हिल्हः No प्राप्ति किर्माण कि किर्मार प्रधान न्यायाधीश, प्रधान न्यायाख्य स्वाहाबाद।

हारा, पानिय जनपद न्यायाधीश, पाजीपुर। हारा, पाजीपुर। श्रीमान् जी के हारा पत्रांक 16456/ IV-2731/Admin (A-4) दिनांकित प्रधान जी के हारा मांगे यये पीठपीठएफठ खाते के विवरण के सम्बंध में—

विनम्र निवेदन है कि श्रीमान् जी के द्वारा प्रेषित किये गये उपरोक्त पत्रांक के माध्यम से मुझे आदेशित किया गया है कि मैंने पी०पी०एफ० खाते में वर्ष 2014–15 तथा वर्ष 2015–16 में कितनी धनराशि जमा की है। श्रीमान् जी के द्वारा वांछित विवरण निम्नवत है–

मैं वाह्यस्थ न्यायालय पुरवा जनपद उन्नाव में सन् 1999 से लेकर सन् 2001 तक नियुक्त रहा हूँ। उपरोक्त नियुक्ति के दौरान ही मैंने पुरवा में पी०पी०एफ० खाता खुलदाया था। उसके बाद बार—बार स्थानान्तरण होने के कारण उपरोक्त खाते में मैं लगातार धनराशि जमा नहीं कर पाया हूँ। इस सम्बंध में भेरे द्वारा पूर्व प्रेषित पत्र संख्या—991/1—दिनांकित 09—04—15 बुलन्दशहर जजशिप के द्वारा भी सूचना दी जा चुकी है। मेरे द्वारा वित्तीय वर्ष 2014—15 तथा वर्ष 2015—16 में उक्त खाते में कोई धनराशि जमा नहीं की गयी। खाते में जमा धनराशि की आंशिक बढोत्तरी व्याज धन जमा होने के कारण हो रही है। वर्तमान समय में इसकी व्याज सहित अवशेष धनराशि रू०—28203/— है। सुलम सन्दर्भ हेतु अद्यतन स्टेटमेंट आफ एकाउण्ट संलग्न है।

10 3 JAN ZOGSI

दिनांक 06-01-2017

संलग्नक— 1—पी०पी०एफ० खाते का अहातन-स्टेटमेंट आफ एकाउण्ट, भवदीय,

(जगदेश कुमार), प्रधान न्यायाधीश, कुटुम्ब न्यायालय, गाजीपुर।

14-12-6001 03-02-17

J. R. M. D. R. M. D. L. SAF.

2102) किला क्या डिनाक पू. 01:20/7
2000 क्या डिनाक पू. 01:20/7
20 किला क्या डिनाक पू. 01:20/7
अनपद ज्ज्ञयाधीश
20 किला प्रांचीपुर
16111) अमार्जीपुर

#### STATEMENT OF ACCOUNT

DHEERPUR SAJETI KANPUR TEHSIL PURWA UNNAO

MR JAGDISH KUMAR

**PURWA** 

Date: 04/01/2017

Time: 14:03:16

E-mail:

Cleared Balance:

28,203.00Cr

Uncleared Amount:

0.00

STATE BANK OF INDIA

PURWA (UNNAO) BEGUMGUNJ DIST: UNNAO Branch Code: 4690 Branch Phone: 220884 IFSC:SBIN0004690

MICR:208002512

Currency: INR

Account No.: 11006190107

Product : PPF-GEN-PUB IND-ALL-INR

+MOD Bal:

0.00

Limit: 0.00

Drawing Power:

0.00

Int. Rate: 8.00 % p.a.

Nominee Name:

Statement From 01/04/2016 to 04/01/2017

Page No.: 1

Post

Value

Details

Chq. No.

Debit

Credit

Balance

Date

Date

BROUGHT FORWARD :

01/04/16 01/04/16 CR RT CHG 8.700 - 01/10/16 01/10/16 CR RT CHG 8.100 -

0.00

' CARRIED FORWARD :



Dr. Count 0 Cr. Count 0

Reguest 1189
Holder, Please Charles

In Case Your Account Is Operated By A Letter Of Authority/Power Of Attorney Holder, Please Check The Transaction With Extra Care.

Am



From,

Ramesh Kumar (Malviya) Deputy Registrar (M) High Court of Judicature at Allahabad

Ghazipur.

To,

Kepront-119 The District Judge,

No.16455 IV-2731 / Admin A, Dated: 15-11-2016

Subject:

Statement of movable and immovable property by Sri Jagdish Kumar, Special

Judge(SC/ST PA Act), Ghazipur.

Sir,

With reference to your endorsement nos.1441/XV dated 21.9.2016 on the above subject. I have to say that Sri Jagdish Kumar, Special Judge(SC/ST PA Act), Ghazipur has submitted his property statement for the financial years 2014-15 and 2015-16 in which he has not mentioned what amount he has deposited in the PPF account in each financial years.

I am therefore to request you kindly to ask Sri Jagdish Kumar to send the required information to the Court at the earliest so that necessary action may be taken in the matter.

Yours Faithfully

**Deputy Registrar** 

No. 16456 /IV-2731 /Admin.(A-4):Dated:Allahabad: 15-11-2014

Copy forwarded for information and necessary action to Sri Jagdish Kumar, Special Judge (SC/ST PA Act), Ghazipur.

puty Registrar(M)

प्रेषवर

जगदीश कुमार, विशेष न्यायाधीश एस.सी./एस.टी. (पी.ए. एक्ट) गाजीपुर।

। ११८७ सेवा में,

श्रीमान महानिबन्धक, माननीय उच्च न्यायालय. इलाहाबाद।

द्वारा,

माननीय जनपद न्यायाधीश, गाजीपुर।

विषय-वर्ष 2014-15 एवं 2015-16 से सम्बन्धित चल अचल सम्पत्ति एवं निकट सम्बन्धियों से सम्बन्धित विवरण पत्र ग्रेषित किये जाने के सम्बन्ध में।

Reguest-, No

महोदय,

विनम्र निवेदन है कि वर्ष 2014-15 एवं 2015-16 से सम्बन्धित चल अचल सम्पत्ति एवं निकट सम्बन्धियों के विवरण पत्र श्रीमान जी की सेवा में इस पत्र के साथ संलग्न करके आवश्यक कार्यवाही हेतु प्रेषित किये जा रहे हैं।

साद्र।

(जर्बदीशं युपार) विशेष न्यायाधीश एक.सी. / एस.धी. (पी.ए. एक्ट) भाजीपुर।

1-संलग्नक-वर्ष 2014-15 एवं 2015-16 के चल अचल सम्पत्ति एवं निकट सम्बन्धियों से सम्बन्धित विवरण पत्र।

18 1 SEL SOID

क्रमान १५५/१० दिनांक 21.09,2016

# Submission of Complete Statement of Movable properties Held up to the Financial Year 2014 -2015

| 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9       |
|---|--|--|--|--|--|--|--|---------|
| Name designation initia! date of joining the judicial                                     | Name and Age of<br>Family members  | Detials of carning<br>Members in the<br>Family   | Detials of Movable<br>Properties<br>acquired/hald in<br>each calender year   | Detials of A/C in<br>Bank Post Office<br>etc amount in<br>balance  | Detials of PPF, for<br>NSC or NSS KVP, IVP<br>and shares Units and<br>other Assessment etc<br>aiong with account<br>number | Detials of Loan<br>advance etc. Taken<br>with its amount   | Annual net Income from salary and other sources. If any with dedection.  | Remarks |
| Jagdish Kumar<br>Spl. Judge SC/ST<br>PA)Act. Ghazipur.<br>Joined Service On<br>16.03.1996 | (1) Smt. Malti Devi<br>Age-51 ( Wife)<br>(2) Gaurav<br>Age-27 ( Son)<br>(3) Saurav<br>Age-25 (Son) | Gaurav Singh (Son) Asstt. Commissioner Income Tax (I.R.S.) Joined Service On 28.12.2015 Salary Rs.54,450/- Per Month | (1) Scooter Bajaj Chetak Purchased On 19.10.1996  (2) Santro Car Purchased On 23.01.2007 Details Of both Vehicle have already been sent to the Hon'ble Court | (1) SBI A/c<br>10230339398<br>Meerut with Rs.<br>8,399/- from<br>Salary<br>(2) SBI A/c<br>11147226317<br>Ghazipur with<br>Rs. 1,40,216/- | (1) P.P.F. A/c No. 11006190107 with Rs. 23,869/- in S.B.I. Purwa District- Unnao   | Home Loan of Rs. 15,00,000/- Was taken from SEI/R.A.C.P.C. Lucknow on 26.11.2011 It is to be repaid in monthly Installment of Rs. 15,090/- till fully repaid  (2) Home Loan of Rs. 5,00,000/- Was taken from SBI/R.A.C.P.C. Lucknow on 08.11.2013 It is to be repaid in monthly Installment of Rs. 5,404/- till fully repaid | Gross Salary from financial year 2014-2015 Rs. 14,97,702/- <u>Deduction-</u> G.I.S Rs.4,800/- G.P.F Rs.1,46,506/- I.Tax – Rs.1,63,600/- Total Deduction Rs. 3,14,906/- |         |

(Jagdisk Kumar) Spl.Judge SC/ST (PA) Act, Ghazipur.

## Submission of Complete Statement of Movable properties Held up to the Finencial Year 2015 -2016

| 1  | 2                                     | 3  | 4-   | 5  | 6  | 7   | 8   | 9       |
|--|---------------------------------------|--|--|--|--|---|---|---------|
| Name designsocial initial date of coining the judicial | Name and Age of<br>Family members     | Detials of earning Members in the Family | Detials of Movable<br>Properties<br>acquired/hald in<br>each calender year | Detials of A/C in<br>Bank Post Office<br>etc amount in<br>balance  | Detials of PPF, for<br>NSC or NSS KVP, IVP<br>and shares Units and<br>other Assessment etc<br>aiong with account<br>number | Devals of Loan<br>advance etc. Taken<br>with its amount | Annual net Income from salary and other sources. If any with dedection. | Remarks |
| Jagdish Kumar  | (1) Smt. Malti Devi<br>Age-52 ( Wife) |  | (1) Scooter Bajaj<br>Chetak Purchased                                      | (1) SBI A/c<br>10230339398   | (1) P.P.F. A/c No.<br>11006190107 with   | Home Loan of Rs.<br>15,00,000/- Was                     | Gross Salary from financial year 2015-2016                              | -       |
| Spl. Judge SC/ST                                       | Age-52 ( wife)                        |  | On 19.10.1996  | Meerut with Rs.  | Rs. 23,369/- in S.B.I.   | taken from  | Rs. 16,03,666/-   |         |
| PA)Act. Ghazipur.<br>oined Service On                  | (2) Gaurav                            | Gaurav Singh                             | 01115.10.1550  | 8,399/- from   | Purwa District-  | SB:/R.A.C.P.C.  | Deduction-  |         |
|  | Age-28 (Son)                          | (Son) Joined                             | (2) Santro Car   | Salary   | Unnao  | Lucknow on  | G.I.S Rs.4,800/-  |         |
| 10.05.1555   | 1,280 ( )                             | Service On                               | Purchased On   |  |  | 26.11 2011 It is to be                                  | G.P.F Rs.1,45,360/-   |         |
|  | (3) Saurav                            | 23.12.2015 As                            | 23.01.2007   | (2) SBI A/c  |  | repaid in monthly                                       | I.Tax Rs.2,10,715/-   |         |
|  | Age-26 (Son)                          | A.sstt.                                  | Details Of both  | 11147226317  |  | Installment of Rs.                                      | Total Deduction Rs.   | ·       |
|  |                                       | Commissioner                             | Vehicle have   | Ghazipur with  |  | 15,090/- till fully                                     | 3,60,875/-  |         |
|  |                                       | Income Tax                               | already been sent  | Rs. 83,267/-   |  | repaid  |   |         |
|  |                                       | (I.R.S.) Salary                          | to the Hon'ble   |  |  | (0) 77  |   |         |
|  |                                       | Rs.54,450/- Per                          | Court  |  |  | (2) Home Loan of Rs.                                    |   |         |
|  |                                       | Month                                    |  |  |  | 5,60,000/- Was taken from SBI/R.A.C.P.C.                |   |         |
|  |                                       |  |  |  |  | Lucknow on  |   |         |
|  |                                       |  |  |  |  | 08.11.2013 It is to be                                  |   |         |
|  |                                       |  |  |  |  | repaid in monthly                                       |   |         |
|  | 200                                   |  |  |  |  | Installment of Rs.                                      |   |         |
|  |                                       |  |  |  | And the second second  | 5,4 G4/- till fully                                     |   |         |
|  |                                       | ,  |  | entre la financia de la companya de |  | repaid  |   |         |

(Jagdish Kumar) Spl.Judge SC/ST (PA) Act, Ghazipur.

## STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/HELD IN THE FINANCIAL YEAR 2014 -2015

| 19           | 2                               | 3                                       | 4                                 | .5                  | 6                      | 7                              | 8  | 9   | 10  |
|--------------|---------------------------------|---|-----------------------------------|---------------------|------------------------|--------------------------------|--|---|---|
| Name         | Appointment                     | Village pargana &<br>District           | Area in Acres                     | Revenue<br>assessed | Estimated<br>Value Rs. | Whether aquired of parted with | How acquired of parted                                 | From whom<br>acquired or to<br>whom parted<br>with        | Remarks   |
| agdish Kumar | Joined Service<br>on 16.03.1996 | 2/29 Sector-L<br>Kanpur road<br>Lucknow | 200 Sq. Metre<br>Residential Plot | Nil                 | 3 Lacs                 | Acquired In 2001               | Ey Loan from<br>S.B.I. High<br>Court Branch<br>Lucknow | Alloted By Lucknow Development Authority, Lucknow in 2001 | Hon'ble Court has<br>already been<br>Informed vide lette<br>No-203/I-37-99<br>Dated 07.02.2001<br>and Propertis<br>Statement 2001 and |

(Jagdish Kumar) Spl.Judge SC/ST (PA) Act, Ghazipur.

## STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/HELD IN THE FINANCIAL YEAR 2015 -2016

| ·             | 2                               | 3                                       | 4                                 | 5                   | 6                      | 7                              | 8   | 9   | 10  |
|---------------|---------------------------------|---|-----------------------------------|---------------------|------------------------|--------------------------------|---|---|---|
| Name          | Appointment                     | Village pargana & District              | Area in Acres                     | Revenue<br>assessed | Estimated<br>Value Rs. | Whether aquired of parted with | Flow acquired of parted                       | From whom<br>acquired or to<br>whom parted<br>with        | Remarks   |
| Jagdish Kumar | Joined Service<br>on 16.03.1996 | 2/29 Sector-L<br>Kanpur road<br>Lucknow | 200 Sq. Metre<br>Residential Plot | Nil                 | · 3 Lacs               | Acquired In 2001               | By Loan from S.B.I. High Sourt Branch Lucknow | Alloted By Lucknow Development Authority, Lucknow in 2001 | Hon'ble Court has already been Informed vide letter No-203/I-37-99 Dated 07.02.2001 and Propertis Statement 2001 and Onwards. |

(Jagdish Kumar) Spl.Judge SC/ST (PA) Act, Ghazipur. Jotol Pages

प्रेषक, 
जगदीश कुमा<u>र, 
थ । १० १५</u>
अपर जिला एवं सत्र न्यायाधीश, 
न्याय कक्ष संख्या—9, बुलन्दशहर।

सेवा में, श्रीमान उप निबन्धक, माननीय उच्च न्यायालय,

इलाहाबाद।

द्वारा,

माननीय जनपद न्यायाधीश, बुलन्दशहर।

विषय:— श्रीमान जी के द्वारा पत्रांक 2612/IV 2731/एडमिन (A)/दिनांकित 20-02-2015 के द्वारा चल एवं अचल सम्पत्तियों के बाबत मॉर्ग गये विवरण के सम्बन्ध में।

14273/142

Refuert-18 8

महोदय,

विनम्र निवेदन है कि श्रीमान जी के द्वारा प्रेषित किये गये उपरोक्त पत्रांक के माध्यम से मेरे पी0 पी0 एफ0 एकाउन्ट एवं भारतीय जीवन बीमा निगम की पालिसी से सम्बन्धित विवरण प्रेषित करने हेतु मुझें आदेशित किया गया है, जो निम्नवत है:—

(1) मैं वाहयस्थ न्यायालय पुरवा, जनपद उन्नाव में 1999 से लेकर 2001 तक नियुक्त रहा हूँ। अपनी उपरोक्त नियुक्ति के दौरान ही मैने पुरवा में पी0 पी0 एफ0 एकाउन्ट नम्बर 27 दिनांक 10—12—1999 को भारतीय स्टेट बैंक में खुलवाया था, लेकिन उसके बाद बार—बार स्थानान्तरण होने के कारण मेरे द्वारा वित्तीय वर्ष 2010—2011, 2011—2012, 2012—2013, 2013—2014 में पी0 पी0 एफ0 एकाउन्ट में कोई धनराशि जमा नही की गई। श्रीमान जी के द्वारा उपरोक्त खाते का विवरण मॉगने पर मैने भारतीय स्टेट बैंक से उक्त खाते का स्टेटमेन्ट ऑफ एकाउन्ट निकलवाया तो पता चला कि खाता संख्या 27 के स्थान पर बैंक के द्वारा नया नम्बर 11006190107 आवन्टित किया जा चुका है और वर्तमान समय में इसकी ब्याज सहित अवशेष धनराशि 23,869/—रूपये है। सुलभ सन्दर्भ हेतु स्टेटमेन्ट ऑफ एकाउन्ट संलग्न है।

(2) भारतीय जीवन बीमा निगम की पालिसी नम्बर 232046029 दिनांक 13-01-1998 को 50,000/-रूपये के लिए कराई थी, जिसकी वार्षिक किश्त 5,481/-रूपये जमा होती थी। इस पालिसी की अन्तिम किश्त जनवरी, 2009 में देय थी, उसके बाद कोई किश्त देय नहीं थी।

अप्र 2015 मेरे द्वारा पी० पी० एफ० एकाउन्ट एवं वीना पालिसी में वित्तीय वर्ष 2010—2011, 2011—2012, 2012—2013, 2013—2014 में कोई किश्त जमा नहीं की गई। भारतीय जीवन बीमा निगम की पालिसी परिपक्व होने के कारण समाप्त हो चुकी है। उक्त के अलावा वर्तमान में मेरी कोई बीमा पोलिसी प्रचलित नहीं है।

BULANDSHAHR JUDGE SHIP

So. 991 D Dated 2 9 4 15

No Amind

दिनोक 08–04–2015 <u>स्थाबम्ब</u>डकार्यः <u>सलग्नकः</u>

1-पी0पी0एफ0 खाते का स्टेटमेन्ट ऑफ एकाउन्ट।

2-पी०पी०एफ० खाते की पास बुक की फोटोप्रति।

3-बीमा पालिसी की फोटो प्रति।

भवदीय (जगबीश कुमार) अपर जिला एवं सत्र न्यायाधीश, न्याय कक्ष संख्या–9,बुलन्दशहर।

So Achien HIA

DR-(M)

DRCM)

#### STATEMENT OF ACCOUNT

Robert Mg Ear.

PURWA (UNNAO) BEGUMGUNJ DIST: UNNAO Branch Code: 4690

STATE BANK OF INDIA

Branch Phone: 220884 IFSC:SBIN0004690 MICR:208002512

Account No.: 11006190107 Product : PPF-GEN-PUB IND-ALL-INR

Currency: INR

JAGDISH KUMAR

DHEERPUR SAJETI KANPUR TEHSIL PURWA UNNAO PURWA

Date: 30/03/2015

Time: 17:54:41

E-mail:

Cleared Balance:

23,869.00Cr

Uncleared Amount:

0.00

+MOD Bal:

23,869.00Cr

Limit:

0.00

Drawing Power:

0.00

Int. Rate: 8.70 % p.a.

Nominea Name:

Page No.: 1

Statement From 31/03/2011 to 30/03/2015

Post Value Details Chq. No. Debit Credit Balance Date Date BROUGHT FORWARD : ' 0.00 01/04/12 01/04/12 CR RT CHG

8.600 -31/03/13 31/03/13 INTEREST CREDIT

21959.00Cr

99999

01/04/13 01/04/13 31/03/14 31/03/14

CR RT CHG 8.800 -

INTEREST CREDIT 23869.00Cr

99999

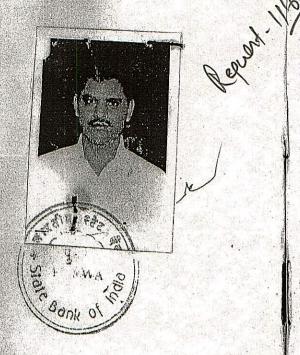
1910.00

1776.00

In Case Your Account Is Operated By A Letter Of Authority/Power Of Attorney Horder Vlease Check The Transaction With Extra Care.

\*--- END OF STATEMENT ---\*

Repart-119



भारतीय स्टेट बैंक 🥏 🧸

भारतीय स्टट बंक STATE BANK OF INDIA

> लोक मविष्य निधि योजना 1968 PUBLIC PROVIDENT FUND SCHEME, 1968

> > पास बुक संख्या PASS BOOK NO.

Shi Jagdish Kumar affarant of subscriber \$10 livel han had

Address P. Sajeti Konpur Magas

खाता संख्या <u>२७</u> Account No.

लेजर पृष्ठ संख्या Ledger Folio

शाखा प्रबन्धिम Branch Manager

दिनांक 10:12.99

प्रबन्धक | Manager

### सिन्दीय जीवन बीमा निगम Aje Insurance Corporation of Indigor

(जीवन धीमा निगम अधिनियम 1956 द्वारा संस्थापित) (Established by the Life Insurance Corporation Act, 1956)

भारतीय जीवन योगा निगम (जिसे आगे निगम सन्वीपित किया गया है) तालिका में नाभांकित प्रस्तावर एवं बीमित व्यक्ति है एक प्रस्ताव, घोषणा अप प्रस्ताव एवं घोषणा में समाहित व संदर्भित प्रक्रमानी की इस बीगा का आधार पानकर इस प्रतिस्त्री के हारा इसे बात का सन्तीयजनक के प्रक्रमान के प्रक्रमान के प्रक्रमान के प्रक्रमान के प्रक्रमान के समाहित व संदर्भित के आने शते के अनुसार बीमाधन देव होता है, निगम के समाह इस बात का सन्तीयजनक के प्राचन के प्राचन के प्रतिस्त्री के अनुसार बीमाधन देव होता है, निगम के समाह इस बात का सन्तीयजनक के प्रचान के प्रचन के प्रचान के प्रचन के प्रचान के प्र भारतीय जीवन योगा निगम (जिसे आगे निगम सम्बोधित किया गया है) तालिका में नामांकित प्रस्तावक एवं बीमित व्यक्ति से एक प्रस्ताय, घोषणा

And it is hereby declared that this Policy of assurance shall be subject to the Conditions and Privileges printed on the back hereof and that the following Subsolute and every endorsement placed on the Policy by the Corporation shall be deemed part of the Policy.

Schedule ORAI देव हिच्चि वृब पालिसी संख्या एवं जोखिम तिथि तालिका व अवधि मुगतान विधि वीमाधन POLICY NO.

्र प्रस्ताय संख्या एवं तिथि देय प्रीमियम किस्त Instalment Premium Payable Table and Term Sum Assured Due Date and Mode of Payment Date of Commencement Proposal No. 8 Dans Flo. P4 13TH 232046029 106-15 50000 5481.00 3411 13-1-98 127 05-01-98

वीमा अधिनियम १६३५ की धारा ३६ के अन्तर्गत मामित व्यक्ति Nominee under Section 39 of the Insurance Act, 1938 SMT MOUTE BELLEVISION CONTROL OF THE STREET OF THE STREET पूर्णाविष तिथि प्रस्तावक और बीमित व्यक्ति का नाम और पता SRI JAGADISH KUMAR S/O SRI GIRDHARI LAL VILL. DHEER PUR, POST, SAJETI SUSUA JACOBEC

13-01-2013

अंतिम भूगतान की तिथि 13-01-2009 Date of Last Paym जन्म तिथि

11- 5-63 आय्-स्वीकृतं Age/Admiss 35 YES (8)

DT.KANPUR "(DEHAT)"

Pincode:- 000000

किए जाने वाला भुगतान और घटनाएँ जिनके होने पर भुगतान किया जायेगा। Payment to be made and events on the happening of which they are to be made

15 year jeevan surabhi policy w. h profits + acc. benefit

death before date of maturity -> sum assured+vested bonus surviving 4 yrs from commencent-> 30% of sum assured surviving 8 yrs from commencent+> 30% of sum assured surviving 12yrs from commencent > AO% of sum assured surviving on date of maturity -> vested bonuses only

प्रस्तावक या उसके सम्मुद्धी तो या बीमा अधिनियम की धाराठ है अन्तर्गत उसके ग्रामित व्यक्तियं अध्वत उन प्रमाणित प्रकारक प्रधासकों या अन्य वैधानिक प्रांतिनिद्ध यो वो दि जायेगा जिन्हें उसकी सम्प्रताअध्यवाहसभातिमी के अपने तिद्ध प्रधासकी की स्वाधिक के उसके प्रधासकी या अन्य वैधानिक प्रधासकी प्रधासकी की स्वाधिक के निर्धारित अन्तिम किश्त, भुगतान की तिथि तक या इसके पूर्व श्रीमधारक की मृत्यू होने तक Till the stipulated date of Last Payment or previous death of the Life Assured. में निधारित तिथि को

11

FVERY YEAR

शर्ते और सुविधाएं जो लागू नहीं हैं Conditions and Privileges not applicable विशेष शर्ते संलग्न धारा संख्या/यों के अनुसार

policy becoming paidup apl provisions if any, cease to apply

निगम की ओर से उपरोक्त कार्यालय में हस्ताक्षर किए गए Signed on behalf of the Corporation at the above mentioned Brace

20 FEB 1998 रिनांक Date

जॉबकर्ता Checked

#3/#4/#5AJ3/100/107/108

प्राधिकृत हस्ताक्षरकर्ता का नान व पद Name and Designation of the Authorised Signatory

बार नीरायण गुप्स सहाज्याच्या (विद्यार्थ)

From,

Sri S.S.Gautam, Deputy Registrar, High Court of Judicature at Allahabad.

To,

The District Judge, Bulandshahar.

140

No.: - 2612

/IV-2731 / Admin (A) / Dated 20-2-2015

Subject: Regarding submission of statement about movable and immovable properties of Sri Jagdish Kumar, Additional District & Sessions Judge, Bulandshahar.

Sir,

With reference to endorsement no. 2564/I dated 20-10-14, on the above subject, I have to say that from the perusal of the statements about movable and immovable properties of Sri Jagdish Kumar, Additional District & Sessions Judge, Bulandshahar for the financial years 2010-11, 2011-12, 2012-13 and 2013-14 some information have not been found, so he may kindly be asked to furnish the following details/ information to the Court at an early date, so that further necessary action may be taken in the matter:-

- 1. To disclose the amount deposited in his PPF account in the financial years 2010-11, 2011-12, 2012-13 and 2013-14
- 2. To disclose the details of LIC policies alongwith its annual premium in financial years 2010-11, 2011-12, 2012-13 and 2013-14.

No. 2613

/ IV-2731 /Admin (A) / Date

202-2015

Copy forwarded for information and necessary action to Sri Jagdish Kumar, Additional District & Sessions Judge, Bulandshahar

DQ (M)

May 18820 ?

All Granm

13/02-115

Attained

प्रेषक, जगदीश कमार.

जगदीश कुमार, अपर जिला एवं सत्र न्यायाधीश, न्याय कक्ष संख्या–9, बुलन्दशहर।

सेवा में,

श्रीमान महानिबन्धक, माननीय उच्च न्यायालय, इलाहाबाद।

द्वारा,

माननीय जनपद न्यायाधीश, बुलन्दशहर।

विषय:— वर्ष 2010—2011, 2011—2012, 2012—2013 व 2013—2014 से सम्बन्धित चल अचल सम्पत्ति एवं निकट सम्बन्धियों से सम्बन्धित विवरण पत्र भेजने के सम्बन्ध में।

महोदय,

विनम्र निवेदन है कि वर्ष 2010–2011, 2011–2012, 2012–2013 व 2013–2014 से सम्बन्धित चल अचल सम्पत्ति एवं निकट सम्बन्धियों के विवरण पत्र श्रीमान जी की सेवा में इस पत्र के साथ संलग्न करके आवश्यक कार्यवाही हेतु प्रेषित किये जा रहे हैं।

''सादर''

दिनांक 18-10-2014

(जगर्दीश कुमार) अपर जिला एवं सत्र न्यायाधीश, न्याय कक्ष संख्या–9,बुलन्दशहर।

संलग्नक:--

1— वर्ष 2010—2011, 2011—2012, 2012—2013 व 2013—2014 के चल अचल सम्पत्ति एवं निकट सम्बन्धियों से सम्बन्धित विवरण पत्र।

N. W. O.

s. Ham His

rorwarded

BULANDSHAHR JUDGE SHIP

20.10.19

District Judge

Nr. Arvind

Submission of Complete Statement of movable properties Held up to the finanical Year 2010-2011

| 1  | 2   | 2   | T 4   |   | vable properties Hei  | d up to the finanical Year 2 | 2010-2011  |         |
|--|---|---|---|---|---|------------------------------|--|---------|
|  |   | 3   | 4   | 5   | 6   | 7                            | 8  | 9       |
|  |   | Detials of<br>earning<br>Members in<br>the family |   | balance   | Detials of PPF, for NSC or NSS KVP, IVP and shares Units and other Assessment etc aiong with account number |                              | annual net income from salary and other sources. if any with dedection.  | Remarks |
| Jagdish Kumar<br>A.S.J./F.T.C.<br>Auraiya.<br>Joined Service o<br>16-03-1996 | 1- Smt. Malti<br>Devi Age 49<br>(Wife)<br>1 2-Gaurav Age<br>25 (Son)<br>3- Saurav Age<br>23 (Son) |   | purchased on<br>19-10-1996<br>2- Santro Car<br>purchased on | 1- S.B.I.A/c. 10230339398<br>Meerut. With Rs 8,399/-<br>From Salary 2- S.B.I. A/c. 11147226317<br>Auraiya With Rs 44,895/-<br>From Salary | 1- P.P.F. A/c. No. 27 S.B.I. PUrwa Distt Unnao Rs. 8000.  |                              | Gross Salary For Financial<br>Year 2010-2011<br>Rs13,19,983/-<br>Deduction<br>GIS 1,440/-<br>GPF 2,28,193/-<br>I.TAX 2,07,123/-<br>T. DED4,36,756<br>Total Deducion - 4,36,756/- | Nil     |
|  | W   |   |   |   |   |                              |  |         |

Rosnog 11/10

(Jagdish Kumar)
Additional District & Session Judge
Court No.-9, Bulandshahar.

27,195

Refuert, 1/2

#### STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/ HELD IN THE FINANCIAL YEAR 2010-11

| 1             | 2                               | 3                                       | 4                                 | 5                | 6                      | 7                               | 8  | 9   | 10                          |  |
|---------------|---------------------------------|---|-----------------------------------|------------------|------------------------|---------------------------------|--|---|-----------------------------|--|
| Name          | Appointment                     | Village pargana & District              | Area in Acres                     | Revenue assessed | Estimated Value<br>Rs. | Whether acquired of parted with | parted   | From whom acquired or to whom parted with                             | Remark                      | ı                                      |
| Jagdish kumar | Joined Service on<br>16-03-1996 | 2/29 Sector-L<br>Kanpur road<br>lucknow | 200 Sq. Metre<br>Residential Plot | Nil              | 3 Lacs                 | Acquired In 2001                | By Loan From<br>S.B .I. High Court<br>Branch Lucknow | Alloted By<br>Lucknow<br>Development<br>Authority,<br>Lucknow In 2001 | Informed letter 203/I-37-99 | Has<br>been<br>vide<br>No<br>dt<br>and |

(Jagaish Kumar)

Additional District & Session Judge Court No.-9, Bulandshahar. Submission of Complete Statement of movable properties Held up to the finanical Year 2011-2012

| _1  | 2   | 3       | 4   | 5   | 6   | 7   | 8   | 9       |
|---|---|---------|---|---|---|---|---|---------|
| Name designation intial date of joining the judicial                          | of Family<br>Members  | earning | Movable   | Office etc amount in balance  | Detials of PPF, for NSC or<br>NSS KVP, IVP and shares<br>Units and other Assessment<br>etc aiong with account<br>number |   | annual net income from salary and other sources. if any with dedection. | Remarks |
| Jagdish Kumar<br>A.S.J./F.T.C.<br>Auraiya.<br>Joined Service on<br>16-03-1996 | 1- Smt. Malti<br>Devi Age 50<br>(Wife)<br>2-Gaurav Age<br>26 (Son)<br>3- Saurav Age<br>24 (Son) |         | Chatek purchased on 19-10-1996 2- Santro Car purchased on | 1- S.B.I.A/c. 10230339398<br>Meerut. With Rs 8,399/-<br>From Salary 2- S.B.I. A/c. 11147226317<br>Auraiya With Rs 89,166/-<br>From Salary |   | It is to be Repaid in Monthly installment | Year 2011-2012<br>Rs18,57,078/-   | Nil     |

Dobray 1/16

(Jagdish Kumar)

Additional District & Session Judge Court No.-9, Bulandshahar.

Region - 11/2

### STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/ HELD IN THE FINANCIAL YEAR 2011-12

| 1             | 2                               | 3                          | 4                                 | 5                | 6                   | 7                               | 8                      | 9   | 10                          |                         |
|---------------|---------------------------------|----------------------------|-----------------------------------|------------------|---------------------|---------------------------------|------------------------|---|-----------------------------|-------------------------|
| Name<br>-     | Appointment                     | Village pargana & District | Area in Acres                     | Revenue assessed | Estimated Value Rs. | Whether acquired of parted with | How acquired of parted | From whom acquired or to whom parted with                 | Remark                      |                         |
| Jagdish kumar | Joined Service on<br>16-03-1996 |                            | 200 Sq. Metre<br>Residential Plot | Nil              | 13 Lacs             | Acquired In 2001                | S.B .I. High Court     | Alloted By Lucknow Development Authority, Lucknow In 2001 | Informed letter 203/I-37-99 | vide<br>No<br>dt<br>and |

(Jagoish Kumar)
Additional District & Session Judge
Court No.-9, Bulandshahar.

| <b></b> 1   | 2            | 3                     | 4   | 5   | 6   | 7  | 8   | 9 |
|---|--------------|-----------------------|---|---|---|--|---|---|
| Name designation Naminitial date of joining the judicial                            | Family mbers | earning<br>Members in | Movable   | Office etc amount in balance  | Detials of PPF, for NSC or<br>NSS KVP, IVP and shares<br>Units and other Assessment<br>etc aiong with account<br>number |  | annual net income from salary and other sources. if any with dedection. |   |
| A.D.J. Devi<br>Bulandshahar (Wif<br>Joined Service on<br>16-03-1996 26 (\$<br>3- \$ |              |                       | Chatek purchased on 19-10-1996 2- Santro Car purchased on 23-01-2007 detail Of Both | 1- S.B.I.A/c. 10230339398<br>Meerut. With Rs 8,399/-<br>From Salary 2- S.B.I. A/c. 11147226317<br>Auraiya With Rs 2,05,297/-<br>From Salary | PUrwa Distt Unnao Rs. 8000.   | It is to be Repaid in Monthly installment of Rs. 15,090/- till Fully Repaid. | Year 2012-2013<br>Rs13,69,743/-   |   |

(Jagdish Kumar) Additional District & Session Judge Court No.-9, Bulandshahar.

STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/ HELD IN THE FINANCIAL YEAR 2012-13

| 1             | 2                               | 3                                       | 4                                 | 5                | 6                      | 7                               | 8  | . 9   | 10     | •                       |
|---------------|---------------------------------|---|-----------------------------------|------------------|------------------------|---------------------------------|--|---|--------|-------------------------|
| Name          | Appointment                     | Village pargana & District              | Area in Acres                     | Revenue assessed | Estimated Value<br>Rs. | Whether acquired of parted with | How acquired of parted                               | From whom<br>acquired or to<br>whom parted with | Remark |                         |
| Jagdish kumar | Joined Service on<br>16-03-1996 | 2/29 Sector-L<br>Kanpur road<br>lucknow | 200 Sq. Metre<br>Residential Plot | Nil              | 3 Lacs                 | Acquired In 2001                | By Loan From<br>S.B .I. High Court<br>Branch Lucknow |   |        | vide<br>No<br>dt<br>and |

Additional District & Session Judge Court No.-9, Bulandshahar. Submission of Complete Statement of movable properties Held up to the financial Year 2013-2014

| _1 2  | 3         | 4   | 5  | 6   | 7  | 8  | 9 |
|---|-----------|---|--|---|--|--|---|
| Name designation initial date of Fami joining the judicial                                    | y earning | Movable   | Office etc amount in balance   | Detials of PPF, for NSC or<br>NSS KVP, IVP and shares<br>Units and other Assessment<br>etc aiong with account<br>number |  | annual net income from salary and other sources. if any with dedection.  |   |
| Jagdish Kumar A.D.J. Bulandshahar Joined Service on 16-03-1996 26 (Son) 3- Saurav Ag 24 (Son) | 0<br>e    | Chatek purchased on 19-10-1996 2- Santro Car purchased on | 1- S.B.I.A/c. 10230339398<br>Meerut. With Rs 8,399/-<br>From Salary<br>2- S.B.I. A/c. 11147226317<br>Auraiya With Rs 4,92,639/-<br>From Salary | PUrwa Distt Unnao Rs. 8000.   | It is to be Repaid in Monthly installment<br>of Rs. 15,090/- till Fully Repaid.<br>2- Home Loan of 5,00,000/- Was Taken<br>From S.B.I./R.A.C.P.C. Lucknow on | Year 2013-2014 Rs14,20,310/- Deduction GIS 4,800/- GPF 1,50,825/- I.TAX 1,44,700/- Total Deducion - 3,00,325/- |   |

(Jagdish Kumar)
Additional District & Session Judge Court No.-9, Bulandshahar.

STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/ HELD IN THE FINANCIAL YEAR 2013-14

|               |                                 | , F ===== <del>===</del> 1.21           |                                   | T I KOL TIVITED  | TO CONTENT             |                                 | ANCIAL YEAR            | 2015-14   |   |                                   |
|---------------|---------------------------------|---|-----------------------------------|------------------|------------------------|---------------------------------|------------------------|---|---|-----------------------------------|
| 1             | 2                               | 3                                       | 4                                 | 5                | 6                      | 7                               | 8                      | 9   | 10  |                                   |
| Name          | Appointment                     | Village pargana & District              | Area in Acres                     | Revenue assessed | Estimated Value<br>Rs. | Whether acquired of parted with | How acquired of parted | From whom acquired cr to whom parted with                 | Remark  |                                   |
| Jagdish kumar | Joined Service on<br>16-03-1996 | 2/29 Sector-L<br>Kanpur road<br>lucknow | 200 Sq. Metre<br>Residential Plot | Nil              | 3 Lacs                 | Acquired In 2001                | S.B .I. High Court     | Alloted By Lucknow Development Authority. Lucknow In 2001 | Honble Couralready Informed letter 203/I-37-99 07-02-2001 Propertis | been :<br>vide<br>No<br>dt<br>and |

Joseph , , b

(Jagdish Kumar) Additional District & Session Judge Court No.-9, Bulandshahar.

प्रेषक, जगदीश कुमार, अपर सत्र न्यायाधीश / फोस्ट औरैया। सेवा में, संयुक्त निबन्धक, माननीय उच्च न्यायालय, इलाहाबाद। Auraiya Judge Hith ... माननीय जनपद न्यायाधीश. औरैया। चल सम्पत्ति विवरण वर्ष-2002 में प्रदर्शित जमा धन की पास बुक की फोटोप्रति भेजने के सम्बन्ध महोदय, विनम्र निवेदन है कि माननीय उच्च न्यायालय के पत्रांक 9465/IV-273/ Admin (A) दिनांकित 17-07-03 तथा 4699 / IV-2731 / Admin (A) दिनांकित 29-03-05 का संदर्भ ग्रहण करने का कष्ट करें,

जिसके द्वारा चल सम्पत्ति विवरण पत्र वर्ष-2002 के कालम संख्या-5 में प्रदर्शित जमा धन की पासबुक की फोटो प्रति मांगी गयी हैं।

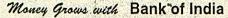
श्रीमान् जी से प्रार्थना है कि उक्त विवरण पत्र के कालम संख्या—5 में मैने बैंक ऑफ इण्डिया सुल्तानपुर के बचत खाता संख्या—2994 में 51355/—की जमा धनराशि तथा भारतीय स्टेट बैंक उन्नाव के बचंत खाता संख्या-48039 में कुल 23067 / -रूपये की जमा धनराशि प्रदर्शित की है। उक्त धनराशि मेरे मासिक वेतन से प्राप्त धनराशि है। उक्त दोनों खातों की पासबुकों की फोटो प्रति इस पत्र के साथ संलग्न करके प्रेषित की जाती है।

श्रीमान् जी से यह भी प्रार्थना है कि इस दौरान खानान्तरण हो जाने के कारण दोनों पासबुकें खिल्तमिल्त हो गयी थी और ढूढ़ने पर मिल नही पा रही थी इसलिए समय से आदेश का अनुपालन नही हो पाया है। विलम्ब के लिये अत्याधिक खेद है और क्षमा प्रार्थी हूँ।

सादर।

भवदीय,

अपर सत्र न्यायाधाश/फास्ट ट्रॅक कॉर्ट स0-2, औरैया।





दोहरा लाभ जमा योजना Double Benefit Deposit



बॉइ स्टार ९२ BOI STAR 92



आवर्ती, जुमी खाता Recurring Deposit



मियादी जमाराशि Term Deposit



मासिक आय प्रमाणपत्र Monthly Income Certificate



वचत् खाता Savings Account

कृपया हर महिने पास बुक भर लीजिएगा Please present this Pass Book for updating atleast once a month

SB 336 'C'

BANSAL/1,00,000/OCT/2000



बैंक ऑफ़ इंडिया BANK OF INDIA

2994

आपकी सेवा में सदैव तत्पर ... THE BANK THAT CARES ...

बचत वैंक खाता पासबुक कॉम्यूटराईइड शाखा के लिए

SB

SAVINGS BANK PASS BOOK FOR COMPUTERISED BRANCHES

बचत खाता संख्या 🕒 S/B A/c No.

नाम

58

2994

NAME

MR' JAGDISH KUMAR

शाखा BRANCH

SULTANPUR BR

boing, ily



बैंक ऑफ़ इंडियां

Bank of India ve con site of the state of th

शाखा / Branch

खाता सं./S/B Account No

नाम / Name

MR JAGDISH KUMAR

व्यवसाय/Occupation

पता / Address

S/O SRI GIRDHARI LAU CIVIL JUDGE A.KH. KADIPUF SULTANPUR

Mode : SELF

जारी करने की तारीख/Date of Issue

| तारीख                                    | विवरण                                       | चेक संख्या         |
|--|---|--------------------|
| Date                                     | Particulars                                 | Cheque No          |
| 10 Jul 2001<br>21 Jul 2001<br>2 Aug 2001 | By Clash SHY Cash                           | \$312962<br>500.00 |
| 3 Aug 2001                               | By Trnf Interest                            |                    |
| 8 Aug 2001<br>4 Sep 2001                 | To Cash SELF<br>By Trnf                     | 4312963            |
| 12 Sep 2001<br>4 Oct 2001                | To Cash SELF<br>By Trnf                     | 4312964            |
| 8 Oct 2001<br>2 Nov 2001                 | To Cash SELF<br>By Trnf                     | 4312965            |
| 8 Nov 2001<br>29 Nov 2001<br>4 Dec 2001  | To Cash SELF<br>To Cash SELF<br>By Trnf     | 4312967            |
| 20 Dec 2001<br>7 Jan 2002                | To Cash SELF<br>8y Trof                     | 4312968            |
| 9 Jan 2002<br>4 Feb 2002<br>5 Feb 2002   | To Cash SELF<br>By Trnf Interest<br>By Trnf | 4312969            |
| 7 Feb 2002                               | To Cash SELF                                | 4312970            |
| 26 Feb 2002<br>13 Mar 2002               | To Cash SELF<br>By Clg 1                    | 189741             |
| 15 Mar 2002<br>21 Mar 2002               | To Cash SELF                                | 189742<br>189743   |

| 13,246.00 13,746 00 3,746 00 13,248.00 18,992 00 12.00 17,004 00 7,004 00 10,000.00 13,246.00 20,250 00 10,250 00 13,071.00 23,321 00 18,321 00 18,321 00 26,339 00 12,000.00 13,018.00 27,357.00 10,000.00 13,206.00 293.00 293.00 293.00 293.00 20,856 00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 20,7663 00 20,7663 00 21,000.00 14,062 00 17,268 00 10,268 00 10,268 00 10,268 00 10,268 00 10,268 00 10,268 00 10,268 00 10,268 00  | निकासी राशि<br>Dr. Amt. Withdrawn | जमा रााशि<br>Cr. Amt. Deposited | शेष<br>Balance   | हस्ताक्षर<br>Initials |
|--|-----------------------------------|---------------------------------|--|-----------------------|
| 10,000.00  13,246.00  10,000.00  10,000.00  13,246.00  10,250.00  10,250.00  13,018.00  13,018.00  13,018.00  10,000.00  13,018.00  13,018.00  13,018.00  13,018.00  10,000.00  13,018.00  13,018.00  13,018.00  14,339.00  10,000.00  13,018.00  27,357.00  10,000.00  13,206.00  13,206.00  14,062.00  14,062.00  17,268.00  17,268.00  17,268.00  17,268.00  17,268.00  17,268.00  10,768.00  10,768.00  10,768.00  10,768.00  10,768.00  10,768.00   |                                   | 13,246.00                       | 13,746   | .00                   |
| 12.00 17,004 00 7,004 00 7,004 00 7,004 00 10,000.00 10,000.00 13,071.00 23,321 00 18,321 00 18,321 00 18,321 00 18,339 00 12,000.00 13,018.00 27,357 00 10,000.00 13,206.00 293.00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 10,000.00 13,206.00 14,062 00 14,062 00 17,268 00 10,768 00 10,768 00 10,768 00 10,768 00 10,768 00 10,768 00  | 10,000.0                          | )                               |  | End State of Control  |
| 10,000.00  13,246.00  10,000.00  13,071.00  23,321 00  13,018.00  31,339 00  12,000.00  13,018.00  26,339 00  14,339,00  14,339,00  17,357,00  10,000.00  13,206.00  293.00  20,563 00  20,563 00  20,563 00  20,563 00  20,563 00  20,563 00  20,563 00  20,563 00  10,000.00  13,206.00  14,062 00  14,062 00  17,268 00  10,768 00  10,768 00  10,768 00  10,768 00  10,768 00  | The same of the                   | 13,248.00                       | 18,992   | 00                    |
| 13,246.00 20,250 00 10,250 00 10,250 00 10,250 00 10,250 00 10,250 00 10,250 00 10,250 00 10,250 00 13,071.00 23,321 00 18,321 00 18,321 00 13,018.00 26,339 00 14,339,00 12,000.00 13,018.00 27,357.00 10,000.00 13,206.00 30,563 00 20,563 00 20,563 00 20,563 00 20,563 00 13,206.00 34,062 00 13,206.00 14,062 00 10,000.00 13,206.00 17,268 00 10,768 |                                   | 12.00                           | 17,004   | .00                   |
| 13,246.00 20,250 00 10,000.00 10,250 00 10,250 00 10,250 00 13,071.00 23,321 00 18,321 00 18,321 00 18,321 00 18,321 00 18,321 00 18,321 00 18,321 00 18,321 00 18,321 00 18,321 00 14,339 00 14,339 00 14,339 00 14,339 00 17,357 00 17,357 00 10,000.00 20,563 00 293.00 20,856 00 13,206.00 34,062 00 10,000.00 4,062 00 10,000.00 4,062 00 17,268 00 17,268 00 17,268 00 17,268 00 17,268 00 17,268 00 17,268 00   | 10,000.0                          |                                 | 7,004  | .00                   |
| 13,071.00 18,321 00 18,321 00 18,321 00 18,339 00 26,339 00 12,000.00 13,018.00 27,357 00 10,000.00 13,206.00 20,563 00 20,563 00 20,563 00 20,563 00 20,563 00 13,206.00 14,062 00 14,062 00 17,268 00 17,268 00 17,268 00 17,268 00 17,268 00 17,268 00 17,268 00 17,268 00 10,768 00 10,768 00  |                                   | 13,246.00                       | 3000 CONTROL - 1000 C | SEASON STREET         |
| 13,071.00 18,321 00 18,321 00 18,321 00 18,321 00 18,339 00 26,339 00 12,000.00 13,018.00 27,357 00 10,000.00 13,206.00 30,563 00 20,563 00 20,563 00 20,563 00 20,563 00 13,206.00 14,062 00 14,062 00 17,268 00 17,268 00 17,268 00 17,268 00 17,268 00 17,268 00 17,268 00 17,268 00 17,268 00 17,268 00  | 10,000.0                          |                                 |  |                       |
| 13,018.00 31,339 00 26,339 00 12,000.00 14,339,00 13,018.00 27,357.00 10,000.00 13,206.00 30,563 00 293.00 20,563 00 293.00 20,856 00 13,206.00 34,062 00 20,000.00 14,062 00 10,000.00 17,268 00 7,000.00 17,268 00 10,768 00 10,768 00 10,768 00 10,768 00 6 380 06  |                                   | 13,071.00                       |  | ALTONOMIC STATES      |
| 5.000.00 12,000.00 13,018.00 26,339.00 14,339.00 17,357.00 17,357.00 17,357.00 17,357.00 20,563.00 20,563.00 293.00 20,856.00 13,206.00 13,206.00 14,062.00 10,000.00 13,206.00 17,268.00 17,268.00 17,268.00 10,768.00 10,768.00 10,768.00 10,768.00 10,768.00 10,768.00 10,768.00  | 5,000.0                           |                                 |  | COMMENTS.             |
| 5.000.00 12,000.00 13,018.00 27,357.00 10,000.00 13,206.00 30,563.00 20,563.00 293.00 20,856.00 13,206.00 34,062.00 20,000.00 13,206.00 14,062.00 15,206.00 17,268.00 17,268.00 17,268.00 17,268.00 17,268.00 17,268.00 17,268.00  |                                   | 13,018.00                       | 31,339   | 00                    |
| 12,000.00 13,018.00 27,357.00 10,000.00 13,206.00 30,563.00 20,563.00 293.00 20,856.00 13,206.00 34,062.00 20,000.00 13,206.00 14,062.00 17,268.00 7,000.00 13,206.00 17,268.00 17,268.00 10,768.00 10,768.00  |                                   |                                 |  |                       |
| 10,000.00 17.357.00 7 10,000.00 20,563.00 20,563.00 293.00 20,856.00 13,206.00 34,062.00 20,000.00 14,062.00 10,000.00 4,062.00 7,000.00 13,206.00 17,268.00 7,000.00 5,280.00 6,280.00  | 12,000.0                          |                                 |  |                       |
| 13,206.00 30,563.00 20,563.00 20,563.00 20,563.00 20,563.00 20,856.00 13,206.00 34,062.00 14,062.00 10,000.00 13,206.00 17,268.00 17,268.00 10,268.00 6,389.06   |                                   | 13,018.00                       | 27,357   | .00                   |
| 293.00 20,856 00 20,856 00 13,206.00 34,062 00 14,062 00 10,000.00 13,206.00 17,268 00 10,268 00 10,268 00 6 288 06  | 10,000.00                         |                                 | 17,357   | .00                   |
| 293.00 20,856 00<br>13,205.00 34,062 00<br>20,000.00 14,062 00<br>10,000.00 4,062 00<br>7,000.00 17,268 00<br>4,000.00 10,268 00<br>6,389 06   |                                   | 13,206.00                       | 30,563   | .00                   |
| 13,205.00 34,062 00<br>20,000.00 14,062 00<br>10,000.00 4,062 00<br>13,206.00 17,268 00<br>7,000.00 10,768 00<br>4,000.00 5,380 00   | 10.000.00                         |                                 | 20,563   | .00                   |
| 20,000.00 14,062 00<br>10,000.00 4,062 00<br>13,206.00 17,268 00<br>7,000.00 10,268 00<br>4,000.00 6,380 06  | 1.                                | 293.00                          | 20,856   | 00                    |
| 10,000.00 4,062 00<br>13,206.00 17,268.00<br>7,000.00 10,268.00<br>4,000.00 6,389.06   |                                   | 13,206.00                       | 34,062   | 00                    |
| 10,000.00 4,062.00 17,268.00 7,000.00 10,268.00 5,282.00   | 20,000.00                         |                                 | 14.062   | 00                    |
| 7,000.00 13,206.00 17,268.00 10,268.00 5,280.00  | 10,000.00                         |                                 | Control of the Contro |                       |
| 7,000.0P 10,268.00<br>4,000.0D 6.269.00  |                                   |                                 |  |                       |
| 4,000.00   |                                   |                                 |  |                       |
| balance c/f   *********************************  | balance c/f                       |                                 | 6,268  | 00                    |

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|                                       | symilet.   | Section 19 and 1 |                   |                  |
|---------------------------------------|--|--|-------------------|------------------|
| तारीख                                 |  | विवरण  | MATERIAL SERVICES | चेक संख्या       |
| Date                                  | <b>有一种</b>   | Particulars  |                   | Cheque No.       |
| 21 Mar 2002<br>1. Apr 2002            | y Trnf 00  | Palance b/f  |                   | alien une p      |
| 15 Apr 2002                           | To Cash SELI<br>By Trof  | .805,61  | 00.000            | .01189744        |
| 00.409,                               | To Trut Coll   | L'€H ·   |                   |                  |
| 2 May 2002                            | By Trnf  |  | · · · · · · · · · | ,f               |
| 5 Nay 2002<br>22 Nay 2002             | To Cash SEL  | <b>{</b>   |                   | 189745           |
| 3 Jun <sub>0</sub> 2002<br>2 Jun 2002 | By Trnf<br>To Cash 'JAG  | BHAN   | 8                 | 189747           |
| 2 Jun 2002<br>4 Jul 2002              | To Cash SEL<br>By Trnf   | <u>F</u>   |                   | 189748           |
| 9 Jul 2002<br>18 Jul 2002             | To Cash SEL<br>To Cash SE  | í<br>LF :  |                   | 189749           |
| · 2 Aug 2002                          | the second secon | terest   |                   |                  |
| 5 Aug 2002                            | By Clg 1   |  |                   |                  |
| 7 Aug 2002<br>3 Sep 2002              | To Cash S<br>By Trnf   | ELF .  |                   | 191041           |
| 5 Sep 2002                            |  | 91042  |                   |                  |
| 3 Oct 2002<br>5 Oct 2002              | By Trnf<br>To Cash   |  |                   | 101047           |
| 31 Oct 2002                           | To Cash  |  |                   | 191043<br>191044 |
| 6 Nov 2002                            | By Trnf  |  |                   | 171044           |
|                                       |  |  |                   |                  |

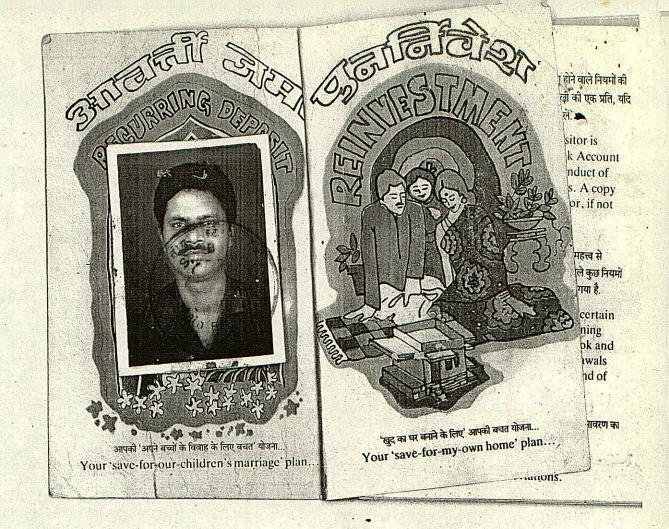
| निकासी राशि<br>Dr. Amt. Withdrawn Cr. A | जमा रााशि<br>mt. Deposited | ैशेष<br>Balance  | हस्ताक्षर<br>Initials |
|---|----------------------------|------------------|-----------------------|
|   |                            | 5.25             | .00                   |
|   | 13,605.00                  | 19,87            |                       |
| 5,000.0                                 | Section 1941               | 14,87            |                       |
|   | 15,000.0                   | 29,87            |                       |
| 85.00                                   | 12 000 00                  | 29,78<br>45,39   | .00                   |
|   | 13,605.00                  |                  |                       |
| 10,000.00                               |                            | 33,39            |                       |
| 70,000.00                               | 12 202 61                  | 25,593           | 1000 000007250        |
| 5,000.00                                | 13,605.do                  | 36,998           | CASAS DOZERI CUI      |
|   |                            | 31,998           |                       |
| 8,000.40                                |                            | 23,998           |                       |
|   | 13,605.00                  | 37,603           | .00                   |
| 18:888:48                               |                            | 32,603<br>22,603 | .00                   |
|   | 13,605.00                  | 38,208           |                       |
|   | 281.06                     | 36,489           |                       |
|   | 1,288.00                   | 31,117           |                       |
| 7.000                                   |                            | 30,77            | 00                    |
| 7,000.00                                | 17 (05 10                  |                  |                       |
|   | 13,605.00.                 | 44,38            |                       |
| 5,000.00                                |                            | 39,38            |                       |
|   | 13,991.00                  | 53,37            |                       |
| 10,000.00                               |                            | 43,37            |                       |
| 10,000.00                               |                            | 33,37            |                       |
| Balance c/f **                          | .13,991.00<br>*********    | 47,36<br>******* |                       |

| ु'तारीख<br>Date  | विवरण<br>Particulars   | चेक संख्या<br>Cheque No.                       |  | निकासी राशि<br>Dr. Amt. Withdrawn                                | जमा रााशि<br>Cr. Amt. Deposited | शेष<br>Balance   | हस्ताक्षर<br>Initials                  |
|--|--|--|--|--|---------------------------------|--|--|
| 6 Nov 2002 3 Dec 2002 16 Dec 2002 24 Dec 2002 6 Jan 2003 8 Jan 2003 7 Feb 2003 10 Feb 2003 24 Feb 2003 26 Mar 2003 31 Mar 2003 5 Apr 2003 9 Apr 2003 21 Apr 2003 23 Apr 2003 3 May 2003 3 Jun 2003 | Balance b/f  By Irnf To Cash  By Irnf [S/D,8C542]  To Irnf [CHARGES,DO]  By Irnf To Cash SELF  By Irnf By Irnf Interest To Cash SELF To Cash [SELF] To Trnf By Irnf By Irnf By Clg 1 By Clg 1 By Clg 1 To Cash [SELF] To Cash [SELF] By Irnf | 191046<br>191047<br>191048<br>191049<br>191050 | the second secon | 10,000.00<br>55.00<br>10,000.00<br>6,000.00<br>5,000.00<br>45.00 | 6,167.00<br>13,991.00           | 47,364.<br>61,355.<br>51,355.<br>57,522.<br>57,467.<br>71,458. | 00 00 00 00 00 00 00 00 00 00 00 00 00 |
|  | · Ali  | Colosed.                                       | ero  | -28/07/20  | N3 and au                       | t geemelle   | ) to                                   |

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आपकी 'हर महीने अतिरिक्त मासिक आय' योजना... Your 'earn an extra monthly income' plan...

- पुनश 1. जमाकना का ध्यान बचत खातों पर लागू होने वाले नियमों की ओर आकर्पत किया जाता है. नियमावली की एक प्रति, यदि पहले से पाप्त न हुई हो, तो मांगकर ले लें.
- N.B. 1. The attention of the depositor is invited to the Savings Bank Account rules, which govern the conduct of the Savings Bank Accounts. A copy of the rules may be called for, if not already received.
  - 2. जमाकर्ता की सुविधा के लिए पास-बुक के महत्त्व से सम्बन्धित तथा आहरण विधि पर लागू होने वाले कुछ नियमों का उल्लेख पास-बुक के अन्त में पुनः किया गया है.
  - 2. For facility of the depositors, certain extracts from the rules concerning the importance of the pass-book and governing the mode of withdrawals have been reproduced at the end of the pass-book.
  - 3. संक्षेपाधरों का अर्थ जानने के लिये कृपया पिछले आवरण का भीतरी पृष्ठ देखें.
  - 3. Please see inside back cover for meanings of abbreviations.

elvert, 1/2

### भारतीय स्टेट बैंक STATE BANK OF INDIA बचत खातौ **SAVINGS BANK**

जमाकर्त्ता का नाम: Name(s) of Depositor(s): Occupation: ... जिला जर्मा, 325 0119w48039. खाता क्रमांक Account No.:

नामिती स्यवस्था उपलब्ध है Nomination Facility Available

शाखा प्रबंधक anch Manager

Address: . .

Account No.

शाखा प्रबंधक Branch Manager

शाखा प्रविधक

| 6                      | . • "                             | 7                                     |                     |                                |
|------------------------|-----------------------------------|---------------------------------------|---------------------|--------------------------------|
| दिनांक विवरण           | आहरित राशि<br>Amount<br>withdrawn | जमा की गई राशि<br>Amount<br>deposited | खाता शेष<br>Balance | सिक्षप्त हस्ताक्षर<br>Initials |
| Date Particulars       | ₹. ₫.<br>Rs. p.                   | Rs. p.                                | ਜ. ਚੈ.<br>Rs. p.    | #                              |
| sure 2 " By Cook       |                                   | 200 -                                 | 200 -               | <del>/</del> -                 |
| 10 h 19 D BT           |                                   | 9 292 -                               | 4492 -              |                                |
| 11)19D TOWN            | 2000 -                            | 9548                                  |                     | 9                              |
| 6/8/ P8 Tooky 761P81   | 6 ore                             | '  -                                  | <b>-8</b> 640       |                                |
| Sub octor B.T          |                                   | 9548-                                 | 1>588-              | 2                              |
| 05 Took >61982         | Sore                              |                                       | 12588               | 2]                             |
| 1) Toolu 761883        | 1000                              | 0 10                                  | 11 588              | 3/                             |
| 00 66 /2/<br>00 761624 |                                   | 9548-                                 | 2/ 136              | 7                              |
| 1 9 1                  | 6527                              | 5548                                  | 24684               |                                |
| 110 U or 15.1          | Son                               | # / 1                                 | 19 684              |                                |
| Deo 13 B-              |                                   | 9:548                                 | 129234              | ,                              |
|                        |                                   |                                       |                     | A PARTY OF THE PROPERTY OF     |

Rahan. Mb

|                 | 2                    | The second second                 | 9                                      | -,-                        | A STATE OF THE STA |
|-----------------|----------------------|-----------------------------------|--|----------------------------|--|
|                 | 8                    | आहरित राशि<br>Amount<br>withdrawn | जमा की गई राशि Amount deposited क. पै. | खाता शेष<br>Balance        | संक्षिप्त हस्ताक्षर<br>Initials  |
| दिनांक<br>Date  | बिवरण<br>Particulars | б.<br>Rs. р.                      | Rs. p.                                 | Hs. p. 29 232 -            | Ī  |
|                 | 13chy 76/186         | 2011                              | 24015.                                 | -9232<br>23247 -<br>3247 - | 1  |
| Dee 05          | 12                   | 3000                              | 3548                                   | 12-755                     | 8)   |
| IShe            | 13/1/66 3 T          | 10 820                            | 232                                    | 2785                       | 4  |
| Jim no<br>Feb 0 | B. T                 | Comp                              | [0 06]                                 | 13088                      | -52  |
| Mrn             | P Tooky )6188P       | ) 000                             | 4818                                   | 2916-                      | - St.  |
| ale!            | 1 Took 761990        | 7 oer                             | 10387                                  | -12313-                    | #  |
|                 |                      |                                   |  | سني د سندست                |  |

| And Andrewson Viscous | 10           |                                   | 11                                    |                     |                               |
|-----------------------|--------------|-----------------------------------|---------------------------------------|---------------------|-------------------------------|
| - Ariz                | विवरण        | आहरित राशि<br>Amount<br>withdrawn | जमा की गई राशि<br>Amount<br>deposited | खाता शेष<br>Balance | संक्षित हस्ताक्षर<br>Initials |
| दिनांक<br>Date        | Particulars  | 表. <b>せ.</b><br>Rs. p.            | б. पै.<br>Rs. p.                      | Rs. p.              | 北                             |
|                       | Bor.         |                                   |                                       | 12313               | 1                             |
| 064 20                | to du 76/18) | 3 500                             |                                       | 33/3                | BL                            |
|                       | My 11 a      |                                   | 14797                                 |                     |                               |
|                       | 11/cu 992    | 9 cm                              | 2                                     | 4710                |                               |
|                       | R            |                                   | 258                                   |                     | <u> </u>                      |
| 716                   | Pr           |                                   | 10 397 -                              |                     |                               |
| 5/6                   | re 761993    | 10000                             |                                       | 5377                | <b> </b>                      |
| 84_                   |              | en                                | =                                     | -5365-              |                               |
| Tube 26               | Alpeloser    | 5365                              |                                       | 1212                | <b> </b>                      |
| V- 4                  |              | 201                               | 109                                   | BC2                 | <b>†</b>                      |
|                       |              | 330                               |                                       |                     |                               |
|                       |              | (2)                               | N T                                   |                     |                               |
|                       |              | (-1914                            | 7-6-7-6                               | W 95-45             | 14-1                          |

Reguest

|                | 14                   |                         |          | 15                           |          | . •                                    |                      |           |                                 |
|----------------|----------------------|-------------------------|----------|------------------------------|----------|--|----------------------|-----------|---------------------------------|
|                |                      | आहरित<br>Amoi<br>withdi | ınt      | जमा की गई<br>Amou<br>deposit | nt       |  | द्वाता शेष<br>Balanc |           | संक्षिप्त हस्ताक्षर<br>Initials |
| दिनांक<br>Date | विवरण<br>Particulars | ₹.<br>Rs.               | ₹.<br>p. | 飞.<br>Rs.                    | ф.<br>р. | R<br>R                                 | s.                   | पै.<br>p. | संक्षिप<br>In                   |
|                |                      |                         |          |                              | -        | 40                                     | 394                  | -         |                                 |
| 3272-8         | 9 resh               | 39 er                   | -        |                              |          |  | -                    |           |                                 |
| 20-12-         | a. Sules             |                         | -        | 11 119                       |          |  | 513                  | _         | 8                               |
| 1111:          | w dr                 |                         | -        | 291                          | 9        |  | <del> </del>         |           |                                 |
| 1011           | To ches              | 400                     | 3        |                              |          |  | -                    |           |                                 |
| 01 02          |                      |                         |          | 11 119                       | $\vdash$ | -                                      | <u> </u>             |           |                                 |
| 67 2           | -e cheje             | 200                     | 1/2      | 1/1                          | H        | 14                                     | 928                  | \$7       | e                               |
|                | 9W2/                 |                         |          | 161                          |          | <u></u>                                | -                    |           | <u> </u>                        |
|                | 91421                | 62                      | + '      | 994                          |          |  | <u></u>              |           |                                 |
|                | 813)                 | SPA                     |          | 9111                         |          | 21                                     | 421                  | 90        | <del></del>                     |
|                | 314 614              | 3 100                   | 1        | 447                          |          | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | 7-4                  | ¥,        | -                               |
|                | 72/4                 | 200                     | #        | 11,482                       | +        |  | 28)                  |           | D                               |

Report

|        | 18          |                            |          |         | 19                      |          |        |                    |           |                                 |
|--------|-------------|----------------------------|----------|---------|-------------------------|----------|--------|--------------------|-----------|---------------------------------|
| दिनांक | विवरण       | आहरित र<br>Amou<br>withdra | nt<br>wn | A<br>de | की गई<br>moun<br>posite | t<br>:d· |        | डाता शेष<br>Balanc | e<br>e    | संक्षिप्त हस्ताक्षर<br>Initials |
| Date   | Particulars | ₹.<br>Rs.                  | ф.<br>р. | Rs      |                         | ф.<br>р. | R<br>R | s.                 | पै.<br>p. | High<br>L                       |
|        | m           |                            |          |         |                         |          | 71     | 12)                | 1>        |                                 |
|        | 1/11 Tr     |                            |          | 12      | 1)0                     |          |        |                    |           |                                 |
|        | 16/11 TCD   | 500                        |          |         |                         |          |        |                    |           |                                 |
|        | tille The   |                            |          | 12      | مره                     |          |        |                    |           |                                 |
|        | 1 sh Te     | Kow                        |          | /6      |                         |          |        |                    |           |                                 |
|        | 14/n w      | 1 D D .                    |          |         | 181                     |          |        |                    |           |                                 |
|        | 25/12/14    | 02107                      |          | ·       | ,,,,,                   |          | 3.     | 214                | 13        | 8                               |
|        | 111         |                            |          | ,       |                         |          |        | 7                  | 7         | -                               |
|        | 211         |                            |          | 12      | 30                      |          |        |                    |           |                                 |
|        | 911         | 1700                       |          | 1       | 199                     | -        | 42     |                    |           | 1                               |
|        | 2411        | 20                         |          | •       |                         |          | 75     | 101                | 7         | 2                               |
|        | 301         | 35000                      |          |         | 4 1                     |          |        |                    |           | <u> </u>                        |
|        |             | 1                          |          |         |                         | H        |        |                    |           |                                 |
|        | •           |                            |          |         | •                       |          |        |                    |           |                                 |

Report-112

|     | दिनांक | विवरण         | आहरित राशि<br>Amount<br>withdrawn | जमा की गई राशि<br>Amount<br>deposited | खाता शेव<br>Balance  | संक्षिप्त हस्ताक्षर |
|-----|--------|---------------|-----------------------------------|---------------------------------------|----------------------|---------------------|
|     | Date   | Particulars . | ह. पै<br>Rs. p                    |                                       | <b>5. 覚</b> . Rs. p. | High                |
|     |        | 112 2         | Tow                               | 10 31                                 |                      | -                   |
|     |        | 7/2 W         |                                   | *                                     |                      | ╟                   |
|     |        | vs e          | .700                              | 1070                                  |                      | -                   |
| . — |        | 7             |                                   | 8 753                                 | 17, 98213            | 2                   |
|     |        | 15/19         | >00                               |                                       |                      | ╟                   |
|     |        | 11/M          |                                   | 12301-                                |                      | ╬                   |
|     |        | 215           |                                   | 12687 -                               |                      | ╟                   |
|     |        | 11/5          | 90m-                              | 4                                     |                      | ╟                   |
|     |        | P(5 *         |                                   | 388 -                                 |                      | K                   |
|     |        | 016           |                                   | 12649 -                               | 37 BX                | *                   |
|     |        | 716           | 15 000                            |                                       | 22 10/2              | 1                   |
|     |        | 777 844       |                                   | 31480                                 | 23 67 0              | $\Psi$              |
|     |        |               |                                   |                                       | 11 ! [               | 41                  |

### बचत बैंक खाता-नियमों से उद्धरण पास-बुक

नियम 13 - पास-बुक में जमाकर्ता का खाता-क्रमांक, उसका नाम, व्यवसाय या पेशे का उल्लेख होगा. अगर आहरण चैक द्वारा न किया जाय तो हर आहरण के समय पास-बुक प्रस्तुत करना आवश्यक है. धन जमा करते समय पास-बुक प्रस्तुत करना आवश्यक है. धन जमा करते समय पास-बुक प्रस्तुत करना अनिवार्य नहीं है, लेकिन बाद में उसमें प्रविष्टियाँ कराने के लिए यथासंभव शीघ ही बैंक को दे देना चाहिए. पास-बुक हर हालत में प्रति वर्ष अक्टबर के प्रारंभ में ब्याज की प्रविष्टियाँ लिखने के लिए अवश्य प्रस्तुत की जानी चाहिए. जब पास-बुक पृरी हो जाने के बाद वापस मिले तो जमाकर्ता को चाहिए कि वह उसमें लिखी हुई सभी प्रविष्टियों की जाँच सतर्कतापूर्वक कर ले और अगर किसी भूल-चूक का पता लगे तो उसे बैंक को सूचित कर दे. पास-बुक की प्रविष्टियों की जाँच करने में और तुटियों/भूलों को बैंक को बताने में अगर जमाकर्ता चूक करे तो उसके परिणामस्वरूप खाताधारक को होनेवाली किसी भी प्रकार की क्षति के लिए बैंक कोई जिम्मेदारी नहीं ही, जो उसके किसी प्राधिकृत अधिकारी द्वारा सत्यापित न की गई हों.

नियम 14 - प्रत्येक जमा की गई/आहरित राशि की पास-बुक में प्रविष्टि करने के बाद खाताशेष राशि दर्शाई जायेगी और उस पर बैंक के किसी प्राधिकृत अधिकारी के हस्ताक्षर होंगे.

नियम 15 - जमाकर्ता यह सुनिश्चित करे कि वह समय-समय पर अपनी पास-बुक अद्यतन करने के लिए प्रस्तुत करता है. जमा या आहरण के

Robert-119

साथ या अलग से, जब भी पास-बुक वैंक को दी जाएगी उसमें प्रविष्टियाँ पूरी करने के बाद वह जमाकर्त्ता अथवा उसके प्राधिकृत प्रतिनिधि की वापस कर दी जायेगी.

नियम 16 - लेन-देन के तुरंत बाद ही पास-वृक में प्रविष्टियाँ कर दी जाती हैं, इसलिए खाताधारक या उसका प्राधिकृत प्रतिनिधि यथासंभव पास-बुक उसी दिन बैंक से वापस ले ले. पास-बुक बैंक में ही छोड़ने पर बैंक कागज के टोकन के रूप में एक रसीद देगा. इस टोकन को देकर सप्ताह के भीतर ही पास-बुक वापस ले लेनी चाहिए. खाताधारक यदि इस अविध में पास-बुक वापस नहीं लेता तो उसे खाताधारक के खर्च पर उसके पास रजिस्टर्ड ए डी डाक से भेज दिया जायेगा.

नियम 17 - जमाकर्ता को अपनी पास-बुक सुरक्षित स्थान पर रखनी चाहिए क्यों कि इस नियम के प्रति लापरवाही के कारण हुई किसी भी क्षिति या गलत भुगतान के लिए बैंक जिम्मेदार नहीं होगा. खाताधारकों को पते में परिवर्तन की सूचना बैंक को शीघ्र ही दे देनी चाहिए, और साथ ही पास-बुक भेजकर उसमें यह परिवर्तन नोट करा लेना चाहिए.

### पास-बुक खोने पर

नियम 18 - जमाकर्ता को दी गई प्रथम पास-बुक अथवा उसी क्रम में उसे दी गई दूसरी पास-बुक के लिये, जो निरस्त करने के बाद उसे वापस कर दी जाती है, कोई शुल्क नहीं लिया जायेगा. लेकिन पास-बुक खो जाने या नष्ट हो जाने पर (जमाकर्ता के नियंत्रण से परे किसी परिस्थिति में छोड़कर) पास-बुक की दूसरी प्रति के लिए जमाकर्ता से शुल्क खरूप दो रुपये लिये जायेंगे और यह पास-बुक अपेक्षित जाँच-पड़ताल के बाद ही दी जाएगी.

### चैक के अलावा अन्य विधि से राशि आहरणे करने की विधि

नियम 20 - जमाकर्त्ता जब भी राशि निकालना चाहे तो उसे खयं (बैंक द्वारा निर्दिष्ट) एक आहरण पर्ची यथाविधि भरकर अपनी पास-बुक के साथ देनी चाहिए.

नियम 21 - राशि आहरण (चैक के अलावा) के लिए यदि जमाकर्ता स्वयं न आ सके तो वह बचत खाते का आहरण आदेश (विदड्रॉवल फॉर्म) यथाविधि भरकर अपनी पास-बुक के साथ भेज सकता है.

नियम 22 - अनपढ जमाकर्ता यदि बैंक आने में असमर्थ हों तो वह आहरण आदेश या प्राधिकार पत्र पर अपने बायें हाथ के अंगूठे का निशान लगाकर, जो बैंक द्वारा मान्य दो व्यक्तियों या किसी मैजिस्ट्रेट द्वारा उसके कोर्ट की महर के साथ सत्यापित होना चाहिए, बैंक को भेज सकता है.

### चैक द्वारा राशि आहरण की विधि

नियम 23 - चैकपरिचालित खातों से आहरण (नियम 36 के अध्यधीन), बैंक द्वारा प्रदत्त चैक फॉर्म पर अनुमत है. बैंक को अधिकार है कि वह इसके अलावा अन्य किसी भी चैक द्वारा आहरण न खीकार करे. जमाकर्ता को नई चैक-बुक सामान्यतया उसके उपयोग की चैक-बुक में लगाई गई बैंक की मांगपर्ची पर ही हस्ताक्षर कर आवेदन करने पर दी जाती है.

नियम 24 - यदि चैक में किसी प्रकार का परिवर्तन किया हो और इन परिवर्तनों को लेखीवाल (चैक आहरण करनेवाले) के हस्ताक्षरों से प्रमाणित न किया गया हो तो बैंक ऐसे चैकों का भुगतान न करने के लिए खतंत्र है. चैंक इस प्रकार आहरित करना चाहिए कि जारी करने के पश्चात उसमें किसी प्रकार का परिवर्तन न हो सके और उसका हस्ताक्षर बैंक को दिये गये नमूने के हस्ताक्षर के अनुरूप हो. चैंक-बुक को सदा सुरक्षित स्थान पर रखना आवश्यक है.

नियम 25 - बैंक, चैंक खोने या चोरी हो जाने आदि के विषय में लेखीवाल के निर्देश नोट कर लेगा लेकिन इस प्रकार के चैकों का भुगतान नहीं होगा, ऐसी कोई गारटी लेखीवाल को नहीं दे सकता.

नियम 31 - बचत खाता खोलने के लिए कम से कम रु. 20 की राशि स्वीकार की जाती है लेकिन उसके बाद रु. 1/- से कम राशि की जमा नहीं स्वीकार की जाती. जिन बचत खातों की खाताशेष राशि रु. 20 से कम रह जाये, बैंक स्वविवेकानुसार इस प्रकार के खातों को बंद कर सकता है. उन बचत खातों में, जिनमें चैक द्वारा आहरण की सुविधा है, कम से कम रु. 100 की राशि शेष रहनी चाहिए.

नियम 33- बनत खाताधारकों को छह माह में उनके खातों में 50 से अधिक बार नामें की अनुमित नहीं है. इसमें हर तरह के नामें जैसे चैक, अंतरण, पत्र, स्थायी निर्देश या किसी भी अन्य विधि से नामे शामिल हैं. छ माही प्रारंभ हो चुकने के बाद खोले गये खातों के लिए अनुमत आहरणों की संख्या समानुपातिक आधार पर गिनी जायेगी. इसके लिये चैकों के मामलों में चैक की तिथि के बजाय अदायगी की तिथि ही आहरण की तिथि मानी जायेगी.

नियम 34 - रू. 1/- से कम की राशि या रू. 1/- के गुणकों की राशि का न होने पर (सिवाय खाता बंद करने के अवसर को छोड़कर) आहरण जमाकर्ता नहीं कर सकता. खाता बंद करते समय खाते में शेष सारी राशि, चाहे जितनी भी हो, निकाली जाती है. चैक द्वारा आहरण के मामले में, राशि को एक रुपये का गुणक होना आवश्यक नहीं है. चैक द्वारा रु. 3,000 से अधिक और रु. 5 से कम की राशि नहीं निकाली जानी चाहिए. जमाकर्ता यदि रु. 3,000 से अधिक की राशि निकालना चाहे तो उसे आहरण पर्ची का उपयोग करना चाहिए.

#### ब्याज

नियम 37 - बचत खातों में जमा राशि पर दिये जाने वाले वर्तमान ब्याजदर की बैंक से पृष्टि की जा सकती है. ब्याजदर भारतीय रिज़र्व बैंक द्वारा नियंत्रत होती है. इसमें सभी परिवर्तनों को समाचार पत्रों के माध्यम से सूचित कर दिया जाता है.

Report-119

### प्रयुक्त संक्षिप्ताक्षर

| 1.  | न.              | नकद                          |
|-----|-----------------|------------------------------|
|     | समा.            | समाशोधन                      |
|     | अंत.            | अंतरण                        |
|     | ड्रा.           | ड्राफ्ट                      |
|     | डा. अं.         | डाक अंतरण                    |
|     | ता. अं.         | तार अंतरण                    |
|     |                 | लाभांश अधिपत्र               |
|     | उ. चै.          | उगाही के लिये भेजे गये चैक,  |
|     |                 | उगाहीकृत                     |
| 9.  | क्र. चैक        | क्रय किये गये चैक            |
|     | वे. प.          | वेतन पर्ची                   |
|     | ब्या.           | ब्याज                        |
|     | एक्स.           | एक्सचेंज                     |
|     | ्<br>क.         | कमीशन                        |
|     | शुल्क           | अन्य शुल्क जैसे लाभरहित चालू |
|     | · ·             | खाता पर शुल्क                |
| 15. | वा. चै.         | वापस किया गया चैक            |
| 16. | स्था. अ.∙       | स्थायी अनुदेश                |
| 17. | <sup>.</sup> प. | आपका पत्र                    |
| 18. | डा. ता.         | डाक और तार व्यय              |
|     |                 |                              |

### Extracts from Savings Bank Rules

### PASS - BOOK

Rule 13 - The pass-book will show the number of the depositor's account, his name, occupation or profession and address. The pass-book must be presented for all withdrawals other than by cheques. Deposits may be made without production of the pass-book, but the pass-book should be sent to the Bank for completion as soon as possible thereafter. In any case, the pass-book should be sent to the Bank early in October each year for recording the entry in respect of application of interest. When the pass-book is returned duly completed, the depositor should examine the entries carefully and draw the Bank's attention to any errors or omissions that might be discovered. The Bank will not accept any responsibility for any loss arising out of failure on the part of the account-holder to carry out examination of the entries in the pass-book and to point out to the Bank errors and/or omissions in the pass-book. The Bank will not be responsible for any entries in the pass-book not authenticated under the initials of its authorised official.

Rule 14 – Each amount deposited/withdrawn will be entered in the pass-book and a fresh balance struck under the initials of an authorised official of the Bank.

Rule 15 – Depositors should ensure that their passbooks are presented at intervals for updating. A pass-book whenever tendered either with a deposit or a withdrawal or separately will be made up and returned to the depositor or his authorised representative.

Rule 16 – Pass-books should, as far as possible, be collected from the Bank by the account-holders or their authorised representatives on the same day duly filled up and completed immediately after the transaction. If left overnight, the Bank will issue a receipt in the form of a paper token. The pass-book should be collected against this token within a week. If the account-holder fails to collect the pass-book within this period, the pass-book will be sent to his address by registered A.D. post at his cost.

Rule 17 - Depositors are advised to keep their passbooks in a place of safety, as the Bank will not be responsible for any loss or incorrect payment attributable to the neglect of this rule. Any change in the address of the depositor should be immediately intimated to the Bank and the pass-book forwarded for noting the change.

### LOSS OF PASS-BOOK

Rule 18 – No charge will be made for the pass-book first supplied to a depositor or for any pass-book issued to him in continuation of the original pass-book

which will be cancelled and returned to him. But if a pass-book is lost or spoiled (except in circumstances over which the depositor had no control) the depositor will be charged two rupees for a duplicate pass-book which will only be issued after due enquiry.

### MODE OF WITHDRAWING MONEY OTHER THAN BY CHEQUE

Rule 20 – When a depositor wishes to withdraw money (other than by cheque) he should present his pass-book personally along with a withdrawal order form (prescribed by the Bank) duly completed.

Rule 21 – When a depositor is unable to attend personally for withdrawing money (other than by cheque), he may send his pass-book along with savings bank withdrawal order form duly completed.

Rule 22 – If an illiterate depositor is unable to attend the Bank personally he may send the withdrawal order form or the letter of authority, as the case may be, with his left hand thumb impression thereon duly attested by two persons known to the Bank or a magistrate under his Court seal.

### MODE OF WITHDRAWING MONEY BY CHEQUE

Rule 23 – In the case of cheque-operated accounts, withdrawals (subject to the provisions of Rule 36) are

Request-11/6

allowed on the cheque forms supplied by the Bank. The Bank reserves its right to refuse payment of any cheque drawn otherwise. Cheque books will normally be issued to a depositor against an application signed by him on the Bank's requisition slip from the cheque book in his use.

Rule 24 – The Bank is at liberty to refuse payment of cheques that have been altered in any way unless the alteration is authenticated by the drawer under his signature. Cheques should be drawn in such a way as to prevent alteration after issue and the drawer's signature should be uniform with that on record at the Bank. It is essential that the cheque book be kept in a place of safety.

Rule 25 - The Bank will register instructions from the drawer regarding cheques lost, stolen, etc., but cannot guarantee depositors against loss in such case in the event of such a cheque being paid.

Rule 31 – The smallest sum that can be accepted at the time of opening a savings bank account is Rs. 20 and thereafter no deposit for less than Re. 1 will be accepted thereon. A savings bank account the balance of which falls below Rs. 20 may be closed at the Bank's discretion. In case of savings bank accounts where the facility of withdrawal by cheque is permitted a minimum balance of Rs. 100 shall always be maintained in the account.

Rule 33 – A savings bank account holder will not be permitted more than 50 debits on his account in a half-year. The debits will include all types of debits i.e. by cheques, transfers, letters, standing instructions or in any other manner. For accounts opened after the commencement of a half-year the number of permissible withdrawals will be calculated pro rata. In the case of a cheque, the date of payment, and not the date of the cheque, will be taken as the date of withdrawal for this purpose.

Rule 34 – A depositor cannot withdraw a smaller sum than one rupee, nor any sum which is not a multiple of Re. 1, unless it be to close the account in which case the entire balance at credit of the account will be withdrawn. In the case of a withdrawal by cheque, however, amounts need not be multiples of one rupee. No cheque should be drawn for amounts above Rs. 3,000 and below Rs. 5. A depositor desiring to withdraw an amount larger than Rs. 3,000 may do so by using a withdrawal order form.

### INTEREST

Rule 37 – The current rate of interest allowed on deposits in savings bank accounts can be ascertained at the Bank. Any change in this rate, which is governed by the directives of the Reserve Bank of India, is notified through advertisement in the newspapers.

### ABBREVIATIONS

| 1.  | Cash   | Cash  |
|-----|--------|---|
| 2.  | Clg.   | Clearing  |
| 3.  | Tfr.   | Transfer  |
| 4.  | Dft.   | Draft   |
| 5.  | M.T.   | Mail Transfer   |
| 6.  | T.T.   | Telegraphic Transfer  |
| 7.  | D.W.   | Dividend Warrant  |
| 8.  | O.S.C. | Cheque sent for collection, collection                            |
| 9.  | D.D.P. | Cheques purchased   |
| 10. | P.S.   | Pay Slip  |
| 11. | Int.   | Interest  |
| 12. | Exch.  | Exchange .  |
| 13. | Com.   | Commission  |
| 14. | Chgs.  | Other charges like charge<br>on Unremunerative<br>current account |
| 15. | Retd.  | Returned Cheque   |
| 16. | S.I.   | Standing Instructions   |
| 17. | Let.   | Your Letter   |
| 18. | P.&T.  | Postage and Telegram charges                                      |



आपकी 'शान्तिपूर्ण सेवा-निवृत्ति' योजना... Your 'retire-in-peace' plan...

Representation



**Sushil Kumar** Joint Registrar, High Court of Judicature at Allahabad.

To,

The District Judge Auraiya.

No.: - 4143 / IV-2731 / Admin (A) / Dated 05-03, 2011

Carray- 1/2

Subject:-Regarding submission of statement about movable and immovable properties of Sri Jagdish Kumar, Additional Session Judge (F.T.C.), Auraiya.

Sir,

With reference to endorsement no. 773/I dated 02-11-10 on the above subject, I am directed to refer to the Court's letter No.9465/ IV-2731/ Admin (A), dated 17-07-03 and subsequent reminder letter no. 4699/ IV-2731/ Admin (A), dated 29-03-05 and to say that Sri Jagdish Kumar, Additional Session Judge (F.T.C.), Auraiya, may kindly be asked to furnish the required information/ papers to the Court immediately stating reasons for not submitting the same with due time, for taking necessary action in the matter.

Sust is Kuma Joint Registrar

No. 4144 /IV-2731 /Admin (A) / Date 05-03-20(1

Copy forwarded for information and necessary action to Sri Jagdish Kumar, Additional Session Judge (F.T.C.), Auraiya.

Joint Registrar

May 1884/
May 1884/
28/01/2011,

- <u>Santal</u> 16-11-10 Encl-(18)

13184 प्रेषक,

जगदीश कुमार अपर सत्र न्यायाधीश / फास्ट ट्रैक कोर्ट सं0-2, औरैया। 3/20/11/0° 29-11-10

55072

सेवा में,

श्रीमान् महानिबन्धक, माननीय उच्च न्यायालय, इलाहाबाद। Rapart-11/6

द्वाराः

माननीय जनपद न्यायाधीश, औरैया।

महोदय,

विनम्र निवेदन है कि वर्ष-2004-2005, 2005-2006, 2006-2007, 2007-2008, 2008-2009 तथा 2009-2010 से संबंधित चल अचल सम्पत्ति एवं निकट संबंधियों के विवरण पत्र श्रीमान् जी की सेवा में इस पत्र के साथ संलग्न करके आवश्यक कार्यवाही हेतु प्रेषित किये जा रहें

8 (6058) \$ 1 5-0 Adno 4/A

सादर।

दिनां क-02-11-2010

भवदीय,

(जगदीश कुमार)

अपर सत्र न्यायाधीशं/फास्ट ट्रैक कोर्ट सं0-2, औरैया।

संलग्नक :-

वर्ष-2004-2005, 2005-2006, 2006-2007, 2007-2008, 2008-2009 तथा 2009-2010 के चल अचल सम्पत्ति एवं निकट संबंधियों से संबंधित विवरण पत्र।

कार्यालय जनपद न्यायाधीश, औरैया।

पत्रांक 773/1/अभिर्या / दिनांक 02-11-10

अग्रसारित

जनपद न्यायाधीश, जनपद न्यायाधीश,

et, ind

# SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD UPTO THIS FINANCIAL YEAR-2004-2005

| Name         | Name &     | details | details of    | details of A/C in Bank       | details of PPF       | details of | annual net       | Remark |
|--------------|------------|---------|---------------|------------------------------|----------------------|------------|------------------|--------|
| Designation  | age of     | of      | movable       | Post office etc.             | For NSC or NSS       | lone       | income for       | *      |
| & initial    | family     | earning | properties    | amount in balance            | KVP, IVP and         | advanced   | salary and other |        |
| date of      | members    | members | acquired /hel |                              | states, Units and    | etc. taken | sources if any   |        |
| Joining      |            | in the  | d in each     |                              | other in             | with it's  | with deductions  |        |
|              |            | family  | calender      |                              | Assessment etc.      | amounts    |                  |        |
|              |            |         | year          |                              | along with           |            |                  |        |
|              |            |         |               |                              | account number       |            |                  |        |
| Jagdish      | 1. Smt.    | NILL    | Scootor       | 1.S.B. A/c No.56032          | 1. L.I.C. of         | NILL       | 1.Gross income   |        |
| Kumar        | Malti Devi |         | Bajaj Chetak  | State Bank of India          | 50,000/- No.         |            | from salary      |        |
| Addl Civil   | (wife)     |         | purchased on  | Meerut with Rs.              | 232046029            |            | from 04/2004 to  |        |
| Judge (S.D.) | 2. Priyank |         | 19.10.96      | 80670/- from salary.         | annual 5481/-        |            | 03/2005 Rs.      |        |
| Date of      | (Daughter) | •       | details have  | 2.S.B. A/c no. 212 <b>99</b> | Risk date            |            | 3.64,218/-       |        |
| Joining      | 3. Gaurav  |         | already been  | Bank of India Main           | 13.01.98 from        |            | 2. Deduction     |        |
| 16.03.1996   | (Son)      |         | sent to the   | Branch Meerut with           | salary.              |            | GPF 66,415/-     |        |
|              | 4. Saurav  |         | Hon'ble       | Rs. 31745/- From             | 2.PPF A/c No. 27     |            | GIS 1440/-       |        |
|              | (Son)      |         | Court         | salary                       | S.B.I. <b>f</b> Urwa |            | HRA 5040/-       |        |
|              |            |         |               | 3.S.B. A/c No. 48039         | Distt. Unnao Rs      |            | income tex       |        |
|              |            |         |               | S.B.I Nuuao with Rs.         | 8000/-               |            | 57938/-          |        |
|              |            |         |               | 23067/- from salary          |                      |            | Total-130833/-   |        |

## SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD UPTO THIS FINANCIAL YEAR-2005-2006

|              |            |         |               |                        | Ker                  |            |                  |        |
|--------------|------------|---------|---------------|------------------------|----------------------|------------|------------------|--------|
| Name         | Name &     | details | details of    | details of A/C in Bank | details of PPF       | details of | annual net       | Remark |
| Designation  | age of     | of      | movable       | Post office etc.       | For NSC or NSS       | lone       | income for       | •      |
| & initial    | family     | earning | properties    | amount in balance      | KVP, IVP and         | advanced   | salary and other |        |
| date of      | members    | members | acquired /hel |                        | states, Units and    | etc. taken | sources if any   |        |
| Joining      |            | in the  | d in each     |                        | other in             | with it's  | with deductions  |        |
|              |            | family  | calender      |                        | Assessment etc.      | amounts    |                  |        |
|              |            |         | year          | •                      | along with           |            |                  |        |
|              |            |         |               |                        | account number       |            |                  |        |
| Jagdish      | 1. Smt.    |         | Scootor       | 1.S.B. A/c No.56032    | 1. L.I.C. of         |            | 1.Gross income   |        |
| Kumar        | Malti Devi |         | Bajaj Chetak  | State Bank of India    | 50,000/- No.         |            | from salary      |        |
| Addl Civil   | (wife)     |         | purchased on  | Meerut with Rs.        | 232046029            | •          | from 04/2005 to  |        |
| Judge (S.D.) | 2. Priyank |         | 19.10.96      | 119442/- from salary.  | annual 5481/-        |            | 03/2006 Rs.      |        |
| Date of      | (Daughter) | NILL    | details have  | 2.S.B. A/c no. 21279   | Risk date            | NILL       | 2.72,907/-       |        |
| Joining      | 3. Gaurav  |         | already been  | Bank of India Main     | 13.01.98 from        |            | 2. Deduction     |        |
| 16.03.1996   | (Son)      | i       | sent to the   | Branch Meerut with     | salary.              |            | GPF 25050/-      |        |
|              | 4. Saurav  |         | Hon'ble       | Rs. 31745/- From       | 2.PPF A/c No. 27     |            | GIS 1440/-       |        |
|              | (Son)      |         | Court         | salary.                | S.B.I. <b>∤</b> Urwa |            | HRA 5040/-       |        |
|              |            |         |               | 3.S.B. A/c No. 48039   | Distt. Unnao Rs.     |            | income tex       |        |
|              |            |         |               | S.B.I Nuuao with Rs.   | 8000/-               |            | 10500/-          |        |
|              |            |         |               | 23067/- from salary    |                      |            | Total-42030/-    |        |
|              |            |         |               |                        |                      |            |                  |        |

(Jagdish Kumar)

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### SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD UPTO THIS FINANCIAL YEAR-2006-2007

| Name         | Name &      | details | details of    | details of A/C in Bank | details of PPF       | details of   | annual net    | Remark |
|--------------|-------------|---------|---------------|------------------------|----------------------|--------------|---------------|--------|
| Designation  | age of      | of      | movable       | Post office etc.       | For NSC or NSS       | lone         | income for    | 1      |
| & initial    | family      | earning | properties    | amount in balance      | KVP, IVP and         | advanced     | salary and    |        |
| date of      | members     | members | acquired /hel |                        | states, Units and    | etc. taken   | other sources |        |
| Joining      |             | in the  | d in each     |                        | other in             | with it's    | if any with   |        |
|              |             | family  | calender      |                        | Assessment etc.      | amounts      | deductions    |        |
|              |             |         | year          | •                      | along with           |              |               |        |
|              |             |         |               |                        | account number       |              |               |        |
| Jagdish      | 1. Smt.     |         | Scootor       | 1.S.B. A/c No.         | 1. L.I.C. of         | Lone of Rs.  | 1.Gross       |        |
| Kumar        | Malti Devi  |         | Bajaj Chetak  | 10230339398(New        | 50,000/- No.         | 3,4000/- for | income from   |        |
| Addl Civil   | (wife)      |         | purchased on  | no. issued) State Bank | 232046029            | purchase     | salary from   |        |
| Judge (S.D.) | 2. Priyanka |         | 19.10.96      | of India Meerut with   | annual 5481/-        | of Car was   | 04/2006 to    |        |
| Date of      | (Daughter)  | NILL    | details have  | Rs.148080/- from       | Risk date            | taken from   | 03/2007 Rs.   |        |
| Joining      | 3. Gaurav   |         | already been  | salary.                | 13.01.98 from        | S.B.I.       | 425422/-      | •      |
| 16.03.1996   | (Son)       |         | sent to the   | 2.S.B. A/c no. 21279   | salary.              | Banda. It is | 2. Deduction  |        |
|              | 4. Saurav   |         | Hon'ble       | Bank of India Main     | 2.PPF A/c No. 27     | to be repaid | GPF 41065/-   |        |
| ,            | (Son)       |         | Court         | Branch Meerut with     | S.B.I. <b>p</b> Urwa | in monthly   | GIS 1440/-    |        |
| ,            |             |         | 2.Santro Car  | Rs. 31745/- From       | Distt. Unnao Rs.     | installment  | HRA 840/-     |        |
|              |             |         | purchased on  | salary.                | 8000/-               | of Rs.       | income tex    |        |
|              |             |         | 23.01.07      | 3.S.B. A/c No.         |                      | 5,644/-till  | 33300/-       |        |
|              |             |         | details have  | 11147226317 S.B.I      |                      | fully        | Total-76645/- |        |
|              |             |         | already been  | Banda with Rs.         |                      | repaid,      |               |        |
|              |             | •       | sent vide     | 52223/- from salary    | •                    | details have |               |        |
|              |             |         | letter no.    |                        |                      | already      | !             |        |
|              |             |         | 308/I dt.     |                        | •                    | been sent.   |               |        |
|              |             |         | 19.02.07      |                        |                      |              |               |        |
|              |             | •       | Banda .       |                        |                      |              |               |        |
|              |             |         | Judgeship in  |                        |                      |              |               |        |
|              |             |         | proforma of   |                        |                      |              | •             |        |
|              |             |         | C.L. no. 25   |                        |                      |              | 4             |        |
|              |             |         | dated         |                        |                      |              |               |        |
|              |             |         | 13.07.98      |                        |                      |              |               |        |

### SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD UPTO THIS

FINANCIAL YEAR-2007-2008

|             |             |                |               |                                   | $\mathcal{O}_{\mathcal{O}}$ | 21 COL     |               |        |
|-------------|-------------|----------------|---------------|-----------------------------------|-----------------------------|------------|---------------|--------|
| Name        | Name &      | details        | details of .  | details of A/C in Bank            | details of PPF              | details of | annual net    | Remark |
| Designation | age of      | $-\mathbf{of}$ | movable       | Post office etc.                  | For NSC or NSS              | lone       | income for    | ·      |
| & initial   | family      | earning        | properties    | amount in balance                 | KVP, IVP and                | advanced   | salary and    |        |
| date of     | members     | members        | acquired /hel |                                   | states, Units and           | etc. taken | other sources | w      |
| Joining     | · .<br>·    | in the         | d in each     |                                   | other in                    | with it's  | if any with   | ٠      |
|             | •           | family         | calender      |                                   | Assessment etc.             | amounts    | deductions    |        |
|             |             |                | year          | •                                 | along with                  |            | •             |        |
|             |             |                |               |                                   | account number              |            |               |        |
| Jagdish     | 1. Smt.     |                | Scootor       | 1.S.B. A/c No.                    | 1. L.I.C. of                |            | 1.Gross       |        |
| Kumar       | Malti Devi  | :              | Bajaj Chetak  | 10230339398(New                   | 50,000/- No.                |            | income from   |        |
| C.J.M.      | (wife)      |                | purchased on  | no. issued) State Bank            | 232046029                   |            | salary from   |        |
| Date of     | 2. Priyanka |                | 19.10.96      | of India Meerut with              | annual 5481/-               |            | 04/2007 to    |        |
| Joining     | (Daughter)  | NILL           | details have  | Rs.150643/- from                  | Risk date                   | NIL        | 03/2008 Rs.   |        |
| 16.03.1996  | 3. Gaurav   | •              | already been  | salary.                           | 13.01.98 from               |            | 456357/-      |        |
|             | (Son)       |                | sent to the   | 2.S.B. A/c no. 21279              | salary.                     |            | 2. Deduction  |        |
|             | 4. Saurav   |                | Hon'ble       | Bank of India Main                | 2.PPF A/c No. 27            |            | GPF 45718/-   |        |
|             | (Son)       |                | Court         | Branch Meerut with                | S.B.I. <b>∮</b> Urwa        |            | GIS 1440/-    |        |
|             |             |                | 2.Santro Car  | Rs. 31745/- From                  | Distt. Unnao Rs.            |            | income tex    |        |
|             |             |                | purchased on  | salary.                           | 8000/-                      | 4          | 37753/-       |        |
|             |             |                | 23.01.07      | 3.S.B. A/c No.                    |                             |            | GVR-6000/-    |        |
|             |             | •              | details have  | 11147226317 S.B.I                 |                             |            | Total-90911/- |        |
|             | •           |                | already been  | Banda with Rs.                    |                             |            |               |        |
|             |             |                | sent vide     | <sup>1</sup> 22500/- from salary. |                             |            |               |        |
|             |             |                | letter no.    |                                   | ,                           |            |               |        |
|             |             | :              | 308/I dt.     |                                   |                             |            |               |        |
|             |             |                | 19.02.07      |                                   |                             |            |               | •      |
|             |             |                | Banda         |                                   |                             |            |               | :      |
|             |             | •              | Judgeship in  |                                   |                             |            |               | •      |
|             | 1           |                | proforma of   |                                   |                             |            | r             |        |
|             |             |                | C.L. no. 25   |                                   |                             |            |               |        |
|             |             |                | dated         |                                   |                             | •          |               |        |
|             |             |                | 13.07.98      |                                   |                             |            |               |        |
|             |             |                |               |                                   | •                           |            |               |        |

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### SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD UPTO THIS FINANCIAL YEAR-2008-2009

| Name         | Name &      | details | details of    | details of A/C in Bank | details of PPF       | details of | annual net    | Remark |
|--------------|-------------|---------|---------------|------------------------|----------------------|------------|---------------|--------|
| Designation  | age of      | of      | movable       | Post office etc.       | For NSC or NSS       | lone       | income for    |        |
| & initial    | family      | earning | properties    | amount in balance      | KVP, IVP and         | advanced   | salary and    |        |
| date of      | members     | members | acquired /hel |                        | states, Units and    | etc. taken | other sources |        |
| Joining      |             | in the  | d in each     |                        | other in             | with it's  | if any with   |        |
|              |             | family  | calender      |                        | Assessment etc.      | amounts    | deductions    |        |
|              |             |         | year          |                        | along with           |            |               |        |
|              |             |         |               |                        | account number       |            |               |        |
| Jagdish      | 1. Smt.     |         | Scootor       | 1.S.B. A/c No.         | 1. L.I.C. of         |            | 1.Gross       |        |
| Kumar        | Malti Devi  |         | Bajaj Chetak  | 10230339398(New        | 50,000/- No.         |            | income from   |        |
| C.J.M./A.S.J | (wife)      |         | purchased on  | no. issued) State Bank | 232046029            |            | salary from   |        |
| ./F.T.C.     | 2. Priyanka | •       | 19.10.96      | of India Meerut with   | annual 5481/-        |            | 04/2008 to    |        |
| Date of      | (Daughter)  | NILL    | details have  | Rs.28399/- from        | Risk date            | NIL        | 03/2009 Rs.   |        |
| Joining      | 3. Gaurav   |         | already been  | salary.                | 13.01.98 from        |            | 421628/-      |        |
| 16.03.1996   | (Son)       |         | sent to the   | 2.S.B. A/c No.         | salary.              |            | 2. Deduction  |        |
|              | 4. Saurav   |         | Hon'ble       | 11147226317 S.B.I      | 2.PPF A/c No. 27     |            | GPF 41112/-   |        |
|              | (Son)       |         | Court         | Banda with Rs.         | S.B.I. <b>∮</b> Urwa |            | GIS 1440/-    |        |
|              |             |         | 2.Santro Car  | 13030/- from salary.   | Distt. Unnao Rs.     |            | income tex    |        |
|              |             |         | purchased on  | (Transaction in        | 8000/-               |            | 26128/-       | ,      |
|              |             |         | 23.01.07      | Auraiya is running     |                      |            | GVR-4258/-    |        |
|              |             |         | details have  | through this account). |                      | •          | Total-72938/- |        |
|              | i           | :       | already been  |                        |                      |            |               |        |
|              |             | •       | sent vide     |                        |                      |            |               |        |
|              |             |         | letter no.    |                        |                      |            |               |        |
|              |             | 1       | 308/I dt.     |                        |                      |            | i             |        |
|              |             |         | 19.02.07      |                        |                      |            | ,             |        |
|              |             |         | Banda         |                        |                      |            |               |        |
|              |             |         | Judgeship in  |                        |                      |            |               |        |
|              |             |         | proforma of   |                        |                      |            |               |        |
|              |             |         | C.L. no. 25   |                        |                      |            | 1             |        |
|              |             |         | dated         |                        |                      |            |               |        |
|              | •           |         | 13.07.98      |                        |                      |            | •             |        |

## SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD UPTO THIS FINANCIAL YEAR-2203-2010

|                |               |            |                 |                         |                    | 1          | _ 0              | 7      |
|----------------|---------------|------------|-----------------|-------------------------|--------------------|------------|------------------|--------|
| Name           | Name & age    | details of | details of      | details of A/C in Bank  | details of PPF For | details of | annual net       | Remark |
| Designation    | of family     | earning    | movable         | Post office etc. amount | NSC or NSS KVP,    | lone       | income for       |        |
| & initial date | members       | members    | properties      | in balance              | IVP and states,    | advanced   | salary and other |        |
| of Joining     | •             | in the     | acquired /held  |                         | Units and other in | etc. taken | sources if any   |        |
|                |               | family     | in each         |                         | Assessment etc.    | with it's  | with deductions  |        |
|                | •             |            | calender year   |                         | along with account | amounts    |                  |        |
|                |               |            |                 |                         | number             |            |                  |        |
| Jagdish        | 1. Smt. Malti |            | Scootor Bajaj   | 1.S.B. A/c No.          | 1. L.I.C. of       |            | 1.Gross income   |        |
| Kumar          | Devi (wife)   |            | Chetak          | 10230339398(New no.     | 50,000/- No.       |            | from salary      |        |
| A.S.J./F.T.C.  | 2. Priyanka   |            | purchased on    | issued) State Bank of   | 232046029 annual   |            | from 04/2009 to  |        |
| Date of        | · (Daughter)  |            | 19.10.96        | India Meerut with Rs.   | 5481/- Risk date   |            | 03/2010 Rs.      |        |
| Joining        | 3. Gaurav     | NILL       | details have    | 8399/- from salary.     | 13.01.98 from      | NIL        | 568367/-         | ,      |
| 16.03.1996     | (Son)         | r          | already been    | 2.S.B. A/c No.          | salary.            |            | 2. Deduction     | ,      |
|                | 4. Saurav     |            | sent to the     | 11147226317 S.B.I       | 2.PPF A/c No. 27   |            | GPF 57015/-      |        |
| •              | (Son)         |            | Hon'ble Court   | Banda/Auraiya with Rs.  | S.B.I. Urwa Distt. |            | GIS 1440/-       |        |
|                |               |            | 2.Santro Car    | 18796/- from salary.    | Unnao Rs.8000/-    |            | income tex       |        |
|                |               |            | purchased on    | (Transaction in Auraiya |                    |            | 53968/-          |        |
|                |               |            | 23.01.07        | is running through this |                    |            | Total-112423/-   |        |
|                |               |            | details have    | account).               |                    |            |                  |        |
|                | t             |            | already been    |                         |                    |            |                  |        |
|                | ,             |            | sent vide       |                         |                    |            |                  |        |
|                |               |            | letter no.308/I |                         |                    | •          |                  |        |
|                |               |            | dt. 19.02.07    |                         |                    |            |                  | ,      |
|                | •             |            | Banda           |                         |                    |            | i e              |        |
|                |               |            | Judgeship in    |                         |                    | •          |                  |        |
|                |               |            | proforma of     |                         |                    |            |                  |        |
|                | •             |            | C.L. no. 25     |                         | •                  |            |                  |        |
|                |               |            | dated           |                         |                    |            |                  |        |
|                |               |            | 13.07.98        |                         |                    |            |                  |        |
|                |               |            |                 | · ·                     | •                  |            |                  |        |

Requart-112

### Name of immediate blood relation of Jagdish Kumar Civil Judge (S.D.)

for the

financial year 2004-2005

| Sl.No. | Name of Blood relation | Relation | Address               |
|--------|------------------------|----------|-----------------------|
| 1      | Shri Girdhari Lal      | Father   | Village Dheerpur      |
|        |                        |          | Pargana Ghatmpur      |
|        |                        |          | District Kanpur Nagar |
|        |                        |          |                       |
| 2      | Smt. Shivraja Devi     | Mother   | Village Dheerpur      |
|        |                        |          | Pargana Ghatmpur      |
|        | •                      |          | District Kanpur Nagar |

Rebront 113

## Name of immediate blood relation of Jagdish Kumar Civil Judge (S.D.)/ADJFTCfor the financial year 2005-2006

| Sl.No. | Name of Blood relation | Relation | Address               |
|--------|------------------------|----------|-----------------------|
| 1      | Shri Girdhari Lal      | Father   | Village Dheerpur      |
| ,      |                        |          | Pargana Ghatmpur      |
| ·      |                        |          | District Kanpur Nagar |
| 2      | Smt. Shivraja Devi     | Mother   | Village Dheerpur      |
|        | •                      |          | Pargana Ghatmpur      |
|        |                        |          | District Kanpur Nagar |

Capuart-112

## Name of immediate blood relation of Jagdish Kumar Civil Judge (S.D.)4)7/f $\pi$ for the financial year 200 $\zeta$ -200 $\gamma$

|        |                        |          | •                     |
|--------|------------------------|----------|-----------------------|
| Sl.No. | Name of Blood relation | Relation | Address               |
| 1      | Shri Girdhari Lal      | Father   | Village Dheerpur      |
|        | •                      |          | Pargana Ghatmpur      |
|        |                        |          | District Kanpur Nagar |
|        | ·                      |          |                       |
| 2      | Smt. Shivraja Devi     | Mother   | Village Dheerpur      |
|        | •                      |          | Pargana Ghatmpur      |
|        |                        |          | District Kanpur Nagar |
| •      |                        |          |                       |

Receivent-119

## Name of immediate blood relation of Jagdish Kumar Civil Judge (S.D.)/APJ/FTC for the financial year 2007-200 $\beta$

| Sl.No. | Name of Blood relation | Relation | Address               |
|--------|------------------------|----------|-----------------------|
| 1      | Shri Girdhari Lal      | Father   | Village Dheerpur      |
|        | •                      |          | Pargana Ghatmpur      |
|        |                        |          | District Kanpur Nagar |
|        |                        |          |                       |
| 2      | Smt. Shivraja Devi     | Mother   | Village Dheerpur      |
|        |                        |          | Pargana Ghatmpur      |
| :      |                        |          | District Kanpur Nagar |
|        |                        |          |                       |

Request-11/2

## Name of immediate blood relation of Jagdish Kumar Civil Judge (S.D.)/FJC for the financial year 2008-2009

| Sl.No. | Name of Blood relation | Relation | Address               |
|--------|------------------------|----------|-----------------------|
| 1      | Shri Girdhari Lal      | Father   | Village Dheerpur      |
|        |                        |          | Pargana Ghatmpur      |
|        |                        |          | District Kanpur Nagar |
| 2      | Smt. Shivraja Devi     | Mother   | Village Dheerpur      |
|        |                        |          | Pargana Ghatmpur      |
|        | • •                    |          | District Kanpur Nagar |
|        |                        |          |                       |

Request-11/b

## Name of immediate blood relation of Jagdish Kumar Civil Judge (S.D.) financial year 2009-2000

for the

| Sl.No. | Name of Blood relation | Relation | Address               |
|--------|------------------------|----------|-----------------------|
| · 1    | Shri Girdhari Lal      | Father   | Village Dheerpur      |
|        |                        |          | Pargana Ghatmpur      |
|        |                        |          | District Kanpur Nagar |
| 2      | Smt. Shivraja Devi     | Mother   | Village Dheerpur      |
|        |                        |          | Pargana Gḥatmpur      |

Jagdish Kumar

District Kanpur Nagar

Requart-118

### Statement of immovable properties acquired /held in the financial year 2004-2005

| Name    | Appointmen | Viillage, | Area in | Revenue  | Estimated | Whether     | How         | From whom      | Remark |
|---------|------------|-----------|---------|----------|-----------|-------------|-------------|----------------|--------|
|         | t          | Pargana & | acres   | assessed | value Rs. | acquired or | acquired or | acquired or to |        |
|         |            | District  |         |          |           | parted with | parted.     | whom parted    |        |
| 1       | . 2        | 3         | 4       | 5        | 6         | 7           | 8           | 9              | 10     |
| Jagdish | 16.03.1996 | NIL       | NIL     | NIL      | NIL       | NIL         | NIL         | NIL            |        |
| Kumar   |            |           |         |          |           |             |             |                |        |

Report 718

### Statement of immovable properties acquired /held in the financial year 2005-200 $\emph{b}$

| Name    | Appointmen | Viillage, | Area in | Revenue  | Estimated | Whether     | How         | From whom      | Remark |
|---------|------------|-----------|---------|----------|-----------|-------------|-------------|----------------|--------|
|         | t          | Pargana & | acres   | assessed | value Rs. | acquired or | acquired or | acquired or to |        |
|         |            | District  |         | 1        |           | parted with | parted.     | whom parted    |        |
| 1       | 2          | 3         | 4       | 5        | 6         | 7           | 8           | 9              | 10     |
| Jagdish | 16.03.1996 | NIL       | NIL     | NIL      | NIL       | NIL         | NIL         | NIL            |        |
| Kumar   | 1          |           |         |          |           |             |             | •              | •      |

Report-11-3

### Statement of immovable properties acquired /held in the financial year 200 - 200

| Name    | Appointment | Village,  | Area in | Revenue  | Estimated | Whether     | How         | From whom      | Remark |
|---------|-------------|-----------|---------|----------|-----------|-------------|-------------|----------------|--------|
|         |             | Pargana & | acres   | assessed | value Rs. | acquired or | acquired or | acquired or to | •      |
|         |             | District  |         |          |           | parted with | parted.     | whom parted    |        |
| 1       | 2           | 3         | 4       | 5        | 6         | 7           | 8           | . 9            | 10     |
| Jagdish | 16.03.1996  | NIL       | NIL     | NIL      | NIL       | NIL         | NIL         | NIL            |        |
| Kumar   |             |           |         |          |           |             |             |                |        |

Rafray-140

### Statement of immovable properties acquired /held in the financial year 2007-200 $\updelta$

| Name    | Appointment | Village,  | Area in | Revenue  | Estimated | Whether     | How         | From whom      | Remark |
|---------|-------------|-----------|---------|----------|-----------|-------------|-------------|----------------|--------|
|         | 1           | Pargana & | acres   | assessed | value Rs. | acquired or | acquired or | acquired or to |        |
|         |             | District  |         |          |           | parted with | parted.     | whom parted    | ·      |
| 1       | 2           | 3         | 4       | 5        | 6         | 7           | 8           | 9              | 10     |
| Jagdish | 16.03.1996  | NIL       | NIL     | NIL      | NIL       | NIL         | NIL         | NIL            |        |
| Kumar   |             |           |         |          |           |             |             |                |        |

Capart-113

### Statement of immovable properties acquired /held in the financial year 200%-2009

| Name    | Appointment | Village,  | Area in | Revenue  | Estimated | Whether     | How         | From whom      | Remark, |
|---------|-------------|-----------|---------|----------|-----------|-------------|-------------|----------------|---------|
|         |             | Pargana & | acres   | assessed | value Rs. | acquired or | acquired or | acquired or to |         |
|         |             | District  |         |          |           | parted with | parted.     | whom parted    |         |
| 1       | 2           | 3         | 4       | 5        | 6         | 7           | 8           | 9              | 10      |
| Jagdish | 16.03.1996  | NIL       | NIL     | NIL      | NIL       | NIL         | NIL         | NIL            |         |
| Kumar   |             |           |         |          |           |             |             |                |         |

Report-116

### Statement of immovable properties acquired /held in the financial year 2009-20 🎾

| Name    | Appointment | Village,  | A  | rea in | Revenue  | Estimated             | Whether     | How         | From whom      | Remark |
|---------|-------------|-----------|----|--------|----------|-----------------------|-------------|-------------|----------------|--------|
|         |             | Pargana & | ac | cres   | assessed | value Rs.             | acquired or | acquired or | acquired or to | •      |
|         |             | District  |    |        |          |                       | parted with | parted.     | whom parted    |        |
| 1       | 2           | 3         | :  | 4      | 5        | <b>6</b> <sup>-</sup> | 7           | 8           | 9              | 10     |
| Jagdish | 16.03.1996  | NIL       |    | NIL    | NIL      | NIL                   | NIL         | NIL         | NIL            |        |
| Kumar   |             |           |    |        |          |                       |             |             |                |        |