount to the

Borrower on the terms and conditions hereinafter contained. NOW IT IS HEREBY AGREED between the parties hereto that in consideration of the sum of Rs. 80,000/- paid by the Governor to the Borrower (the receipt of which the Borrower hereby acknowledges) the Borrower hereby agrees with the Governor (1) to pay the Governor the said amount with interest calculated according to the said Rules by monthly deductions from his salary as provided for by the said Rules and hereby authorizes the Governor to make such deductions and (2) within one month from the date of these presents to expend the full amount of the

said loan in the purchase of a Car or if the actual price paid is less than the

loan to pay the difference to the Governor forth with and (3) to execute a document hypothecating the said Car the Governor as security for the amount lent to the Borrower as interest in the form provided by the said Rules AND IT IS HEREBY LASTLY

AGREED AND DECLARED THAT if the Car aforesaid and has

not been purchased and hypothecated as aforesaid within one month from the date of these presents or if the Borrower within that period becomes insolvent or quits the service or dies the whole amount of the loan and interest accrued thereon shall immediately become due and payable AND the Borrower doth hereby agree and declare that the Governor may, on the certificate of the Secretary to the State Government in the Administrative Department, which shall be final, conclusive and binding on the Borrower, recover all dues hereunder as arrears of land revenue.

In WITNESS whereof the Borrower has hereunto set his hand the day and year first before written.

Signed by the said Ashok Kumar Yadav

In the presence of (1) [Signature] 18/12/02

address ADJ/ FTE Court No 2 KD.

occupation Service

(2) [Signature] 18/12/02

address ADJM Court No 3 KD.

occupation Service

# Bajaj Allianz General Insurance Company Limited

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Regd. Office : GE Plaza, Airport Road, Yerawada, Pune 411 006.

## MOTOR VEHICLE COVER NOTE

No. 252002

The Insured described in Form No. "52" referred to below having proposed for Insurance in respect of the motor vehicle (s) described therein and having paid the sum of Rs. 8579.83 as premium, the risk is hereby held covered under the terms of the Company's usual form of \_\_\_\_\_ Policy applicable thereto (subject to any Special condition mentioned below) unless the cover be terminated by the Company by notice in writing in which case the Insurance will thereupon cease and a proportionate part of the premium otherwise payable for such Insurance shall be charged for the time the Company had been on risk.

Registration Number of the Vehicle & Registration Authority	Make & Year of Manufacture	Cubic Capacity	Licensed Carrying Capacity Goods Passengers	Insured's estimate of value Including accessories
CAR-04	2002	796 cc.	MIN 11-	261334-

Engine No. 1091583

Lease / Hire Purchase / Hypothecation

Chassis No. 1702181

S. B. S. Kampani main  
(Name of the Financier) Ranch

Additional Risk if any, Special Conditions

### Form 52 (India) SEE RULES 142 (1) OF MOTOR VEHICLE RULE 1989

1. Name & Address of Insured M. A. K. K. Yadao

2. Period of Insurance B-10 Circuit House (Time) a.m. / p.m. of 19/11/2 to 16/11/3

3. Person or classes of persons entitled to drive Co. Jany. CHNTS. K.V.P.  
(a) Persons or Classes of persons entitled to drive :

i. STORAGE CARRIAGE / CONTRACT CARRIAGE / PVT. SERVICE VEHICLE : Any person including insured provided that a Person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license provided also that the person holding an effective Learner's License may also drive the vehicle when not used for transport of the passengers at the time of the accident and that such a person satisfies requirements of Rule 3 of the Central Motor Vehicles Rules 1989.

ii. GOODS CARRIAGE : Any person including insured provided that a person driving holds an effective driving License at the time of the accident and is not disqualified from holding or obtaining such a license provided also that the person holding an effective Learner's may also drive the vehicle when not used for the transport of goods at the time of the accident and that such a person satisfies requirements of Rule 3 of the Central Motor Vehicles Rules 1989.

iii. NON TRANSPORT VEHICLES : Any person including insured provided that a person driving holds an driving effective license at the time of accident and is not disqualified from holding or obtaining such a license provided also that the person holding an effective Learner's License may also drive the vehicle and such a person satisfies requirements of Rule 3 of the Central Motor Vehicles Rule 1989.

6. Limitation as to use : (see overleaf)

7. Insurance Premium Rs. \_\_\_\_\_ (+) Service Tax on Premium \_\_\_\_\_ = Total Rs. 8579.83

8. Date of Issue 19/11/2 Time \_\_\_\_\_ a.m. / p.m.

9. The period of this Cover Note will expire on 16/11/3  
Address of Issuing Office \_\_\_\_\_

I/We hereby certify that this Cover Note is issued in accordance with the provision of chapter XI of the Motor Vehicles Act 1988.

PAYMENT DETAILS : CASH / CHEQUE / OTHERS (Strike Out which is not applicable)	
CHEQUE No. :	CHEQUE DATE :
BANK : <u>Ranch</u>	
OTHERS :	

For BAJAJ ALLIANZ GENERAL INSURANCE CO. LTD.

Duly Constituted Attorney (s)

[Signature]

(Authorised Insurer) Duly Constituted Attorney (s)

The period of validity of this Cover Note Which expires on \_\_\_\_\_ is extended upto \_\_\_\_\_

Please see overleaf for conditions

ORIGINAL TO INSURED



**INVOICE**  
**MY CAR PRIVATE LIMITED**

84/54 C, JARIE CHAWKI  
G.T ROAD  
KANPUR - 208003

Phones : 0512-521245-49  
Fax No. : 0512-521057  
email : marulimycar@city.com

INVOICE NO. : 1293

DATE : 22/11/2002

Mr. ASHOK KUMAR YADAV  
s/o, d/o, w/o : Mr. RAJ DEV YADAV  
ADL. CHIEF JUDICIAL MAGISTRATE  
B-10, CIRCUIT HOUSE COLONY

ORDER NO : 2803-0021303  
ORDER DATE : 20.11.2002

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KANPUR. -  
Hypothecated By : State Bank of India

PARTICULARS	AMOUNT (Rs.)
Price of One Maruti M800 DX CR4BSL Petrol Driven Fuel Efficient Vehicle Bearing	229999.00
Chassis No. : 1702181      Engine No. : 1091583      Colour : SUPERIOR WHITE	
Less : Discount	4500.00
Sales Tax On Vehicle	225499.00 27059.88
	252558.88
Transport Expenses (Reimb)	1944.34
P D Expenses (Reimb)	2330.78
Grand Total ==>	256834.00

UPTT No. : KR-1065381/TTO-4, DT. 15/02/2001  
CST No. : KR-5577668/TTO-4, DT. 15/02/2001

For MY CAR PRIVATE LTD.

*[Signature]*  
(Authorized Signatory)

Subject to KANPUR Jurisdiction.

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# विशेष मियादी जमा

# SPECIAL TERM DEPOSIT

जब अवसायिक कोर्स चुनेगी  
आपकी गुड़िया होनहार .....  
तब आपकी बचत भी होगी  
पूरी तैयार!



When your bright spark  
is ready to do a  
professional course  
Your savings are ready too!

**10 वर्ष में बचत हो जाए**

**द्विगुनी से ज्यादा**

**YOUR SAVINGS MORE THAN  
TRIPLE IN 10 YEARS**

## भारतीय स्टेट बैंक State Bank of India

शाखा / Branch

STATE BANK OF INDIA  
Kanpur Branch  
Division  
KANPUR-208001

Mr. / First Pass Book  
RAJESH KUMAR YADAV

बचत खाता पास बुक  
SAVINGS BANK PASS BOOK

005149

नाम :  
Name(s) :  
पता :  
Address :  
व्यवसाय :  
Occupation :

HILL RANAPUR,  
KANUNAGAR, DIST. A. P. R.

State Bank of India  
Kanpur  
मुख्य प्रबंधक  
CHIEF MANAGER

पास बुक क्र.

Pass Book No.

खाता क्रमांक

Account No.

01190044856

No. of Op.: 99

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दिनांक DATE	विवरण PARTICULARS	चेक क्र. CHEQUE NO.	आहरित राशि AMOUNT WITHDRAWN	जमा की गई राशि AMOUNT DEPOSITED	खाता शेष BALANCE	संक्षिप्त हस्ताक्षर INITIALS
<b>Brought Forward :</b>					<b>15792.33</b>	
07-12-01	T-54	00404440	7000.00		8792.33	
11-12-01	T283	00404442	7000.00		1792.33	
01-01-02	INTEREST TO DATE			104.37	1896.70	
07-01-02	BY CLEARING	RFRBAJ		14935.00	16831.70	
08-01-02	TO CASH CHQ : 0	00404445	7000.00		9831.70	
10-01-02	TO CLG : 004044	00404443	4000.00		5831.70	
06-02-02	OUT WARD CLG	RFRGCT		14935.00	20766.70	
08-02-02	T-280	00404447	9000.00		11766.70	
13-02-02	INWARD CLG	00404446	33.00		11733.70	
15-02-02	TO CLG : 004044	00404444	4048.00		7685.70	
28-02-02	TO CHEQUE NO.	00404448	1000.00		6685.70	
05-03-02	MINIMUM BAL		50.00		6635.70	
11-03-02	TO CASH CHQ : 0	00404449	4000.00		2635.70	
13-03-02	BY CLEARING	RFRBAJ		6357.00	8992.70	
26-03-02	TO CHEQUE NO.	00574476	1200.00		7792.70	
06-04-02	BY CLEARING	RFRBAJ		80000.00	87792.70	
12-04-02	TO CASH CHQ : 0	00574477	10000.00		77792.70	
17-04-02	TO CASH CHQ : 0	00574478	10000.00		67792.70	
20-04-02	BY CLEARING	RFRBAJ		14935.00	82727.70	
24-04-02	TO CHEQUE NO.	00574479	4000.00		78727.70	
24-04-02	TO CLG : 004044	00404450	6326.00		72401.70	
07-05-02	BY CLEARING	RFRBAJ		14576.00	86977.70	
08-05-02	TO CASH CHQ : 0	00574480	15000.00		71977.70	
10-05-02	TO CASH CHQ : 0	00574482	7000.00		64977.70	
24-05-02	TO CHEQUE NO.	00574481	2000.00		62977.70	
Carried forward Balance :						

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दिनांक DATE	विवरण PARTICULARS	चेक क्र. CHEQUE NO.	आहरित राशि AMOUNT WITHDRAWN	जमा की गई राशि AMOUNT DEPOSITED	खाता शेष BALANCE	संक्षिप्त हस्ताक्षर INITIALS
Brought Forward					62977.70	
06-06-02	T-281	00574483	14000.00		48977.70	
06-06-02	INST NO:558165	SCLPN		20000.00	68977.70	
06-06-02	Charges SC NO:0	SCLPN	110.00		68867.70	
07-06-02	BY CLEARING	RFRBAJ		14576.00	83443.70	
08-06-02	BY CLEARING	RFRBAJ		1553.00	84996.70	
10-06-02	T-289	00574484	10000.00		74996.70	
17-06-02	TO CHEQUE NO.	00574485	3000.00		71996.70	
01-07-02	INTEREST TO DATE			726.42	72723.12	
01-07-02	TO CASH CHQ : 0	00574486	12000.00		60723.12	
08-07-02	TO CASH CHQ : 0	00574487	4000.00		56723.12	
09-07-02	BY CLEARING	RFRBAJ		18153.00	74876.12	
15-07-02	BY CLEARING	RFRBAJ		31123.00	105999.12	
19-07-02	T-286	00574488	4000.00		101999.12	
27-07-02	T-285	00574489	10000.00		91999.12	
10-08-02	BY CLEARING	RFRMAL		15709.00	107708.12	
10-08-02	BY CLEARING	RFRMAL		34500.00	142208.12	
19-08-02	T-285	00574490	30000.00		112208.12	
03-09-02	TO CASH CHQ : 0	00574491	5000.00		107208.12	
12-09-02	TO CHEQUE NO.	00574492	2000.00		105208.12	
12-09-02	BY CLEARING	RFRMAL		12764.00	117972.12	
03-10-02	T-283.	00574493	6000.00		111972.12	
05-10-02	BY CLEARING	RFRGCT		11614.00	123586.12	
11-10-02	INWARD CLG	00574494	122000.00		1586.12	
17-10-02	By Cash	S060017		120000.00	121586.12	
21-10-02	TO CHEQUE NO.	00574495	1500.00		120086.12	
Carried forward Balance :					120086.12	

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दिनांक DATE	विवरण PARTICULARS	चेक क्र. CHEQUE NO.	आहरित राशि AMOUNT WITHDRAWN	जमा की गई राशि AMOUNT DEPOSITED	खाता शेष BALANCE	संक्षिप्त हस्ताक्षर INITIALS
Brought Forward :						120086.12
23-10-02	BY CLEARING	RFRGCT		465.00	120551.12	
01-11-02	TO CASH CHQ : 0	00574496	6000.00		114551.12	
06-11-02	TR FROM LOCL	RFRANK		13079.00	127630.12	
07-11-02	TO CHEQUE NO.	00574497	2000.00		125630.12	
11-11-02	TO CASH CHQ : 0	00574498	5000.00		120630.12	
18-11-02	MARGINL MONL : 0	RFRANK	91334.00		29296.12	
18-11-02	T*-284	00574499	15000.00		14296.12	
20-11-02	CHE BOOK ISSUED	RFRGCT	50.00		14246.12	
21-11-02	TO CASH CHQ : 0	00574500	6000.00		8246.12	
26-11-02	T-290	00619976	4000.00		4246.12	
02-12-02	S/O ASHOK KUMAR	044452	4000.00		246.12	
03-12-02	BY CLEARING	RFRGCT		13079.00	13325.12	
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16-12-02	T-57	00619977	10000.00		3325.12	
18-12-02	TO CHEQUE NO.	00619978	2000.00		1325.12	

PAY ROLL SYSTEM FOR GOVT. OF U.P. Ver 1.0

Paybill for the month of November '02 For U.P. STATE SERVICES CLASS I Employees Department: DISTRICT COURT,KNP-DENAI  
Head of Account 2014001080300 (CRIMINAL COURT)

Sl. No.	Employee Code	GPF NO	Basic Pay	DA	HRA	CCA	Oth Allw6	Fix Allw2	Gross	GPF118111	GVR	HBA	HBA Int	PLI	I. Tax	Total	Pay	Soc. Ded	
No.	Name	PEJ NO	Per. pay	Oth Allw1	NFA	Oth Allw4	Oth Allw7	Fix Allw2	Pay	GPEA118111	HRP	HBA2	HBA Int	GIS. I.F	Mis Ded1	Total Ded	After Ded.	LIC/RO	
	Designation		Spl. pay	Oth Allw2	Sal Arr	Hill Al.	Pen. Pay	Sal(Ded.)		GPF IV	Veh Adv	HBA3	HBA Int	GIS. S.F	Mis Ded2				
	Attendance	Basic	Pay	Oth Allw3	Oth Arr	Oth Allw5	Fix Allw1			GPEA IV	Veh Int	CAR Adv	CAR Int	GIS	Mis Ded3			Net Pay	
Pay Scale: 10000-15200																			
11	21	LJU-19947	11625.00	5696.00	0.00	150.00	0.00	0.00	18021.00	2000.00	0.00	0.00	0.00	0.00	500.00	4942.00	13079.00	0.00	
		Mr. ASHOK KUMAR YADAV	0.00	300.00	0.00	0.00	0.00	0.00	1150.00	342.00	0.00	0.00	0.00	36.00	0.00			0.00	
		JACJM COURT NO.1	0.00	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	84.00	0.00			0.00	
		130.00 Days	11625.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	830.00	0.00	0.00	120.00	0.00			13079.00	
		ICARA 80000(8/96),GPEA 34500(3/30).																	
Total Bill 264			11625.00	5696.00	0.00	150.00	0.00	0.00	18021.00	2000.00	0.00	0.00	0.00	0.00	500.00	4942.00	13079.00	0.00	
			0.00	300.00	0.00	0.00	0.00	0.00	1150.00	342.00	0.00	0.00	0.00	36.00	0.00			0.00	
			0.00	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	84.00	0.00			0.00	
			11625.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	830.00	0.00	0.00	120.00	0.00			13079.00	

1. THIRTEEN THOUSAND SEVENTY NINE ONLY

*Ashok Kumar Yadav*  
अपर मुख्य न्यायिक मजिस्ट्रेट  
कोर्ट नं. १, कामपुर देहात