From,

S.S.Gautam, Deputy Registrar, High Court of Judicature at Allahabad.

To,

The Member Secretary, Secretary, U.P. State Legal Services Authority, 3rd Floor, Jawahar Bhawan, Lucknow.

No.

//689 / IV-3511 / Admin (A) / Dated @2-09-20/8

Subject- Regarding Submission of statement relating to movable and immovable property of Sri Tej Pratap Tiwari, Secretary, U.P. State Legal Services Authority, Lucknow

Sir,

With reference to your endorsement no. 2517/SLSA/66-2012 dated 30.07.2015 on the above subject, I have to say that Sri Tej Pratap Tiwari, Secretary, U.P. State Legal Services Authority, Lucknow may kindly be asked to furnish the details of deductions i.e., G.P.F/C.P.F., G.I.S., Income Tax etc. of his movable property statements for the financial years 2012-13 and 2013-14, to the Court at an early date. so that further necessary action may be taken in the matter.

Yours faithfully

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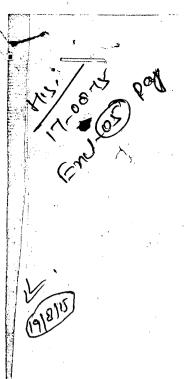
Deputy Registrar

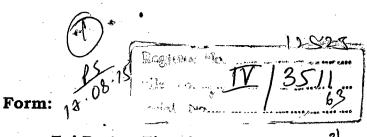
No. //685 /IV-3511 /Admin (A) / Date 02-09-2015

Copy forwarded for information and necessary action to Sri Tej Pratap Tiwari, Secretary, U.P. State Legal Services Authority, 3rd Floor, Jawahar Bhawan, Lucknow

Deputy Registrar

195-08 R.D. 2010:





Tej Pratap Tiwari, HJS

Secretary,

U.P. State Legal Services Authority 3rd Floor, Jawahar Bhawan,

Lucknow.

10/8/15.

To

The Registrar General,

High Court of Judicature at Allahabad.

THROUGH: The Member Secretary, UPSLSA.

Sub.: Regarding submission of property statement for the financial year 2012-2013 & 2013-2014.

Respected Sir,

In pursuance of the Hon'ble High Court's circular letter No. 16/IV/1-16 dated 13.05.2004, I am submitting the statement regarding property acquired during the financial year 2012-2013 &2013-2014 as also that has been acquired earlier for your kind perusal and appropriate direction.

I most humbly request you to kindly place the above statements before the Hon'ble Court for kind perusal.

With regards,

Encl.: Property Statement-Financial years-2012-2013 &

2013-2014 (4 pages)

Yours faithfully,

Tej Pratap Tiwari)

Secretary ID No. UP 6524

No 2517 KLSA 66-2012 Dt. 30.07-2015

D.P. State Legal Services Authoris

## Submission of Complete Statement of Moveable Properties held in the financial year 2012-2013

|   | ice<br>2.2008  | nority  | State  | .TAP<br>VARI,<br>S.   |   | ining of rial ice.   | e,<br>gnation,<br>al date  |
|---|--|---|--|---|---|--|--|
|   | Age-19<br>yrs.                                       | Ambrish Tewari  | Ago-42<br>yrs.   | I- Smt. Karuna Tiwari (wife)  |   | members.   | Name<br>and age<br>of family   |
|   |  |   |  | Self & Wife (Karuna Tiwari)   |   | members<br>in family   | Details<br>of<br>earning   |
| Microwave, Mobile Phones & Other Household goods.  No movable property was held or acquired in the year 2012-13 exceeding one month basic pay.  | Digital Camera, Music<br>System, Sofa, Bed, Coolers, | 4-T.V, A.Cs, Refrigerator, Computer, Washing  | approx.985gm.  3- Silver ornaments approx  | 1-One Maruti Zen Estilo car<br>no. UP 70 AS 3400<br>(Purchased on 23-09-07<br>prior joining service)                                | amount, date & year of purchase with particulars of information if any furnished to the court | exceeding rupees one month basic pay 16,000/- i.e. its value source of the | Details of movable properties acquitted held in each financial year                              |
| Enawan, Lucknow Branch, having credit bal. of Rs. 2,62,652 as on 31.03.2013   | (salary a/c) SBI, Jawahar                            | 2. SB A/c no.   | credit balance of Rs. 27,165/- as  | 1. SB A/c no. 10088728557 in SBI Jawahar, Bhawan,   | the financial year & the source of the amount   | office etc.<br>amount in<br>balance upto                                   | Details of accounts in bank, post  |
| -11-450996 - 10,000/-, /6CC691063 - RS. 1,000/- 03EF- 456899- 10,000/- IDFC - (Infrastructure Bond) Rs. 40,000/- 6. Recurring A/c SBI, VNS No. 31993468558 from 18 October 2011 Rs. 10,000/- per month. | )0/ <del>-</del> ,                                   | 4. PPF SBI A/c No. 31113643047 credit balance Rs. 22,000 + 500 per month deduction through ECS. | 3. CPF-DCI No. 120810072001269 credit balance of Rs. 99,858-00 in financial year 2012-13 | kaimur, Bihar} having credit balance of Rs. 20,000approx. (till resign)  2. SBI life no. 01593020869, premium deposited Rs. 11,590. |   |  | Details of PPF, FDR, NSC or KVP, IVP & shares unit & other investments along with account Number |
| month)  | (Installment Rs. 11,842-00 per                       | Lucknow) No. of   | 02/143 in Ansal API (Sushant   | LIC Housing Loan Rs. 13,28,035-00 against booking of plot 3804. B   | etc.  | no of installments, name of bank   | Details of loan advance taken with its amount,   |
|   |  |   | deduction<br>1,33,421-00   | Gross Salary 12,23,537-00 Total   | details of deduction.   | other<br>sources, if<br>any with   | Gross<br>income from<br>salary &   |
|   |  |   |  |   | ·   |  | Remark   |

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rej Pratap Tiwari)

(**Tej Pratap Tiwari**)
Secretary
U.P.State Legal Services Authority, Lucknow

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## Land held in the financial year 2012-13

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| 2           | 3           | 4                             | 5   | 6  | 7   | 8  | 9   |
|-------------|-------------|-------------------------------|---|--|---|--|---|
| Appointment | District    | Pargana                       | Area  | Acquired   | Annual  | <del></del>  | Remark  |
|             |             |                               |   | or   |   |  | Romaik  |
|             |             |                               |   | ancestral  | assessed  |  |   |
| 15/12/2008  | Lucknow     | Lucknow                       | 301.339<br>Sq. mt.                            | Acquired in the name of wife Smt. Karuna Tiwari (½ share)  |   | 4,00,000/-   | Informed<br>the Hon'ble<br>Court vide<br>letter no.<br>2421/SLSA<br>/66-2012<br>dated 3-10-<br>2012 (Copy<br>enclosed)  |
|             |             | . *                           |   |  |   | de so  | 4.15  |
|             | Appointment | Appointment District  Lucknow | Appointment District Pargana  Lucknow Lucknow | Appointment District Pargana Area  Lucknow Lucknow 301.339 | Appointment District Pargana Area Acquired or ancestral  Lucknow Lucknow 301.339 Acquired in the name of wife Smt. Karuna Tiwari (½ | Appointment District Pargana Area Acquired or ancestral assessed  Lucknow Lucknow 301.339 Acquired in the name of wife Smt. Karuna Tiwari (½ | Appointment District Pargana Area Acquired or ancestral assessed  Lucknow Lucknow Sq. mt.  Lucknow Sq. mt.  Area Acquired or ancestral assessed  Acquired in the name of wife Smt. Karuna Tiwari (½ share)  Karuna Tiwari (½ share) |

(Tej Pratap Tiwari)
Secretary
U.P.State Legal Services Authority, Lucknow.

## Submission of Complete Statement of Moveable Properties held in the financial year 2013-2014

| 1         | -         |          |                                   | ٠               |  |                   |                 |        |
|-----------|-----------|----------|-----------------------------------|-----------------|--|-------------------|-----------------|--------|
| 1e,       | kame      | Details  | Details of movable properties     | Details of      | Details of PPF FDR NSC or KVP IVP & shares unit & other    | ח אייניין אייניין | )               | •      |
| gnation,  | and age   | of       | acquitted held in each financial  | accounts in     | investments along with account Number                      | advance taken     | from salary &   | Nemark |
| al date   | or ramily | earning  | year exceeding rupees one         | bank, post      |  | with its amount,  | other sources.  |        |
| oining of | members.  | members  | month basic pay 16,000/- i.e. its | office etc.     |  | no of             | if any with     | -      |
| ice.      |           | ш ташпу  | date & year of purchase with      | halance unto    |  | installments,     | details of      |        |
| :         |           |          | particulars of information if     | the financial   |  | name of bank      | deduction.      |        |
|           |           |          | any furnished to the court        | year & the      |  | etc.              |                 |        |
|           |           | •        | -                                 | source of the   |  |                   |                 |        |
|           |           |          |                                   | amount          |  |                   |                 |        |
|           | 1-Smt.    | Self &   | 1-One Maruti swift VDI UP         | 1. SB A/c no.   | 1. CPF A/c 200710101168, {while in service as Civil Judge  | LIC Honsing       | Cross Solom     |        |
| ATAP      | Karuna    | Wife     | 32 EV 0054 (Purchased on          | 10088728557     | (J.D.), kaimur, Bihar} having credit balance of Rs.        | Loan Rs.          | Ca Con Seaton J |        |
| γARI,     | Tiwari    | (Karuna  | 18.04.2013 through exchange       | in SBI Jawahar, | 20,000approx. (till resign)                                | 13.28.035-00      | 15.69.863-00    |        |
| V         | (wite)    | l iwari) | of old car from authorized        | Bhawan,         | 2 CDT 11:5 01:502000000                                    | against booking   |                 |        |
| retary,   | Age-43    |          | maruti dealer & informed          | Lucknow         | 2. SBI IIIE no. 01593020869, premium deposited Rs. 11,590. | of Plot 3804-P-   | Total           |        |
| . State   | yrs.      |          | Hon'ble Court vide letter no.     | having credit   | 3. CPF-DCI No. 120810072001269 credit balance of Rs.       | 02/143 in         | deduction       |        |
| . 21      | )         |          | 1713 dated 28.6.2013)             | balance of Rs.  | 99,858-00 in financial year 2012-13                        | Ansal API         | 1.69.769-00     |        |
| /ices     | · -       |          | 2- Gold ornaments                 | 6,098-36/- as   | 4 PDF SRI A/s No. 311126/30/7 aredit belongs De. 28 000 1  | (Sushant Golf     |                 |        |
| hority    | Ambrish   |          | approx.990gm.                     | on 31.03.2014   | 500 per month deduction through ECC                        | City, Lucknow)    |                 |        |
| e of      | Tewari    |          | 3- Silver ornaments approx        |                 | Too per mondi deduction unough ECS.                        | No. of            |                 |        |
| ung of    | (son)     |          | 5.5 kg.                           | 2. SB A/c no.   | 5. NSC   | Installments      |                 |        |
| 'ice      | Age-20    |          | 4- T.V, A.Cs, Refrigerator,       | 20016929796     | 03EF-455996 Rs. 10,000/-, 03EF-456900 Rs.                  | 180               |                 |        |
| .2.2008   | yrs.      |          | Computer, Washing Machine,        | (salary a/c)    |  | (Installment      |                 |        |
|           |           |          | Inverter, Laptop, Digital         | SBI, Jawahar    | 11-456996 10,000/-, 76CC691063 Rs. 1,000/-                 | Rs. 11,842-00     |                 |        |
|           |           |          | Camera, Music System, Sofa,       | Bhawan,         | 03EF- 456899- 10,000/-                                     | per month)        |                 |        |
|           |           |          | Bed, Coolers, Microwave,          | Lucknow         | IDFC – (Infrastructure Bond) Rs. 40,000/-                  |                   |                 |        |
|           |           |          | Mobile Phones & Other             | Branch, having  | 6 Recurring A/2 CRI VINC NO 21002/68559 from 19            |                   |                 |        |
|           |           |          | Household goods.                  | credit bal. of  | October 2011 Rs 10 000/- per month                         |                   |                 |        |
|           | •         |          | No other movable property         | Rs. 3,54,112.70 | 7. Rs. 50.000/- SBI Life Flexi Smart Plus Policy No.       |                   |                 |        |
|           | •         |          | was held or acquired in the       | as on           | 1M000772609 dated 28.01.2014                               |                   |                 |        |
|           |           |          | year 2013-2014 exceeding one      | 71.02.2014      |  |                   |                 |        |
|           |           |          | month basic pay.                  |                 |  |                   | _               |        |

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(Péj Pratap Tiwari)
Secretary
U.P.State Legal Services Authority, Lucknow

## Land held in the financial year 2013-14

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| 1                 | 2           | 3        | 4       | 5       | 6           | 7        | 8               | 9           |
|-------------------|-------------|----------|---------|---------|-------------|----------|-----------------|-------------|
| Name .            | Appointment | District | Pargana | Area    | Acquired    | Annual   | Estimated value | Remark      |
|                   |             |          |         |         | or          | revenue  |                 |             |
|                   |             |          |         |         | ancestral   | assessed |                 |             |
| TEJ               |             | Lucknow  | Lucknow | 301.339 | Acquired    |          | 4,00,000/-      | Informed    |
| PRATAP            | 15/12/2008  |          |         | Sq. mt. | in the      |          |                 | the Hon'ble |
| TEWARI,<br>H.J.S. |             |          |         |         | name of     |          |                 | Court vide  |
| Secretary         |             |          |         |         | wife Smt.   |          |                 | letter no.  |
| U.P. State        |             | ,        |         |         | Karuna      |          |                 | 2421/SLSA   |
| Legal             |             |          | ٠       |         | Tiwari (1/2 |          |                 | /66-2012    |
| Services          |             |          |         |         | share)      |          |                 | dated 3-10- |
| Authority         |             |          | ,       | ,       |             |          |                 | 2012 (Copy  |
|                   |             |          |         |         |             |          |                 | enclosed)   |

(Tej Pratap Tiwari)
Secretary
U.P.State Legal Services Authority, Lucknow.

From

Tej Pratap Tiwari, H.J.S. Secretary, U.P.State Legal Services Authority, 3<sup>rd</sup> Floor, Jawahar Bhawan Annexe, Lucknow.

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To

The Registrar General, High Court of Judicature at Allahabad.

The Member Secretary, U.P. State Legal Services Through: Authority, 3rd Floor, Jawahar Bhawan Annexe, Lucknow.

Sub:

Information regarding purchase of Car.

Sir,

I may be permitted to bring to your kind notice that I have exchanged/sold my old Zen Estilo Car No. UP 70-AS 3400 (which I was having prior to the joining of my service ) to Maruti Suzuki authorized dealer M/s K.T.L. Pvt. Ltd. Lucknow for Rs. 1,50,000/-(receipt enclosed) and have purchased a new Maruti Swift Car bearing Registration No. UP 32- EV-0054 for Rs. 6,29,847/- (copy enclosed). The said purchase has been made by taking car loan of Rs. 4,00,000 /-from the State Bank of India, Jawahar Bhawan, Lucknow. The details are being enclosed herewith in the light of directions contained in the Hon'ble Court's C.L. No. 25/Admin.(A), dated 13.7.1998.

It is therefore most humbly requested to kindly place the information before the Hon'ble Court for kind perusal.

Encl: As above.

No.11931 SLSA 66-12 Dt 26413

U.P. State Legal Services Authority

Youns faithfully,

(Tej Pratap Tiwari) Secretary