

प्रेषक,

5-8-11  
Encl (15)

प्रतिभा सक्सेना,  
ए0सी0जे0एम0प्रथम,  
जौनपुर।

सेवामें,

मा0 महारानी दीन उपनिबन्धक,  
माननीय उच्च न्यायालय,  
इलाहाबाद।

द्वारा,

श्रीमान जनपद न्यायाधीश,  
जौनपुर।

विषय:- वर्ष 2004-05, 2007-08, 2009-10 की चल व अचल सम्पत्ति व वर्ष 2006-07, 2008-09 की चल व अचल सम्पत्ति का विवरण प्रस्तुत करने के सम्बन्ध में।

महोदय,

उपर्युक्त विषयक माननीय उच्च न्यायालय के पत्रांक संख्या 9847/4-3120/ एडमिन [ए]दिनांकित 4/6/11 द्वारा उपरोक्त अवधि के चल व अचल सम्पत्ति के विवरण मूल रूप में प्रस्तुत करने तथा पैरा 8 की प्रविष्टियों को पूर्ण करने के सम्बन्ध में निर्देशित किया गया है। उक्त निर्देश के अनुपालन में मेरे द्वारा वर्ष 2004-05, 2007-08, 2009-10 की चल व अचल सम्पत्ति व वर्ष 2006-07, 2008-09 की चल व अचल सम्पत्ति विषयक विवरण मूल रूप में माननीय न्यायालय की सेवा में संलग्न कर प्रेषित है। उक्त विवरण प्रस्तुत करने में मेरी तरफ से जो विलम्ब हुआ है उसके लिये माननीय न्यायालय से प्रार्थिनी क्षमा प्रार्थी है।

सादर।

भवदीय।

जिम्मा सक्सेना  
[प्रतिभा सक्सेना]  
28-7-11

ए0सी0जे0एम0प्रथम,  
जौनपुर।

संलग्नक-

वर्ष 2004-05, 2007-08, 2009-10,  
2006-07, 2008-09 की चल व अचल  
सम्पत्ति का विवरण मूल रूप में।

ANS  
Sni  
22.1.11

जौनपुर अजशिप  
पत्रांक 9021 XV दिनांक 28.7.11  
को सम्पत्ति विवरण  
जनपद न्यायाधीश  
जौनपुर

**Submission of Complete Statement of Movable Property Held up to Financial Year-2004-05**

*Accepted 11/8*

Name Designation & date of joining service	Name & age of family member in the family such as their name profession monthly/annual income etc	Details of earning members in the family such as their name profession monthly/annual income etc.	Detail of movable properties required held in each calendar year exceeding Rs. 1000 i.e. its value, source of the amount, date and year of purchase with particular of information if any, furnished to the court	Details of a/c in Bank Post office etc, amount in balance up to the calendar year and source of the amount	Details of P.P.F./FDR, N.S.S.N.S.C. K.V.P. & Share and other investment etc alongwith a/c no. date of purchase, value and source of the amount invested	Details of loan advance etc taken with its amount of instalments name of the Bank institution etc	Annual net income from salary and other sources if any, if any, with details of deduction	Remarks
1	2	3	4	5	6	7	8	9
Pratibha Saxena A.C.J.M.-I Jaunpur 03-01-2004	1-Sri Shashi Kant Age -33 yrs 2- Mr. Pratham Age-05 yrs	Sri Shashi Kant Montly-14,000/- Business	1-Ornaments in Marriage Gift, about 40 Tola 2-Colour T.V. Frizze, washing Machine and other house wares by gift in marriage	1-SBI Raj Narayan Ghaziyabad A/c No. 01190031897 Amount- 4,099/- 2-S.B.I. Shahjahanpur A/c No. 01190107370 Amount-48,452/-	PPF A/c No. 0100901212 Amount-64,000/- 2-N.S.C. No. 34 E.E. 051233 Amount-10,000/- 3-L.I.C. Policy No. 221912459 Annual Payment 10,774/- L.I.C. Policy No. 221912460 Annual Payment 8,21/- 4-F.D.R. 50,000/- In start of Service	Nil	Total Annual Income- 1,74,229/- G.P.F. -Nil G.I.S.- Rs. 720 H.R.A.- Rs. 5184 I.T.-Rs. 2062 L.I.C. 11595/- P.P.F.40000/-	

*Pratibha*  
**(Pratibha Saxena)**  
A.C.J.M.-Ist, Jaunpur

Revised

LAND HELD IN THE FINANCIAL YEAR-2004-2005

Name	Appointment	Village, Pargana & District	Area in Acres	Revenue assessed	Estimated value Rs.	Whether acquired or parted with	How acquired or parted	From when acquired or to whom parted with	Remark Husband Property
1	2	3	4	5	6	7	8	9	10
Pratibha Saxena A.C.J.M.-I Jaunpur	03-01-2004								1- Moter Cycle No. DL. 15M-3403 Purchase in 1999 2-Car No. U.P. 14G-1454 Purchase in 1997 3-Shop in Chandi Chauk Sri Bala Ji Market-2097/16, Second Floor purchase in 1997 4- Shop in Greater Noida Alfa purchase in 2000

Note-No self Property.s

*Pratibha*  
**(Pratibha Saxena)**  
A.C.J.M.-Ist, Jaunpur

# LAND HEDL IN THE FINANCIAL YEAR 2004-2005

*Requation*

Name	Appointment	District	Pargana	Area in Acres	Acquired of Ancestral	Annual revenue assessed	Estimated value Rs.	remark
1	2	3	4	5	6	7	8	9
Pratibha Saxena A.C.J.M.-I Jaunpur	03-01-2004							

Note-No Agriculture Revenue Property.

*Pratibha*  
**(Pratibha Saxena)**  
A.C.J.M.-Ist, Jaunpur

**Submission of Complete Statement of Movable Property Held up to Financial Year-2006-07**

*Rejoinder*

Name Designation & date of joining serive	Name & age of family member in the family such as their name profession monthly/annual income etc	Details of earning members in the family such as their name profession monthly/annual income etc.	Detail of movable properties required held in each calendar year exceeding Rs. 1000 i.e. its value, source of the amount, date and year of purchase with particular of information if any, furnished to the court	Details of a/c in Bank Post office etc, amount in balance up to the calendar year and source of the amount	Details of P.P.F./FDR, N.S.S.N.S.C. K.V.P. & Share and other investment etc alongwith a/c no. date of purchase, value and source of the amount invested	Details of loan advance etc taken with its amount of instilments name of the Bank institution etc	Annual net income from salary and other sources if any, with details of deduction	Remarks
1	2	3	4	5	6	7	8	9
Pratibha Saxena A.C.J.M.-I Jaunpur 03-01-2004	1-Sri Shashi Kant Age -34 yrs 2- Mr. Pratham Age-07 yrs	Sri Shashi Kant Montly-15,000/- Business	1-Ornaments in Marriage Gift, about 40 Tola 2-Colour T.V. Frizze, washing Machine and other house wares by gift in marriage 3-Maruti Alto Car No. U.P. 14 A.E./2184 Purchase in year 2006	1-SBI Raj Narayan Ghaziyabad A/c No. 01190031897 Amount- 11,084/- 2-S.B.I. Shahjahanpur A/c No. 10998855741 Amount-68,307/-	PPF A/c No. 0100901212 Amount- 1,65,522.57 /- 2-N.S.C. No. 34 E.E. 051233 Amount-10,000/- 3-L.I.C. Policy No. 221912459 Annual Payment 10,774/- L.I.C. Policy No. 221912460 Annual Payment 8,21/-	CAR LOAN Taken From S.B.I. Rs. 2,41,000/- Installment Rs.5,1,64/-	Total Annual Income- 2,65,402/- G.P.F. -24000/- G.I.S.- Rs. 720 H.R.A.- Rs. Nil I.T.-Rs. Nil L.I.C.11595/- P.P.F 45000/-	

*Pratibha*  
**(Pratibha Saxena)**  
A.C.J.M.-Ist, Jaunpur

Revised

LAND HELD IN THE FINANCIAL YEAR-2006-07

Name	Appointment	Village, Pargana & District	Area in Acres	Revenue assessed	Estimated value Rs.	Whether acquired or parted with	How acquired or parted	From when acquired or to whom parted with	Remark Husband Property
1	2	3	4	5	6	7	8	9	10
Pratibha Saxena A.C.J.M.-I Jaunpur	03-01-2004								1- Moter Cycle No. DL. 15M-3403 Purchase in 1999 2-Car No. U.P. 14G-1454 Purchase in 1997 3-Shop in Chandi Chauk Sri Bala Ji Market-2097/16, Second Floor purchase in 1997 4- Shop in Greater Noida Alfa purchase in 2000

Note-No self Property.s

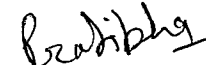
*Pratibha*  
**(Pratibha Saxena)**  
A.C.J.M.-Ist, Jaunpur

## LAND HEDL IN THE FINANCIAL YEAR 2006-07

*Regd. No. 118*

Name	Appointment	District	Pargana	Area in Acres	Acquired of Ancestral	Annual revenue assessed	Estimated value Rs.	remark
1	2	3	4	5	6	7	8	9
Pratibha Saxena A.C.J.M.-I Jaunpur	03-01-2004							

Note-No Agriculture Revenue Property.

  
**(Pratibha Saxena)**  
 A.C.J.M.-Ist, Jaunpur

**Submission of Complete Statement of Movable Property Held up to Financial Year-2007-08**

*Report 11/8*

Name Designation & date of joining serive	Name & age of family member in the family such as their name profession monthly/annual income etc	Detailsof earning members in the family such as their name profession monthly/annual income etc.	Detailof movable properties required held in each calendar year exceeding Rs. 1000 i.e. its value, source of the amount, date and year of purchase with particular of information if any, furnished to the court	Details of a/c in Bank Post office etc, amount in balance up to the calendar year and source of the amount	Details of P.P.F./FDR, N.S.S.N.S.C. K.V.P. & Share and other investment etc alongwith a/c no. date of purchase, value and source of the amount invested	Details of loan advance etc taken with its amount of instilments name of the Bank institution etc	Annual net income from salary and other sources if any, if any, with details of deduction	Remarks
1	2	3	4	5	6	7	8	9
Pratibha Saxena A.C.J.M.-I Jaunpur 03-01-2004	1-Sri Shashi Kant Age -35 yrs 2- Mr. Pratham Age-08 yrs	Sri Shashi Kant Montly-15,000/- Business	1-Ornaments in Marriage Gift, about 40 Tola 2-Colour T.V. Frizze, washing Machine and other house wares by gift in marriage 3-Maruti Alto Car No. U.P. 14 A.E./2184 Purchase in year 2006	1-SBI Raj Narayan Ghaziyabad A/c No. 01190031897 Amount- 11,084/- 2-S.B.I. Shahjahanpur A/c No. 10998855741 Amount-68,307/-	PPF A/c No. 0100901212 Amount- 1,65,522/- 2-N.S.C. No. 34 E.E. 051233 Amount-10,000/- 3-L.I.C. Policy No. 221912459 Annual Payment 10,774/- L.I.C. Policy No. 221912460 Annual Payment 8,21/-	CAR LOAN Taken From S.B.I. Rs. 2,41,000/- Installment Rs.5,1,64/-	Total Annual Income- 2,87,389/- G.P.F. -36,436/- G.I.S.- Rs. 720 H.R.A.- Rs. Nil I.T.-Rs. 2559 L.I.C.11595/- P.P.F 40000/-	

*Pratibha*  
**(Pratibha Saxena)**  
A.C.J.M.-Ist, Jaunpur

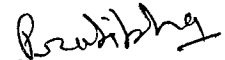


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LAND HELD IN THE FINANCIAL YEAR-2007-2008

Name	Appointment	Village, Pargana & District	Area in Acres	Revenue assessed	Estimated value Rs.	Whether acquired or parted with	How acquired or parted	From when acquired or to whom parted with	Remark Husband Property
1	2	3	4	5	6	7	8	9	10
Pratibha Saxena A.C.J.M.-I Jaunpur	03-01-2004								1- Moter Cycle No. DL. 15M-3403 Purchase in 1999 2-Car No. U.P. 14G-1454 Purchase in 1997 3-Shop in Chandi Chauk Sri Bala Ji Market-2097/16, Second Floor purchase in 1997 4- Shop in Greater Noida Alfa purchase in 2000

Note-No self Property.s

  
(Pratibha Saxena)  
A.C.J.M.-Ist, Jaunpur

Report 1/P

## LAND HEDL IN THE FINANCIAL YEAR 2007-2008

Name	Appointment	District	Pargana	Area in Acres	Acquired of Ancestral	Annual revenue assessed	Estimated value Rs.	remark
1	2	3	4	5	6	7	8	9
Pratibha Saxena A.C.J.M.-I Jaunpur	03-01-2004							

Note-No Agriculture Revenue Property.

*Pratibha*  
(Pratibha Saxena)  
A.C.J.M.-Ist, Jaunpur

**Submission of Complete Statement of Movable Property Held up to Financial Year-2008-2009**

*Ray...*

Name Designation & date of joining serive	Name & age of family member in the family such as their name profession monthly/annual income etc	Detailsof earning members in the family such as their name profession monthly/annual income etc.	Detailof movable properties required held in each calendar year exceeding Rs. 1000 i.e. its value, source of the amount, date and year of purchase with particular of information if any, furnished to the court	Details of a/c in Bank Post office etc, amount in balance up to the calendar year and source of the amount	Details of P.P.F./FDR, N.S.S.N.S.C. K.V.P. & Share and other investment etc alongwith a/c no. date of purchase, value and source of the amount invested	Details of loan advance etc taken with its amount of instilments name of the Bank institution etc	Annual net income from salary and other sources if any, if any, with details of deduction	Remarks
1	2	3	4	5	6	7	8	9
Pratibha Saxena A.C.J.M.-I Jaunpur 03-01-2004	1-Sri Shashi Kant Age -34 yrs 2- Mr. Pratham Age-09 yrs 3-Daughter -Soni 01 yrs	Sri Shashi Kant Montly- 18,000/- Business	1-Ornaments in Marriage Gift, about 40 Tola 2-Colour T.V. Frizze, washing Machine and other house wares by gift in marriage 3-Maruti Alto Car No. U.P. 14 A.E./2184 Purchase in year 2006	1-Allhabad bank Hapur A/c No. 20332556427 Amount- 56,139/- 2-S.B.I. Ghaziyabad A/c No. 01190031897 Amount-5000/- S.B.I. Haur A/c No.01190107370 Rs. 24059/-	PPF A/c No. 0100901212 Amount- 250271/- 2-L.I.C. Policy No. 286903029 Annual Payment Rs.23,714/- 3-L.I.C. Policy No. 221912459 Annual Payment Rs.10,774/- 4-L.I.C. Policy No. 221912460 Annual Payment Rs.821/- 4-U.I.I.Futual Fund Rs.5000/- Foilo No.557210284784 5-Sundaram Mutual Fund B.N.P. Rs. 5000 Folio No.1821238105	CAR LOAN Taken From S.B.I. Rs. 2,41,000/- Installment Rs.5,1,64/-	Total Annual Income- 2,89,057/- G.P.F. - 24000/- G.I.S.- Rs. 720 H.R.A.- Rs. Nil I.T.-Rs. 8059/- L.I.C.35309/- P.P.F 20000/- Mutul Fund 10000/-	

*Pratibha*  
**(Pratibha Saxena)**  
A.C.J.M.-Ist, Jaunpur

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## LAND HELD IN THE FINANCIAL YEAR-2008-2009

Name	Appointment	Village, Pargana & District	Area in Acres	Revenue assessed	Estimated value Rs.	Whether acquired or parted with	How acquired or parted	From when acquired or to whom parted with	Remark Husband Property
1	2	3	4	5	6	7	8	9	10
Pratibha Saxena A.C.J.M.-I Jaunpur	03-01-2004								1- Moter Cycle No. DL. 15M-3403 Purchase in 1999 2-Car No. U.P. 14G-1454 Purchase in 1997 3-Shop in Chandi Chauk Sri Bala Ji Market-2097/16, Second Floor purchase in 1997 4- Shop in Greater Noida Alfa purchase in 2000

Note-No self Property.s

*Pratibha*  
(Pratibha Saxena)  
A.C.J.M.-Ist, Jaunpur

Request

## LAND HEDL IN THE FINANCIAL YEAR 2008-2009

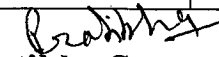
Name	Appointment	District	Pargana	Area in Acres	Acquired of Ancestral	Annual revenue assessed	Estimated value Rs.	remark
1	2	3	4	5	6	7	8	9
Pratibha Saxena A.C.J.M.-I Jaunpur	03-01-2004							

Note-No Agriculture Revenue Property.

*Pratibha*  
(Pratibha Saxena)  
A.C.J.M.-Ist, Jaunpur

**Submission of Complete Statement of Movable Property Held up to Financial Year-2009-10**

Name Designation & date of joining serive	Name & age of family member in the family such as their name profession monthly/annual income etc	Details of earning members in the family such as their name profession monthly/annual income etc.	Detail of movable properties required held in each calendar year exceeding Rs. 1000 i.e. its value, source of the amount, date and year of purchase with particular of information if any, furnished to the court	Details of a/c in Bank Post office etc, amount in balance up to the calendar year and source of the amount	Details of P.P.F./FDR, N.S.S.N.S.C. K.V.P. & Share and other investment etc alongwith a/c no. date of purchase, value and source of the amount invested	Details of loan advance etc taken with its amount of instalments name of the Bank institution etc	Annual net income from salary and other sources if any, if any, with details of deduction	Remarks
1	2	3	4	5	6	7	8	9
Pratibha Saxena A.C.J.M.-I Jaunpur 03-01-2004	1-Sri Shashi Kant Age -37 yrs 2- Mr. Pratham Age-10 yrs 3-Daughter -Soni 02 yrs	Sri Shashi Kant Montly- 20,000/- Business	1-Ornaments in Marriage Gift, about 40 Tola 2-Colour T.V. Frizze, washing Machine and other house wares by gift in marriage 3-Maruti Alto Car No. U.P. 14 A.E./2184 Purchase in year 2006	1-SBI Raj Narayan Ghaziabad A/c No. 01190031897 Amount- 5684/- 2-S.B.I. Jaunpur A/c No. 10998855741 Amount- 2,37,766/-	PPF A/c No. 0100901212 Amount- 285193/- 2-L.I.C. Policy No. 286903029 Annual Payment Rs.23,714/- 3-L.I.C. Policy No. 221912459 Annual Payment Rs.10,774/- 4-L.I.C. Policy No. 221912460 Annual Payment Rs.821/- 4-U.I.I.Futual Fund Rs.5000/- Foilo No.557210284784 5-Sundaram Mutual Fund B.N.P. Rs. 5000 Folio No.1821238105	CAR LOAN Taken From S.B.I. Rs. 2,41,000/- Installment Rs.5,1,64/-	Total Annual Income- 423443/- G.P.F. - 48850/- G.I.S.- Rs. 3960 H.R.A.- Rs. Nil I.T.-Rs. 9964/- L.I.C.35309/- P.P.F 50000/-	<p align="right"><i>Pratibha</i></p> <p align="right"><i>11/8</i></p>

  
**(Pratibha Saxena)**  
 A.C.J.M.-Ist, Jaunpur

Page No. 110A

**LAND HELD IN THE FINANCIAL YEAR-2009-2010**

Name	Appointment	Village, Pargana & District	Area in Acres	Revenue assessed	Estimated value Rs.	Whether acquired or parted with	How acquired or parted	From when acquired or to whom parted with	Remark Husband Property
1	2	3	4	5	6	7	8	9	10
Pratibha Saxena A.C.J.M.-I Jaunpur	03-01-2004								1- Moter Cycle No. DL. 15M-3403 Purchase in 1999 2-Car No. U.P. 14G-1454 Purchase in 1997 3-Shop in Chandi Chauk Sri Bala Ji Market-2097/16, Second Floor purchase in 1997 4- Shop in Greater Noida Alfa purchase in 2000

Note-No self Property.s

*Pratibha*  
**(Pratibha Saxena)**  
A.C.J.M.-Ist, Jaunpur

## LAND HEDL IN THE FINANCIAL YEAR 2009-2010

*Requested*

Name	Appointment	District	Pargana	Area in Acres	Acquired of Ancestral	Annual revenue assessed	Estimated value Rs.	remark
1	2	3	4	5	6	7	8	9
Pratibha Saxena A.C.J.M.-I Jaunpur	03-01-2004							

Note-No Agriculture Revenue Property.

*Pratibha*  
**(Pratibha Saxena)**  
A.C.J.M.-Ist, Jaunpur