

From,

I/C Deputy Registrar (M)
High Court of Judicature at
Allahabad.

Request: 96

To,

The District Judge,
Shahjahanpur.

40

No. 8680 / IV- 3539/ Admin (A) / Dated 23-6-15

Subject :- Application of Sri Anil Kumar Verma, Special Judge (E.C.Act)/ Additional District & Sessions Judge, Shahjahanpur regarding grant of permission for the purchase of rifle.

Sir,

With reference to your endt. no. 389/I, dated 21.02.2015, on the above subject, I am directed to say that the Court has been pleased to pass the following order in the matter, which is reproduced as below:-

"The officer concerned has already purchased a pistol. Now he wants to purchase a rifle. Why so many firearms are required by him, no justification has come forward in this regard. Every Judicial officer has to discharge same kind of work and has same service conditions as others have. There is nothing special with this Officer, and none has been pointed out by him. I do not find any reason for reconsideration of earlier order whereby his request was rejected."

Sri Anil Kumar Verma may, therefore, kindly be informed accordingly.

Yours faithfully

Atainpattar
18-6-15

I/c Deputy Registrar

41

No. 8681 / IV- 3539/ Admin (A) / Dated 23-6-15

Copy forwarded for information and necessary action to Anil Kumar Verma, Special Judge (E.C.Act)/ Additional District & Sessions Judge, Shahjahanpur.

Atainpattar
18-6-15
Deputy Registrar

I/C D.R.(M)

Order dated 04.06.2015 of
Hon'ble Judge
is placed below.

May like to issue?

Prasanna
18-6-15
RO
Atainpattar
18-06-15
S.O.
18-6-15

B
11-3-15
208

12.3.15
Total 10 Pages

3768
IV/3539 39

Request JB

From,

Anil Kumar Verma,
Addl. Distt. & Sess. Judge,
Shahjahanpur.

18/3/15
20-3-15

To,

The Joint Registrar, (M)
High Court of Judicature at,
Allahabad.

Through: The District Judge,
Shahjahanpur.

No. 389 / I Dated 21.02.2015

Sub. Grant of permission to purchase Fire-arms (Rifle)
Respected Sir,

With reference to your letter no.951/IV-3539/Admin(A) dated 21.01.2015 I have the honour to submit that I am posted as Addl. Distt. & Sess. Judge, Shahjahanpur. my wife is working lady and my parents are residing in Lucknow. In the compelling circumstances, I have to go out of the City frequently as per demands of the circumstances. I genuinely apprehend a threat perception in the situations of the area as well as in the nature of judicial work entrusted and transacted and to avoid any untoward incident and gain personal confidence, I want to purchase fire-arms.

I am giving points wise information for purchase of the fire-arms (moveable property) in the light of directions contained in Hon'ble Court's C.L.No. 25/Admin (A) dated 3.07.1998. I am also applying for grant of arm license before competent authority (Distirct Magistrate, Jalaun at Orai):

08
S.O. Adm M/A

DR. (M)
12-3-15

13

From
u

1 MAR 2015

Mrs. Kumari
12/3/15

Recd: 96

Date of joining of Service

15.12.2008

Present gross Salary and take home : Gross salary Rs. 1,27,585/-
salary. Take home salary Rs. 93,064/-

Details of purchases (moveable property)..... Purchase of Revolver,
Exceeding to value Rs. 10,000/- and details already sent.
(immovable property)made by him earlier
with complete details, date of purchase,
amount spent etc.

If any advance or loan taken from the High Court its amount and in what mannerNo.
the loan will be repaid namely the number
of installments, its amount and till what
date the deduction will be made etc.

If any loan taken from Bank etc.details of..Rs.7,00,000/-for car loan from
amount,& mode of repayment, period State Bank of India.town
of deduction,number and amount of Hall Branch,Shahjahanpur
installments etc. 84 instalments of Rs.11,784/-
for 84 months.
Car purchase from M/S
Dua car & motors India(P)Ltd.
Lodhipur Shahjahanpur.

Regarding purchase of a Second hand car,
its model, name of vehicle and price etc.
date of first purchase (month and name of
vehicle from car dealer to the first purchaserNo.
and a copy of Insurance Policy showing the
amount for which the vehicle was insured
prior to its purchase by the Officer)

Detail of the property (area of plot,
locality, city, district,if building or flatNo.
then its size)

Name and full address of dealer/sellerNo.

Whether dealer is regular and reputed oneNil

Ref: 96

Whether the Judicial Officer is related to seller if any way and whether any case against the seller is pending in or decided by the Judicial Officer.

.....No.


Detail of source of the amount with papers in support thereof.

.....I shall purchase Fire- arms from the saving of my salary.

I therefore, request you to very kindly place the information for grant of permission to purchase fire arms before the Hon 'ble Court.

With profound regards.

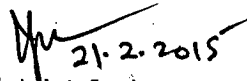
Yours faithfully


(Anil Kumar Verma)
Addl. Distt. & Sess. Judge,
Shahjahanpur.

SHAHJAHANPUR JUDGESHIP

No. 389 / I dated 21.02.2015.

Forwarded.


21.2.2015
District Judge
Shahjahanpur.
21/02/2015
DISTRICT JUDGE
Shahjahanpur

खाता नं० 30616493299 S.B.I. Town Hall Spn.

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DATE	PARTICULARS	CHEQUE NO.	DEBIT	CREDIT	BALANCE
				Brought Forward	190305.64Cr
21.01.15	INT: 245.00ROI: 6.50TAX: 25.00 A/C 32464216324 TRF FRM MT. ANIL KUMAR VERMA			16434.00	206739.64Cr
21.01.15	INT: 200.00ROI: 6.50TAX: 20.00 A/C 32464216324 TRF FRM MT. ANIL KUMAR VERMA			68073.00	274812.64Cr
21.01.15	INT: 1193.00ROI: 6.50TAX: 120.00 A/C 32464216324 TRF FRM MT. ANIL KUMAR VERMA			37771.00	312583.64Cr
01.15	INT: 857.00ROI: 6.50TAX: 86.00 A/C 32464216324 TRF FRM MT. ANIL KUMAR VERMA			55393.00	367976.64Cr
21.01.15	INT: 1548.00ROI: 6.50TAX: 155.00 A/C 32464216324 TRF FRM MT. ANIL KUMAR VERMA			6264.00	374240.64Cr
21.01.15	INT: 294.00ROI: 7.00TAX: 30.00 A/C 32464216324 TRF FRM MT. ANIL KUMAR VERMA			52633.00	426873.64Cr
21.01.15	INT: 2760.00ROI: 7.00TAX: 276.00 A/C 32464216324 TRF FRM MT. ANIL KUMAR VERMA			77665.00	504538.64Cr
21.01.15	INT: 4073.00ROI: 7.00TAX: 408.00 A/C 32464216324		500000.00		4538.64Cr
Dr Bal:	0.00				
Cr Bal:	4538.64				
+MOD BAL:					190538.64Cr

Per 96

M. S. DUA CAR & MOTORS INDIA (P) LTD.

Authorised Dealer
Mahindra

LODHIPUR, SHAHJAHANPUR - 242 001 (U.P.)
Phone : 05842-280643, 280653, Mob. 9838113526, 9838796431

Retail Invoice

Sold To : MR ANIL KUMAR VERMA	Invoice Date : 21-JAN-15
Address : S/O J R VERMA	Order No : OTF15A000603
: R/O H I G 3/67 VRANDAVAN COLONY	Order Date : 21-JAN-15
: RAIBAREILLY ROAD	
: LUCKNOW	Key No : 2510
Customer ID : C151950075	PAN No :
Mobile No : 9422296266	
Vehicle ID : MA1TA2SJXF2A10519	
Hire Purchase / Lease / Hypo By : STATE BANK OF INDIA TOWN HALL SPN	

Srl. No.	Particulars	Dr. Amount	Cr. Amount
1	PRICE OF ONE MAH SCORPIO S10 2.2 mHawk M-H 2WD MT 75	10,48,749.34	
	Chassis No. MA1TA2SJXF2A10519		
	Engine No. SJE4M19676		
	Color DMNDWHIT		
2	VAT @ 12.50%	1,31,093.67	
3	Additional VAT @ 2.00%	20,974.99	

Total Round Off Amount	:	0.00
Total Invoice Amount	:	12,00,818.00

Total Invoice Amount in Words : Rupees Twelve Lakh Eight Hundred And Eighteen Only
(E. & O.E)

Terms & Conditions :

(Customer Name & Signature)



TRANSPORT DEPARTMENT UTTAR PRADESH

परिवहन विभाग उत्तर प्रदेश

FORM 23 (SEE CMV RULE 48) प्रपत्र २३ (के.मो.वा. नियमावली नियम ४८)

FORM OF CERTIFICATE OF REGISTRATION INDIA पंजीकरण प्रमाण पत्र का फॉर्म भारत

REGIONAL TRANSPORT OFFICE, TRANSPORT NAGAR, LUCKNOW

108/96

Registration Number (पंजीकरण संख्या) **UP32FZ6888**

Owner's Name & Address (वाहन स्वामी का नाम एवं पता)
SRI ANIL KUMAR VERMA
 Son of: **J R VERMA**
 Full Address (Permanent): **HIG 3/67 VRANDAVAN COLONY RBL ROAL LUCKNOW**
 Full Address (Current): **HIG 3/67 VRANDAVAN COLONY RBL ROAL LUCKNOW**

Dealer's Name & Address (डिलर का नाम)
OTHER

Vehicle Class (श्रेणी) **L.M.V (JEEP/GYPSY)**

Chassis Number (चेसिस संख्या) **MA1TA2SJK52A10519**

Engine Number (इंजन संख्या) **SJE4M19676**

Type of Body (बॉडी का प्रकार) **SALOON**

Maker's Name (निर्माता का नाम) **SCORPIO S10 22 MAHINDRA AND MAHINDRA LTD**

HP / Lease Agreement with (हस्तक्षेप/लोन समझौता किससे)
SBI LUCKNOW LUCKNOW

Registration Date (पंजी दिधि) **22-Jan-2015**

Owner's Serial (वाहन स्वामी क्रमांक) **1**

Manufacturing Year (निर्माण का वर्ष) **01:2015**

No. of Cylinders (सिलिंडर की संख्या) **4**

Unladen Weight (बाली भार) **1820 kgs**

Laden Weight (भरा हुआ भार) **2510 kgs**

Seating Capacity (सीट क्षमता) **7 (including driver)**

Colour (रंग) **D WHITE**

Horse Power (अश्व शक्ति) **2179 HP / 2179 CC**

Fuel Used (धुआँ) **DIESEL**

Tax paid upto (कर चुकाया) **Life Time**

Tax Rate (कर दर) **Life Time (RT- Rs 96066/-)**

Fitness Valid upto (पंजीयन की वैधता) **21-Jan-2030**

Wheel Base (व्हील बेस) **2880**

Description and Size of Tyres (टायरों का विवरण एवं आकार)

(a) **Front Axle** (फ्रंट एक्सल)
 (b) **Rear Axle** (रियर एक्सल)
 (c) **Any other Axle** (अन्य कोई एक्सल)
 (d) **Tandem Axle** (टैंडम एक्सल)

Registered Axle Weight (पंजीकृत एक्सल भार)

(a) **Front Axle** (फ्रंट एक्सल)
 (b) **Rear Axle** (रियर एक्सल)
 (c) **Any other Axle** (अन्य कोई एक्सल)
 (d) **Tandem Axle** (टैंडम एक्सल)

Vehicle Registered Against **TEMPORARY REGISTERED VEHICLE**
 Air Conditioner (A.C.) Fitted-Yes

Entered By **22-Jan-2015**

Sr. No. RC.-S (क.सं.)

0389792

Specimen Signature of the Owner
 वाहन स्वामी के हस्ताक्षर

Specimen Signature of Financier
 वित्त पोषक के हस्ताक्षर

REGISTERING AUTHORITY
M.V. DEPT. LUCKNOW
 Signature of Registration Authority
 पंजीयन अधिकारी के हस्ताक्षर

Ref-96

ARRANGEMENT LETTER

(For financing cars)

State Bank of India
TOWN HALL SHAHDHANPUR

To

1) Shri/Smt/Kum
Mr. ANIL KUMAR VERMA S/O W/O Mr. JACPAT
RAM VERMA
H I G 3/67 VRINDABAN COLONY, RAIBAREILLY
ROAD, LUCKNOW-226029

Date: 19.1.2015

Reference No.

Dear Sir/Madam,

Personal Segment Advances**Loan for purchase of Ezee(New)*/ Advantage(New)*/Used*/Certified Pre Owned Car*
Term Loan/Overdraft of ₹ 7,00,000.00**

We are pleased to advise that on the basis of documents submitted by you and the information furnished by you in your application for Car Loan/overdraft dated 19/01/2015, we have decided to sanction a Car Loan/overdraft limit of ₹ 7,00,000.00 (Rupees Seven Lakhs Only) to you, as per the undernoted break-up -

(i) Car loan amount -	₹7,00,000.00
(ii) Funding of SBI Life Insurance Cover (Optional) -	₹.00
Total -	₹7,00,000.00

on the following terms and conditions.

1. Purpose :

The loan/Overdraft is sanctioned to you for the purpose of purchase of New*/Used*/Certified Pre Owned Car*

(ii) Premium of SBI Life Insurance cover (Optional) - ₹.00**2. Margin : 49.19%****3. Rate of Interest will be charged and applied at the rate mentioned below on daily outstanding debit**<http://www.pbbulos.com/FinnOneCAS/ReportDynaParam.los>

1/19/2015

✓

Ref. 96

balance in your account at monthly rests: -

FIXED RATE OF INTEREST

Interest on the amount of loan will be applied at the rate of _____ % p.a. at monthly rests, calculated on the highest monthly balance. Further, in the event of major volatility in interest rate or the fixed rate falling below the Base Rate stipulated by the Bank from time to time or for any other reason, whatsoever during the period of this agreement, the Bank may at its sole discretion alter the rate of interest suitably. Bank shall be the sole judge to determine whether such conditions exist or not. In the event of a default in payment or any irregularity in the account, the Bank reserves the right to levy a higher rate of interest as it deems fit.

(To be deleted where floating rate of interest is applicable)

FLOATING RATE OF INTEREST

Interest on the loan amount will be applied at the rate of .45% margin above the Base Rate which is presently 10% p.a. and thus the present effective rate of interest being 10.45% p.a. calculated on daily balance of the loan amount at monthly rests, provided that the Bank shall at any time, and from time to time be entitled to vary the margin and the base rate at its discretion. Depending on variation of Base Rate and Margin, the effective rate of interest shall vary periodically and the borrower shall be liable to pay the effective rate of interest. You shall be deemed to have notice of changes in the rate of interest when the changes are notified at displayed at the branch or published in a newspaper or in the website of the Bank or made through the entry in the passbook or the statement of account or by debit to the loan account, etc. and you are liable to pay such revised rate of interest. The Bank has option to reduce or increase the EMI or extend the repayment period consequent upon changes in interest rate.

Without prejudice to the Bank's other rights and remedies, the Bank shall be entitled to charge at its own discretion such enhanced rate of interest on the loan account(s) either on the entire outstandings or on a portion thereof as it may fix for any default or irregularity on the part of the borrower(s) which in the opinion of the Bank warrants charging of such enhanced rates of interest for such period as the Bank may deem fit

(To be deleted where fixed rate of interest is applicable)

4. Repayment :

The loan is to be repaid by you strictly as per the unremoted schedule

	Number of months	Amount (₹.)
Equated Monthly Installments (EMIs) at Base Rate + .45% margin from the date of disbursement	84	11,784.00

6. Prepayment Charges. NIL

6. Security :

The loan will be secured by:

- a) Hypothecation of the aforesaid car purchased out of the loan/overdraft amount in favour of the Bank. Noting of Bank's hypothecation charge in the Books of the RTO and the Registration Book will be essential in respect of finance for four wheeler vehicles. You will also be required to furnish a copy of the Registration Book for Bank's record after recording Bank's hypothecation charge therein by the RTO.
- b) Third party guarantee of the spouse. *
- c) Third Party Guarantee of _____ *
- d) Pledge of securities listed hereunder _____ *

[Handwritten signature]

Ref: 96

7. Insurance:

The vehicles shall be kept comprehensively insured by you in your name for the market value or at least 10% above the loan/overdraft amount outstanding, whichever is higher. Bank's hypothecation charge is to be noted on the insurance policy and a copy of the policy is to be delivered to the Bank.

8. Inspection (for vehicles):

The Bank reserves its rights to inspect the vehicle and registration documents at regular intervals.

9. Legal expenses, etc. :

All expenses like valuer's fees, insurance premia, stamp duty, registration charges, SMS and Tele-calling charges and other incidental expenses incurred in connection with the loan are to be borne by you.

10. Processing charges:

Processing charges of ₹ 0 (Rupees Only) are payable immediately.

11. Disbursement:

The loan/overdraft amount will be disbursed by means direct to the account of the supplier/dealer after execution of prescribed security documents. Please call on us on any working day to execute the documents. The loan is also subject to other terms and conditions as mentioned in the documents(s) executed/to be executed in connection with the loan/overdraft and as may be prescribed by the Bank from time to time. The duplicate copy of this arrangement letter may please be returned to us duly signed by you and guarantor(s) in token of acceptance of the terms and conditions detailed herein within a period of 45 days from the date of this letter.

12. Issue of cheque book etc.: (Applicable only for Car Loan Overdraft)

Cheque book will be issued and operation of the account on overdraft basis will be permitted only after final disbursement of the overdraft. Under no circumstances the drawings in the Overdraft account will be allowed to exceed the Drawing Power fixed in this regard.

The overdraft is also subject to other terms and conditions that may be prescribed by the Bank from time to time. Please call on us on any working day to execute the documents. The duplicate copy of this arrangement letter may please be returned to us duly signed by you and the guarantor(s) in token of acceptance of the terms and conditions detailed herein.

13. The Bank reserves the right to collect any tax if levied by the State/Central Government and/or other Authorities in respect of this transaction.

15. The Borrower shall provide an undertaking in the form required by the Bank that no consideration has been/shall be paid to the guarantor/s in respect of the guarantee to be executed in favour of the Bank for securing the facilities granted herein. **

(* * Applicable in respect of advances which are secured by guarantee)

Yours faithfully,


Branch Manager

(* Delete whichever not applicable)

Received the original.
Terms and conditions accepted

Mr. ANIL KUMAR VERMA S, O D/O W/O Mr. JAGPAT RAM VERMA
H 1 G 3/67 VRINDABAN COLONY, RAIBAREILLY ROAD LUCKNOW-226029

(Borrower)


(Signature)


Date:

श्री. अनिल कुमार वर्मा, अपर जिला एवं सत्र न्यायाधीश शाहजहाँपुर का दिनांक-16.12.2008 से 28.02.2015 तक का कुल वेतन, बचत व आयकर कटौती का विवरण। (सम्बन्धित पत्रावली संख्या-3539)

क्र० सं०	अवधि - वित्तीय वर्ष	सकल वेतन की राशि	कुल बचत की राशि	भुगतान किया गया कुल आयकर	शुद्ध प्राप्त वेतन	विवरण
1	दि० 16.12.2008 से 31.03.2008	रु० 1,00,880=00	रु० 360=00	शून्य	रु० 1,00,520=00	रु० 100520=00 की राशि धरेलू खर्चों में व्यय हुई।
2	2009-2010	रु० 5,61,983=00	रु० 1,03,140=00	रु० 42,030=00	रु० 4,16,813=00	रु० 4,16,813=00 राशि मेरे द्वारा स्वयं के धरेलू खर्चों में व्यय की गयी। तथा इसमें से धरेलू बचत भी की गयी। इस अवधि में मेरे बच्चे अपनी माँ के पास भोपाल में रहते थे उनकी शिक्षा आदि पर व्यय मेरी पत्नी द्वारा भी किया जा रहा था।
3	2010-2011	रु० 11,37,775=00	रु० 1,05,363=00	रु० 1,53,790=00	रु० 8,78,622=00	रु० 8,78,622=00 राशि मेरे द्वारा स्वयं के धरेलू खर्चों में व्यय की गयी, तथा इसमें से धरेलू बचत भी की गयी। माह जून-2010 तक स्वयं का खर्च रु०-10,000/- प्रतिमाह होता रहा इसके पश्चात् माह-जुलाई-2010 से बच्चे हमारे साथ रहने लगे जिससे पुत्र का प्रवेश ले स्कूल में तथा पुत्री का प्रवेश कक्षा-5 में कराया जिससे खर्च कुल रु. -40,000/- वार्षिक की दर से हुआ है।
4	2011-2012	रु० 12,01,252=00	रु० 2,66,710=00	रु० 1,71,185=00	रु० 7,63,357 =00	रु० 7,63,357 =00 राशि से मेरे द्वारा बच्चों की शिक्षा, उनकी किताबें ड्रेस व रहन सहन पर व्यय की गयी, तथा इसमें से धरेलू बचत भी की गयी, बच्चों का प्रवेश केन्द्रीय विद्यालय शाहजहाँपुर में कराया गया, जो पुत्र का कक्षा-3 में लगभग रु०-30,000/- वार्षिक व पुत्री का प्रवेश कक्षा-6 में कराया जिसकी लगभग रु०-30,000/- वार्षिक की दर से लगभग रु०-60,000/- खर्च हुए हैं। तथा व्यक्तिगत खर्च रु०-20,000/- प्रतिमाह की दर से रु०-3,00,000/- जो कि वार्षिक खर्च हुए हैं। और मेरे द्वारा की गयी बचत से अपनी पत्नी को रु०-5,10,000/- का चेक वतौर भूमि खरीदने हेतु सहायतार्थ दिये तथा दिनांक-04.04.12 को रु० 1,12,843/- की रिवाल्वर खरीदी।
5	2012-2013	रु० 11,93,967=00	रु० 1,04,800=00	रु० 1,45,900=00	रु० 9,43,267=00	रु० 9,43,267=00 राशि से मेरे द्वारा बच्चों की शिक्षा व रहन सहन पर व्यय की गयी, तथा इसमें से धरेलू बचत भी की गयी। व्यक्तिगत तौर से घर का खर्च रु०-25,000/- प्रतिमाह की दर से रु०-3,00,000/- वार्षिक तथा दोनो बच्चों की पढ़ाई में खर्च किये गये रु०-70,000/- लगभग तथा कुल रु०-3,70,000/- वार्षिक खर्च हुआ है।

Ref: 96

क्र० सं०	अवधि - वित्तीय वर्ष	सकल वेतन की राशि	कुल बचत की राशि	भुगतान किया गया कुल आयकर	शुद्ध प्राप्त वेतन	विवरण
6	2013-2014	रु० 13,79,614=00	रु० 1,04,800=00	रु० 1,89,700=00	रु० 10,85,614=00	रु० 10,85,614=00 की राशि में से व्यक्तिगत घर का खर्च रु०-30,000/- प्रतिमाह की दर से लगभग रूपया-3,60,000/- वार्षिक तथा बच्चों का प्रवेश आदि पर सम्पूर्ण व्यय रूपया-75,000/- लगभग व्यय हुआ है। कुल रु०-4,35,000/- वार्षिक खर्च हुआ है शेष राशि से धरेलू बचत की गयी,
7	2014-2015	रु० 17,32,685=00	रु० 2,98,161=00	रु० 2,23,127=00	रु० 12,11,397=00	रु० 12,11,397=00 राशि से मेरे मेरे द्वारा घर का खर्च लगभग रु०-35,000/- प्रतिमाह की दर से वार्षिक रु०-4,20,000/- तथा बच्चों की फीस व अन्य स्टेशनरी मिलाकर लगभग रु०-75,000/- कुल खर्च 4,95,000 हुआ है। इसके अतिरिक्त दिनांक- 21.01.2015 को एसबीआई बैंक से रु०-7,00,000/- का ऋण लेकर अपने बचत खाते से रु०-5,00,000/- जिसका चेक संख्या 32464216324 तथा दिनांक 21.01.2015 है, देकर हुआ एण्ड कम्पनी से स्कापियों गाड़ी यूपी0, एक Z-6888 रूपये 12,00,818 /- में, खरीदी है, तथा रूपये 96,000/- नकद रजिस्ट्रेशन हेतु दिये गये हैं।
	कुल योग-	रु० 73,08,156=00	रु० 9,83,334=00	रु० 9,25,732=00	रु० 19,09,066=00	


 (अनिल कुमार वर्मा)
 अपर जिला एवं सत्र न्यायाधीश,
 शाहजहाँपुर।

From,

S.S. Gautam,
Deputy Registrar,
High Court of Judicature at
Allahabad.

Ref-96

To,

The District Judge,
Shahjahanpur.

37

No. 950 / IV-3539/ Admin (A) / Dated 21-1-2015

Subject:- Grant of permission for the purchase of rifle by Sri Anil Kumar Verma,
Special Judge (E.C. Act)/Additional District & Sessions Judge,
Shahjahanpur.

Sir,

With reference to your endt. no. 1365/I dated 10.10.2014 on the above subject, I have to say that as desired by the Court, Sri Anil Kumar Verma, Special Judge (E.C. Act)/Additional District & Sessions Judge, Shahjahanpur may kindly be asked to submit details of available funds with him by disclosing actual receipt in last ten years by him and of his dependent family members and annual expenses, which would include educational expenses on the dependent children. This should be submitted along with supporting papers, so that further necessary action may be taken in the matter.

Yours faithfully

[Signature]
15.1.15

Deputy Registrar

No. 951 / IV-3539/ Admin(A)/ Dated 21-1-2015

Copy forwarded for information & necessary action to Sri Anil Kumar Verma,
Special Judge (E.C. Act)/Additional District & Sessions Judge, Shahjahanpur.

[Signature]
15.1.15
Deputy Registrar

D.R.(H)
As per order dtd
09/01/2015 of Sg.
Reg (B) in this matter
has been prepared.
May issue?
Mr. D
09/01/2015
37
S.O.
15.01.15

ok
From, Dinesh Gupta, H.J.S.
Registrar General,
High Court of Judicature at
Allahabad.

Ref: 96

To, All the District & Sessions Judges,
Subordinate to the High Court of Judicature at
Allahabad and,
Officers posted on deputation.

C.L. No. 11 / IV h-16 / Admin (A) / Dated 12-4-2010

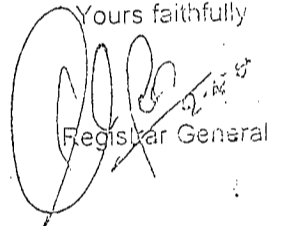
Subject :- Regarding permission for purchase of firearms by the judicial officers.

Sir/ Madam,

I am directed to say that all the judicial officers be directed that application to obtain necessary permission for purchase of firearm be made in the Court at the time of submission of application for grant of such licence.

You are further requested kindly to get it circulated among all the judicial officers working on deputation as well as in your judgship.

Yours faithfully

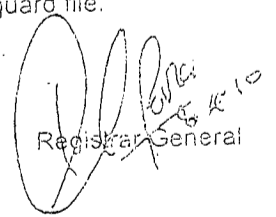

Registrar General

No. 6078 / IV h-16 / Admin(A) / dated 12-4-2010

Copy forwarded for information & necessary action:-

1. The Registrar, High Court of Judicature at Lucknow Bench, Lucknow.
2. P.S. To all the Hon'ble Judges at Allahabad and also at Lucknow Bench, Lucknow to place the same before their Lordships for kind perusal.
3. The Principal Secretary & L.R., Nayay Vibhag, U.P. Government, Lucknow
4. The Director, Institute of Judicial Training & Research, Gomti Nagar, Lucknow.
5. All the judicial officers posted in the Registry in Allahabad High Court and Lucknow Bench, Lucknow.
6. The Section Officer, Admin(H) section, for compilation of guard file.

R.G.
submitted for
approval & issue
by
12/4/10


Registrar General

From, 31.10.14 Page 1
29/10/14
1802

Ref: 966 11-14

Anil Kumar Verma,
Special Judge (E.C. Act)/
Addl. District & Sessions Judge,
Shahjahanpur

19868
Register No.
File No. 3539
Serial No. 36

To,
The Registrar General,
Hon'ble High Court of Judicature at
Allahabad.

Through: The District Judge, Shahjahanpur.

luk
05/11/14
3
5/11/14
B
10-11-14

No. 1365/I

Dated: October 10, 2014

Subject: Regarding seeking permission for the purchase of a Rifle.

Sir,

With reference to the above captioned subject, I have the honour to submit that I requested for seeking permission regarding purchase of a Rifle and a Pistol for the purpose of my personal security and confidence vide letter no. 775/XV dated 25.09.2010. I have to say that Hon'ble court asked me vide letter no. 10554/IV -3539/Admin.(A)/dated 18.06.2011 for making one choice, either a Rifle or a Pistol. In compliance to the aforesaid letter I submitted my choice for purchasing a Pistol. Hon'ble Court granted permission for the purchase of a Pistol vide letter no 12947/IV-3539/Admin.(A) dated 10.08.2011 and I purchased the same and submitted all the requisite details to the Hon'ble Court.

10-10-14

Since I have already obtained license of Rifle as well as Pistol, hence a request was made for seeking permission for the purchase of a Rifle vide letter no. 119/I dated 31.01.2012. It is relevant to mention that in pursuance to the Hon'ble Court's letter no. 4052/IV-3539/Admin. "A" dated 22.03.2012, I submitted the desired information including the price, make, model alongwith the name and address of dealer vide letter no. 267/I Admin. Dated 30.03.2012. This is further to inform that Hon'ble Court rejected my request for the purchase of a Rifle vide letter no. 8827/IV-3539/Admin (A) dated 02.06.2012.

11
S.O. Admin M/A
3038
D.R (M)
30-10-14

It is therefore most humbly prayed that the request may kindly be placed before the Hon'ble Court for reconsideration of my request for granting permission for the purchase of a Rifle.

With regards,

Mrs. Mummun
11-11-14

Yours faithfully
Anil Kumar Verma
(Anil Kumar Verma)
Special Judge (E.C. Act)/
Addl. District & Sessions Judge,
Shahjahanpur
Personal file no. 3539