**े** वेद प्रकाश वर्मा, -ile in -अपर जिला एव सत्र न्यायाधीश्वासी का न्यायालय संख्या–9,वाराणसी, आई० डी० नम्बर:-5873 व्यक्तिगत पत्रावली संख्याः--2806 Seen by Hon. A. J. M 5.7.18

सेवा में,

महा निबन्धक, माननीय उच्च न्यायालय. इलाहाबाद।

माननीय जनपद न्यायाधीश, द्वारा:-वाराणसी।

वित्तीय वर्ष 2016-2017 एवं 2017-2018 के चल अचल विषय:-सम्पत्ति के विवरण के सम्बन्ध में।

महोदय,

ससम्मान निवेदन करना है कि वित्तीय वर्ष 2016-2017 एव 2017—2018 के चल अचल सम्पत्ति का विवरण विहित प्रारूप पर संलग्न कर भेजा जा रहा है।

अतः माननीय महोदय से प्रार्थना है कि सहानुभूति पूवर्क विचार करने हेतु माननीय न्यायालय के समक्ष प्रस्तुत करने की कृपा करें।

D. Q.C. R.R.) Adr

सम्मान सहित

(वेद प्रकाश वर्मा), अपर जिला एव सत्र न्यायाधीश, न्यायालय संख्या–9, वाराणसी

दिनांक अप्रैल 09,2018 ई.

<u>संलग्नक</u> यथोपरि

904 L.... Dete.... DIST IN JUGO

9/4/18

#### STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED / HELD IN THE FINANCIAL YEAR 2016 - 17

| 1                       | 2   | 3   | 4       | 5               | 6                         | 7                             | 8 .                                       |                                       | 9  |   |
|-------------------------|---|---|---------|-----------------|---------------------------|-------------------------------|---|---------------------------------------|--|---|
| Name                    | Appointment   | District  | Pargana |                 | Acquired or Ancestral     | Annual<br>Revenue<br>Assessed |   |                                       | Remarks                                  |   |
| VED<br>PRAKASH<br>VERMA | 29.07.1999<br>as a Civil<br>Judge<br>( Junior<br>Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow,<br>U.P. | Lucknow | 2000<br>sq. ft. | Acquired in the year 2013 | -                             | Purchased for<br>₹ 9,30,000 /-<br>in 2013 | · · · · · · · · · · · · · · · · · · · | urchased or acqui<br>e in this Financial | • |

(VED PRAKASH VERMA) Addl. District Judge C.No. 9

Varanasi

## SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEAR 2016 - 17

| Reg- | 1 | 18 |
|------|---|----|
| Mr.  |   |    |

| 1~  | 2  | 3  | 4   | . 5   | 6  | 7   | 8  | 9      |
|---|--|--|---|---|--|---|--|--------|
| Name, Designation, initial date of joining the judicial service | Name and age of<br>Family Members  | Details of earnings members in the family such as their names, profession, annual income, etc. | Details of movable properties acquitted / held in each financial year (exceeding rupees one month basic pay 10,000/- i.e., its value source of the amount, date and year of purchase with particulars of information if any furnished to the court) | Details of Accounts in bank Post Office, etc., Amount in Balance up to the financial of the amount  | Details of PPF, FDR, NSC, or<br>KVP, IVP and shares unit and<br>other investments etc., along<br>with A/C No.  | Details of loan, advance etc, Taken with its amount, number of installments, name of the institution, etc., | Gross income<br>from salary<br>and other<br>sources, if<br>any, with<br>details of<br>deduction  | Remark |
| VED PRAKASH VERMA A.D.J. IXth, Varanasi D.O.J. 29-07-1999       | 1- Smt. Manju Verma (Wife) Age:- 43 years  2- Mr. Mrityunjay Verma (Son) Age:- 14.5 years  3- Mr. Aditya Anand Verma (Son) Age:- 6.5 years | Nil  | As declared earlier   | Savings A/C- 11156329322 Balance as on 31-03-2017 Rs. 2,82,722=43  2- Saving A/c No. 87483928566 SBI Kutchehry, Main Branch, Varanasi Mr. Mrityunjaya Verma S/D/W/H/O Sri | 1- LIC Pol. No. (i) 292732425 Rs. 4,604/-yearly (ii) 292732426 Rs. 4,682/-yearly (iii) 292733174 Rs. 5,168/-yearly (iv) 292732912 Rs. 5,594/-yearly 2- PPF (i) SBI Main Branch, Varanasi, A/c No. 33000663463 Rs. 1,50,000/- Balance deposited in this year as on 31-03-2017 Rs. 8,80,529.00  (ii) A/c No. 36413423217, SBI Main Branch, Varanasi Master Aditya Anand Verma S/D/W/H/O Sri Ved Prakash Verma Rs. 15,000/- Balance as on 31-03-2017 Rs. 15,200/- 3-SBI Life Unit Plus Regular renewal premium of Rs. 25,000/-yearly Policy No 240°2641607  4-SBI Life Child Plan premium of Rs. 25,000/-yearly Policy No 30006684104 |   | 1- Gross Income from Salary and other allowances Rs. 15,32,030/- 2- Investment in Mutual Fund :L018G Matured this year SBI Magnum Tax Gain Scheme-Folio No. 11199051 of Rs. 73,223.91 3- Deduction (i) GPF- Rs.1,41,014/- (ii) GIS- Rs.4800/- (iii) Income Tax- Rs. 1,75,700/- |        |

| 4-Saving A/c No.23240001090630 48 , PNB- Ardali Bazar, Varanasi Mrs. Manju Verma W/o Sri Ved Prakash Verma Balance as on 31-03-2017 Rs.26,042=30 | 5-STDR No. 30291047293 on maturity date 11-12-2012 Rs.2,24,583/- Renewal 11-12-12 to 11-12-2017 and Renewal 11-12-17 to 11-12-2022 6- IDFC Long Term Infrastructure Bonds Folio No. IDEO163236 Certificate No. 163236 Face Value - 5,000/- No. of Bonds - 4 (only) Total value = Rs. 20,000/- | 4- Housing Loan Agreement No. 707550 name of the institution - India Infoline Housing Finance Limited Rs. 2,33,244 I- (Repaid this year) |
|--|---|--|
|  |   |  |
|  | ·   |  |
|  |   |  |
|  |   |  |

#### LAND HELD IN THE FINANCIAL YEAR 2016 - 17

|          | 1                 | 2   | 3   | 4       | 5                | 6                        | 7                          | . 8                 | 9   |
|----------|-------------------|---|---|---------|------------------|--------------------------|----------------------------|---------------------|---|
| <b>I</b> | Name              | Appointment   | District  | Pargana | Area in<br>Acres | Acquired or<br>Ancestral | Annual Revenue<br>Assessed | Estimated Value Rs. | Remarks   |
| 1        | D<br>AKASH<br>RMA | 29.07.1999<br>as a Civil<br>Judge<br>( Junior<br>Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow,<br>U.P. | Lucknow | 2000 sq.<br>ft.  | Held                     | -<br>-                     | - · .               | Sir, I have not purchased or acquired any land or House in this Financial Year. |

(VED PRAKASH VERMA) Addl. District Judge C.No. 9

Varanasi

ROG 118

#### STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED / HELD IN THE FINANCIAL YEAR 2017-18

| 1                       | 2   | 3   | 4       | 5               | 6                         | 7 | 8   | 9   |
|-------------------------|---|---|---------|-----------------|---------------------------|---|---|---|
| Name                    | Appointment   | District  | Pargana |                 | Acquired or Ancestral     | 1 | Estimated Value Rs.                       | Remarks   |
| VED<br>PRAKASH<br>VERMA | 29.07.1999<br>as a Civil<br>Judge<br>( Junior<br>Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow,<br>U.P. | Lucknow | 2000<br>sq. ft. | Acquired in the year 2013 | - | Purchased for<br>₹ 9,30,000 /-<br>in 2013 | Sir, I have not purchased or acquired any land or House in this Financial Year. |

Ved mary

#### SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEAR 2017-18

| Roll | 118 |
|------|-----|
|------|-----|

| 1.   | 2   | 3   | 4  | 5   | 6   | 7  | 8   | 9 |
|--|---|-----|--|---|---|--|---|---|
| Name, Designation, nitial date of joining the judicial service       | signation, lad date of ning the udicial  Family Members earnings year (exceeding rupees one month basic pay 10,000/- i.e., its value source of the amount, dath of the family such as their and year of purchase with particulars of information if any |     | Details of Accounts in bank Post Office, etc., Amount in Balance up to the financial of the amount | Details of PPF, FDR, NSC, or<br>KVP, IVP and shares unit and<br>other investments etc., along<br>with A/C No.   | Details of loan, advance etc, Taken with its amount, number of installments, name of the institution, etc.,   | Gross income<br>from salary<br>and other<br>sources, if<br>any, with<br>details of<br>deduction  | Remarks   |   |
| ED<br>RAKASH<br>ERMA<br>.D.J. IXth,<br>aranasi<br>.O.J.<br>9-07-1999 | 1- Smt. Manju Verma (Wife) Age:- 44 years  2- Mr. Mrityunjay Verma (Son) Age:- 15.5 years  3- Mr. Aditya Anand Verma (Son) Age:- 7.5 years  | Nil | As declared earlier  | 1- SBI Kutchehry, Main Branch, Varanasi, Salary / Savings A/C- 11156329322 Balance as on 31-03-2018 Rs. 5,68,752.69  2- Saving A/c No. 87483928566 SBI Kutchehry, Main Branch, Varanasi Mr. Mrityunjay Verma S/O Sri Ved Prakash Verma Balance as on 31-03-2018 Rs. 29,623.00  3-Saving A/c No. 2324000109061314, PNB- Ardali Bazar, Varanasi Ved Prakash Verma Balance as on 31-03-2018 Rs.16,899.44 | 1- LIC Pol. No. (i) 292732425 Rs. 4,604/-yearly (ii) 292732426 Rs. 4,682/-yearly (iii) 292733174 Rs. 5,168/-yearly (iv) 292732912 Rs. 5,594/-yearly 2- PPF (i) SBI Main Branch, Varanasi, A/c No. 33000663463 Rs. 1,05,000.00 Balance deposited in this year as on31.03.2018 Rs. 10,73,223.00 (ii) A/c No. 36413423217, SBI Main Branch, Varanasi Master Aditya Anand Verma S/O Sri Ved Prakash Verma Rs. 19,000/- Balance as on31.03.2018 Rs. 36,590.00  3-SBI Life Unit Plus Regular renewal premium of Rs. 25,000/-yearly Policy No 24022641607  4-SBI Life Child Plan premium of Rs. 25,000/-yearly Policy No 30006684104 | Amount taken- Rs.15,77,039 Loan Agreement No. 707550 no. of installments - 176 (months) name of the institution - India Infoline Housing Finance Limited  EMI - Rs. 19,437/- (per month) | 1- Gross Income from Salary and other allowances Rs. 15,90,957.00  2-Mr. Mrityunjay Verma STDR No. 87483928566 matured this year, Rs. 12,965.00  3- Deduction  (i) GPF-Rs.1,08,000.00  (ii) GIS-Rs.4800/-  (iii) Income Tax-Rs. 2,09,600.00 |   |
|  |   | ,   |  |   | <b>19</b> 7   |  |   |   |

|  |   |  |  | 5-STDR No. 30291047293<br>on maturity date 11-12-2012                                    | 4- Housing<br>Loan<br>Agreement No.              | Rol |
|--|---|--|--|--|--|-----|
|  |   |  | 4-Saving A/c<br>No.23240001090630<br>48 , PNB- Ardali<br>Bazar, Varanasi | Rs.2,24,583/-<br>Renewal 11-12-12 to 11-12-2017<br>and<br>Renewal 11-12-17 to 11-12-2022 | 707550<br>name of the<br>institution -           |     |
|  |   |  | Mrs. Manju Verma<br>W/o Sri Ved Prakash<br>Verma<br>Balance as on        | 6-IDFC Long Term Infrastructure Bonds Folio No. IDEO163236                               | India Infoline<br>Housing<br>Finance<br>Limited  |     |
|  |   |  | 31-03-2018<br>Rs.30,415.00   | Certificate No. 163236 Face Value - 5,000/- No. of Bonds - 4 (only)                      | Rs. 2,33,244 <i>l</i> -<br>(Repaid this<br>year) |     |
|  |   |  |  | Total value = Rs. 20,000/- One time deposited on date 21.03.2012                         |  |     |
|  |   |  |  |  |  |     |
|  |   |  |  |  |  |     |
|  |   |  | ·  | :  |  |     |
|  |   |  |  |  |  |     |
|  |   |  | ·  |  |  |     |
|  | , |  |  |  |  |     |
|  |   |  | i<br>  ·   |  | N al mar   | N   |

(VED PRAKASH VERMA)
Addl. District Judge C.No. 9

Varanasi

#### LAND HELD IN THE FINANCIAL YEAR 2017-18

| 1                       | 2   | 3   | 4       | 5                | 6                        | 7                          | 8                   | 9   |
|-------------------------|---|---|---------|------------------|--------------------------|----------------------------|---------------------|---|
| Name                    | Appointment   | District  | Pargana | Area in<br>Acres | Acquired or<br>Ancestral | Annual Revenue<br>Assessed | Estimated Value Rs. | Remarks   |
| VED<br>PRAKASH<br>VERMA | 29.07.1999<br>as a Civil<br>Judge<br>( Junior<br>Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow,<br>U.P. | Lucknow | 2000 sq.         | Held                     | -<br>-                     | -                   | Sir, I have not purchased or acquired any land or House in this Financial Year. |

9896

From

Ram Prasad,
Deputy registrar (M),
High Court of Judicature at
Allahabad

Registered

To,

The District judge, Varanasi.

218

No: .8309 /IV-2806/Admin (A-4)/ dated: Allahabad: &8-0=-18

Sub: Submission of property statement of Sri Ved Prakash Verma, Additional District and sessions Judge, Varanasi.

Sir,

With reference to your endorsement no.562/I dated 26.2.18, on the above subject, I am directed to say that on consideration of statements of movable and immovable properties for the financial years 2012-13, 2013-14, 2014-15 and 2015-16 submitted by Sri Ved Prakash Verma, Additional District and sessions Judge, Varanasi, the Court has been pleased to order as under:-

" ..., Officer be asked to submit the property statement in time in future."

I am, therefore, to request you kindly to inform the officer concerned.

Yours faithfully

Deputy Registrar

No: 8310 /IV-2806/Admin (A-4) sec: dated: 28-05-18

Copy forwarded for information and necessary action to Sri Ved Prakash Verma, Additional District and sessions Judge, Varanasi .

D. R. (M)

sders placed below

23.5.10

24.05.18

Deputy Registrar

प्रेषक.

वेद प्रकाश वर्मा, अपर जनपद एंव सत्र न्यायाधीश न्यायालय संख्या—9, वाराणसी। आई० डी० नं०:-5873 व्यक्तिगत पत्रावली संख्याः-2806

सेवा में,

महा निबन्धक, माननीय उच्च न्यायालय, इलाहाबाद।

द्वारा:-

जनपद न्यायाधीश, वाराणसी।

विषय:-

वित्तीय वर्ष 2012-2013 एंव 2013-2014 के चल अचल सम्पत्ति के विवरण के सम्बन्ध में।

60%/b

महोदय,

ससम्मान निवेदन करना है कि वित्तीय वर्ष 2012-2013 एंव 2013-2014 के चल अचल सम्पत्ति का विवरण विहित प्रारूप पर संलग्न कर भेजा जा रहा है। मैं इस बीच मै कैसंर के बीमारी के इलाज के कारण शारीरिक व मानसिक रूप से परेशान रहा तथा समय से विवरण भेजना भूल गया था, जिसके लिए मै क्षमा प्रार्थी हूँ।

अतः माननीय महोदय से प्रार्थना है कि विवरण समय से न भेजने में हुई त्रुटि को क्षमा करने व सहानुभूति पूर्वक विचार करने हेतु माननीय न्यायालय के समक्ष प्रस्तुत करने की कृपा करें।

सम्मान सहित

भवदीय

अपर जनपद एंव सत्र न्यायाधीश न्यायालय संख्या–9, वाराणसी

दिनांक फरवरी 26 ,2018 ई.

<u>संलग्नक</u> यथोपरि

Office of the District Jurga Varanasi Forwarded.

> Dist ict Juega Varanasi. 262/15

| <b>3</b>   |   | 3   | Δ "   | 5   | ROPERTIES HELD IN TH   | 7   | 8  | 9       |
|--|---|-----|---|---|--|---|--|---------|
| Name, Designation, nitial date of joining the judicial service   | Name, Signation, tial date of pining the judicial  Name and age of earn members the fa such a   |     | Details of movable properties acquitted / held in each financial year (exceeding rupees one month basic pay 10,000/- i.e., its value source of the amount, date and year of purchase with particulars of information if any furnished to the court) | Details of Accounts in bank Post Office, etc., Amount in Balance upto the financial of the amount   | Details of PPF, FDR, NSC, or<br>KVP . IVP and shares unit and<br>other investments etc., along<br>with A/C No.   | Details of loan, advance etc, Taken with its amount, number of installments, name of the institution, etc., | Gross income<br>from salary<br>and other<br>sources, if<br>any, with<br>details of<br>deduction  | Remarks |
| ED<br>RAKASH<br>ERMA<br>C.J.M.<br>hazipur<br>o.O.J.<br>9-07-1999 | 1- Smt. Manju Verma (Wife) Age:- 39 years  2- Mr. Mritunjay Verma (Son) Age:- 10.5 years  3- Mr. Aditya Anand Verma (Son) Age:- 2.5 years | Nil | As declared earlier   | 1- SBI Kutchehry<br>Meerut,<br>Salary / Savings<br>Account No<br>11156329322<br>Balance as on<br>31-03-2013<br>Rs. 1,47,116.09<br>from Salary | 1- LIC Pol. No. (i) 292732425 Rs. 4,604/- yearly (ii) 292732426 Rs. 4,682/- yearly (iii) 292733174 Rs.5,168/- yearly (iv) 292732912 Rs.5,594/- yearly 2- PPF (i) A/c No. 33000663463 Kutchery Meerut wef 26/7/2006 Rs. 50,000/- deposited this year Previous PPF Account A/c No. 11156380639 SBI Main Branch, Ghazipur. Balance as on 31-03-2013 | Nil   | Gross Income from Salary and other allowances Rs. 14,86,966/-  1- Investment in :L244 SBI Magnum Balanced Fund Growth-Maturity this Year |         |
|  |   |     |   |   | Rs. 3,29,297 /- 3- Investment in Mutual Fund:L036G SBI Magnum Sector Fund Umbrella Contra -Folio No. 11198718 of Rs. 12,000/- yearly 4-Investment in Mutual Fund:L018G SBI Magnum Tax Gain Scheme-Folio No. 11199051 of Rs.  |   | Folio No. 11129278 of Rs. 1,10,344=37 yearly 2- Investment in :L0264 SBI Magnum Sector Fund Umbrella Contra                              |         |
|  |   |     |   |   | 12,000/- yearly 5- Investment in Mutual Fund :L24G SBI Magnum Balanced Fund Folio No. 11199278 of Rs. 24,000/- yearly  |   | Growth-<br>Maturity this<br>year<br>Folio No.<br>11198718 of<br>Rs. 54,092=01<br>yearly  |         |

## STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED / HELD IN THE FINANCIAL YEAR 2012 - 13

| 1                       | 2   | 3   | 4       | 5                   | 6                         | 7                             | 8                      | 9   |
|-------------------------|---|---|---------|---------------------|---------------------------|-------------------------------|------------------------|---|
| Name                    | Appointment   | District  | Pargana | Area<br>in<br>Acres | Acquired or Ancestral     | Annual<br>Revenue<br>Assessed | Estimated Value<br>Rs. | Remarks   |
| VED<br>PRAKASH<br>VERMA | 29.07.1999<br>as a Civil<br>Judge<br>( Junior<br>Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow,<br>U.P. | Lucknow | 2000<br>sq. ft.     | Acquired in the year 2013 |                               | ₹ 9,30,000 /-          | Sir, I have purchased the said property with prior permission of the Hon'ble High Court Allahabad vide Letter No. 2303 / IV - 2806 / Admin (A) / Dated: 16-02-2013. Thereafter all the requisite documents / information regarding purchase was submitted by me on 12-3-2013 which was sent by the District Judge Meerut vide Letter No. 455 / I, dt: 12-03-2013. |
|                         | -   |   |         |                     | 1                         |                               |                        |   |

J. 18

|          | , | • * |           |   |   | ·                      |     |
|----------|---|-----|-----------|---|---|------------------------|-----|
| <u>.</u> |   |     |           |   |   |                        |     |
| -        |   | ·   |           |   | 6-SBI Life Unit Plus Regular                          | <u>Deduction</u>       |     |
|          | · |     |           |   | renewal premium of Rs.<br>25,000/-                    | (i) GPF-               |     |
|          |   |     |           | • | Policy No 24022641607                                 | Rs.93,967/-            |     |
| -        |   | ·   |           |   | 7-SBI Life Child Plan premium                         | (ii) GIS-              |     |
|          | • |     |           |   | of Rs. 25,000/-<br>Policy No 30006684104              | Rs.4800/-              |     |
|          |   |     |           |   |   | (iii) Income           |     |
|          | · |     |           |   | 8- IDFC Long Term Infrastructure Bonds                | Tax-<br>Rs. 2,12,961/- | •   |
|          |   |     |           |   | Folio No. IDEO163236<br>Certificate No. 163236        |                        | • , |
|          |   |     |           |   | Face Value - 5,000/-                                  |                        |     |
|          |   |     |           |   | No. of Bonds - 4 (only) Total value = 20,000/-        |                        |     |
|          |   |     |           |   |   |                        |     |
|          |   |     |           |   | 9-STDR No. 30291047293<br>on maturity date 11-12-2012 |                        | * * |
|          |   |     |           |   | Rs.1,52,279/-   |                        |     |
|          |   |     |           |   | Renewal 11-12-12 to 11-12-2017                        |                        |     |
|          |   |     |           |   |   |                        |     |
|          |   |     |           | · |   |                        | •   |
| <u>.</u> |   |     | <u></u> : |   |   | Veel Walu              | 4   |

60° 160

## LAND HELD IN THE FINANCIAL YEAR 2012 - 13

| 1                       | 2   | 3   | 4       | 5                | 6                         | 7                             | 8                      | 9   |
|-------------------------|---|---|---------|------------------|---------------------------|-------------------------------|------------------------|---|
| Name                    | Appointment                                   | District  | Pargana | Area in<br>Acres | Acquired or<br>Ancestral  | Annual<br>Revenue<br>Assessed | Estimated Value<br>Rs. | Remarks   |
|                         |   |   |         |                  |                           |                               |                        | Sir, I have purchased with the prior permission of the Hon'ble High Court Allahabad vide Letter No. |
|                         |   |   |         |                  |                           |                               |                        | 2303 / IV - 2806 / Admin (A) /<br>Dated: 16-02-2013 made<br>intimation to the Hon'ble High          |
| VED<br>PRAKASH<br>VERMA | 29.07.1999<br>as a Civil<br>Judge<br>( Junior | Vill. Chak<br>Malhauri,<br>District<br>Lucknow, | Lucknow | 2000 sq.<br>ft.  | Acquired in the year 2013 | Nil                           | ₹ 9,30,000 /-          | Court vide Letter No. 455 / I , dt: 12-03-2013 through the District Judge Meerut.                   |
|                         | Division )                                    | U.P.  |         |                  |                           |                               |                        |   |
|                         |   |   |         |                  |                           |                               |                        |   |
|                         |   |   |         |                  |                           |                               |                        |   |

Reg: 118

## STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED / HELD IN THE FINANCIAL YEAR 2013 - 14

| 1                       | 2   | 3   | 4       | 5                | 6                     | 7                             | 8   | 9  |
|-------------------------|---|---|---------|------------------|-----------------------|-------------------------------|---|--|
| Name                    | Appointment   | District  | Pargana | Area in<br>Acres | Acquired or Ancestral | Annual<br>Revenue<br>Assessed | Estimated<br>Value Rs.                    | Remarks  |
| VED<br>PRAKASH<br>VERMA | 29.07.1999 as a<br>Civil Judge<br>( Junior Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow,<br>U.P. | Lucknow | 2000 sq. ft.     | Acquired in<br>2013   | -                             | Purchased for<br>₹ 9,30,000 /-<br>in 2013 | Sir, I have not<br>purchased or<br>acquired any<br>land or House<br>in this Financial<br>Year. |

Ved Well

00-16

# SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEAR 2013 - 14

| •   |                                 |                                      |  | F  | 6   | 7  | 8                                       | 9        |
|---|---------------------------------|--------------------------------------|--|--|---|--|---|----------|
| 1   | 2                               | 3                                    | 4  | 5  |   | Details of                                   | Gross income                            | Remarks  |
| Name,<br>Designation                      |                                 | Details of<br>earnings<br>members in | Details of movable properties acquitted / held in each financial year (exceeding | Details of<br>Accounts in bank<br>Post Office, etc., | other investments etc., along                       | oan, advance<br>etc, Taken                   | from salary<br>and other<br>sources, if | <b>V</b> |
| initial date o<br>joining the<br>judicial | Y .                             | the familoy such as their            | rupees one month basic pay<br>10,000/- i.e., its value source                    | Amount in<br>Balance upto the<br>financial of the    | with A/C No.  | with its<br>amount,<br>number of             | any, with<br>details of                 |          |
| service                                   |                                 | names,<br>profession,<br>annual      | of the amount, date and year of purchase with particulars of information if any  | amount   |   | installments,<br>name of the<br>institution, | deduction                               |          |
|   |                                 | income, etc.                         | furnished to the court)  |  |   | etc.,  |   |          |
| VED                                       | 1- Smt. Manju                   | Nil                                  | As declared earlier  | 1- SBI Salary I                                      | 1- LIC Pol. No.<br>(i) 292732425 Rs. 4,604/-yearly  | Housing Loan<br>Amount taken                 | 1- (i)Gross<br>Income from              |          |
| PRAKASH<br>VERMA                          | Verma (Wife)<br>Age:- 40 years  |                                      |  | No 11156329322                                       | (ii) 292732426 RS. 4.6821-yearry                    | in 2013 (date<br>20-12-2013)                 | Salary and other                        |          |
| A.C.J.M.<br>Ghazipur                      | 2- Mr. Mritunjay                |                                      |  | Balance as on date 31-03-2014                        |   | Rs.15,77,039<br>Loan                         | allowances<br>Rs.                       |          |
| D.O.J.<br>29-07-1999                      | Verma (Son)<br>Age:- 11.5 years |                                      |  | Rs 1,81,744.33<br>from Salary                        | 2- PPF<br>(i) A/c No. 33000663463                   | Agreement<br>No. 707550                      | 11,24,789/-                             |          |
| 29-07-1333                                | 3- Mr. Aditya                   |                                      |  |  | SBI, N.M.P Branch, Agra wef 26/7/2006               | no. of<br>installments -                     | (ii)Registration fees refund by         |          |
|   | Anand Verma<br>(Son)            |                                      |  |  | Ved Prakash Verma<br>Rs. 1,00,000/-                 | 176 (months)<br>name of the                  | U.P.Avas Vikas<br>Parishad Rs.          |          |
|   | Age:- 3.5 years                 |                                      |  |  | Balance as on 31-03-2014<br>Rs. 4,60,633 <i>l</i> - | institution -<br>India Infoline              | 3,70,000/- on<br>date 13-05-13          |          |
|   |                                 |                                      |  |  | 3-SBI Life Unit Plus Regular                        | Housing<br>Finance                           |   |          |
|   |                                 |                                      |  |  | renewal premium of Rs.                              | Limited                                      | 2- <u>Deduction</u>                     | - 1      |
|   |                                 |                                      |  |  | 25,000/-yearly<br>Policy No 24022641607             | EMI -<br>Rs. 19,437/-                        | (i) GPF-<br>Rs.1,19,087/-               |          |
|   |                                 |                                      |  |  | 4-SBI Life Child Plan premium                       | (per month)                                  | (ii) GIS-                               |          |
| ,   |                                 |                                      |  |  | of Rs. 25,000/-yearly<br>Policy No 30006684104      |  | Rs.4400/-                               |          |
|   |                                 |                                      |  |  | 5-STDR No. 30291047293                              |  | (iii) Income<br>Tax-                    |          |
|   |                                 |                                      |  |  | on maturity date 11-12-2012                         |  | Rs. 1,23,150/-                          |          |
|   |                                 |                                      |  |  | Renewal 11-12-12 to 11-12-201                       | 7  |   |          |
|   |                                 |                                      |  |  |   |  |   |          |
|   |                                 |                                      |  |  |   |  |   |          |

SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEAR 2013 - 14

| Rev. 1 | 18 |
|--------|----|
|--------|----|

| <u> </u>  |   |   | ( \ )   |   |   | r <del></del>  | г   | <u>-</u> <u>'</u> |
|---|---|---|---|---|---|--|---|-------------------|
| 1   | 2   | 3   | 4   | 5   | 6   | 7  | 8   | 9 ^               |
| Name, Designation, initial date of joining the judicial service | Name and age of<br>Family Members               | Details of<br>earnings<br>members in<br>the familoy<br>such as their<br>names,<br>profession, | Details of movable properties acquitted / held in each financial year (exceeding rupees one month basic pay 10,000/- i.e., its value source of the amount, date and year of purchase with particulars | Details of Accounts in bank Post Office, etc., Amount in Balance upto the financial of the amount | Details of PPF, FDR, NSC, or<br>KVP, IVP and shares unit and<br>other investments etc., along<br>with A/C No. | Details of loan, advance etc, Taken with its amount, number of installments, | Gross income<br>from salary<br>and other<br>sources, if<br>any, with<br>details of<br>deduction | Remarks           |
|   |   | annual<br>income, etc.  | of information if any furnished to the court)   |   |   | name of the institution, etc.,   | ,   | •                 |
| VED<br>PRAKASH<br>VERMA   | 1- Smt. Manju<br>Verma (Wife)<br>Age:- 40 years | Nil   | As declared earlier   | 1- SBI Salary /<br>Savings Account<br>No 11156329322  | 1- LIC Pol. No.<br>(i) 292732425 Rs. 4,604/-yearly<br>(ii) 292732426 Rs. 4,682/-yearly                        | Housing Loan<br>Amount taken<br>in 2013 (date                                | Income from<br>Salary and   |                   |
| A.C.J.M.<br>Ghazipur<br>D.O.J.                                  | 2- Mr. Mritunjay<br>Verma (Son)                 |   |   | Balance as on date 31-03-2014 Rs 1,81,744.33 from Salary  | (iii) 292733174 Rs. 5,168/-yearly<br>(iv) 292732912 Rs. 5,594/-yearly   | 20-12-2013)<br>Rs.15,77,039<br>Loan<br>Agreement                             | other<br>allowances<br>Rs.<br>11,24,789/-   |                   |
| 29-07-1999  | Age:- 11.5 years  3- Mr. Aditya Anand Verma     |   |   | nom Salary  | (i) A/c No. 33000663463<br>SBI, N.M.P Branch, Agra wef<br>26/7/2006   | No. 707550<br>no. of<br>installments -                                       | (ii)Registration<br>fees refund by  | e e e             |
|   | (Son)<br>Age:- 3.5 years                        |   |   |   | Ved Prakash Verma<br>Rs. 1,00,000/-<br>Balance as on 31-03-2014   | 176 (months) name of the institution - India Infoline                        | U.P.Avas Vikas<br>Parishad Rs.<br>3,70,000/- on<br>date 13-05-13                                | •                 |
|   |   |   |   |   | Rs. 4,60,633 /- 3-SBI Life Unit Plus Regular renewal premium of Rs.   | Housing<br>Finance<br>Limited  | 2- Deduction  |                   |
|   |   | ·   |   |   | 25,000/-yearly<br>Policy No 24022641607   | EMI -<br>Rs. 19,437/-  | (i) GPF-<br>Rs.1,19,087/-   |                   |
|   |   |   |   |   | 4-SBI Life Child Plan premium of Rs. 25,000/-yearly   | (per month)  | (ii) GIS-<br>Rs.4400/-  |                   |
|   |   |   |   |   | Policy No 30006684104<br>5-STDR No. 30291047293<br>on maturity date 11-12-2012                                |  | (iii) Income<br>Tax-<br>Rs. 1,23,150/-  |                   |
|   |   |   |   |   | Rs.1,52,279/-<br>Renewal 11-12-12 to 11-12-2017   |  |   |                   |
|   |   |   |   |   |   |  |   |                   |

## STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED / HELD IN THE FINANCIAL YEAR 2013 - 14

| 1                       | 2   | 3   | 4       | 5                | 6                     | 7                             | 8   | 9   |
|-------------------------|---|---|---------|------------------|-----------------------|-------------------------------|---|---|
| Name                    | Appointment   | District  | Pargana | Area in<br>Acres | Acquired or Ancestral | Annual<br>Revenue<br>Assessed | Estimated<br>Value Rs.                    | Remarks   |
| VED<br>PRAKASH<br>VERMA | 29.07.1999 as a<br>Civil Judge<br>( Junior Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow,<br>U.P. | Lucknow | 2000 sq. ft.     | Acquired in 2013      | -                             | Purchased for<br>₹ 9,30,000 /-<br>in 2013 | Sir, I have not purchased or acquired any land or House in this Financial Year. |

Ved Would

|   |  |                                       | 6- IDFC Long Term Infrastructure Bonds Folio No. IDEO163236 Certificate No. 163236 Face Value - 5,000/- No. of Bonds - 4 (only) Total value = Rs. 20,000/- dated 21-03-2012 (one time paid) | 3- Housing<br>Loan<br>Agreement No.<br>707550<br>Rs. 19,710 /-<br>(Repaid this<br>year) |  |
|---|--|---------------------------------------|---|---|--|
|   |  |                                       |   |   |  |
|   |  | · · · · · · · · · · · · · · · · · · · |   |   |  |
|   |  |                                       |   |   |  |
| · |  |                                       |   |   |  |

Vedtraul

Ox. 10

#### LAND HELD IN THE FINANCIAL YEAR 2013 - 14

| 1                       | 2   | 3  | 4       | 5                | 6                     | 7                             | 8                      | 9  |
|-------------------------|---|--|---------|------------------|-----------------------|-------------------------------|------------------------|--|
| Name                    | Appointment   | District   | Pargana | Area in<br>Acres | Acquired or Ancestral | Annual<br>Revenue<br>Assessed | Estimated<br>Value Rs. | Remarks  |
| VED<br>PRAKASH<br>VERMA | 29.07.1999 as a<br>Civil Judge<br>( Junior Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow, U.P. | Lucknow | 2000 sq. ft.     | Held                  | •                             |                        | Sir, I have not<br>purchased or<br>acquired any<br>land or House<br>in this Financial<br>Year. |

Ved malus

## STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED / HELD IN THE FINANCIAL YEAR 2012 - 13



| 1                       | 2   | 3   | 4       | 5.                  | 6                               | 7                             | 8                      | 9   |
|-------------------------|---|---|---------|---------------------|---------------------------------|-------------------------------|------------------------|---|
| Name                    | Appointment   | District  | Pargana | Area<br>in<br>Acres | Acquired or Ancestral           | Annual<br>Revenue<br>Assessed | Estimated Value<br>Rs. | Remarks   |
| VED<br>PRAKASH<br>VERMA | 29.07.1999<br>as a Civil<br>Judge<br>( Junior<br>Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow,<br>U.P. | Lucknow | 2000<br>sq. ft.     | Acquired<br>in the year<br>2013 | Nil                           | ₹ 9,30,000 /-          | Sir, I have purchased the said property with prior permission of the Hon'ble High Court Allahabad vide Letter No. 2303 / IV - 2806 / Admin (A) / Dated: 16-02-2013. Thereafter all the requisite documents / information regarding purchase was submitted by me on 12-3-2013 which was sent by the District Judge Meerut vide Letter No. 455 / I, dt: 12-03-2013. |

(VED PRAKASH VERMA) Addl. District Judge C.No. 9

Varanasi

Od! Po

SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEAR 2012 - 13 8 7 6 5 3 2 Remarks Gross income Details of PPF, FDR, NSC, or Details of Details of Details of movable properties Name and age of **Details** of from salary KVP, IVP and shares unit and loan, advance Name, acquitted / held in each Accounts in bank **Family Members** earnings and other other investments etc., along etc. Taken Designation, Post Office, etc., financial year (exceeding members in sources, if with its initial date of with A/C No. rupees one month basic pay Amount in the familoy any, with amount, joining the Balance upto the 10,000/- i.e., its value source such as their number of details of iudicial financial of the of the amount, date and year names, deduction installments. service amount. of purchase with particulars profession, name of the of information if any annual institution, furnished to the court) income, etc. etc., **Gross Income** Nil 1- LIC Pol. No. 1- SBI Kutchehry As declared earlier Nil from Salary 1- Smt. Manju (i) 292732425 Rs. 4,604/- yearly VED Meerut, and other Verma (Wife) (ii) 292732426 Rs. 4,682/- yearly **PRAKASH** Salary / Savings Age:- 39 years allowances (iii) 292733174 Rs.5,168/- yearly **VERMA** Account No.-(iv) 292732912 Rs.5,594/- yearly A.C.J.M. 11156329322 14,86,966/-Ghazipur 2- Mr. Mritunjay Balance as on Verma (Son) D.O.J. 2- PPF 31-03-2013 1- Investment Age:- 10.5 years (i) A/c No. 33000663463 29-07-1999 Rs. 1,47,116.09 in:L244 Kutchery Meerut wef 26/7/2006 from Salary SBI Magnum. 3- Mr. Aditya Rs. 50,000/- deposited this year Balanced **Anand Verma Previous PPF Account Fund Growth-**(Son) A/c No. 11156380639 SBI Main Maturity this Age: - 2.5 years Branch, Ghazipur. Year Balance as on 31-03-2013 Folio No. Rs. 3,29,297 /-11129278 of Rs. 3- Investment in Mutual Fund 1,10,344=37 :L036G vearly SBI Magnum Sector Fund Umbrella Contra -Folio No. 2- Investment 11198718 of Rs. 12,000/- yearly in:L0264 SBI Magnum 4-Investment in Mutual Fund Sector Fund :L018G Umbrella SBI Magnum Tax Gain Scheme-Contra Folio No. 11199051 of Rs. Growth-12,000/- yearly Maturity this vear 5- Investment in Mutual Fund Folio No. :L24G 11198718 of SBI Magnum Balanced Fund Rs. 54,092=01 Folio No. 11199278 of Rs. yearly 24,000/- yearly

वेद प्रकाश वर्मा, अपर जनपद एंव सत्र न्यायाधीश न्यायालय संख्या-9, वाराणसी। आई0 डी0 नं0:-5873 व्यक्तिगत पत्रावली संख्याः-2806

महा निबन्धक, माननीय उच्च न्यायालय, इलाहाबाद।

द्वाराः-

जनपद न्यायाधीश, वाराणसी।

विषय:-

वित्तीय वर्ष 2014-2015 एंव 2015-2016 के चल अचल सम्पत्ति के विवरण के सम्बन्ध में।

महोदय,

ससम्मान निवेदन करना है कि वित्तीय वर्ष 2014—2015 एंव 2015—2016 के चल अचल सम्पत्ति का विवरण विहित प्रारूप पर संलग्न कर भेजा जा रहा है। मैं इस बीच कैसंर की बीमारी के इलाज तथा मेरी माँ की मृत्यु के कारण मै शारीरिक व मानसिक रूप से परेशान रहा जिसके कारण विवरण समय से भेजना भूल गया था, जिसके लिए मै क्षमा प्रार्थी हूँ।

अतः माननीय महोदय से प्रार्थना है कि विवरण समय से न भेजने में हुई त्रुटि को क्षमा करने व सहानुभूति पूर्वक विचार करने हेतु माननीय न्यायालय के समक्ष प्रस्तुत करने की कृपा करें।

सम्मान सहित

41193

भवदीय

(वेद प्रकाश वर्मा), १८/२/१० जनपट एंट

अपर जनपद एवं सत्र न्यायाधीश न्यायालय संख्या-9, वाराणसी

D.R.C R.R) Admir S.O. Hamn, F

दिनांक फरवरी 26,2018 ई.

सलग्नक

Office of the District Junga Varanas No.563 | I ..... 7,10 26:02:18 Forwarded.

> Dist ict Judge Varanasi 2G/2/1

यथोपरि

सेवा में,

# SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEAR 2014 - 15

| 1   | 2   | 3   | 4   | 5  | 6   | 7  | 8  | 9       |
|---|---|---|---|--|---|--|--|---------|
| Name, Designation, initial date of joining the judicial service         | Name and age of Family Members  | Details of earnings members in the familoy such as their names, profession, annual income, etc. | Details of movable properties acquitted I held in each financial year (exceeding rupees one month basic pay 10,000I- i.e., its value source of the amount, date and year of purchase with particulars of information if any furnished to the court) | Details of Accounts in bank Post Office, etc., Amount in Balance upto the financial of the amount  | Details of PPF, FDR, NSC, or<br>KVP, IVP and shares unit and<br>other investments etc., along<br>with A/C No.   | Details of loan, advance etc, Taken with its amount, number of installments, name of the institution, etc.,  | Gross income<br>from salary<br>and other<br>sources, if<br>any, with<br>details of<br>deduction  | Remarks |
| VED<br>PRAKASH<br>VERMA<br>A.C.J.M.<br>Ghazipur<br>D.O.J.<br>29-07-1999 | 1- Smt. Manju Verma (Wife) Age:- 41 years  2- Mr. Mritunjay Verma (Son) Age:- 12.5 years  3- Mr. Aditya Anand Verma (Son) Age:- 4.5 years | Nil   | As declared earlier   | 1- SBI Civil lines, Kanpur Salary / Savings A/C- 11156329322 Balance as on date 31-03-2015 Rs. 1,13,340=76 from Salary  2- Saving A/C No. 87483928566 SBI-Civil Lines, Kanpur Mr. Mritunjaya Verma S/D/W/H/O Sri Ved Prakash Verma balance as on 31-03-2015 Rs. 7121/-  3-Saving A/C No. 2324000109061314, PNB-Civil Lines, Kanpur Ved Prakash Verma balance as on 31-03-2015 Rs. 6219/- | 1- LIC Pol. No. (i) 292732425 Rs. 4,604/-yearly (ii) 292732426 Rs. 4,682/-yearly (iii) 292733174 Rs. 5,168/-yearly (iv) 292732912 Rs. 5,594/-yearly 2- PPF (i) A/c No. 33000663463 SBI-Civil Lines, Kanpur wef 26/7/2006 Ved Prakash Verma Rs. 35,000/- Balance as on 31-03-2015 Rs. 5,33,637.00  3-SBI Life Unit Plus Regular renewal premium of Rs. 25,000/-yearly Policy No 24022641607  4-SBI Life Child Plan premium of Rs. 25,000/-yearly Policy No 30006684104  5-Mr. Mritunjaya Verma STDR No. 87483928566, SBI- Civil Lines, Kanpur Rs.10,000/-Dt:17/7/14 Period- 2Yrs & 11 Months | Housing Loan<br>Amount<br>taken-<br>Rs.15,77,039<br>Loan<br>Agreement<br>No. 707550<br>no. of<br>installments -<br>176 (months)<br>name of the<br>institution -<br>India Infoline<br>Housing<br>Finance<br>Limited<br>EMI -<br>Rs. 19,437/-<br>(per month) | 1- Gross Income from Salary and other allowances Rs. 13,56,322/- 2- Deduction (i) GPF-Rs.1,18,958/- (ii) GIS-Rs.4800/- (iii) Income Tax-Rs. 1,73,249/- 3- Housing Loan Agreement No. 707550 name of the institution - India Infoline Housing Finance Limited Rs.1,99,593 /- (Repaid this |         |

Ror: 118



## STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED / HELD IN THE FINANCIAL YEAR 2014 - 15

Polis

| 7 1                     | 2   | 3   | 4       | 5               | 6                           | 7                             | 8   | 9   |
|-------------------------|---|---|---------|-----------------|-----------------------------|-------------------------------|---|---|
| Name                    | Appointment   | District  | Pargana |                 | Acquired<br>or<br>Ancestral | Annual<br>Revenue<br>Assessed | . '                                       | Remarks   |
| VED<br>PRAKASH<br>VERMA | 29.07.1999<br>as a Civil<br>Judge<br>( Junior<br>Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow,<br>U.P. | Lucknow | 2000<br>sq. ft. | Acquired in the year 2013   | <u>-</u>                      | Purchased for<br>₹ 9,30,000 /-<br>in 2013 | Sir, I have not purchased or acquired any land or House in this Financial Year. |

Ved waring

|  |  | y   |   |  |        |
|--|--|---|---|--|--------|
|  |  | 4-Saving A/c<br>No.23240001090630<br>48 , PNB-Civil Lines,<br>Kanpur<br>Mrs. Manju Verma<br>W/o Sri Ved Prakash<br>Verma Rs.11360/- | 7- IDFC Long Term<br>Infrastructure Bonds<br>Folio No. IDEO163236<br>Certificate No. 163236 |  | Por In |
|  |  |   | Face Value - 5,000/- No. of Bonds - 4 (only) Total value = Rs. 20,000/-                     |  |        |
|  |  |   |   |  |        |

## LAND HELD IN THE FINANCIAL YEAR 2014 - 15

| 00% | 000/1 |  |
|-----|-------|--|
| Tou | To    |  |

| 1                       | 2   | 3  | 4       | 5                | 6                     | 7                             | 8                   | 9   |
|-------------------------|---|--|---------|------------------|-----------------------|-------------------------------|---------------------|---|
| Name                    | Appointment   | District   | Pargana | Area in<br>Acres | Acquired or Ancestral | Annual<br>Revenue<br>Assessed | Estimated Value Rs. | Remarks   |
| VED<br>PRAKASH<br>VERMA | 29.07.1999 as a<br>Civil Judge<br>( Junior Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow, U.P. | Lucknow | 2000 sq. ft.     | Held                  | •                             | <b>-</b>            | Sir, I have not purchased or acquired any land or House in this Financial Year. |

Vied training

# STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED / HELD IN THE FINANCIAL YEAR 2014 - 15

|          | 1                       | 2   | 3   | 4       | 5               | 6                               | 7                             | 8   | 9   |
|----------|-------------------------|---|---|---------|-----------------|---------------------------------|-------------------------------|---|---|
| <b>.</b> | Name                    | Appointment   | District  | Pargana |                 | or                              | Annual<br>Revenue<br>Assessed | Estimated Value Rs.                       | Remarks   |
|          | VED<br>PRAKASH<br>VERMA | 29.07.1999<br>as a Civil<br>Judge<br>( Junior<br>Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow,<br>U.P. | 1       | 2000<br>sq. ft. | Acquired<br>in the year<br>2013 | <u>.</u>                      | Purchased for<br>₹ 9,30,000 /-<br>in 2013 | Sir, I have not purchased or acquired any land or House in this Financial Year. |



# SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEAR 2014 - 15

| 1   | 2   | 3   | 4   | 5  | 6  | 7   | 8  | 9 :     |
|---|---|---|---|--|--|---|--|---------|
| Name, Designation, Ditial date of Joining the Judicial Service    | Name and age of<br>Family Members   | Details of<br>earnings<br>members in<br>the familoy<br>such as their<br>names,<br>profession,<br>annual<br>income, etc. | Details of movable properties acquitted / held in each financial year (exceeding rupees one month basic pay 10,000/- i.e., its value source of the amount, date and year of purchase with particulars of information if any furnished to the court) | Details of Accounts<br>in bank Post Office,<br>etc., Amount in<br>Balance upto the<br>financial of the<br>amount   | Details of PPF, FDR, NSC, or<br>KVP, IVP and shares unit and<br>other investments etc., along<br>with A/C No.  | Details of loan, advance etc, Taken with its amount, number of installments, name of the institution, etc.,   | Gross income<br>from salary<br>and other<br>sources, if<br>any, with<br>details of<br>deduction  | Remarks |
| ED<br>RAKASH<br>ERMA<br>.C.J.M.<br>hazipur<br>O.O.J.<br>9-07-1999 | 1- Smt. Manju Verma (Wife) Age:- 41 years  2- Mr. Mritunjay Verma (Son) Age:- 12.5 years  3- Mr. Aditya Anand Verma (Son) Age:- 4.5 years | Nil   | As declared earlier   | 1- SBI Civil lines, Kanpur Salary / Savings A/C- 11156329322 Balance as on date 31-03-2015 Rs. 1,13,340=76 from Salary  2- Saving A/C No. 87483928566 SBI-Civil Lines, Kanpur Mr. Mritunjaya Verma S/D/W/H/O Sri Ved Prakash Verma balance as on 31-03-2015 Rs. 7121/-  3-Saving A/C No. 2324000109061314, PNB-Civil Lines, Kanpur Ved Prakash Verma balance as on 31-03-2015 Rs. 6219/- | 3-SBI Life Unit Plus Regular renewal premium of Rs. 25,000/-yearly Policy No 24022641607  4-SBI Life Child Plan premium of Rs. 25,000/-yearly Policy No 30006684104  5-Mr. Mritunjaya Verma STDR | Housing Loan Amount taken- Rs.15,77,039 Loan Agreement No. 707550 no. of installments - 176 (months) name of the institution - India Infoline Housing Finance Limited  EMI - Rs. 19,437/- (per month) | 1- Gross Income from Salary and other allowances Rs. 13,56,322/- 2- Deduction (i) GPF-Rs.1,18,958/- (ii) GIS-Rs.4800/- (iii) Income Tax-Rs. 1,73,249/- 3- Housing Loan Agreement No. 707550 name of the institution - India Infoline Housing Finance Limited Rs.1,99,593 /- (Repaid this year) |         |

## SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEAR 2015 - 16

| Qdi. | 113 |
|------|-----|
|------|-----|

|   | 00011110010   |   |   | £.  |  |   |   | 42      |
|---|---|---|---|---|--|---|---|---------|
| 1   | 2   | 3   | 4   | 5   | 6  | 7   | 8   | 9 :     |
| Name<br>Designation,<br>initial date of<br>joining the<br>judicial<br>service | Name and age of<br>Family Members   | Details of<br>earnings<br>members in<br>the familoy<br>such as their<br>names,<br>profession,<br>annual<br>income, etc. | Details of movable properties acquitted I held in each financial year (exceeding rupees one month basic pay 10,000/- i.e., its value source of the amount, date and year of purchase with particulars of information if any furnished to the court) | Details of Accounts<br>in bank Post Office,<br>etc., Amount in<br>Balance upto the<br>financial of the<br>amount  | Details of PPF, FDR, NSC, or<br>KVP , IVP and shares unit and<br>other investments etc., along<br>with A/C No.                                       | Details of loan, advance etc, Taken with its amount, number of installments, name of the institution, etc.,   | Gross income<br>from salary<br>and other<br>sources, if<br>any, with<br>details of<br>deduction   | Remarks |
| VED PRAKASH VERMA A.C.J.M. Ghazipur D.O.J. 29-07-1999                         | 1- Smt. Manju Verma (Wife) Age:- 42 years  2- Mr. Mritunjay Verma (Son) Age:- 13.5 years  3- Mr. Aditya Anand Verma (Son) Age:- 5.5 years | Nil   | As declared earlier   | 1- SBI Kutchehry Main Branch, Varanasi, Salary / Savings A/C- 11156329322 Balance as on 31-03-2016 Rs 82,851/- from Salary  2- Saving A/C No. 87483928566 SBI- Kutchehry Main Branch, Varanasi Mr. Mritunjaya Verma S/D/W/H/O Sri Ved Prakash Verma balance as on 31-03-2016 Rs. 8349/-  3-Saving A/C No. 2324000109061314, PNB-Ardali Bazar, Varanasi Ved Prakash Verma balance as on 31-03-2016 | (iv) 292732912 Rs. 5,594/-yearly 2- PPF (i) A/c No. 33000663463 Kutchehry Main Branch, Varanasi, wef 26/7/2006 Rs. 90,000/- Balance as on 31-03-2016 | Loan Agreement No. 707550 no. of installments - 176 (months) name of the institution - India Infoline Housing Finance Limited  EMI - Rs. 19,437/- (per month) | Income from Salary and other allowances Rs. 15,51,581/- 2- Deduction (i) GPF-Rs.1,30,187/- (ii) GIS-Rs.4800/- (iii) Income Tax-Rs. 1,59,700/- 3- Housing Loan Agreement No. 707550 name of the institution - India Infoline Housing Finance |         |
|   |   |   |   | Rs. 9380.02   |  |   | Limited<br>Rs. 2,33,244 <i>l</i> -<br>(Repaid this<br>year)   |         |

# STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED / HELD IN THE FINANCIAL YEAR 2015 - 16

| 1                       | 2   | 3   | 4       | 5                   | 6                         | 7 | 8   | 9   |
|-------------------------|---|---|---------|---------------------|---------------------------|---|---|---|
| Name                    | Appointment   | District  | Pargana | Area<br>in<br>Acres | Acquired or Ancestral     |   | Estimated Value Rs.                       | Remarks   |
| VED<br>PRAKASH<br>VERMA | 29.07.1999<br>as a Civil<br>Judge<br>( Junior<br>Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow,<br>U.P. | Lucknow | 2000<br>sq. ft.     | Acquired in the year 2013 | - | Purchased for<br>₹ 9,30,000 /-<br>in 2013 | Sir, I have not purchased or acquired any land or House in this Financial Year. |

Ved Brown

|  | • | 4-Saving A/c No.23240001090630 48 , PNB-Ardali Bazar , Varanasi Mrs. Manju Verma W/o Sri Ved Prakash Verma balance as on 31-03-2016 Rs. 19911.48 | 6- IDFC Long Term Infrastructure Bonds Folio No. IDEO163236 Certificate No. 163236 Face Value - 5,000/- No. of Bonds - 4 (only) Total value = Rs. 20,000/- (one time paid in year) 7-Mr. Mritunjaya Verma STDR No. 87483928566, Rs.10,000/- |  | Rol |
|--|---|--|---|--|-----|
|  |   |  | Dt:17/7/14 Period- 2Yrs & 11<br>Months  |  |     |
|  |   |  |   |  |     |
|  |   |  | ı   |  |     |

Ved tracult

Rod 3/19

### LAND HELD IN THE FINANCIAL YEAR 2015 - 16

| 1                       | 2   | 3   | 4       | 5                | 6                        | 7                          | 8                   | 9   |
|-------------------------|---|---|---------|------------------|--------------------------|----------------------------|---------------------|---|
| Name                    | Appointment   | District  | Pargana | Area in<br>Acres | Acquired or<br>Ancestral | Annual Revenue<br>Assessed | Estimated Value Rs. | Remarks   |
| VED<br>PRAKASH<br>VERMA | 29.07.1999<br>as a Civil<br>Judge<br>( Junior<br>Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow,<br>U.P. | Lucknow | 2000 sq.<br>ft.  | Held                     | -                          | -                   | Sir, I have not purchased or acquired any land or House in this Financial Year. |

Ved moins

#### LAND HELD IN THE FINANCIAL YEAR 2015 - 16

| Rox | 118 |
|-----|-----|
| Kon |     |

| 1                       | 2   | 3   | 4       | 5                | - 6                      | 7                          | 8                   | 9   |
|-------------------------|---|---|---------|------------------|--------------------------|----------------------------|---------------------|---|
| Name                    | Appointment   | District  | Pargana | Area in<br>Acres | Acquired or<br>Ancestral | Annual Revenue<br>Assessed | Estimated Value Rs. | Remarks   |
| VED<br>PRAKASH<br>VERMA | 29.07.1999<br>as a Civil<br>Judge<br>( Junior<br>Division ) | Vill. Chak<br>Malhauri,<br>District<br>Lucknow,<br>U.P. | Lucknow | 2000 sq.<br>ft.  | Held                     | •                          | -                   | Sir, I have not purchased or acquired any land or House in this Financial Year. |

Vicel meene

Ved brould