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4/11/08
V. C. Gupta

6-12-08

From:

V.C. Gupta, HJS
District Judge
Ghaziabad

To,

Shri Bache Lal
Joint Registrar
Hon'ble High Court
Allahabad.

No. 3067/I

/Dated: 28/11/2008

Subject: Submission of explanation by Smt. Pratibha Saxena
Judicial Magistrate, Hapur (Ghaziabad) in
connection with purchase of car.

Sir,

Kindly refer to the Hon'ble Court's letter No. 11589/IV-3120/Admin(A-II)/ dated Allahabad 11.9.2008 on the abovementioned subject and asking for my opinion about authenticity/plausibility of the explanation submitted by the Officer.

On receipt of the above letter of the Hon'ble Court, I asked the Officer vide my letter No. 2343/I/2008 dated 23.9.2008 to submit certain informations in the matter and in response thereof Smt. Pratibha Saxena, Civil Judge (Jr.D.), Hapur (Ghaziabad) has submitted her further explanation dated 29.9.2008 which is being enclosed herewith. I have gone through the explanations of Smt. Pratibha Saxena, Civil Judge (Jr.D.), Hapur and in my opinion, Smt. Saxena can manage the affairs within the diminished amount that survives with her with the dignity of a Judicial Officer.

It is requested that this report alongwith the explanation of the Officer may kindly be placed before the Hon'ble Court for kind perusal.

Yours faithfully,

(V.C. Gupta) 28-11-08
District Judge
Ghaziabad
District Judge
Ghaziabad

Encls. as above

02
V.C. Gupta
Sd/- Adm. H/A
JR (M)
02-12-08

A.K.J
2-12-08

BEFORE THE DISTRICT & SESSIONS JUDGE - GHAZIABAD

To,
The District Judge,
Ghaziabad (U.P.)

Reply S

Sir,

Subject:-Submission of Explanation by Smt. Pratibha
Saxena, Judicial Magistrate, Hapur (GZD.)
in connection with Purchase of Car ALTO

Please refer to your letter no.-2343/I/2008
dated 23.09.2008 on the above mentioned subject.

2. Requisite informations are being enclosed
herewith.

Enclosed as above

Dated: 29-9-08

Yours Sincerely,

Pratibha
(Pratibha Saxena)
Civil Judge (T.D.)
Judicial Magistrate.

Hapur, Ghaziabad (U.P.)

Pratibha

CLARIFICATIONS CALLED FOR:-

1. What profession your husband is doing at Delhi ? - Trading in Wires & Cables at Bhagirath Palace, Delhi since 1996-.
2. What is his monthly income - Yearly Rs. 1,80,000/=
3. Whether he is Income Tax Payee ? - Yes, PAN No. AAPPA7812B
He assessed at New Delhi since 1996
4. Whether your husband is residing in a rented house or self own house ? If not self owned house, what is the monthly rent of the house ? - My husband resided permanently with his father's House at K.L.-90, Kavi Nagar, Ghaziabad and used to come back from Delhi daily. His father Sh.S.S.Rathur, retired as Asstt.Comissioner of Income Tax recently. And his yearly emoluments amounted to Rs. 3.0 lac.

My husband used to meet me after intervals-Weekly or Fortnightly.

Pratibha
29.9.08
(PRATIBHA SAXENA)

o/c

Received

To,
The District Judge,
Ghaziabad.

331

No. 11589 / IV- 3120/ Admin (A) / Dated 11-9-08

Subject: - Submission of explanation by Smt. Pratibha Saxena, Judicial Magistrate, Hapur (Ghaziabad) in connection with purchase of car.


Sir,

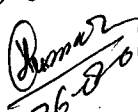
With reference to endt. No. 1262/ I dated 24.05.2008 on the above subject, I am directed to say that after perusal of the explanation (copy enclosed for ready reference) submitted by Smt. Pratibha Saxena, Judicial Magistrate, Hapur (Ghaziabad) in response to the queries made by the Court, the Court has been pleased to relegate the matter to you with the request to append your opinion about the authenticity / plausibility of the explanation submitted by Smt. Pratibha Saxena attended with your view whether Smt. Pratibha Saxena can manage the affairs within the diminished amount that survives with her consistent with the dignity of a judicial officer.

The Court would appreciate, if you make your opinion available expeditiously.

Encl: As above.

Yours faithfully


27.8.08
Joint Registrar

J.R.(10)
order placed
below.
May issue?
ok. Jainwal
26.8.08

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16/7/08

श्रीमति प्रतिमा सर्वेना
 न्यायिक मजिस्ट्रेट, हाऊस
 गाजियाबाद

सेवा में,

माननीय ज्वॉइंट रजिस्ट्रार
 माननीय उच्च न्यायालय
 इलाहाबाद।

द्वारा: माननीय जनपद न्यायाधीश
 गाजियाबाद।

विषय:- फ्रांक सं० 5711/1 -3120/ एडमिन १११, मारुति कार
 एल्टो के लोन आदायगी के संबंध में:-

महोदय,

2370
 Sr. Admin. H/A

OP

J.R.M.
 01-7-08

42

J.R.M.
 (w.e.)
 30 JUN 2008

सतम्मान विनम्र निवेदन है कि आपके अत्र दिनांकित 26/4/2008 के अनुसार यह कथनकियण यह कि मारुति कार एल्टो के खरीद के समय मेरा वेतन 14930/- रुपये प्रतिमाह था तथा मारुति की मासिक किस्त 5184/- रुपये थी। उपरोक्त 14930 रुपये के वेतन से 5184 रुपये की कटौती के उपरान्त मेरे पास प्रतिमाह 9746 रुपये शेष बचते थे उसमे न्यायिक अधिकारी के जीवन स्तर आपके विचारानुसार सम्भव नहीं है कि क्या मेरे पास सपोर्ट के लिए अन्य कोई आय का साधन है अथवा नहीं। इस संबंध में आख्या वाही गयी है। उपरोक्त के संबंध में मेरा सादर अनुरोध है कि:-

1. मेरे द्वारा मारुति एल्टो कार खरीद किये जाने के समय मेरा मासिक वेतन 14930/- रुपये था किन्तु 1-2 महीने उपरान्त ही मेरा वेतन 15840/- रुपये प्रतिमाह होगया और उसके उपरान्त दिसम्बर 2006 में 16573 रुपये हुआ व जनवरी 2007 में 17656 रुपये प्रतिमाह नियमानुसार दिया गया, वर्तमान मे मेरा वेतन बाद कटौती अंकन 19940/- रुपये प्रतिमाह है इसलिए इस समय मेरी आय 9746/- रुपये से प्रतिमाह से अधिक हो गयी है।

2. मेरे पति का दिल्ली मे अपना निजी व्यवसाय है जिनके द्वारा समय-समय पर मुझे आर्थिक मदद दी जाती है।

Sr. A.K. Jaiswal
 16-2-08

Handwritten signature

3. मेरा परिवार बहुत छोटा है, कार के क्रय के समय मेरे परिवार में मैं व मेरा बेटा ही गाहनहॉपुर में रह रहे थे चूंकि मेरे पति दिल्ली में व्यवसाय करते हैं इसलिए वह मेरे साथ नहीं रहते हैं तथा मेरे बेटे की आयु उस समय मात्र 6 वर्ष थी उसकी शिक्षा का खर्च भी बहुत अधिक नहीं था, अपने परिवार के कम खर्च को देखते हुए ही मेरे द्वारा मारुति की मासिक किश्त अंकन 5184 रुपये देने का निर्णय लिया गया था। मुझे मेरा दूसरा बच्चा जनवरी 2008 में हुआ है। चूंकि मेरा परिवार बहुत सीमित है इसलिए खर्चा भी सीमित है चूंकि मेरे बच्चे अभी छोटे हैं इसलिए मेरे द्वारा इतनी बड़ी किश्त की अदायगी की गयी है, भविष्य में बच्चों के बड़े होने पर परिवार का खर्चा बढ़ना स्वाभाविक है।

चूंकि मेरे पति द्वारा आर्थिक मदद दी जाती है तथा वर्तमान में मेरा वेतन भी अंकन 19940/- रुपये प्रतिमाह हो गया है अतः मुझे किश्त की अदायगी में असुविधा नहीं हो रही है।

प्र माननीय महोदय की सेवा में अग्रिम कार्यवाही हेतु सुवनार्थ प्रेषित है।

सादर ।

दिनांक: 21/5/2008

संलग्नक:-

1- रजिस्टर वर्ष 2006, 2007 एवं 2008 की छाया प्रतियां ।

2. माननीय महोदय के प्र दि 026/4/08 की छाया प्रति ।

भवदीय,

प्रतिभा सक्सेना
21-5-08

१ श्रीमति प्रतिभा सक्सेना १

व्यापक मजिस्ट्रेट, हाउस

१ गाजियाबाद १

Endorsement No. *RBE/12, 24-5-08*
Forwarded to *2002, 2007, 2008*
2006, 2007, 2008

Sub
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Reply J

From,
Becho Lal,
Joint Registrar
High Court of Judicature at
Allahabad

To,
The District Judge
Ghaziabad

No. **5711 / IV-3120/ Admin (A) / Dated** **29.4.08**

Subject: - information about purchase of Maruti Alto car by Spit. Pratibha Saxena, the then Civil Judge (Junior Division), Shahjahanpur, now posted as Judicial Magistrate, Hapur, Ghaziabad

Sir,

With reference to **end. No. 763/ I dated 02.09.2006** of the District Judge, Shahjahanpur on the **above** subject, I am directed to say that in the matter of submission of information about purchase of Maruti Alto car by Smt. Pratibha Saxena, the then Civil Judge (Junior Division), Shahjahanpur, now posted as Judicial Magistrate, Hapur, Ghaziabad, the Court has been pleased to pass an order dated **22.04.2008**, which is as follows: -

"Smt. Pratibha Saxena Civil Judge (J.D.) Shahjahanpur has furnished information regarding purchase of new Maruti Alto Lxi car costing Rs. 2,89,964/-. According to further information, cost has been paid out of loan sanctioned to her by the bank, which is repayable in 60 instalment of Rs. 5184/-.

The carry home salary of the officer is Rs. 14,930/- and after deduction of Rs. 5184/-, a meagre amount of Rs. 9746/- remains with her which in my opinion is not adequate to lead a contended life befitting the status of a judicial officer.

The officer be called upon to explain within one month whether she has any other means to fall back upon."

Smt. Pratibha Saxena may, therefore, kindly be asked to furnish the required information in the light of the Court's order immediately alongwith the supporting papers, if any, so that the matter may be put up before the Court for taking further steps in the matter.

Yours faithfully

In for m. its officer concerned

AK Varma
26.4.08

Dist. Judge

Joint Registrar

5/4/08
J. M. Hapur

[Signature]
26.4.08

F year 2007-2008

Approved

DATE:

LJU/26096

DATE:

| Months | Basic | DA | D.A.I | SYN | AG | P.A | Cross | 91A | 92S | 9. Tax | Total | Net Pay | Vr. No. |
|--|-----------|---------|--------|--------|--------|---------|----------|---------|-------|--------|---------|----------|----------------------------|
| 3/07 | 9750 | 4241 | 250 | 500 | 100 | 4875 | 19716 | 2000 | 60 | | 2060 | 17656 | A25/9-07 |
| 4/07 | 9750 | 4241 | 250 | 500 | 100 | 4875 | 19716 | 2000 | 60 | | 2060 | 17656 | A31/30-07 |
| 5/07 | 9750 | 4241 | 250 | 500 | 100 | 4875 | 19716 | 2000 | 60 | | 2060 | 17656 | |
| Ann of 30000 + for period of 6/05 to 5/07 | 9000 | - | - | - | - | - | 9000 | - | - | | - | 9000 | Form filed 4/27 to 5/07 |
| June 07 | 9750.00 | 5119.00 | 250.00 | 500.00 | 100.00 | 4875.00 | 20594.00 | 2000.00 | 60.00 | | 2060.00 | 18534.00 | A/24 4/28/07 |
| July 07 | 9750.00 | 5119.00 | 250.00 | 500.00 | 100.00 | 4875.00 | 20594.00 | 2000.00 | 60.00 | | 2060.00 | 18534.00 | A6/21/07 |
| August 07 | 9750.00 | 5119.00 | 250.00 | 500.00 | 100.00 | 4875.00 | 20594.00 | 2000.00 | 60.00 | | 2060.00 | 18534.00 | A6/29/07 |
| Sept. 07 | 9750.00 | 5119.00 | 250.00 | 500.00 | 100.00 | 4875.00 | 20594.00 | 2000.00 | 60.00 | | 2060.00 | 18534.00 | A25/29/07 |
| Oct. 07 | 9750.00 | 5119.00 | 250.00 | 500.00 | 100.00 | 4875.00 | 20594.00 | 2000.00 | 60.00 | | 2060.00 | 18534.00 | A49/29/07 |
| Nov-07 | 9750.00 | 5996.00 | 250.00 | 500.00 | 100.00 | 4875.00 | 21471.00 | 2000.00 | 60.00 | | 2060.00 | 19111.00 | |
| Advised A.G. July 07 to Nov 07 | | 2400.00 | - | - | - | 1000.00 | 3660.00 | 3660.00 | - | | - | - | NIL |
| Jan-08 | | 2925.00 | - | - | - | 1000.00 | 4925.00 | 4380.00 | - | | - | - | |
| Feb-08 | | | - | - | - | | 16893.00 | - | - | | - | 16893.00 | A 5/20/08 |
| Dec -07 | 9750.00 | 5996.00 | 250.00 | 500.00 | 100.00 | 4875.00 | 21471.00 | 2000.00 | 60.00 | | 2060.00 | 19111.00 | |
| JAN-08 | 10,000.00 | 6150.00 | 250.00 | 500.00 | 100.00 | 5000.00 | 22400.00 | 2000.00 | 60.00 | | 2060.00 | 19111.00 | |
| | | 2925.00 | - | - | - | 1000.00 | 4925.00 | 4380.00 | - | | - | - | NIL |

INCHARGE BY
FOR DISTRICT J.
SIAMAHAN
3/6/07

April 30 F. Year - 2006-2007.

DATE: _____

Smt. Pratibha Baner. (Cl. Judge J.A.)

LJU
26096

DATE: _____

| Months | Basic | DA | O-A1 | O-A3 | O-A2 | Dear Pay | Gross Pay | GPF No. | GPF Ded. | GIS | G.T. | Total Ded. | Net Pay | vs. No. |
|--|-------|------|------|------|------|----------|-----------|--------------|----------|-----|------|------------|---------|------------------|
| March-06 | 9000 | 2035 | 56 | 100 | | 4500 | 16491 | - | 2000 | 60 | - | 2060 | 14431 | A-1 25/24/06 |
| April-06 | 9000 | 2035 | 100 | 100 | | 4500 | 16535 | - | 2000 | 60 | - | 2060 | 14475 | A-29 29/4/06 |
| May-06 | 9000 | 2035 | 100 | | | 4500 | 16685 | - | 2000 | 60 | - | 2060 | 14375 | A-17 21/5/06 |
| June-06 | 9000 | 3240 | 250 | | | 4500 | 16990 | - | 2000 | 60 | - | 2060 | 14930 | A-8 27/6/06 |
| July-06 | 9000 | 3240 | 250 | | | 4500 | 16990 | LJU 26096 | 2000 | 60 | - | 2060 | 14930 | A-34 29/7/06 |
| August-06 | 9000 | 3240 | 250 | | | 4500 | 16990 | | 2000 | 60 | - | 2060 | 14930 | A-27 20/8/06 |
| September-06 | 9000 | 3240 | 250 | | | 4500 | 16990 | | 2000 | 60 | - | 2060 | 14930 | A-15 22/9/06 |
| See by symptoms medical cert 1-4/5/9/06 Oct-06 Absence of duty 1/5 to 21/6 | 3500 | 3420 | 250 | | | 4750 | 17920 | | 2000 | 60 | - | 2060 | 15860 | A-17 24/10/06 |
| Nov-06 1/5 to 21/6 | 7500 | 1656 | | | | 3750 | 12906 | | | | - | | 12906 | A-15 31/10/06 |
| Nov-06 | 9500 | 3420 | 250 | | | 4750 | 17920 | | 2000 | 60 | - | 2060 | 15860 | A-31 29/11/06 |
| Dec-06 | 9500 | 4133 | 250 | | | 4750 | 18633 | | 2000 | 60 | - | 2060 | 16573 | A-46 27/12/06 |
| Jan-07 | 9750 | 4241 | 250 | 100 | 500 | 4875 | 19716 | | 2000 | 60 | - | 2060 | 17656 | A-34 31/12/06 |
| Feb-07 | 9750 | 4241 | 250 | 100 | 500 | 4875 | 19716 | | 2000 | 60 | - | 2060 | 17656 | A-20 28/1/07 |

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[Faint handwritten notes]

From,

~~Becho Lal,~~
I/c Joint Registrar
High Court of Judicature at
Allahabad

Revised

To,

The District Judge
Ghaziabad

No. 5711 / IV- 3120/ Admin (A) / Dated

29-4-08

Subject: - Information about purchase of Maruti Alto car by Smt. Pratibha Saxena, the then Civil Judge (Junior Division), Shahjahanpur, now posted as Judicial Magistrate, Hapur, Ghaziabad.

Sir,

With reference to endt. No. 763/ I dated 02.09.2006 of the District Judge, Shahjahanpur on the above subject, I am directed to say that in the matter of submission of information about purchase of Maruti Alto car by Smt. Pratibha Saxena, the then Civil Judge (Junior Division), Shahjahanpur, now posted as Judicial Magistrate, Hapur, Ghaziabad, the Court has been pleased to pass an order dated 22.04.2008, which is as follows: -

"Smt. Pratibha Saxena Civil Judge (J.D.) Shahjahanpur has furnished information regarding purchase of new Maruti Alto Lxi car costing Rs. 2,89,964/-. According to further information, cost has been paid out of loan sanctioned to her by the bank, which is repayable in 60 instalment of Rs. 5184/-.

The carry home salary of the officer is Rs. 14,930/- and after deduction of Rs. 5184/-, a meagre amount of Rs. 9746/- remains with her which in my opinion is not adequate to lead a contended life befitting the status of a judicial officer.

The officer be called upon to explain within one month whether she has any other means to fall back upon."

Smt. Pratibha Saxena may, therefore, kindly be asked to furnish the required information in the light of the Court's order immediately alongwith the supporting papers, if any, so that the matter may be put up before the Court for taking further steps in the matter.

Yours faithfully

A.K. Varmy
26-4-08

I/c Joint Registrar

J.R.(M)
order placed
below.
May issue?
As per
24-4-08
Kumar
24-4-08

14-9-06

प्रेषक,

श्रीमती प्रतिभा सक्सेना
सिविल जज (अवर खण्ड)
शाहजहाँपुर।

12-9-06

सेवा में,

माननीय महानिबन्धक,
माननीय उच्च न्यायालय,
इलाहाबाद।

द्वारा:-

माननीय जनपद न्यायाधीश, शाहजहाँपुर।

विषय:-

कार कय करने के संबन्ध में।

महोदय,

निवेदन है कि मेरे द्वारा दि० 24-07-06 को एक मारुति कार आल्टो एल०एक्स०एम० मेसर्स रोहन मोटर्स लि० गाजियाबाद से कय करली गयी है जिसका पंजीयन संख्या यू पी-14 ए ई 2184 है कार कय का पूर्ण विवरण माननीय उच्च न्यायालय के परिपत्र सं० 25 प्रशा० (ए) दिनांकित 13.7.1998 के अनुसार इस पत्र के साथ सलग्न कर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित किया जा रहा है।

सम्मान सहित,

भवदीया,

प्रतिभा सक्सेना
11/9/06

(प्रतिभा सक्सेना)
सिविल जज (अवर खण्ड)
शाहजहाँपुर।

11 3657 दि० 1-8-2006

S.O. Admn. M/A

D.R(M) कार्यालय जनपद न्यायाधीश शाहजहाँपुर।

13-9-06 संख्या 763/L दि० 2.9.06

अग्रसारित

जनपद न्यायाधीश
शाहजहाँपुर।
2.9.06

D.R(M)

4

13 SEP 2006

S.O. Admn. (H)

Please sent this Serial
with correct file of the
officer concerned.

A.K.S.
11/9/06

25-308
S.O. Admn. (H)

Encl - 11

Revised

माननीय उच्च न्यायालय के परिपत्र संख्या 25/एडमिन (ए) दिनांकित 13-7-1998 के अनुसार वांछित सूचनाएं :-

1. सेवा में आने की तिथि 03-01-2004
2. वर्तमान वेतन व कटौती 16990/- रूपया कटौती के उपरान्त वेतन 14,930/-
3. सेवा में आने के उपरान्त 10,000/- रूपये से अधिक मूल्य की चल सम्पत्ति व अचल सम्पत्ति क्रय शून्य
4. माननीय उच्च न्यायालय से पूर्व में प्राप्त ऋण व पूर्ण विवरण शून्य
5. सामान्य भविष्य निधि से प्राप्त ऋण का पूर्ण विवरण शून्य
6. बैंक द्वारा प्राप्त ऋण का पूर्ण विवरण नई मारुति कार आल्टो एल0एक्स-एम-3 यू0पी0-14-ईई-2184 को क्रय करने के सम्बन्ध में मैंने भारतीय स्टेट बैंक, शाखा टाउन हाल, शाहजहाँपुर से दिनांक 14-7-2006 को 2,44,000/- (दो लाख चवालिस हजार) रूपये का ऋण प्राप्त किया है और इस ऋण की पाँच वर्ष में अदायगी 5184.00 रूपये की मासिक किश्त में की जानी है।
7. डीलर का नाम व पता रोहन मोटर्स लिमिटेड, गाजियाबाद।
8. अचल सम्पत्ति के सम्बन्ध में विवरण शून्य।
9. क्या डीलर नियति एंव अधिकृत डीलर हैं जी हाँ, डीलर विक्रेता कंपनी का नियमित एंव अधिकृत डीलर है।
10. क्या न्यायिक अधिकारी डीलर से संम्बन्धित है। जी नहीं।

Request

11. कार कय करने के संबंध में स्रोतों का दस्तावेजो सहित पूर्ण विवरण

नई मारुतिकार अल्टी एल0एक्स0एम0
मूल्य 2,89964/-

1. भारतीय स्टेट बैंक शाखा टाउनहाल, शाह0 से दि0 14.07.06 को 244000/- दो लाख चवालित हजार मात्र रूपया ऋण प्राप्त किया।

2. मुब0 44964 चवालिस हजार नौ सौ चौसठ मात्र का भुगतान खाता सं0 01190107370 भारतीय स्टेट बैंक शाखा टाउनहाल शाहजहाँपुर से दि0 14.07.06 को अदा किया गया। इस प्रकार भारतीय स्टेट बैंक शाखा टाउनहाल, शाह0 ने मेरे बचत खाता सं0 01190107370 से 44964 रू0 लेकर व 244000/- दो लाख चवालिस हजार मात्र रूपया ऋण देकर मु0 289964/- का बैंक ड्राफ्ट दिनांक 14.07.06 को दिया उक्त ड्राफ्ट को मैने डीलर रोहन मोटर्स लि0 गाजियाबाद को देकर नई मारुतीकार आल्टी एल0एक्स0 एम0 को दि0 24.07.06 को प्राप्त किया।

प्रतिभा सक्सेना
11/9/06

(प्रतिभा सक्सेना)
सिविल जज (अवर खण्ड)
शाहजहाँपुर।

संलग्नक :-

1. फोटो स्टेट कापी डिलीवरी चालान।
2. पंजीयन प्रमाण पत्र की फोटो स्टेट कापी।
3. बीमा की फोटो प्रति।
4. बचत खाता सं0 01190107370 भारतीय स्टेट बैंक शाखा टाउनहाल शाह0 की पास बुक की फोटो स्टेट कापी।
5. बिल रसीद फोटो स्टेट कापी।
6. ड्राफ्ट की फोटो स्टेट कापी।

Regd at 98



ROHAN MOTORS LIMITED

AUTHORISED DEALERS FOR MARUTI VEHICLES & SPARE PARTS

432, Mukand Nagar, G.T. Road, Ghaziabad - 201001 (U.P.)
Phones : 95120-2730176, 2730717, 2734218,
2733192, 2833026 Fax : - 2732584
Visit us at www.rohanmaruti.com

AITOLA P.D.J. GATE PASS

S/Silver
27344

Dated **24/07/06**

Chassis No. **706896** Engine No. **3284416**

Invoice No. **VS L06000518**

Delivered in satisfactory conditions to the owner through

Mrs Pratibha Saxena



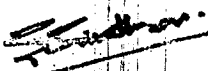

11:00 AM

[Signature]
Authorized Signatory

Customer's Signature

[Signature]

Regnet 98

| | | | | | | |
|--|---|---|---|---|------------------|---|
|  ROYAL SUNDARAM ALLIANCE INSURANCE COMPANY LTD. Sundaram Towers, 46 Whites Road, Royapettah, Chennai - 600 014. Tel. 044-28517387 (Hunting Lines), Fax. 044-28585912, 28517376. e-mail - customer.services@in.royalsun.com Service Tax Registration No: Insurance/Chennai-II/2/STC Certificate Cum Policy Schedule | |  | | | | |
| Policy No. : | MP20048159 | Package Policy (Private Vehicle) [Issued at 2:56:46 PM on 19-Jul-2006] | | | | |
| THE INSURED : | Name : | Mrs PRATIBHA SAXENA | | | | |
| | Address : | KL-90 KAVI NAGAR, GHAZIABAD - 201001, Uttar Pradesh | | | | |
| | Business : | Service | | | | |
| Period Of Insurance : | From 2:56:19 PM on 19-Jul-2006 to midnight on 18-Jul-2007 | | | | | |
| The vehicle : | Maruti /Alto L /ALTO LX 5 SEATER BS3 | | Date and Proposal no. : 19-Jul-2006/P0090842. | | | |
| Geographical Area | Engine-Chassis No. | Type of body | CC | Mfg. Year | Seating capacity | Registration Mark & Place Of Registration |
| INDIA | 3284416-706896 | SALOON | 796 | 2006 | 5 | GHAZIABAD |
| INSURED'S DECLARED VALUE | | | | | | |
| Vehicle | Non Elec accessories | Elec accessories | CNG/LPG kit | Total Value (IDV) | | |
| 257195 | 0 | 0 | 0 | 257195 | | |
| Schedule Of Premium | | | | | | |
| A. OWN DAMAGE | | | B. LIABILITY | | | |
| Vehicle & Accessories : | | 7,816 | Vehicle | | 500 | |
| Total | | 7,816 | Total | | 500 | |
| Add | | 7,816 | Add | | 500 | |
| b) | Geographical Area Extn. | NA | a) Compulsory PA Cover Premium | | 100 | |
| Sub-Total Additions | | 0 | b) Additional PA Cover Premium (0 per person)(IMT-16) | | NA | |
| c) | 5% Extra premium towards inbuilt CNG | NA | | | | |
| Less | | | d) Legal Liability (WC) to Driver (IMT-28) | | 25 | |
| i) | Auto Association membership | NA | Sub-Total Additions | | 125 | |
| Sub-Total (deductions) | | 0 | | | | |
| Total (A) | | 7,816 | Total (B) | | 625 | |
| Note :- 1. If the premium is paid by Cheque, the issue of Policy is subject to the realisation of Cheque. 2. Consolidated Stamp duty paid. | | Grand Total | | 8441 | | |
| | | Service Tax @ 12.24% | | 1033 | | |
| | | Total Premium | | 9474 | | |
| Compulsory Deductibles | | 500 | | | | |
| Limitations as to use: Use only for social domestic and pleasure purposes and for the Insured's business. The Policy does not cover the use for : (1) Hire or reward (2) Carriage of goods (other than samples or personal luggage) (3) Organized racing (4) Pace making (5) Speed testing (6) Reliability trials (7) Any purpose in connection with motor trade. | | | | | | |
| Driver's Clause: Any person including the Insured: Provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective learner's license may also drive the vehicle & that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules, 1989. | | | | | | |
| Limits of Liability Clause : Under section II-1 (i) of the policy-Death of or bodily injury. Such amount as is necessary to meet these requirements of the motor vehicle act 1988. Under section II-1 (ii) of the policy-Damage to third party property is Rs. 7.5 Lakhs. P.A. Cover under section III for Owner-Driver is Rs. 2.0 Lakhs | | | | | | |
| No claim bonus : The insured is entitled for a No Claim Bonus (NCB) on the own damage section of the policy, if no claim is made or pending during the preceding year(s), as per the : The preceding year/20%, Preceding two consecutive years/25%, Preceding three consecutive years/35%, Preceding four consecutive years/45%, Preceding five consecutive years/50% of NCB on OD Premium. No claim bonus only be allowed provided the policy is renewed with in 90 days of the expiry date of the previous policy. | | | | | | |
| Lease/HP/Hypothecation : STATE BANK OF INDIA , SHAHJAHAPUR | | | | | | |
| Subject to I.M.T. Endt. Nos. & memorandum : 7 15 22 28 printed herein. | | | | | | |
| The insured is not indemnified if the vehicle is used or driven otherwise than in accordance with this schedule. Any payment made by the company by reasons of wider terms appearing in the certificate in order to comply with the Motor Vehicle Act, 1988 is recoverable from the insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHT OF RECOVERY". For legal interpretation, english version will hold good. | | | I/We hereby certify, that the policy to which this certificate relates as well as this certificate of insurance are issued in accordance with the provisions of chapter X and chapter XI of M.V. act, 1988. For & on behalf of Royal Sundaram Alliance Insurance Co. Ltd.  Authorized Signatory | | | |
| | | | |  On the behalf of ROHAN MOTORS LIMITED | | |
| Issued by Maruti Insurance Agency Network Ltd. as Corporate Agents of Royal Sundaram Alliance Insurance Co Ltd | | | | | | |

केवल का मशीनों के लिये ही वैध
ONLY IF COMPUTER PRINTED VALUE PRINTED ONLY

KEY : SUBCIP 013085

M/ ROHAN MOTORS LTD. *****

RUPEES
LAKHS
TENS
UNITS

| | | | | | |
|-------|-------|------|--------|------|-------|
| TWO | EIGHT | NINE | NINE | SIX | FOUR |
| LAKHS | TENS | TENS | HUNDRS | TENS | UNITS |

PAISE ZERO ONLY
KEY : SUBCIP

भारतीय स्टेट बैंक
STATE BANK OF INDIA

0522 भयवर्ता शाखा / DRAWEE BRANCH

कोड नं. CODE NO. 010642

प्राधिकृत हस्ताक्षरकर्ता AUTHORIZED SIGNATORY

(हस्ताक्षर नमूना क्र० / S.S. NO. K5030)

0522474981

₹. 50,000/- एवं अधिक के लिये दो अधिकारियों द्वारा हस्ताक्षरित होने पर ही वैध है।
INSTRUMENT FOR RS. 50,000/- AND OVER IS VALID ONLY WHEN SIGNED BY TWO OFFICERS

14/07/2006

या उनके आदेश पर OR ORDER

** ₹.Rs 289964 P=00

AMOUNT BELT 289965 (2/6)

अदा करें। मूल्य प्राप्त VALUE RECEIVED

शाखा प्रबंधक / BRANCH MANAGER

S. KUMAR
K-2346

| |
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| 1 |

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Received

Rohan Motors Limited, 432, Mukan
Nagar, G.T. Road Ghaziabad-201001
Ph. 26120 2720176

From : Branch Manager / Chief Manager,
State Bank of India,
T.H.B.R. SHAHJAHANPUR

Dear Sir,

REF. YOUR PROFORMA INVOICE NO/ LETTER NO. / DATED 18-06-06
SUPPLY OF New Maruti Alto LX(M)

SHRI / SMT/ MS Pratibha Saxena s/w/d of Shashi Kant

With Reference to your proforma invoice/ letter No. dated we forward herewith on behalf of Shri P. Shashi Kant our bankers cheque
/Demand Draft No. 424281 dated 16.2.26 for Rs. 289764 (Rupees ~~Two lac eight nine thousand nine hundred~~
drawn in your favour being the cost of Alto LX (M) to be supplied to Pratibha Saxena s/w/d of Shashi Kant. Please forward
to us your stamped receipt for the same.

2. Please note that the amount is to be appropriated specifically towards the purchase price of the said vehicle. It should not be appropriated by you
towards or set off against any other debt or liability due or owing to you by SHRI / SMT/ MS Pratibha Saxena s/w/d of Shashi Kant

Please note that the bank will have the right to call back the amount if you fail to deliver the vehicle to the above named person against his
acknowledgement.

3. Please advise us the full particulars such as make/brand/serial number/year of manufacture etc of the goods, engine number/chassis
number/year of manufacturing etc. of the vehicle delivered to Shri/Smt/MS Pratibha Saxena s/w/d of Shashi Kant

SHRI / SMT/ MS Pratibha Saxena s/w/d of Shashi Kant has been sanctioned by us a Term Loan of Rs. 244000.00 () for purchase of the vehicle/
article. Please, therefore, ensure that the hypothecation charge over the vehicle to be supplied to Shri/Smt/Kum Pratibha Saxena s/w/d of Shashi
Kant is registered in the name of State Bank of India, T.H.B.R. SHAHJAHANPUR in the books of Regional Transport Officer. Please arrange to
obtain a certificate from R.T.O. to the effect of having registered our hypothecation charge which may be forwarded to us for our record. The
relative form signed by the borrower and the Bank for this purpose is forwarded herewith.

Yours sincerely,

BRANCH MANAGER



PROFORMA INVOICE ROHAN MOTORS LIMITED

SHOWROOM & WORKSHOP
AUTHORISED DEALERS FOR MARUTI VEHICLES & SPARE PARTS

432, Mukand Nagar, G.T. Road Ghaziabad-201001
Ph. : (95120) 2730176, 2730717, 2734218, 2733192, 2833026
Fax : (95120) 2732584 E-mail : rmlgzb@satyam.net.in
Visit us at <www.rohanmaruti.com>



18/06/06

M/s. Pratibha Saxena w/o Shashikant
S.S.
Phone:

Date : 18/06/06

| DESCRIPTION | AMOUNT | |
|---|--------|----|
| | Rs. | P. |
| To Cost of One New Maruti..... <u>AHOLX(M)</u> | 272522 | 00 |
| Complete as per Mfrs. Specification | | |
| Extended warranty for (one Year / Two Year) | | |
| Insurance - <u>9474/-</u> | | |
| Road Tax & Registration : | | |
| - Individual : <u>7968/-</u> | | |
| - Company : | | |
| Total On Road Cost | 289965 | 00 |
| <p>Payment in favour of M/s Rohan Motors Limited payable at Ghaziabad / New Delhi.</p> <p>Documents Required -</p> <ul style="list-style-type: none"> - Address Proof - One Photograph - Permanent Account Number <p>This Proforma Invoice is issued on the basis of Prices and Specification prevailing on date which are liable to change without notice. Price & Specifications on the date of actual delivery of goods shall be applicable. This is irrespective of the date of when the order was placed on us.</p> | | |

N.B. : No receipts are valid unless obtained on our official receipt form.

For Rohan Motors Limited

[Signature]
Authorised Signature



भारतीय स्टेट बैंक
State Bank of India

टाउनहाल, शाहजहाँपुर

Town Hall, Shahjahanpur

नामे पर्ची/Debit Slip

Reverted

Date _____ -20

नामे/Debit : SB TL Ac No. 01593102370 of Smt. Pratibha Saxena

रूपये/Rupees Two lac forty four thousand only

₹/Rs. 244000/-

वास्ते/Being CA & Loan sanctioned/ disbursed

अ० सारणी/Tr. Scrol Debit Confirmed

पासकर्ता अधिकारी/Passing Officer Pratibha

शाखा प्रबन्धक/Branch Manager



भारतीय स्टेट बैंक
State Bank of India

टाउनहाल, शाहजहाँपुर

Town Hall, Shahjahanpur

नामे पर्ची/Debit Slip

Date _____ -20

नामे/Debit : SB Ac No. 01190102370 of Smt. Pratibha Saxena

रूपये/Rupees Forty five thousand nine hundred & sixty four only

₹/Rs. 45964/-

वास्ते/Being Margin money for Car loan disbursed

अ० सारणी/Tr. Scrol Debit Confirmed

पासकर्ता अधिकारी/Passing Officer Pratibha

शाखा प्रबन्धक/Branch Manager

TRANSPORT DEPARTMENT, UTTAR PRADESH

परिवहन विभाग, उत्तर प्रदेश

FORM 23 (SEE CMV RULE 48) प्रपत्र २३ (के.मो.वा. नियमावली नियम ४८)

FORM OF CERTIFICATE OF REGISTRATION INDIA पंजीकरण प्रमाण पत्र का फार्म भारत

Revised

| | | | |
|---|--|---|--------------|
| Registration Number (पंजीकरण संख्या) | UP14ANE2184 | Registration Date (पंजी. तिथि) | 2007-07-20 |
| Owner's Name & Address (वाहन स्वामी का नाम एवं पता) | MRS. PRATILITA SARKAR SH. SHASHI KANT KUMAR KAEVE NAGAR GHAZIABAD | Owner's Serial (वाहन स्वामी क्रमांक) | 1 |
| Dealer's Name & Address (विक्रेता का नाम) | M/S ROHAN MOTORS LTD MUKUND NAGAR GHAZIABAD | Manufacturing Year (निर्माण का वर्ष) | 2006 |
| Vehicle Class (श्रेणी) | L.M.V. (CAR) | No. of Cylinders (सिलिन्डर की संख्या) | 4 |
| Chassis Number (चेसिस संख्या) | ALTC LX | Unladen Weight (खाली भार) | 735 |
| Engine Number (इंजन संख्या) | FBDN3284416 | Laden Weight (भरा हुआ भार) | 0 |
| Type of Body (बाडी का प्रकार) | SALOON | Seating Capacity (सीट क्षमता) | 5 |
| Maker's Name (निर्माता का नाम) | MARUTI UDYOG LIMITED | Colour (रंग) | SILVER |
| HP / Lease Agreement with (हाइपोथिकेट/लीज समझौता किससे) | STATE BANK OF INDIA SHANJAHAN PUR U.P. | Horse Power (अश्व शक्ति) | 79000 |
| | | Fuel Used (इंधन) | PETROL |
| | | Tax paid upto (कर भुगतान) | ONE YEAR TAX |
| | | Tax Rate (कर-दर) | 6670 (0) |
| | | Fitness Valid upto (पंजीयन की वैधता) | 19-JUL-2021 |
| | | Wheel Base (व्हील बेस) | |

Description and Size of Tyres
(टायरों का विवरण एवं आकार)

- (a) Front Axle
(फ्रन्ट एक्सल)
- (b) Rear Axle
(रियर एक्सल)
- (c) Any other Axle
(अन्य कोई एक्सल)
- (d) Tandem Axle
(टेन्डम एक्सल)

Registered Axle Weight
(पंजीकृत एक्सल भार)

- (a) Front Axle
(फ्रन्ट एक्सल)
- (b) Rear Axle
(रियर एक्सल)
- (c) Any other Axle
(अन्य कोई एक्सल)
- (d) Tandem Axle
(टेन्डम एक्सल)

Fresh Registration

Sr. No. **RC.-0171928**
(क्र.सं.)

Specimen Signature of the Owner
वाहन स्वामी के हस्ताक्षर

Specimen Signature of Financier
वित्त पोषक के हस्ताक्षर

Signature of Registration Authority
पंजीयन अधिकारी के हस्ताक्षर

Reported



ROHAN MOTORS LIMITED

432, Mukand Nagar, G.T. Road, Ghaziabad - 201001 (U.P.)
Phones : 95120-2730717, 2730176, 2734218, 2733192, 2833026 Fax : - 2732584
Visit us at www.rohanmaruti.com



No 60886

CS / CA / OF / NA / ZEN

HP SBI Sahasrabhar Dated 19-7-06 200

RECEIVED with thanks from M/s./Mrs/Mr. P.K. Pratikha Saxena

the sum of Rupees Two lakh eighty nine thousand nine hundred sixty four only.

by Cash*/Cheque*/Draft No. 474981 Dated 14-7-06

Drawn on S.B.I on M.Y.T-46409

on account of (A/c Lx)

Rs. 2,89,964 = 00

For ROHAN MOTORS LIMITED

KZ
Authorised Signatory

* Subject to their realisation.

Delivery Expected in week subject to Normal planned production and supply of vehicles from MUL and availability of Transport.

Reverky

विशेष मियादी जमा

जब व्यावसायिक कोर्स पूरेगी
आपकी गुड़िया होनहा
तब आपकी बचत भी हंगी
पूरी तैयार!

10 वर्ष में बचत हो जाए
तिगुनी से ज्यादा



SPECIAL SAVING

When you are ready
to do a plan
Your savings

Your savings more than
triple in 10 years



Maxwell, Lucknow 12/97

भारतीय स्टेट बैंक State Bank of India

टाउन हाल, शाहजहाँपुर
New / First Passbook Town Hall, Shahjahanpur 3085 शाखा / Branch

PRATIBHA SAXENA W/O SHASHI बचत खाता पास बुक
SAVINGS BANK PASS BOOK

004672



नाम : 23B/OFFICE IS COLONY-3PN
Name(s) :
पता :
Address : PRATIBHA SAXENA
व्यवसाय :
Occupation :

पास बुक क्र. :
Pass Book No. :
खाता - बही क्रमांक :
Ledger No. 1190107370
खाता क्रमांक :
Account No. :



मुख्य प्रबंधक
CHIEF MANAGER

24/104

Reported

| दिनांक DATE | विवरण PARTICULARS | चेक क्र. CHEQUE NO. | आहरित राशि AMOUNT WITHDRAWN | जमा की गई राशि AMOUNT DEPOSITED | खाता शेष BALANCE | संक्षिप्त हस्ताक्षर INITIALS |
|-------------------|-----------------------------------|------------------------|-----------------------------------|------------------------------------|---------------------|------------------------------------|
| Brought Forward : | | | | | 77371.42 | |
| 19-04-2006 | Trf 667337 | RFRRCH | | 1131.00 | 91802.42 | |
| 25-04-2006 | Csh TO CASH CHEQ 00293218 | | 5000.00 | | 83802.42 | |
| 01190107370 | 19-05-06 APY New / First passbook | | | | | |
| 03-05-2006 | Trf T.O.CH. 66848 | RFRRCH | | 14475.00 | 98277.42 | |
| 19-05-2006 | Csh TO CASH CHEQ 00293219 | | 5000.00 | | 93277.42 | |
| 01190107370 | 02-06-06 APY New / First passbook | | | | | |
| 19-05-2006 | Trf CH BOOK CHAR | RFRRWG | 60.00 | | 93217.42 | |
| 02-06-2006 | Csh TO CASH CHEQ 00293220 | | 5000.00 | | 88217.42 | |
| 01190107370 | 20-07-06 SKT New / First passbook | | | | | |
| 02-06-2006 | Trf 342651 | RFRRCH | | 14375.00 | 102592.42 | |
| 08-06-2006 | Csh TO CASH CHEQ 00158401 | | 10000.00 | | 92592.42 | |
| 03-07-2006 | Csh TO CASH CHEQ 00158402 | | 7000.00 | | 85592.42 | |
| | | | | | | |
| 04-07-2006 | Int INTR. ST TO DATE | | | 1445.06 | 87037.48 | |
| 05-07-2006 | Clg BY CL ARING | RFRRBL | | 14930.00 | 101967.48 | |
| 14-07-2006 | Trf MARGIN FOR C | RFRSKS | 45964.00 / | | 56003.48 | |
| 14-07-2006 | Trf EXCHANGE ON | RFRSKS | 1015.00 / | | 54988.48 | |
| 14-07-2006 | Trf PROCESSING C | RFRSKS | 1220.00 / | | 53768.48 | |
| 20-07-2006 | Csh TO CASH CHEQ 00158403 | | 2000.00 | | 51768.48 | |
| 01190107370 | 18-08-06 AAK New / First passbook | | | | | |
| 31-07-2006 | Csh TO CASH CHEQ 00158404 | | 7000.00 | | 44768.48 | |
| 02-08-2006 | Trf 351025 | RFRRCH | | 14930.00 | 59698.48 | |
| 17-08-2006 | Trf S/D CAR LOAN 178339 | | 5184.00 | | 54514.48 | |
| 18-08-2006 | Csh TO CASH CHEQ 00158405 | | 1500.00 | | 53014.48 | |