

Report-118

Registered

From,

Maharani Din,
Deputy Registrar,
High Court of Judicature at
Allahabad.

To,

The District Judge
Jaunpur.

383

No. :- 9847 / IV-3120 / Admin (A) / Dated 04-6-2011

Subject:- Submission of statement about movable and immovable properties of Smt Pratibha Saxena, Additional Chief Judicial Magistrate, Jaunpur.

Sir,

With reference to your endorsement no. J J 961/ I dated 16-09-2010, on the above subject, I have to say that Smt Pratibha Saxena, Additional Chief Judicial Magistrate, Jaunpur has submitted the photo copy of the movable & immovable property statement for the financial year 2004-05, 2007-08 and 2009-10 which is not according to the Court's Circular letter no. 16 / IV-h-16 / Admin (A) dated 13-05-2004.

I am, therefore, to request you kindly to ask Smt. Saxena to submit the statement of movable properties for the ^{years} 2007-08 and 2009-10 (in original) after mentioning details information in proforma of column no 8 alongwith gross income taken from salary per annum and details of deduction i.e. GPF, GIS, HRA, IT and other investment in light of the direction contained in aforesaid Court's letter in light of the direction contained in the aforesaid circular letters, to the Courts immediately, for taking necessary action in the matter.

I am further to say that Smt Saxena may also be asked to furnish the movable & immovable property statement of financial year 2006-07 & 2008-09 to the Court immediately **stating reasons for not submitting the same within due time**, for taking necessary action in the matter

Yours faithfully

Maharani Din
13-5-11
Deputy Registrar

384

No. 9848 / IV-3120 / Admin (A) / Date 04-6-2011

Copy forwarded for information and necessary action to Smt Pratibha Saxena, Additional Chief Judicial Magistrate, Jaunpur.

Maharani Din
13-5-11
Deputy Registrar

DR (M)
May I send?
At Jaunpur
21/05/11
D. Kumar
12-5-11

Saxena
1-10-10
Encl. 9

2701
27-9-10
1534

2-10-10

Request 118
18922

From,

Pratibha Saxena
ACJM Ist, Jaunpur.

To,

Registrar General
Hon'ble High Court
At Allahabad

S.O Admin h1

Pl. put up on Through,
the correct misc.
file of the Officer
re. another Officer
whose name is

Hon'ble District Judge
Jaunpur

Resp. Sir,

Pratibha Saxena

Sumit
18-12-10
S.O. Admin A-2
Aen

With due respect I am submitted my property statement
regarding financial year 2004-05, 2007-2008 and 2009-2010.

The statement is submitted for the perusal of the court. Delay in
submitting the statement is regretted.

09
S.O. Admin H/A

Thanking you.

Enclosure- Statement regarding
above financial years.

Date: 15.9.10

Your's faithfully

Pratibha Saxena
15.9.10
(Pratibha Saxena)
ACJM-I
Jaunpur.

जौनपुर जजगिरा

संख्या : 5596/1 I दिनांक, जौनपुर : सितंबर 16, 2010 ई०
महानिबन्धक, माननीय उच्च न्यायालय, इलाहाबाद की सेवा में
अग्रसारित ।

जनपद न्यायाधीश,
जौनपुर ।
जनपद न्यायाधीश
जौनपुर

27 SEP 2010

Arvind
29-10-10

Arvind
18-3-11

Financial

SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTY HELD UP TO CALENDAR YEAR - 2004-2005.

Name Designation & date of Joining the Official Service	Name & Age of Family member in the family such as their name Profession monthly/annual income etc.	Details of earning members in the Family such as their name Profession monthly/ annual income etc.	Details of movable properties required held in each calendar year exceeding Rs.1000-i.e. its value, source of the amount, date and year of purchase with particular of information if any, furnished to the court	Details of a/c in Bank Post office etc, amount in balance up to the calendar year and source of the amount	Details of PPF/ FDR, N.S.S. N.S.C., K.V.P & Shares and other investment etc. along with a/c No., date of purchase, value and source of the amount invested	Details of Loan advance etc. taken with its amount of instalments name of the Bank institution etc.	Annual net income from salary and other sources if any, if any, with details of deduction	Remarks
1	2	3	4	5	6	7	8	9
Pratibha Saxena A.C.J.M.-I Jaunpur 3.1.2004	1-Sri Shashi Kant Age-33Yrs. 2- Mr. Pratham Age-05 Yrs.	Sri Shashsi Kant Monthly-14,000/- Business	1-Ornaments in Marriage Gift, about 40Tola. 2-Color T.V., Frizze Washing Machine and other house wares by gift in marriage.	1-SBI Raj Nagar Ghaziyabad A/c No. 01190031897 Amount - 4,099/- 2-S.B.I. ShahJahanpur A/c No. 01190107370 Amount-48,452/-	PPF A/c No. 0100901212 Amount- 64,000/- 2- N.S.C. No. 34 E.E. 051233 Amount-10,000/- 3-L.I.C. Policy No. 221912459 Annual Payment- 10,774/- L.I.C. Policy No. 221912460 Annual Payment 8,21/- 4- F.D. 50,000/- in start of Service	Nil	Total Annual Income -1,74,229/-	

Pratibha
15.9.10
Pratibha Saxena
A.C.I.M. 1st, Jaunpur

Accepted

LAND HELD IN THE FINANCIAL YEAR 2004-2005

1	2	3	4	5	6	7	8	9	10
Name	Appointment	Village, Pargana & District	Area in Acres	Revenue assessed	Estimated Value Rs.	Whether acquired or parted with	How acquired or parted	Form when acquired or to whom parted with	Remark Husband Property
Pratibha Saxena A.C.M.I Jaunpur	B.Y. 2004								1-Motor Cycle No. DL. 15M.3403, Purchase in 1999 2- Car No. U.P. 14G.1454 Purchase in 1997 3-Shop in Chandni Chauk Sri Bala Ji Market -2097/16, Second Floor, 1997. 4-Shop in Greater Noida Alfa, 2000

Note- No Self Property.

Pratibha Saxena
 15.9.10
 Pratibha Saxena
 A.C.M.I., Jaunpur
Requested

LAND HELD IN THE FINANCIAL YEAR 2004-2005

1	2	3	4	5	6	7	8	9
Name	Appointment	District	Pargana	Area in Acres	Acquired of Ancestral	Annual Revenue assessed	Estimated Value Rs.	Remark
Pratibha Saxena ACJM-Ist Jaunpur	3.1.2004							

Note- No Agriculture Revenue property.

Pratibha
15.9.10
 Pratibha Saxena
 A.C.J.M.^{ist}, Jaunpur.

Request

SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTY HELD UP TO CALENDAR YEAR - 2007-2008

Name Designation & date of Joining the Official Service	Name & Age of Family member in the family such as their name Profession monthly/annual income etc.	Details of earning members in the Family such as their name Profession monthly/ annual income etc.	Details of movable properties required held in each calendar year exceeding Rs.1000- i.e. its value, source of the amount, date and year of purchase with particular of information if any, furnished to the court	Details of a/c in Bank Post office etc, amount in balance up to the calendar year and source of the amount	Details of PPF/ FDR, N.S.S. N.S.C., K.V.P & Shares and other investment etc. along with a/c No., date of purchase, value and source of the amount invested	Details of Loan advance etc. taken with its amount of instilments name of the Bank institution etc.	Annual net income from salary and other sources if any, if any, with details of deduction	Remarks
1	2	3	4	5	6	7	8	9
Pratibha Saxena A.C.J.M.-I Jaunpur 3.1.2004	1-Sri Shashi Kant Age-35Yrs. 2- Mr. Pratham Age-08 Yrs.	Sri Shashsi Kant Monthly- 15,000/- Business	1-Ornaments in Marriage Gift, about 40Tola. 2-Color T.V., Frizze Washing Machine and other house wares by gift in marriage. 3-Maruti ALTO CarNo. U.P. 14 A.E. 2181 <i>Purchase of in year 2006</i>	1-SBI Raj Nagar Ghaziyabad A/c No. 01190031897 Amount - 11,084/- 2-S.B.I. ShahJahapur A/c No. 10998855741 Amount-68,307/-	PPF A/c No. 0100901212 Amount- 1,65,522/- 2- N.S.C. No. 34 E.E. 051233 Amount-10,000/- 3-L.I.C. Policy No. 221912459 Annual Payment- 10,774/- L.I.C. Policy No. 221912460 Annual Payment 8,21/-	Car Loan Taken from S..B.I. Rs. 2,41,000/- Monthly installment- Rs.5,1,64/	Total Annual Income - 2,87,389/-	

Pratibha
15.9.10
Pratibha Saxena
A.C.J.M. 1st, Jaunpur

Received

LAND HELD IN THE FINANCIAL YEAR 2007-2008

1 Name	2 Appointment	3 Village, Pargana & District	4 Area in Acres	5 Revenue assessed	6 Estimated Value Rs.	7 Whether acquired or parted with	8 How acquired or parted	9 Form when acquired or to whom parted with	10 Remark Husband Property
Pratibha Saxena A.C.J.M.I Jaunpur	3.1.2004								1-Motor Cycle No. DL. 15M.3403, Purchase in 1999 2- Car No. U.P. 14G.1454 Purchase in 1997 3-Shop in Chandni Chauk Sri Bala Ji Market - 2097/16, Second Floor, 1997. 4-Shop in Greater Noida Aifa/2000

Note- No Self Property.

Pratibha
 Pratibha Saxena
 A.C.J.M.I., Jaunpur
15.9.10
Revised

LAND HELD IN THE FINANCIAL YEAR 2007-2008

1	2	3	4	5	6	7	8	9
Name	Appointment	District	Pargana	Area in Acres	Acquired of Ancestral	Annual Revenue assessed	Estimated Value Rs.	Remark
Pratibha Saxena ACJM-1st Jaunpur	3.1.2004							

Note- No Agriculture Revenue property.

Pratibha
 15.9.10
 Pratibha Saxena
 A.C.J.M. 1st, Jaunpur.

Pratibha

Financial

DECLARATION OF COMPLETE STATEMENT OF MOVABLE PROPERTY HELD UP TO CALENDAR YEAR - 2009-2010

Name Designation & date of Joining the Official Service	Name & Age of Family member in the family such as their name Profession monthly/annual income etc.	Details of earning members in the Family such as their name Profession monthly/ annual income etc.	Details of movable properties required held in each calendar year exceeding Rs.1000- i.e. its value, source of the amount, date and year of purchase with particular of information if any, furnished to the court	Details of a/c in Bank Post office etc, amount in balance up to the calendar year and source of the amount	Details of PPF/ FDR, N.S.S. N.S.C., K.VP & Shares and other investment etc. along with a/c No., date of purchase, value and source of the amount invested	Details of Loan advance etc. taken with its amount of instalments name of the Bank institution etc.	Annual net income from salary and other sources if any, if any, with details of deduction	Remarks
1	2	3	4	5	6	7	8	9
Pratibha Saxena A.C.J.M.-I Jaunpur 3.1.2004	1-Sri Shashi Kant Age-37Yrs. 2- Mr. Pratham Age-10 Yrs. 3-Daughter- Soni 02Yrs.	Sri Shashsi Kant Monthly-20,000/- Business	1-Ornaments in Marriage Gift, about 40Tola. 2-Color T.V., Frizze Washing Machine and other house wares by gift in marriage. 3-Maruti ALTO CarNo. U.P. 14 A.E. 2184 <i>Purchased in year 2006</i>	1-SBI Raj Nagar Ghaziyabad A/c No. 01190031897 Amount - 5,6,84/- 2-S.B.I. Jaunpur A/c No. 0998855741 Amount- 2,37,766/-	PPF A/c No. 0100901212 Amount- 2,85,193/- 2- L.I.C. POLICY NO.286903029 Annual Payment Rs.23,714/- 3-L.I.C. Policy No. 221912459 Annual Payment- 10,774/- L.I.C. Policy No. 221912460 Annual Payment 8,21/- 4- U.T.I. Mutual Fund Rs. 5,000/-, Folio No. 557210284784 5-Sundaram Mutual Fund B.N.P. Rs.5,000/- Folio No. 1821238105	Car Loan Taken from S..B.I. Rs. 2,41,000/- Monthly installment- Rs.5,1,64/	Total Annual Income - 4,23,443/-	

Date: 15.9.10

Pratibha
15.9.10
Pratibha Saxena

Page 1/10

LAND HELD IN THE FINANCIAL YEAR 2009-2010

1	2	3	4	5	6	7	8	9	10
Name	Appointment	Village, Pargana & District	Area in Acres	Revenue assessed	Estimated Value Rs.	Whether acquired or parted with	How acquired or parted	Form when acquired or to whom parted with	Remark Husband Property
Pratibha Saxena A.C.M.I Jaunpur	3-1-2004								1-Motor Cycle No. DL. 15M.3403, Purchase in 1999 2- Car No. U.P. 14G.1454 Purchase in 1997 3-Shop in Chandni Chauk Sri Bala Ji Market, -2097/16, Second Floor, 1997. 4-Shop in Greater Noida Alfa, 2000

Note- No Self Property.

Pratibha Saxena
 15.9.10
 Pratibha Saxena
 A.C.M.I., Jaunpur
Revised

LAND HELD IN THE FINANCIAL YEAR 2009-2010

1	2	3	4	5	6	7	8	9
Name	Appointment	District	Pargana	Area in Acres	Acquired of Ancestral	Annual Revenue assessed	Estimated Value Rs.	Remark
Pratibha Saxena ACJM-Ist Jaunpur	3.1.2004							

Note- No Agriculture Revenue property.

Pratibha
15.9.10
 Pratibha Saxena
 A.C.J.M. Ist, Jaunpur

Agarwal