## D.R.(M)

May kindly see the letter at flag	Ä	, received from Sri.
Pawan tr. Shutla, Indescesa	1 Maguistate Ra	mpeur regarding
information about purchase of a	ar.	•
The detail regarding the transaction Admin (A) dated 13.07.1998 and furnish	•	•
1. Date of joining the service :	15.6.200	6
2. Present gross salary	15.6.2006 Re. 18265/a	
Take home salary	Ps. 18145	(
3. Details of purchases (Movable	None	
property exceeding to value	<u> </u>	
Rs.10,000/- and immovable		
Property) made by the officer		
earlier.		
	•	
Note :	<u> </u>	
	•	
4.(a). Detail of advances or loan taken		
from the High Court.		
(b). Amount of the loan		
(c). Number of the instalment		
(d). Amount of the instalment		
5 Detail of loan taken from Bank etc	Research bons	Car loan
(a) Name of the Bank	Vijaya Bank, Rampur/Vijaya Bank Ram	
(b) Amount of the loan	fs. 90000=00/fs. 315000=00	
(c) Number of instalment	48 / 84	
(d) Amount of instalment	1. 2392=00 / fz. 5189=00	
6. Details regarding purchase of second hand car  (a) Name of the vehicle	Copies of low po	apers are ad flogs ectively)
(b). Registration No. & model		/
(c). Cost price	≯i.∀.	
(d). Date of the first purchase		
(u). Date of the mot puromase		

(c). The amount for which the volumes	AVA
was insured prior to its purchase	
7. (a) Detail of the property purchased	Manuti Wagon R Lai can allotted
presently	Reg 200. UP 25-X-7291 pur-
	chard on 31.12.06 (00pgg
	Invoice is at flag is)
(b) Cost price -	Ps. 394563/- in total
8. Name and address of the seller/	Kavisha Motors Put. LtD.
dealer	Barcilly
9 Status of the seller/dealer	Authorised dealer
10. Whether the seller is related to the	
officer in any manner and whether	No
any case against him is pending	
in or decided by the officer	
11. Detail of source of the amount	De 90000 tatou as personal
	loan for bant,
<u>(</u> 2	) & 315000 - total as car
	foan from Bants.
~ · · · · ·	and of flags band
Note: - Copies -of loan pe	apers are at flags band
<u>````</u>	
l .	id before Hon'ble Mr. Justice V. M. Sahal for his
Lordship's kind perusal and information	n under Rule 24 ( 2) of U.P. Government Servant's
Conduct Rules, 1956 ?	0x: Targinal = 27:7:07
	27.5.0)
ARCM-	as personed at A?
May if appoond	asproposelata?
REGISTRAR (B)	SOM
submitted for kind per submission as proposed at 'A	usal and order for onwards
Sommer and Programme of the	Alexand I
	A. R. (M) 311)