From,

Maharani Din, Deputy Registrar, High Court of Judicature at Allahabad.

To,

The District Judge, Saharanpur.

35

No. 623 / IV- 2985/ Admin (A) / Dated 18- 4-2912

Subject:- Grant of permission to Sri Gyan Prakash Singh, Civil Judge (Senior Division), Saharanpur (presently posted as Chief Judicial Magistrate, Saharanpur) to purchase house no. 116, Swapnalok Kamta, Faizabad Road,

Sir,

With reference to your endorsement no. 223/I/12 dated 01.03.2012 on the above subject, I am directed to say that the Court has been pleased to accord permission to Sri Gyan Prakash Singh, Civil Judge (Senior Division), Saharanpur (presently posted as Chief Judicial Magistrate, Saharanpur) to purchase house no. 116, Swapnalok Kamta, Faizabad Road, Lucknow, constructed on plot measuring 90 sq. meter, from Sri A.K. Mukherjee, Resident of B-705, Sector 'C', Mahanagar, Lucknow, for about Rs. 25,00,000-, as requested, subject to the condition that the relevant papers of the transaction alongwith copy of the sale deed be furnished by him immediately on completion of the transaction.

Sri Singh may kindly be informed accordingly.

Drawn Kr

Yours faithfully

Maharonde 18.4.12

Deputy Registrar

No. 6232/IV-2985/ Admin (A) / Dated 18-4-2012

Copy forwarded for information and necessary action to Sri Gyan Prakash
Singh, Chief Judicial Magistrate, Saharanpur.

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Deputy Registrar

D.R.(m)

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10.04.12

Dronivstor.

Dear Sh. Syan Prakash Singh.

Thanks for showing interest in Home Loans through HDFC.

As required by you, below are the Emi for 20 years.

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Regards

Ashish Ahluwalia 0-9358781996

DFC Bank Ltd.

Homs Loans

75 - A , Mak Plaza, 2nd Floor, Diaram Chowk, Rajpur Roed, Dehradun - 248001 , Utterakhand.

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From, Gyan Prakash Singh, Civil Judge (S.D.), Saharanpur. To, The Registrar General. Hon'ble High Court of Judicature at Allahabad. Through, District Judge, Saharanpur. Subject:--Regarding grant of permission of purchase of ready built house under rule 24 of Government Servants conduct rules, 1956. Sir, I have the honour to say that, I intend to purchase a ready built house for my residence at Lucknow. The details of house intended to be purchased after permission of the Hon'ble Court in accordance with C.L. No. 25/Admin (A), Dated 13.07.1998 are as under: 1. Date of Joining in Service 17.05.2003 2. Present gross salary &take home salary (a) Present gross salary: 71074/-+ Petrol allowance. (b) Take home salary: 57674/-+ Petrol allowance. 3. Details of purchase (Movable property Exceeding value Rs 10,000/- and immovable: Property) with complete date of purchase, NIL Amount spent etc. 4. If any advance or loan taken from High I have not taken any loan from Court its amount and and what manner the Hon'ble high Court. the loan will be repaired namely the number of installment, its amount and till what date the deduction will be made etc. 5. If any loan taken fron bank etc, details of I propose to take housing loan of Amount, mode of repayment, period of Rs. 20 Lacs approx from HDFC Deduction, number and amount of Bank Lucknow, to be repaid in 20 Installment etc. years in equated monthly Installment The amount of monthly installment would be approximately Rs. 20,000/-.

Regust-96

6. Regarding purchase of a second hand car, : Name of vehicle, its models, cost price etc : Date of the first purchase month and cost of : Vehicle from car dealer to the first purchaser : and a copy of insurance policy showing the : amount for which the vehicle was insured : prior to its purchase by the officer.

Not Applicable.

 Details of property (Area of plot, Locality, City, District if building or flat then its size).

8. Name and full address of the dealer/ Seller. Sri. A. K. Mukherjee, resident of B-705 sector c, Mahanagar Lucknow.

9. Whether the dealer is regular and reputed one.

Yes, the seller is a regular dealer.

10. Whether the Judicial Officer is related to the seller in any way and whether any case against the seller is pending in or decided by the Judicial Officer. The seller is not related to me in any way. Neither any case against the seller is pending in my court nor case in his favour or against him has been disposed of by me.

11. Details of source of the amount with papers in support these of.

The total cost of the house is 25 lacs, out of which, I propose to take loan of Rs. 20 lacs approx from HDFC Bank, Lucknow and rest of the amount shall be paid out of amount deposited in my SBI saving A/c no-20006468532 & Indian Bank saving A/c no-679725925. The earnest money of Rs. 3 lacs has already been paid from my SBI saving A/c no.20006468532.. All the arrear, salary & allowances & savings are deposited in my savings accounts. (copied of

saving accounts, copy of Rs. 3 lacs through cheque are attached

herewith).

It is, therefore, requested that the Hon'ble Court may kindly be moved to accord permission for purchase of aforesaid house.

With regards.

Dated:

Yours faithfully

Gyan Prakash Singh Civil Judge (S.D.), Saharanpur.

Encloser:-

1. Pay Slip.

2. Agreement papers.

3. Photocopy of passbook.

4. Payment receipt of cheque.

ব্যার্থনিত

कार्याचय विका वर्षः वहारमपुर

अगसारित

र पूरका वाधा**र** हिल्लाहरू



सत्यमेव जयते

#### उत्तर प्रदेश UTTAR PRADESH

e

ELS.

THE PERSON

10

#### AGREEMENT TO SELL

This agreement to sell made on this 24<sup>th</sup>. Day of February 2012, by Sri. Anand Kumar Mukerji, son of Late Sri A.D. Mukerji, resident of B-7052 Sector 'C' Mahanagar, Lucknow (Hereinafter referred to as Seller) and Sri Gyan Prakash Singh Son of Sri.Ravi Pratap Singh, R/O T/8 Officer's Colony Commissioner Delhi Road Saharanpur (hereinafter referred to as the Purchaser)

AND WHEREAS the seller in order to develop a residential colony over the said and got prepared a layout plan sub diving the said land into several plots which subdivision plan/layout plan has been sanctioned by the Chief Town and Country Planner, Lucknow

And the new colony thus under process of development is popularly known as "SWAPNALOK"

AND WHEREAS the seller is the absolute owner and landlord of sub divided plot No.116 out of Khasra No. 246 situate at Swapnalok, village Kamta, Lucknow, more specifically marked in red in the layout plan annexed herewith.

AND WHEREAS the seller permitted M/S Premier Builders having its registered office B-705 Sector 'C' Mahanagar, Lucknow, to construct a residential house as per the plan annexed herewith

NOW THIS AGREEMENT TO SELL WITNESSETH AS UNDER:-

Mhy

That the seller has agreed to sell and the purchaser has agreed to purchase Plot No. 116 (area of plot 90 Sq. M.) out of Khasra No. 246 situate at Swapnalok, Village Kamta, Lucknow bounded by North 9 M Wide Road, East Plot No 115, West Plot No. 117, South Plots 129 & 130 along with the house constructed on it having covered area of 141 Sq M (Ground + First Floor) for a consideration of Rs.25,00,000/- (Rs. Twenty Five Lac Only).

That the purchaser has paid a sum of Rs. 3,00,000/- (Rs. Three Lac Only) Vide Cheque No. 788151 Dated 24-2-2012 Drawn on State Bank of India Main Branch Saharanpur, to the seller as advance

That the purchaser agrees to pay the balance amount of Rs. 22,00,000/- (Rs. Twenty Two Lac Only) by 31<sup>st</sup>. March 2013.

That, if the purchaser wants to cancel the booking, he shall be well within his ciola to do so by 15<sup>th</sup>. April 2012 and the seller shall refund the booking amount without any interest thereon.

That on receipt of the total consideration price as mentioned above a sale deed shall be duly executed and registered by the seller at the office of the designated registrar Lucknow.

SELLER

Witnesses

1. Vijay Ruman

PÜRCHASER

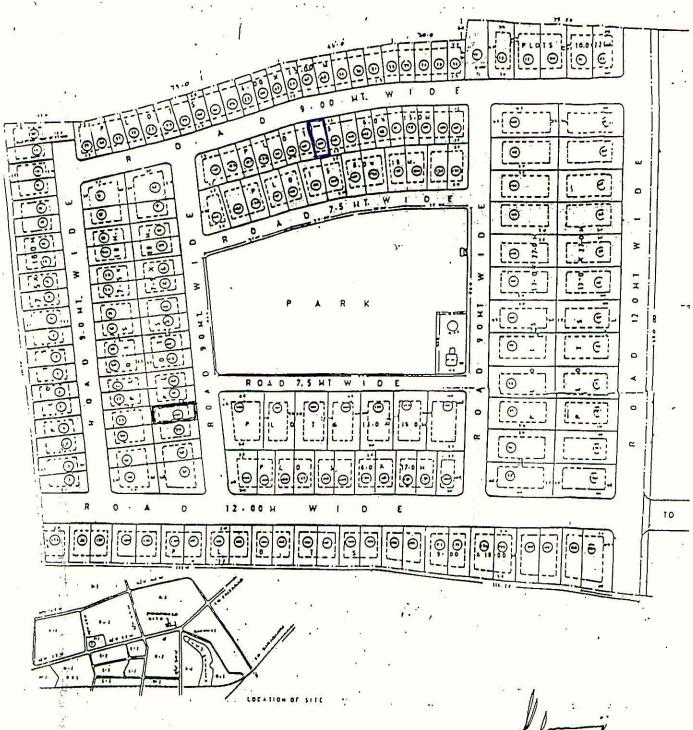
Gypn-Prakarsh Sjugh

2. Sujata Kumari

| Received with Thanks from | CYANI PRATAPA  | 131NGH (G.      | P. SIN4H)  |
|---------------------------|----------------|-----------------|------------|
| The Sum Of Rupees         | REE LAKHS ONLY | y •             |            |
| By Cheque No. 788/5/      | Dated4/64      | 10012           |            |
| Drawn On STATE BANK       |                |                 | BAHARANPUR |
| On Account Of BOOKING     | OF HOUSE NO.   | 116 .           |            |
|                           |                | भारत_012 क_100¢ | 4  77      |

For (A.K Mukerji)

House no 116



7/10/2008

PAY ROLL SYSTEM FOR GOVT. OF U.P. Ver 2.0
Paybill for the month of January 12 For U.P.STATE SEVICES CLASS I Employees Department: DISTRICT JUDGE OFFICE SRE
Head of Account 2014001050300R

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| ING. GYAN PRAKASH SINGH<br>ICIVIL JUDGE(S.D.)<br>131.00 Days | LJU-25163                 | 42610.00<br>0.00<br>0.00<br>42610.00   | 24714.00<br>250.00<br>2300.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00 | 200.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1000.00             | 0.00<br>0.00<br>0.00                   | 71074.00 | 0.000<br>0.00                                | 0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00            | 0.00<br>120.00<br>280.00         | 3000.00<br>0.00<br>0.00                   | 13400.00 | 57674.00             | 0.00<br>0.00  |
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## एसबीआई मोड्स

मत्टी ऑप्शन डिपाजिट स्कीम एक ऐसी बहु विकल्पी जमा योजना जिसमें आपकी बचत तेजी से बढेगी यह बहुविध लाभ योजना बहुआयामी सुविधाओं से युक्त है



### SBI MODS

Multi Option Deposit Scheme

A Multiple benefits scheme to give your savings the edge

NAGAR MAHAPALIKA (AGRA) (

AGRA ( 2522610 )

Mode of Operation : Nom.Reg No :

Date of Issue: 04/03/2009

भारतीय स्टेट बैंक State Bank of India

\_शाखा/Branch

Mr. GYAN PRAKASH SINGH खाता पास बुक

SAVINGS BANK PASS BOOK

J-30. JUDGE COMPOUND 1

Name (s)

J-3. JUDGE COMPOUND 282001 AGRA

पता

Address

व्यवसाय

Occupation

CHIEF MANAGE

पास. बुक् कुमुन्ति 8532 Pass Book No.

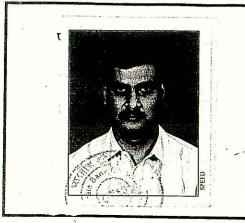
खाता-बही क्रमांक : Ledger No.

खाता क्रमांक Account No.

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### SBI MODS

Multi Option Deposit Scheme

A Multiple benefits scheme to give your savings the edge

04/03/2009 5155827 3707

Mode of Operation :

Nom.Reg No :

Date of Issue: 04/03/2009

NAGAR MAHAPALIKA (AGRA) ( 3707 भारतीय स्टेट बैंक State Bank of India

\_शाखा/Branch

Mr. GYAN PRAKASH SINGH खाता पास बुक SAVINGS BANK PASS BOOK

नाम

J-30. JUDGE COMPOUND

Name (s)

J-3: JUDGE COMPOUND 282001

पता

AGRA

Address

व्यवसाय

Occupation

मुख्य प्रबन्धव CHIEF MANAGE

खाता क्रमांक Account No.

पास बुक् क्रमांक 8532 Pass Book No.

खाता-बही क्रमांक : Ledger No.

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- 1. जनय-समय पर प्रयोज्य व्याज दरों पर किसी भी राशि की जमाएँ स्वीकार-की 1. Deposits are accepted for any amount at rate of interest applicable from
- 2. र्सिर्क खाताधारक के नाम पर लाभांश अधिपत्र, चैक आदि वसूल किए जाते हं।
- 3. यदि सिर्फ आहरण पर्चियों से आहरण किए जाते हैं, तो हमेशा रु. 500 /- का 3. न्यूनतम जमा शेष अनुरक्षित किया जाना चाहिए।
- 4. हरण पर्ची के साथ पास बुक भी दिया जाए।
- 5. यदि चैक बुक सुविधा कृ लाभ उठाया गया है तो रु.1000/- का न्यूनतम जमा शेष अनुरक्षित किया जाएँ।
- 6. पास बुक को सुरक्षित रखा जाएँ और उसके लापता हो जाने पर तरंत सचित करें।
- 7. अनुरोध-पत्र देने पर एक शाखा से दूसरी शाखा में खाते का अंतरण अनुमत किया जाता है।
- कृपया हमेशा अपनी नौ अंकोवाली खाता संख्या का उल्लेख करें। नियमों की एक प्रति आप शाखा से प्राप्त कर सकते हैं।

- time to time.
- 2. Dividend warrants, cheques, etc. in the name of a/c. holder only are collected.
- If withdrawals are made only by withdrawal forms a minimum credit balance of Rs. 500/- should always be maintained.
- Pass book must accompany withdrawal forms.
- If cheque book facility is availed, a minimum credit balance of Rs.1000/should be maintained.
- Pass book should be carefully preserved and loss thereof should be immediately notified.
- Transfer of an account from one branch to another is permitted against a letter of request.
- Please always quote your nine digit account number. You may obtain a copy of the rules from the branch.
- अनुरोध A Request (1) कृपवा पर्याप्त संख्या में प्रविष्टियां, यथा 10-15 प्रविष्टिया उपिवत हो जाने पर किसी भी सी वी एस शाखा में अवतन बना लेने हेतु यासवुक प्रस्तुत करें। यदि पर्याप्त प्रविष्टियाँ नहीं हैं, तो छह महिनों में एक बार, व्याज-जमा व प्रविष्टि कर लेने हेतु पासवुक अवतन करा लें। कृपया पासवुक की प्रविष्टियों की जॉच करा लें और विसंगाति/पुनः प्राप्त करने में अनुष्ति वित्तव होने पर तत्काल प्रवेवक/ए बी एम को सूचित करें। (2) कहीं भी कभी भी संकट-रहित बैंकिंग के लिए ए टी एम कार्ड सेवा का लाम उठाएँ। अपने कार्याल्य/निवास से ही आराम के साथ हमारी इंटरनेट बैंकिंग, मोबाइल बैंकिंग और फोन बैंकिंग सुविवाओं का लाम उठाएँ।
- (1) Please tender the passbook for updation at any CBS branch after accumulation of sufficient number of entries say 10-15 entries. In case sufficient are not available, update once in 6 months for getting the interest credit duly recorded. Also please check up the entries in the passbook and inform immediately to the Manager/ABM about any discrepancy or
- unreasonable delay in getting back your pass book.

  (2) Avail ATM-card services for anywhere, anytime, hassle free banking. Use our Internet Banking, Mobile Banking, and Phone Banking services for banking from the comforts of your office/residence.

SAHARANPUR ( 643 )

P B No 72 Sophia Market

Court Road Saharanpur Phone No: 2726940

डंडियन बेंक

Name : GYAN PRAKASH SINGH Account No : 976725926

Address : J-30, JUDGE COMPOUND

AGRA

Nominee :

Mode of Operation : SELF

Date of Opening : 19/08/2011

03/11/2011 27551 643

CIF: 0339055875

Nom. Req No :

Continuity PB.No :1

inform any Change in Your Address or phone Number to the branch for updation.

679725925 खाता स./Account No.

इंडियन वेंक Indian Bank

- विवरण तारीख चेक सं Chq: No. आहरण शेव जगा संक्षिप्त हस्ताक्षर ग्राहक के प्रयोग हेत Date -Particulars Withdrawals Deposits Balar ce Initials -For Customer's Use 27551 643 976725926

19/08/11 Transfer trf FRM 00785716780

240000.00 Cr

26/08/11

SWEEP TER DR

190000.00

50000.00 Cr

03/11/11

UNCL-AMT: 0.00

CLR-BAL: 50000.00 Cr/MOD-BAL: 190000.00 Dr/

240000.00

खाता सं./Account No. 679725925



तारीख विवरण चेक सं. आहरण जमा शेष संक्षिप्त हस्ताक्षर ग्राहक के प्रयोग हेतु Date Particulars Chq. No. Withdrawals Deposits Balance Initials For Customer's Use 27551 643 976725926 19/08/11 Transfer trf 240000.00 240000.00 Cr PRM 00785716780 26/08/11 SWEED TER DR 190000.00 50000.00 Cr 03/11/11 UNCL-AMT: 0.00 CLR-BAL: 50000.00 Cr; MOD-BAL: 190000.00 Dr; 27551 643 976725926 31/01/12 CR INT CR 1055.00 51055.00 Cr 07/02/12 002 183802 108729.00 Cr 57674.00 09/02/12 SWEEP TER DR 55000.00 53729.00 Cr 29/02/12 UNCL-AMT: 0.00 CIR-BAL: 53729.00 Cr:MOD-BAL:

Request-96

### कि – दिशानिर्देश

#### **SAVINGS BANK - GUIDELINES**

- 1. समय-समय पर प्रयोज्य ब्याज दरों पर किसी भी राशि की जमाएँ स्वीकार की जाती हैं।
- 2. सिर्फ खाताधारक के नाम पर लाभांश अधिपत्र, चैक आदि वसूल किए जाते हं।
- 3. यदि सिर्फ आहरण पर्चियों से आहरण किए जाते हैं, तो हमेशा रु. 500 /- का 3. न्यूनतम जमा शेष अनुरक्षित किया जाना चाहिए।
- 4. आहरण पर्ची के साथ पास बुक भी दिया जाए।
- 5. यदि चैक बुक सुविधा का लाभ उठाया गया है तो रु.1000/- का न्यूनतम जमा शेष अनुरक्षित किया जाएँ।
- 6. पास बुक को सुरक्षित रखा जाए और उसके लापता हो जाने पर तुरंत सूचित करें।
- 7. अनुरोध-पत्र देने पर एक शाखा से दूसरी शाखा में खाते का अंतरण अनुमत किया 7. Transfer of an account from one branch to another is permitted against a
- 8. कृपया हमेशा अपनी नौ अंकोवाली खाता संख्या का उल्लेख करें। नियमों की एक प्रांत आप शाखा से प्राप्त कर सकते हैं।

- Deposits are accepted for any amount at rate of interest applicable from time to time.
- 2. Dividend warrants, cheques, etc. in the name of a/c. holder only are collected. If withdrawals are made only by withdrawal forms a minimum credit
- balance of Rs. 500/- should always be maintained. 4. Pass book must accompany withdrawal forms.
- 5. If cheque book facility is availed, a minimum credit balance of Rs.1000/should be maintained.
- 6. Pass book should be carefully preserved and loss thereof should be immediately notified.
- 8. Please always quote your nine digit account number. You may obtain a copy of the rules from the branch.

अनुरोध A Request

- (1) कृपया पर्याप्त संख्या में प्राविध्या, यथा 10-15 प्रविध्या उपवित हो जाने पर किसी भी सी बी एस शाखा में अध्यतन बना लेने हेतु पासबुक प्रस्तुत करें। यदि पर्याप्त प्रविध्याँ नहीं हैं, तो छह महिनों में एक बार, व्याज-जमा कं प्रविध्टि कर लेने हेत् पासब है अद्यतन करा लें। कपया पासब्क की प्रविध्टियों की जॉच करा लें और विसंगाति/पूनः प्राप्त करने में अनुचित विलव होने पर तत्काल प्रबंधक/ए बी एम को सूचित करें।
- (2) कहीं भी कमी भी संकट-रहेत बैंकिंग के लिए ए टी एम कार्ड सेवा का लाभ उठाएँ। अपने कार्यालय/निवास से ही आराम के साथ हमारी इंटरनेट बैंकिंग, मोबाइल बैंकिंग और फोन बैंकिंग सिवधाओं का लाम उठाएँ।
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