

From,

Shabina Khan,
Civil Judge (Junior Division),
Kushinagar at Padrauna

To,

Assistant Registrar,
Hon'ble High Court of Judicature at
Allahabad

Through,

The District Judge,
Kushinagar at Padrauna

Sub:- Regarding submission of movable and immovable Property Statement for the period from 11.01.2017 to 31.03.2017 and for the financial year 2017-2018 in the light of objection by Admin A-4.

Sir,

It is most respectfully submitted that in compliance of the objection by Admin A-4 in respect of the submission of my first property statement (At the time of joining the service 19.01.2017). I am here with submitting afresh my property statement for the period from 11.01.2017 to 31.03.2017 along with the property statement for the financial year 2017-2018 as per two years block policy.

It is therefore, requested that statement of movable and immovable property for the above mentioned period may kindly be acknowledged for kind perusal.

Date: 25.09.2019

Enclosures: As above.


Yours faithfully,

Shabina Khan
25/9/19
(Shabina Khan)

Civil Judge (Junior Division),
Kushinagar at Padrauna
I.D. U.P. 2200

STATEMENT OF MOVABLE PROPERTIES AQUIRED/HELD FROM 11.01.2017 TO 31.03.2017

Name, Designation and initial date of Joining of Judicial Officer	Name and age of the Family members	Details of the earning members of Family such as their name Profession, monthly/Annual Income etc.	Details of Properties Acquired/held each financial year (exceeding Rupees. one month basic pay) Its Value, Source and year of Purchase with particular of information	Details of account in Bank, Post office etc. Amount in balance on or upto the financial year and source of the amount.	Details of Investment in PVE/FDR/NBC /NSC OR Shares etc.	Details of Loan Advance etc. taken with its amount no. of installment, name of bank, institution etc.	Annual net income from Salary and other source if any, with details of deduction.	Remark
1	2	3	4	5	6	7	8	9
Smt. Shabina Khan Civil Judge (Junior Division) Kushinagar at Padaruna, Date of Joining Service 19-01-2017	<ol style="list-style-type: none"> 1. Raisa Khan (Mother) -55 year 2. Sameer Khan (Brother) -29 year 3. Shafia Khan (Sister) -27 year 4. Nida Khan (Sister) -24 year 5. Suhail Khan (Brother) -20 year 6. Suhaib Khan (Brother) -18 year 	NIL	<ol style="list-style-type: none"> 1. One LED Colour T.V. since before service, 2. One Cooler 3. One Fridge 4. One Bed 5. One Almirah Godgreg. 6. One Gold Chain 20 gms. 7. Two Gold Rings Six gms. each. 8. Two ear rings Five gms each. 	<ol style="list-style-type: none"> 1. SBI Saving Bank Bccount No. 34972408240 (Salary A/c) balance Rs. 55724.50/-(Fifty five thousand seven hundred twenty four rupees and fifty paise only) (Source-Prior to joining judicial services, I was working as an Excise Inspector in Uttar Pradesh excise department) 2. Bank of Baroda Saving A/c No.3945100006541 Rs. 6437.00/-(Six thousand four and thirty seven only) 3. SBI Saving A/c No.56284018021 115027.63/-(One Lakh fifteen thousnad twenty seven rupees and sixty three paise only) 	NIL	NIL	529996/- (Five Lakh twenty nine thousand nine hundred and ninty six only) Deduction Ammount 1. G.I.S-2600/- 2. Incom Tax-24160/-	NIL


 (Shabina Khan)
 Civil Judge (Junior Division),
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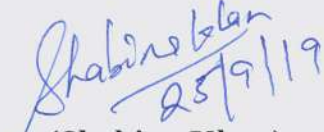
STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/HELD FROM 11.01.2017 TO 31.03.2017

1	2	3	4	5	6	7	8	9	10
Name	Date of Appointment	Village Paragana & District	Area in Acres	Revenue Assessed	Estimate Value Rs.	Whether Acquired or parted with	How Acquire d or Parted with	From whom Acquired or whom parted with	Remarks
Shabina Khan	11-01-2017	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

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25/9/19
(Shabina Khan)
Civil Judge (Junior Division),
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I.D. U.P. 2200

STATEMENT OF MOVABLE PROPERTIES ACQUIRED/HELD IN THE FINANCIAL YEAR (2017-2018)

Name Designation and initial date of Joining of Judicial Officer	Name and age of the Family members	Details of the earning members of Family such as their name Profession, monthly/Annual Income etc.	Details of Properties Acquired/held each financial year (exceeding Rupees. one month basic pay) Its Value, Source and year of Purchase with particular of information	Details of account in Bank, Post office etc. Amount in balance on or upto the financial year and source of the amount.	Details of Investment in PVE/FDR/ NBC/NSC OR Shares etc.	Details of Loan Advance etc. taken with its amount no. of installment, name of bank, institution etc.	Annual net income from Salary and other source if any, with details of deduction.	Remark
1	2	3	4	5	6	7	8	9
Smt. Shabina Khan Civil Judge (Junior Division) Kushinagar at Padaruna, Date of Joining Service 19-01-2017	Mr. Kudus Ansari (Husband) Age-32 year	Mr. Kudus Ansari (Husband) 1. A.P.O (from 10.10.17 to 20.3,18)./Civil Judge (J.D.) joining date 21.3.18 Rs. 55507/- monthly as an A.P.O 61000/-monthly as civil judge	1. Maruti Swift Dezire VXI Car worth Rs. 7,49,436/- 2. Sofa set worth Rs. 54000/- 3. Deewan worth Rs. 18000/- 4. Other household itmes (T.V., Refrigerator, Almirah, Bed, Air cooler) 5. Jewellery of gold approxmetly of 300 gms. and silver of 2.50 gms. (3 gold set, Mangtika, Nose ring, Finger ring, Gold chain, Nose pin, Bangles, Payal, Paazeb) gifted by parent, In-laws, relatives on occosion of marriage.	1. SBI Saving Bank Bccount No. 34972408240 (Salary A/c) balance Rs. 61619.17/-(Sixty one thousand six hundred nineteen rupess and seventeen paise only) 2. Bank of Baroda Saving A/c No.3945100006541 Rs. 13857.65/- (Thirteen thousand eight hundred fifty seven rupees and sixty five paise only) 3. SBI Saving A/c No.56284018021 5445.53/-(Five thousand four hundred fourty five rupees and fifty three paise only)	NIL	Car Loan of total amount 4,50,000/- No. of insalment-84, State Bank of India Gomti Nagar, Lucknow	790838/- (Seven lakh ninty thousand eight thousand and thirty eight only) Deduction Amount 1. G.I.S-2400/- 2. Incom Tax-84180/- 3. N.P.S-7172/-	NIL


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Shabina Khan	11-01-2017	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

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