

**PROPERTY STATEMENT OF SUSHRI POOJA**

Case Id : P00026712021 | Old Case Id : 4810

Employee No. : 2631

**SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD AT THE TIME OF JOINING**

1	2	3	4	5	6	7	8	9
Name designation & initial date of joining the official service	Name and age of family members	Details of earning members in the family such as their name profession monthly / annual income etc.	Details of movable properties acquired / held in each financial year (exceeding one month basic pay 10,000/- i.e. its value, source of the amount date and year of purchase with particular of information, if any furnished, to the Court.)	Details of Account in Bank., Post Office etc. Amount in balance up to the financial year and source of amount.	Details of the PPF, FDR, NSC, NSS, KVP, IVP and shares unit and other investment etc. along with A/C No., date of purchase, value and source of the amount invested.	Details of loan advance etc. taken with its amount number of installment name of the bank, institution etc.	Gross income from salary and other sources. If any with details of deduction	Remark
SUSHRI POOJA Addl. Civil Judge (Junior Div.) 30/08/2019	1)Phool Chand - Father, age about 69 years. 2)Chandramani Devi- Mother, age about 63 years.	NIL	At the time of joining- 1) Gold Approx- 30 Gram (1 Gold chain, 1 ring, 2 Gold earrings, 1 Gold Bracelet) - Rs.1,50,000/- Year of Purchase - 2019 (From Parents as a gift) 2) Refrigerator - Rs.15,000/- (From Parents as gift) - Year of purchase- 2019	At the time of Joining - Cash In Hand - NIL Income - NIL  1. Fixed Deposite - Rs. 1,72,056/- (Source Gift From Parents) Date of Maturity - 11-06-2022 (Bank- Bank of India, Branch - Laharatara, Varanasi)  2. Joint Account of Me and My Mother - Saving Account - Rs.1,46,744/- (Source From My Parents) (Bank- Bank of India, Branch - Laharatara, Varanasi)	NIL	NIL	NIL	NIL

**LAND HELD AT THE TIME OF JOINING**

1	2	3	4	5	6	7	8	9
Name	Appointment	District	Pargana	Areas in Acre	Acquired or Ancestral	Annual Revenue Assessed	Estimate Value (Rs.)	Remark
SUSHRI POOJA	30/08/2019	NIL	NIL	NIL	NIL	NIL	NIL	

**SUBMISSION OF COMPLETE STATEMENT OF IMMOVABLE PROPERTIES AT THE TIME OF JOINING**

1	2	3	4	5	6	7	8	9	10
Name	Appointment	Village Pargana & District	Areas in Acre	Revenue Assessed	Estimate Value (Rs.)	Whether acquired or parted with	How acquired or parted	From whom acquired or parted	Remark
SUSHRI POOJA	30/08/2019	NIL	NIL	NIL	NIL	NIL	NIL	NIL	

**Attachments**

Attachment	Uploading Date
Application for Condonation of Delay *Red background attachments are uploaded in return of objection.	08/12/2021

**Note for approval / remarks****Final Remark**