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Request-139

File No. 02/32/2012-ADM/APTEL/1938  
APPELLATE TRIBUNAL FOR ELECTRICITY  
Ministry of Power

18-2-16

Core-V, Gr. Floor, SCOPE Complex,  
Lodhi Road, New Delhi-110003

Dated 31<sup>st</sup> Dec, 2015

OFFICE ORDER

Consequent upon completion of his deputation tenure on 31.12.2015 as Registrar, Appellate Tribunal for Electricity, Ministry of Power, Shri Harvir Singh, Additional Distt. & Session Judge is hereby repatriated from this Tribunal to his parent Department i.e. Hon'ble High Court of Allahabad (UP) w.e.f.31.12.2015 (AN).

Further, in pursuance of High Court of Judicature at Allahabad Notification No. 634/JR(S)/2015, dated 18<sup>th</sup> Dec, 2015, Shri Harvir Singh, Additional Distt. & Session Judge is hereby relieved from his duties w.e.f. 31.12.2015 (AN) and will report to District & Session Court Hardoi (UP) after availing joining time, as per rules and regulation of his parent Department.

S.O. Adm M/A

This issues with the approval of Hon'ble Chairperson, APTEL.

*M.L. Soni*

(M.L.SONI)  
Director(Admn)

*DR (M)*  
Copy to:-  
B-4-16

1. Shri Harvir Singh, Registrar, APTEL.
2. Director (R&R), Ministry of Power, Shram Shakti Bhawan, New Delhi
3. Pay & Accounts Officer, PAO, MoP, Sewa Bhawan, RK Puram, New Delhi
4. Registrar General, High Court of Judicature at Allahabad, (UP) w.r.t. their Notification dated 18.12.2015.
5. Distt. & Session Judge, HARDOI, (UP) w.r.t. their Notification dated 18.12.2015 of High Court of Judicature at Allahabad, (UP).
6. The Addl. Director, Treasury Camp Office, 1<sup>st</sup> Floor, New Treasure Building, Kutchery Road, Allahabad (UP).
7. Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow (UP).
8. The Director, Institute of Judicial Training & Research, U.P., Vinet Khand, Gomti Nagar, Lucknow (UP).
9. PPS to Hon'ble Chairperson, APTEL.
10. PPS/PS to Hon'ble Members, APTEL.
11. D.D.O. APTEL
12. Registry/Library

*P. Singh*  
(w.o. of)

*K. Prantiji*  
*DR (M)*  
16/02/16

St.Reg(B)

*DR (M)*

*Sr. Reg (D) (B)*  
12/01/16

R.G  
12/01/16

Request-139

This serial is only for information.  
May file & <sup>LR (M)</sup>  
County Clerk...

16/02/18 (CR)...

~~Alom~~  
17/02/16.

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