

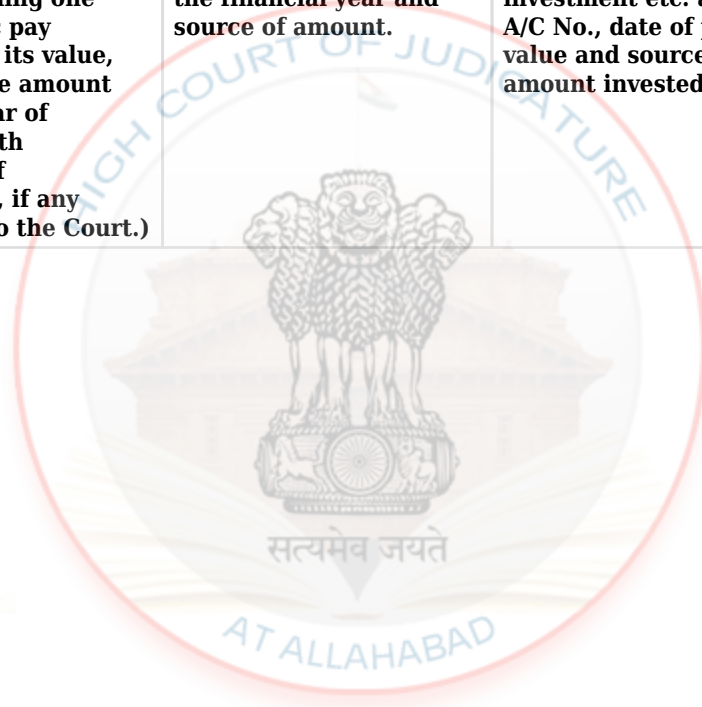
**PROPERTY STATEMENT OF CHANDRAGUPTA**

Case Id : P00054152022

Employee No. : 2181

**SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD UPTO THE FINANCIAL YEAR 2019 - 2021**

| 1  | 2                                     | 3  | 4   | 5   | 6   | 7  | 8   | 9             |
|--|---------------------------------------|--|---|---|---|--|---|---------------|
| <b>Name designation &amp; initial date of joining the official service</b> | <b>Name and age of family members</b> | <b>Details of earning members in the family such as their name profession monthly / annual income etc.</b> | <b>Details of movable properties acquired / held in each financial year (exceeding one month basic pay 10,000/- i.e. its value, source of the amount date and year of purchase with particular of information, if any furnished, to the Court.)</b> | <b>Details of Account in Bank., Post Office etc. Amount in balance up to the financial year and source of amount.</b> | <b>Details of the PPF, FDR, NSC, NSS, KVP, IVP and shares unit and other investment etc. along with A/C No., date of purchase, value and source of the amount invested.</b> | <b>Details of loan advance etc. taken with its amount number of installment name of the bank, institution etc.</b> | <b>Gross income from salary and other sources. If any with details of deduction</b> | <b>Remark</b> |



|  |   |  |  |   |  |   |  |    |
|--|---|--|--|---|--|---|--|----|
| CHANDRAGUPTA<br>A.D.J. (POCSO)<br>02/07/2015 | 1.Smt.Seema<br>Gupta (Spouse)<br>46Yrs. Smt<br>2. Priya - 27<br>Yrs. (Step<br>Daughter)<br>3. Suraj - 26<br>Yrs. (Step Son) | Spouse - House<br>wife<br>Daughter -<br>Studying<br>Son - Studying | 1.<br>Gold ornaments about 120<br>gms. & of Silver about 250<br>gms. gifted from my<br>departed mother.<br>2.<br>Gold ornament about 30<br>gms. & of Silver about 50<br>gms. (Stridhan) of wife at<br>the time of marriage.<br>3.<br>Hyundai I-20 Asta Car<br>No.UP53 BS 8485.<br>4.<br>Freeze<br>5.<br>LED TV<br>6.<br>Air Conditioner<br>7.<br>Washing Machine<br>8.<br>Inverter<br>9.<br>Double Bed<br>10.<br>Sofa<br>11.<br>Dinning Table<br>12.<br>R.O.<br>13. Purchased an Carrier<br>Split AC (Rs. 28500) on<br>10.05.2019<br>14. Purchased an LED TV<br>55 Inch (Rs. 54000) on<br>12.11.2020<br>15. Purchased an Sony HT<br>Music system & IFB<br>Microwave (Rs. 33000) on<br>16.02.2021 | 1.<br>SB A/c No. 30323836795<br>with State Bank of India,<br>Sitapur Branch. Balance<br>amount Rs. 16,182.77/- as<br>on 31.3.2020 and<br>19,138.26/- as on<br>31.03.2021.<br>2.<br>SB A/c No.<br>50100082659000 with<br>HDFC, Maharajganj<br>Branch. Balance<br>amount Rs. 6,415.30/- as on<br>31.03.2020 and<br>Rs.6,028.94/- as on<br>31.03.2021. | 1. LIC Policy No. 290449307<br>Sum assured 2,00,000/-<br>matured in December 2019.<br>2. PPF A/c. No.<br>35605438653. Rs. 2,02,992/-<br>balance on 31.03.2020 and<br>Rs. 2,47,641/- as on<br>31.03.2021. including<br>interest, source salary. | 1. Car Loan from HDFC<br>Maharajganj Branch of Rs.<br>6,29,438/- (60 Months<br>installment) completed in<br>February 2020.<br>2. Car Refinance Loan in<br>Aug.2017 from HDFC<br>Maharajganj Branch of amount<br>Rs. 5,00,000/- (36 Months<br>installment) completed in<br>September 2020.<br>3. Personal Loan on March 01,<br>2019 from SBI Ghazipur<br>Branch Loan A/c No.<br>38294938856 of amount Rs.<br>5,00,000/- (36 Months<br>installment) Monthly installment<br>of Rs. 16,620/- being paid from<br>my SB A/c No.<br>30323836795 SBI, Sitapur<br>Branch. Source salary. | <p><b>Financial Year<br/>2019-20</b><br/><u>Gross Income from<br/>salary</u><br/>Rs. 20,17,533/-</p> <p><u>Deductions</u><br/>PPF - 20,000/-<br/>GIS - 4800/-<br/>NPS - 1,23,128/-<br/>LIC - 5011/-<br/><u>Total - 1,52,939/-</u></p> <p><b>Income<br/>Tax-3,43,741/-</b></p> <p><b>And</b></p> <p><b>Financial Year<br/>2020-21</b><br/><u>Gross Income from<br/>salary</u><br/>Rs. 20,74,192/-</p> <p><u>Deductions</u><br/>PPF - 30,000/-<br/>GIS - 4800/-<br/>NPS - 1,31,496/-<br/><u>Total - 1,66,296/-</u></p> <p><b>Income<br/>Tax-3,60,826/-</b></p> | NA |
|--|---|--|--|---|--|---|--|----|

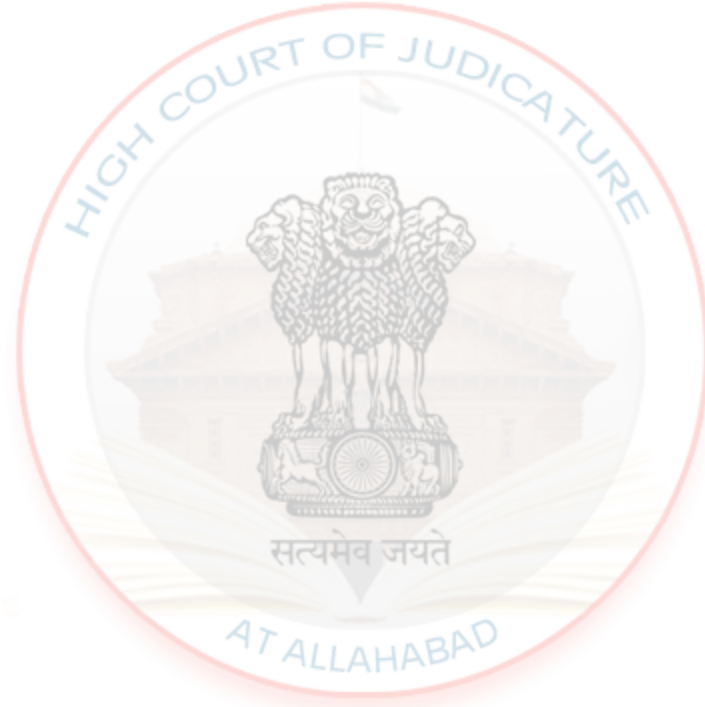
**LAND HELD IN THE FINANCIAL YEAR 2019 - 2021**

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|

| Name         | Appointment | District | Pargana | Areas in Acre | Acquired or Ancestral | Annual Revenue Assessed | Estimate Value (Rs.) | Remark |
|--------------|-------------|----------|---------|---------------|-----------------------|-------------------------|----------------------|--------|
| CHANDRAGUPTA | 02/07/2015  | NONE     | NA      | NA            | NA                    | NA                      | NA                   | NA     |

**SUBMISSION OF COMPLETE STATEMENT OF IMMOVABLE PROPERTIES UPTO THE FINANCIAL YEAR 2019 - 2021**

| 1    | 2           | 3                          | 4             | 5                | 6                    | 7                               | 8                      | 9                            | 10     |
|------|-------------|----------------------------|---------------|------------------|----------------------|---------------------------------|------------------------|------------------------------|--------|
| Name | Appointment | Village Pargana & District | Areas in Acre | Revenue Assessed | Estimate Value (Rs.) | Whether acquired or parted with | How acquired or parted | From whom acquired or parted | Remark |



|              |            |   |   |           |           |                |           |                          |        |
|--------------|------------|---|---|-----------|-----------|----------------|-----------|--------------------------|--------|
| CHANDRAGUPTA | 02/07/2015 | 1. Mohalla- Raptinagar<br>Phase-One, Post-Aarogya<br>Mandir,<br>P.S.-Shahpur, District-<br>Gorakhpur. | 1. Residential House in area 408<br>Sq/ft. (1/2 share)  | Not Known | Not Known | Joint Property | Ancestral | Inherited from<br>Father | ----   |
|              |            |   | 2. Residential House in area 408<br>Sq/ft. in the name of wife Smt.<br>Seema at the time of marriage<br>solemnized on 01.07.2017. | - do -    | - do -    | ----           | ----      | ----                     | ----   |
|              |            | 2. Village- Mithaura<br>Tehsil- Nichlaul<br>District-Maharajganj.                                     | 3. Residential House in Area 2400<br>Sq/ft.   | ---       | ---       | Joint Property | Ancestral | Inherited from<br>Father | ----   |
|              |            |   | 4. Khasra No.-967 Area-1.6680<br>Hectare  | Not Known | ---       | Joint Property | Ancestral | Agricultural Land        | ----   |
|              |            | 3. Village- Barwa Sonia<br>Tehsil- Nichlaul<br>District-Maharajganj.                                  | 5. Khasra No.-1023 Area-0.1380<br>Hectare   | - do -    | - do -    | - do -         | - do -    | - do -                   | - do - |
|              |            |   | 6. Khasra No.-1031 Area-0.1050<br>Hectare<br>(1/2 share in each)  | - do -    | Not Known | - do -         | - do -    | - do -                   | - do - |
|              |            | 4. Village- Bhagatar<br>Tehsil- Nichlaul<br>District-Maharajganj.                                     | 7. Khasra No.-130 Area-0.1340<br>Hectare<br>(1/2 share)   | Not Known | Not Known | Joint Property | Ancestral | - do -                   | - do - |
|              |            |   | 8. Khasra No.-1114 Area-0.6780<br>Hectare<br>(1/2 share)  | Not Known | Not Known | Joint Property | Ancestral | - do -                   | - do - |

