

Registrar (J)(Budget)

May kindly see the online application no. 586 dated 13.01.2020 by which Sri Manindra Pal Singh, Addl. Chief Judicial Magistrate, Etah has submitted his movable and immovable property statement for the financial year 2014-15.

In this connection, it is submitted that as per statements of movable and immovable properties for the financial years 2014-15 of the Officer concerned, details of income, deductions, savings, investment and expenditure made by him are given below.

1. In the financial year 2014-15 (29.01.2015 to 31.03.2015), his gross income from salary is Rs. 65,723/- and total deductions/Savings /investments against GIS is Rs.29,033/- (including enhancement of Rs. 28,633/- in his saving bank A/c against the balance of the previous year). Thus a sum of Rs. 36,690/- was therefore available with him to meet out the household expenditure of his family consisting of two members in the financial year 2014-15 (29.01.2015 to 31.03.2015).

For the preceding financial year, he has submitted his property statements held at the time of entering Judicial Services, which has been processed presently online and separate office note has already been submitted for orders on separate case id no. 647.

The movable and immovable property statement for the financial year 2014-15 have been submitted by the Officer vide his online case id no. 586 dated 13.01.2020 which was due to be submitted upto the end of the financial year 2016-17. As such, there is delay in submitting the property statements from the part of the officer and he has apologised for the delay caused.

May, if approved, the statements of movable and immovable property for the financial year 2014-15 Sri Manindra Pal Singh , Addl. Chief Judicial Magistrate, Etah kindly be laid before Hon'ble Mr. Justice B. Amit Sthalekar, Administrative Judge, Etah Judgeship for His Lordship's kind perusal and orders?

Neeraj Kumar, ARO

Md. Arshad

Assistant Registrar

Dated 05.02.2020

**Hon'ble Mr. Justice B. Amit Sthalekar,
Administrative Judge, Etah**

Submitted for kind perusal & order

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06.02.2020