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J.B.R.(M)

Request 9/11

May kindly see the letter at flag A, received from Smt. Pratibha Saxena, Civil Judge (J.D.), Shahjahanpur regarding information about purchase of a new car.

The detail regarding the transaction as required under the Court's Circular Letter no. 25/ Admin (A) dated 13.07.1998 and furnished by the officer are given below: -

- 1. Date of joining the service : 3.1.2004
- 2. Present gross salary : Rs. 16990/-
Take home salary Rs. 14930/-
- 3. Details of purchases (Movable property exceeding to value Rs. 10,000/- and immovable Property) made by the officer earlier. None

Note :-

- 4. (a). Detail of advances or loan taken from the High Court. Nil.
- (b). Amount of the loan -
- (c). Number of the instalment -
- (d). Amount of the instalment -

- 5. Detail of loan taken from Bank etc. for purchase of car.
- (a) Name of the Bank S.B.I, Town Hall, Shahjahanpur.
- (b) Amount of the loan Rs. 244,000/-
- (c) Number of instalment 60
- (d) Amount of instalment Rs. 5184/- (copy of bank paper is at flag B).

- 6. Details regarding purchase of second hand car
- (a). Name of the vehicle _____
- (b). Registration No. & model _____
- (c). Cost price N/A
- (d). Date of the first purchase _____

Revised

(c). The amount for which the vehicle was insured prior to its purchase

N/A

7. (a) Detail of the property purchased presently

New Maruti Alto 1.0 car, allotted Reg no. UP-14-AE-2184, purchased on 24.7.06 (copy of performance invoice & copy of D.D. are at flag 'C' & 'D').

(b) Cost price -

Rs 2,89,964/-

8. Name and address of the seller/ dealer

Rohan Motors Limited
Ghaziabad.

9. Status of the seller/dealer

Authorized dealer

10. Whether the seller is related to the officer in any manner and whether any case against him is pending in or decided by the officer

No.

11. Detail of source of the amount

- ① Rs. 2,44,000/- taken as bank loan,
- ② Rs. Rest from her S.B. A/c
no. 01190107370, SBI Town Hall,
Shahjahanpur.

Note :- copy of pass book of S.B. A/c is at flag 'E'.

If approved, the file may be laid before Hon'ble Mr. Justice M.I. Kurbaza for his Lordship's kind perusal and information under Rule 24 (2) of U.P. Government Servant's Conduct Rules, 1956 ?

Dr. Jaiswal
11-4-08

Prasad
11-4-08

Registrar (B)

Submitted for kind perusal and onwards transmission as proposed at 'A' above.

BH
15-4-08
J.R.(M)

A