

3556

From:

Jagdish Kumar,  
Civil Judge (Sr. Div.),  
Banda.

7.3.07  
9/3/07

IV/2731  
104

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9.307

12-3-07

To:

The Registrar General,  
Hon'ble High Court of Judicature at,  
Allahabad.

Through:

The District Judge,  
Banda.

No. 308 / 17

Dated: Banda: Feb. , 2007.

Subject:

Information regarding purchase of "Santro XD E 3(G)" car under rule 24 of the Government Servant Conduct Rules, 1956.

Sir,

I have the honour to submit that I have purchased a new "Santro XD E3(G)" car from Hyundai Motor India Dealer Das Garage Private Ltd. Das building Abulane, Meerut. The vehicle was hypothecated to S.B.I. Main branch, Banda and a term loan of Rs. 3,40,000/- has been taken and other expenditure was incurred from my own S.B. Account No. 01190037559 in S.B.I. Main branch Banda.

Information as per rules is being furnished for your information and necessary action in prescribed proforma given in C.L.No. 25/Admin. (A) dated July 13, 1998.

Encls. :- As above.

Your's faithfully,

(Jagdish Kumar)  
Civil Judge (Sr. Div.),  
Banda.

Office of the District Judge, Banda  
No. 308 / 17 Dated 19.2.07  
FORWARDED

District Judge  
BANDA

Ans  
13/3/07

Encl- (10)

Seen by Hon'ble V.M. Salai, J. on 20.3.07

Report-98

28-2-07

756  
10 So Adm H/A

D.R. (M)  
01-03-07

(5)  
D-R (M)

28 FEB 2007

From:

Jagdish Kumar,  
Civil Judge (Sr.Div.),  
Banda.

*Report-98*

To:

The Registrar General,  
Hon'ble High Court of Judicature at,  
Allahabad.

Through: The District Judge,  
Banda.

Subject:- Information regarding purchase of "Santro XD  
E3(G)" car under rule 24 of the Government  
Servant Conduct Rules, 1956.

Sir,

I have the honour to submit on the above  
subject as per your honour's court circular letter  
No.25/Admin.(A) dated July 13,1998,I have to furnish  
the following particulars of purchase of new "Santro XD  
E3(G)" car.

- |   |   |
|---|---|
| 1.Date of joining of service-   | 16.03.1996  |
| 2.Present Gross salary and take home salary-  | Rs.27,223/-<br>Rs.24,103/-  |
| 3.Details of purchase-  | New Santro XD E3(G) of<br>Rs.4,02,798/- including<br>comprehensive Insurance for<br>one year,temporary registra-<br>tion and extended warranty<br>from dealer "Das Garage Pvt.<br>Ltd. Das Building Abulane,<br>Meerut" and registration was<br>done by R.T.O.,Banda on<br>14.02.2007 having registratio<br>No.UP90C 9091 |
| 4.If any advance of loan taken from the High Court,Its amount and in what manner loan will be repaid etc.                       | - NIL   |
| 5.If any loan taken from Bank etc. details of amount,mode of repayment period of deduction,number and amount of instalment etc. | Term loan of Rs.3,40,000/-<br>taken from S.B.I.Main branch<br>Banda to be repaid in equal<br>monthly instalment of<br>Rs.5,644/- each till the<br>entire loan with the interest<br>is fully repaid.   |
| 6.Regarding purchase of Second hand Car,name of the vehicle,its model, cost prices etc.   | Not applicable.   |
| 7.Detail of property(Area of plot, locality,city,District if building of flat then its size):                                   | Not applicable.   |

Contd.....2

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8. Name and full address of the dealer/seller: Das Garage Pvt. Ltd., Das Building Abulane, Meerut.

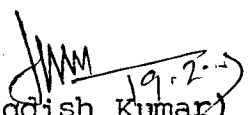
9. Whether the dealer is regular and reputed one: Yes

10. Whether the Judicial Officer is related to the seller in any way and whether any case against the seller is pending in or decided by Judicial Officer: No

11. Details of source of amount with papers in support thereof: Term loan of Rs. 3,40,000/- taken from SBI Main branch, Banda and other amount expended from my own S.B.A/c No. 01190037559 S.B.I. Main branch, Banda. Regarding proof of papers-

1. Photo copy of arrangement letter of term loan of Rs. 3,40,000/- from S.B.I. Main branch, Banda.
2. Photo copy of S.B.A/c No. 01190037559.
3. Photo copy of Demand draft of Rs. 4,02,798/-.
4. Photo copy of sale letter
5. Photo copy of ~~invoice~~ <sup>invoice</sup>
6. Photo copy of Registration by R.T.O., Banda.
7. Photo Copy of Insurance

Your's faithfully,

  
( Jagdish Kumar )  
Civil Judge (Sr. Div.),  
Banda

## ARRANGEMENT LETTER

(FINANCE FOR TWO WHEELER/CAR OR JEEP)

The Branch Manager  
STATE BANK OF INDIA  
Banda Branch

To,  
Shri/Smt. Jagdish Kumar  
Dharpur, Sajeti,  
Kampur

Ref. No.: .....

Date : 10.01.07

Dear Sir,

## Personal Segment Advances :

Loan for purchase of Car

Term Loan of Rs. 340,000/- Lakhs

With reference to your application dated 10/01/07 we hereby sanction you a Term Loan of Rs. 340,000/- (Rupees Three Lacs forty thousand only) on the following terms and conditions :

## 1. Purpose :

The loan is sanctioned to you for the purpose of purchase of Car

## 2. Margin : 16 %

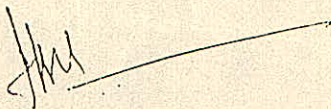
## 3. Rate of Interest :

## Fixed Rate of Interest :\*

Interest on the loan will be charged at .....% p.a. on highest monthly reducing balance at monthly rests. In the event of a default in payment or any irregularity in account, the Bank reserves the right to levy a higher rate of interest, as it deems fit.

## Floating Rate of Interest :\*

Interest on the loan will be charged at 0.1%<sup>below</sup> p.a. over SBAR (for Current Account Overdraft) which is currently .....% p.a. (The current effective rate being .....%) with monthly rests. The rate of interest is subject to revision from time to time and you shall be deemed to have notice of changes in the rate



of interest whenever the changes in SBAR are displayed/notified at/by the branch/  
published in newspapers or made through entries of the interest rate charged in  
the passbook/statement of account sent to you. The Bank has the option to  
reduce or increase the EMI or extend the repayment period consequent upon  
changes in SBAR. In the event of a default in payment or any irregularity in  
account, the Bank reserves the right to levy a higher rate of interest as it deems fit.

9.

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Without prejudice to the Bank's other rights and remedies, the Bank shall be entitled  
to charge at its own discretion enhanced rates of interest on the outstanding in the  
loan account(s) or a portion thereof or for any default or irregularity on the part of the  
borrower(s) which in the opinion of the Bank warrants charging of such enhanced  
rates of interest for such period as the Bank may deem fit.

4. **Repayment :**

The loan is to be repaid in Equated Monthly Instalment of Rs. 26,141/- in 84 EMI  
each till the entire loan with the interest is fully repaid. The first instalment  
commences from the month following the month of purchase of above said vehicle.  
Wherever repayment is through post-dated cheques, the cheques should be dated  
prior to the 7th of every month.

5. **Prepayment Charges :**

The Bank reserves the right to levy prepayment charges of 2% of the amount  
prepaid in excess of normal EMI dues.

6. **Security :**

The loan will be secured by :

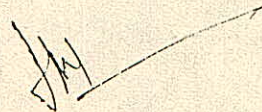
- a) Hypothecation of the aforesaid two wheeler/car/jeep purchased out of the  
loan amount in favour of the Bank. Noting of Bank's hypothecation charge  
in the Books of the RTO and the Registration Book will be essential in  
respect of finance for two/four wheeler vehicles. You will also be required  
to furnish a copy of the Registration Book for Bank's record after recording  
the Bank's hypothecation charge therein by the RTO.
- b) Third party guarantee of the spouse.\*
- c) Third party guarantee of.....\*
- d) Pledge of securities listed hereunder.....\*

7. **Insurance :**

The vehicle shall be kept comprehensively insured by you in your name for the  
market value or at least 10% above the loan amount outstanding, whichever is  
higher. Bank's hypothecation charge is to be noted on the insurance policy and  
a copy of the policy is to be delivered to the Bank.

8. **Inspection (for vehicles) :**

The Bank reserves its rights to inspect the vehicles and registration documents  
at regular intervals.



Request-9b

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9. Legal Expenses etc.:

All expenses like valuer's fees, insurance premium, stamp duty, registration charges and other incidental expenses incurred in connection with the loan are to be borne by you.

10. Processing Charges :


Processing charges of Rs. 1700/- (Rs. in words) One thousand Seven hundred only are payable immediately.

11. Disbursement :

The loan amount will be disbursed by means of an account payee Banker's cheque/demand draft in the name of the supplier/dealer after execution of prescribed security documents.

Please call on us on any working day to execute the documents. The loan is also subject to other terms and conditions as mentioned in the document(s) executed/ to be executed in connection with the loan and as may be prescribed by the Bank from time to time. The duplicate copy of this arrangement letter may please be returned to us duly signed by you and guarantor(s) in token of acceptance of the terms and conditions detailed herein with in a period of 45 days from the date of this letter.

Yours faithfully,


  
Branch Manager

(\*Delete whichever not applicable)

Received the original.

Terms and conditions accepted

.....  
.....

Borrower(s) 

Date :

10/01/07

Terms and conditions of the loan are noted

.....  
.....

Guarantor(s)

Date :

(All pages of this Arrangement Letter are required to be stamped and initialled by the Bank. All pages of the copy returned by the borrower are required to be signed by both borrower and guarantor and is to be retained with the document.

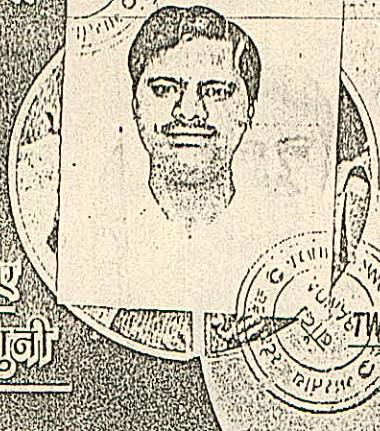
Signature

विश्वविद्यालयी जगत्

SPECIAL TERM DEPOSIT

जब व्यावसायिक कोर्स चुनेगी  
आपकी गुड़िया बेनहार  
तब आपकी बचत भी होगी  
पूरी तैयार !

10 वर्षों में बचत हो जाए  
लगभग बई गुनी



When your bright spark  
is ready to do a  
professional course,  
Your savings are ready too!

YOUR SAVINGS GROW ABOUT  
TWO & A HALF TIMES IN 10 YEARS

SUCHI PRINTERS (0512) 217608

Report-98

New / First Passbook  
JAGDISH KUMAR

भारतीय स्टेट बैंक  
State Bank of India

016980

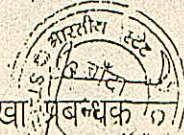
B-3 RESIDENCIAL CIVIL COURT  
COMPOUND BANDA  
DISTT BANDA  
U. P

शाखा / Branch

बचत खाता पास बुक  
SAVINGS BANK PASS BOOK

नाम  
Name (s) :  
पता  
Address :  
व्यवसाय  
Occupation :

पास बुक क्र. /  
Pass Book No. 01698037559  
खाता क्रमांक  
Account No.



शाखा प्रबन्धक  
BRANCH MANAGER

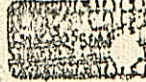
दिनांक DATE	विवरण PARTICULARS	चेक क्र. CHEQUE NO.	आहरित राशि AMOUNT WITHDRAWN	जमा की गई राशि AMOUNT DEPOSITED	खाता शेष BALANCE	संक्षिप्त हस्ताक्षर INITIALS
01190037559	27-07-06 SHL New / First passbook					
26-07-2006	Csh By Cash	RFRKKS		1000.00	1000.00	
01190037559	06-11-06 AKL New / First passbook					
01-09-2006	Trf Transfer	RFRKKS		26982.00	27982.00	
01-09-2006	Trf Transfer	RFRKKS		21740.00	49722.00	
08-09-2006	Csh TO CASH CHQ	00035941	20000.00		29722.00	
28-09-2006	Trf Transfer	RFRKKS		20689.00	50411.00	
28-09-2006	Csh TO CASH CHQ	00035942	25000.00		25411.00	
05-10-2006	Trf Transfer	RFRKKS		21740.00	47151.00	
13-10-2006	Csh TO CASH CHEQ	00035943	20000.00		27151.00	
01190037559	10-11-06 SHL New / First passbook					
06-11-2006	Trf Transfer	RFRSNS		21740.00	48891.00	
09-11-2006	Trf Transfer	RFRKKS		25110.00	74001.00	
(4)						
10-11-2006	Csh TO CASH CHEQ	00035944	15000.00		59001.00	
01190037559	22-12-06 PNS New / First passbook					
21-11-2006	Csh TO CASH CHQ	00035945	5000.00		54001.00	
01-12-2006	Trf Transfer	RFRSNS		22590.00	76591.00	
22-12-2006	Csh TO CASH CHEQ	00035947	20000.00		56591.00	
01190037559	19-01-07 PNS New / First passbook					
04-01-2007	Int INTEREST TO DATE			401.75	56992.75	
04-01-2007	Trf JAGDISH KUMA	RFRKKS		24103.00	81095.75	
12-01-2007	Trf PROCESSING C.	RFRSKJ	1700.00		79395.75	
12-01-2007	Trf M/H ADJUSTED	RFRSNS	62798.00		16597.75	
12-01-2007	Trf M/H ADJUSTED	RFRSNS	1411.00		15186.75	

(5)

Request-96

मान्यता प्राप्त मुद्रित होने पर ही वैध केवल छ: महीनों के लिये ही वैध  
VALID ONLY IF COMPUTER PRINTED VALID FOR SIX MONTHS ONLY

शेड कोड नं०



₹. 50,000 एवं अधिक के निवृत्त हो प्रतिपत्तियों द्वारा प्रत्याश्रित होने पर ही वैध है।  
INSTRUMENT FOR ₹. 50,000 AND OVER IS VALID ONLY WHEN SIGNED BY TWO OFFICERS

ISSUING BRANCH PANNA

KEY : SFDZ 0 0021

DATE 12/01/2007

मांगे जानेपर ON DEMAND PAY DAS GARAGE PVT. LTD. \*\*\*\*\*

या उनके आदेश पर OR ORDER

रुपये RUPEES

LK/TT  
LK/OL  
LK/TL

FOUR	ZERO	TWO	SEVEN	NINE	TEN
LAKHS	TSD	THSDS	HNDRS	TENS	UNITS

₹. 4,02,998.00

AMOUNT-BBMM-492799-14/6

भवा करे। मूल प्राप्त VALUE RECEIVED

PAISE ZERO ONLY  
St. No.: 077000916  
KEY : SFDZ

प्राधिकृत हस्ताक्षरकर्ता AUTHORIZED SIGNATORY

शाखा प्रबन्धक / BRANCH MANAGER

भारतीय स्टेट बैंक  
STATE BANK OF INDIA

शेड कोड नं०

(हस्ताक्षर नमूना क्र० / S.S. NO.)

(हस्ताक्षर नमूना क्र० / S.S. NO.)

0512

HEBDDY  
व्यवसायी शाखा / DRAWER BRANCH

0 0680

V.K. NIGAM  
N-1596

G. P. BAJPAI  
B1779

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# Das Garage Pvt. Ltd.

Das Building, Abulane, Meerut

Ph. : 2660383, 2660374, 2660052, 2660335, Fax : 0121-2660251



Form 21

## SALE CERTIFICATE

[ ( See Rule 47 (a) & (d) ) ]

*Report 98*

(To be issued by manufacture / Dealer or Officer of Defence Department (In case of military auctioned vehicles) for presentation along with application for registration of motor vehicle).

Certified That Santro NO E3(G) has been delivered by us to  
Mr. JAGDISH KUMAR on 23/01/2007

Name of the buyer : JAGDISH KUMAR  
Son of : Mr. GIRDHARI LAL  
Address : VILLAGE DHEER PUR, P.O- SAJETI  
KANPUR Uttarpradesh

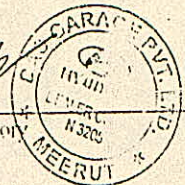
The vehicle is held under agreement of Hire Purchase / Lease Hypothecation with State Bank of India, Banda

The Details of the Vehicle are given below

- |  |                           |
|--|---------------------------|
| 1. Class of Vehicle                    | : LMV                     |
| 2. Maker's Name                        | : Hyundai Motor India Ltd |
| 3. Chassis No.                         | : MALAB511HR7M032964*A    |
| 4. Engine No.                          | : G4HG7M0398 16           |
| 5. Horsepower or Cubic Capacity        | : 1086 CC                 |
| 6. Fuel used                           | : PETROL                  |
| 7. No. of Cylinders                    | : 4                       |
| 8. Month and year of Manufacture       | : JANUARY 2007            |
| 9. Seating capacity (including driver) | : 5                       |
| 10. Unladen weight                     | : 854 KGS                 |
| 11. Colour of The Body                 | : Noble White             |
| 12. Gross vehicle weight               | : 1300 KGS                |
| 13. Type of the body                   | : 5 DOOR SEDAN            |

For DAS GARAGE (P) LTD.

Authorised Signatory





# Das Garage Pvt. Ltd.

Das Building, Abulane, Meerut

Ph. : 2660383, 2660374, 2660052, 2660335, Fax : 0121-2660251



*Request 98*

## Retail Invoice

CST No. : MR-5168255	CST Date : 05/02/1985
LST/TIN No. : MR-0093888	LST/TIN Date : 01/04/1978
Customer Name : Mr. JAGDISH KUMAR	Customer Id : C2007010065
Address : VILLAGE DHEER PUR, P.O. SAJEH	Invoice No : 11200601418
KANPUR Uttarpradesh	Invoice date : 23/01/2007
Financed by : State Bank of India, Banda	

PARTICULARS	AMOUNT(Rs)	
	Debit	Credit
1) Price of One Santro (30 ENG) Noble White	329,077	
2) Discount	12,845	
3) Net Selling Price	316,232	
4) VAT/ST 13.00 % <b>Including Trade Tax @12% SDT @1%</b>	41,110	
5) Other Charges	15,765	
6) Total Receipts		402,798
<b>TOTAL</b>	<b>373,107</b>	<b>402,798</b>
Balance to be collected/refunded	0	29,691
( Rupees Twenty Nine Thousand Six Hundred Ninety One Only		

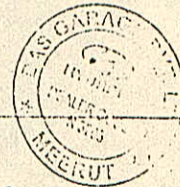
### Vehicle Particulars

Vin No. MALAB51HR7M032964	Chassis No. MALAB51HR7M032964A	Engine No. G4HC7M039816	Key No. R0515
------------------------------	-----------------------------------	----------------------------	------------------

For DAS GARAGE (P) LTD.

Saurav Singh  
Signature of Customer

Authorized Signatory



*PANMAE UPK 9491H*

# MOTOR INSURANCE COVER NOTE

## PRIVATE CAR

Cover Note No. : PE 4131456

Not valid If Issued after 30th June 2007.

PLEASE WRITE WITH BALL PEN AND WITH PRESSURE

### Customer Copy

The Insured, described in form '52' referred to below, having proposed for insurance in respect of the Motor Vehicle(s) described therein and having paid the sum of Rs 12465=00 as premium, the risk is hereby held covered under the terms of the Company's usual form of ..... Policy applicable thereto (Subject to any Special Conditions mentioned below) unless the cover be terminated by the Company by notice in writing in which case the insurance will thereupon cease and a proportionate part of the premium otherwise payable for such insurance shall be charged for the time the Company had been at risk. Ex. 373107=00

Make & Model of vehicle	Year of Manufacturing	Cubic Capacity	Licensed Passenger Carrying Capacity	Insured's Declared value(IDV) Including accessories
SIANTRO-1X10	2007	11086	05	Rs. 354452=00
Premium: Rs. <u>12465=00</u>				
Engine No.: <u>039846</u>	Chassis No.: <u>032964</u>			
Additional Risks, if any: _____				
Special Conditions: <u>HPBY - STATE BANK OF INDIA, BANDA</u>				

Your policy will be dispatched at the below mentioned address. If the below address is incorrect or incomplete please call us at the call centre number mentioned below or email us at [customersupport@icicilombard.com](mailto:customersupport@icicilombard.com). Your correct and complete address will help us to reach you faster.

### Form 52 (India) (See Rule 142 (i) of Central Motor Vehicle Rules 1989)

1. Registration mark and number and description of the vehicle insured	AP
2. Name	JAGDISH KUMAR
Communication Address	VILLAGE DIHEER PUR P.O-SAJETI
Landmark	
City: KANPUR	PIN
State	UP
Telephone	
3. Effective date and time of commencement of insurance for the purpose of the Act	Time: _____ AM/PM Date: <u>23/01/2007</u>
4. Date of expiry of insurance	Midnight of: <u>22/01/2008</u>
5. Persons or classes of persons entitled to drive	Any person including Insured: Provided that a person driving holds an effective driving licence at the time of the accident and is not disqualified from holding or obtaining such a licence. Provided also that the person holding an effective learners licence may also drive the vehicle and such a person satisfies the requirements of Rule 3 of the Central Motor Vehicle Rules 1989.
6. Any Limitations as to use of the Motor Vehicle	The Policy covers use of vehicles for any purposes other than; (a) Hire or reward (b) Carriage of goods (other than samples of personal luggage) (c) Organised racing, or (d) Speed testing (e) pace making (f) reliability trials (g) Use in connection with motor trade

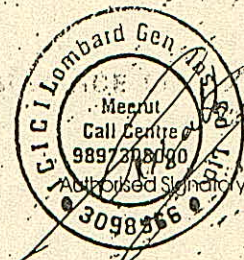
This cover note is valid for a period of sixty days from the date of its issue

We hereby certify that this Cover Note is issued in accordance with the provisions of chapter XI of the Motor Vehicles Act, 1988.

For

Date of issue: 23/01/2007

**N.B.: THIS COVER NOTE IS NOT VALID TO CONSIDERATION BEING RECEIVED IN CASH.**  
In the event of dishonour of cheque, insurance cover provided under this document automatically stands Cancelled from inception irrespective of whether a separate communication is sent or not.



Regd Office: ICICI Lombard General Insurance Company Limited, ICICI Bank Towers, Bandra-Kurla Complex, Mumbai 400 051.

Mailing Address: ICICI Lombard General Insurance Company Limited, Zenith House, Keshavrao Khadye Marg, Opp. Race Course, Mahalaxmi, Mumbai 400 034.

For more information, please contact our Call Centres at

♦ Ahmedabad 079-66309877 ♦ Andhra Pradesh 9849577877 ♦ Bangalore 080-41187464 ♦ Calcutta 9831377877 ♦ Chandigarh 0172-5055702  
♦ Chennai 044-42017877 ♦ Coimbatore 0422-4387877 ♦ Delhi 0981817877 ♦ Gujarat 9898277877 ♦ Hyderabad 040-23120511 ♦ Indore 0731-4027877  
♦ Karnataka 9845577877 ♦ Kerala 9895477877 ♦ Cochin 0484-2384511 ♦ Lucknow 0522-2294511 ♦ M. P. 9893047877 ♦ Maharashtra 9890017877  
♦ Mumbai 022-28307711 ♦ Pune 020-26103511 ♦ Rajasthan 9829796547 ♦ Tamil Nadu 9194477877

Cheque Date: \_\_\_\_\_ Amt.: \_\_\_\_\_ Cheque No.: \_\_\_\_\_ Bank Name: \_\_\_\_\_ Deposit Slip No.: \_\_\_\_\_

Report 98

V.I.P.N. - LIP90C

9091

1000/- Paid

कार्यालय सहायक सम्भागीय परिवहन अधिकारी

उप सभाग वाया

अस्थाई अधिकार - पत्र

पंजीयन पुस्तिका गंके जाने का कारण ... Regarding registration of T.M. Rana

1- पंजीयन चिन्ह ... LIP 90 C / 9091 / M / 1007 (Santro)

2- वाहन का प्रकार ...

3- पंजीकृत स्वामी का नाम व पता ... श्री सोमेश्वर कुमार शर्मा श्री गिरधारी लाल  
 नि० ब्रा० - चारपुर पो सजरा कानपुर नगर  
 MA-LAB 514 R 7MO 32964 A  
 44 B 7MO 39846  
 जनवरी 2007

4- चेचिस संख्या ... 5 IN ALL

5- इंजन संख्या ... 854145

6- नेट/मॉडल ...

7- सीट क्षमता ...

8- ग्र० एल० हट्टू० ...

9- आ० एल० हट्टू० ...

10- फिटनिंग ...

11- मार्ग कर ...

यह अधिकार पत्र दिनांक ... 14/12/2007 ... 11/12/2007

M.P.A. with (कुल)  
 S.B.I. - BANDA  
 M.P.

तक वंच है।  
 जमा है।  
 वंच रहेगा।

कार्यालय सहायक सम्भागीय परिवहन अधिकारी  
मो० नं० ३३३३३३३३  
चंडी (उ० प्र०)

Reminder

To,

The District Judge,  
Meerut.

70

Request - 47

No - 4699 W-2731 / Admin (A) / Dated 29.3.05

Subject - Regarding submission of statement of movable & immovable property for the calendar year 2002 of Sd Jagdish Kumar, the then Civil Judge (Sr. Div) Sultanpur now posted as Civil Judge (Sr. Div) Meerut.

Sd Admin (A-4)

May issued

Syed

17-03-05.

18/3/05

Sir,

I am directed to refer <sup>to Mr</sup> Court's letter No - 9465/W-2731 / Admin (A) / Dated 17.7.03 (copy enclosed herewith) and to request you kindly to ask Sd Jagdish Kumar, Civil Judge (Sr. Div), Meerut to furnish required information / papers to this Court as asked for in the aforesaid Court's letter dated 17.7.03, for taking necessary action in the matter.

Enclosure - as above

Yours faithfully

Srivastava

Dy. Registrar

Registrar (B)  
may copy to  
opposite  
Srivastava  
21/03/05

Issue  
Srivastava  
21/03/05