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Sen  
22/5/98

Required

D.R. (M)

May kindly see the letters at Flag A  
from Sri Sunil Kumar Mishra, Addl Civil Judge (Sr Div) Varanasi  
regarding information about purchase of a Revolver

The detail regarding the transaction as required  
under the Court's Circular Letter No. 25/Admn.(A), dated  
13.7.98, and furnished by the Officer are given below :-

1. Date of joining the service: 16.04.1996
2. Present Gross Salary Rs. 161361/- Pm  
Take home salary. Rs. 146441/- Pm
3. Detail of purchases (movable property exceeding to value Rs. 10,000/- and immovable property) made by the Officer earlier. LML Vespa Scooter purchased in the year 1999 for Rs. 17000/-

Note: The above item has been shown in the property Statement - 2003 at flag B.

- 4(a) Detail of advance or loan taken from the High Court. N/A
- (b) Amount of the loan Rs. /
- (c) Number of Instalment /
- (d) Amount of the instalment: Rs. /
5. Detail of loan taken from Bank etc. N/A
- (a) Name of the Bank /
- (b) Amount of the loan. Rs. /
- (c) Number of instalment /
- (d) Amount of instalments Rs. /
6. Detail regarding purchase of a second hand car: N/A
- (a) Name of the vehicle: -

Reported

- (b) Registration No. & Model: \_\_\_\_\_
- (c) Cost Price Rs. \_\_\_\_\_
- (d) Date of the first purchase \_\_\_\_\_
- (e) The amount for which the vehicle was insured prior to its purchase. \_\_\_\_\_
- 7(a) Detail of the property purchased presently: Revolver purchased on 12.5.2003.
- (b) Cost Price Rs. 53000/-
- 8. Name and address of the seller/dealer: Small Arms Factory, Kanpur
- 9. Status of the seller/dealer Regular and reported.
- 10. Whether the seller is related to the officer in any manner and whether any case against him is pending in or decided by the officer. NO
- 11 Detail of source of the amount. Rs. 53000/- paid from SB a/c no. 12943.

Note: \_\_\_\_\_

If approved, the file may be laid before Hon'ble Mr. Justice M. Katju, for His Lordship's kind perusal and information under Rule 24(2) of U.P. Government Servants' Conduct Rules, 1956.?

D. R. (M)  
 May if approved at A. 12/05/04  
29/4/04 Radhakrishnan  
01/05/04

smh

**REGISTRAR (B)**  
 Submitted for kind perusal and order for onwards submission as proposed at '1' above.

20/05/04  
 D. R. (M)