

**PROPERTY STATEMENT OF MUNNA PRASAD**

Case Id : P00003582021 | Old Case Id : 2374

Employee No. : 6483

**SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD UP TO THE FINANCIAL YEAR 2016 - 2018**

| 1   | 2   | 3   | 4  | 5   | 6  | 7  | 8  | 9   |
|---|---|---|--|---|--|--|--|---|
| Name designation & initial date of joining the official service | Name and age of family members  | Details of earning members in the family such as their name profession monthly / annual income etc. | Details of movable properties acquired / held in each financial year (exceeding one month basic pay 10,000/- i.e. its value, source of the amount date and year of purchase with particular of information, if any furnished, to the Court.) | Details of Account in Bank., Post Office etc. Amount in balance up to the financial year and source of amount.  | Details of the PPF, FDR, NSC, NSS, KVP, IVP and shares unit and other investment etc. along with A/C No., date of purchase, value and source of the amount invested. | Details of loan advance etc. taken with its amount number of installment name of the bank, institution etc.  | Gross income from salary and other sources. If any with details of deduction   | Remark  |
| MUNNA PRASAD<br>Addl. District & Sessions Judge<br>16/06/2006   | 1- Smt. Roshan Tara (Wife- 36 Years)<br>2- Anushka Singh (Daughter - 12 years)<br>3- Anupama Singh (Daughter - 11 Years)<br>4- Anukalp Singh (Son - 5 Year 04 Months) | NIL   | 1- Sentro Car no. UP 52M-8844<br>2- Ornament - 142 Grams and 480 gm. silver ( Stridhan)<br>3- LG Colour TV<br>4- Cooler<br>5- Refrigerator<br>6- Sofa Set<br>7- Bed<br>8- LG Washing Machine<br>9- LG Window AC                              | SBI A/c No. 11171402170 balance as on 31-03-2018 - Rs. 56250/-<br><br>SB Bhartiya Dak Branch Chakiya - Chandauli ( open in financial year 2017-18 )<br>A/C No. 3866731378 balance as on 31-03-2018 - Rs. 2715 | NSC Rs. 50000/- opened in financial Year 2017-2018   | Personal Loan of Rs. 600000 on year 2012-2013 instalment per month Rs. 15100/- (December 2017 closed)<br><br>Personal Loan Amount - Rs. 1100000/- open on 22-03-2016 Instalment per month - Rs. 24860 in 48 instalment | <b>2016-2017</b><br>Gross Income from salary and Arrears : Rs. 1122823<br>Deduction -<br>1- GIS - Rs. 4800<br>2- CPF - Rs. 43016<br>CPF Arrear - Rs. 51705<br>3- Income Tax - Rs. 135000<br><br><b>2017-2018</b><br>Gross Income from salary and Arrears : Rs. 1239187<br>Deduction -<br>1- GIS - Rs. 4800<br>2- CPF - Rs. 86024<br>3- Income Tax - Rs. 158000 | Due to loss of various record failed to submit property statement within time, I beg for opology. |

**LAND HELD IN THE FINANCIAL YEAR 2016 - 2018**

| 1            | 2           | 3        | 4       | 5             | 6                     | 7                       | 8                    | 9      |
|--------------|-------------|----------|---------|---------------|-----------------------|-------------------------|----------------------|--------|
| Name         | Appointment | District | Pargana | Areas in Acre | Acquired or Ancestral | Annual Revenue Assessed | Estimate Value (Rs.) | Remark |
| MUNNA PRASAD | 16/06/2006  | NIL      | NIL     | NIL           | NIL                   | NIL                     | NIL                  | NIL    |

**SUBMISSION OF COMPLETE STATEMENT OF IMMOVABLE PROPERTIES UPTO THE FINANCIAL YEAR 2016 - 2018**

| <b>1</b>     | <b>2</b>           | <b>3</b>                              | <b>4</b>             | <b>5</b>                | <b>6</b>                    | <b>7</b>                               | <b>8</b>                      | <b>9</b>                            | <b>10</b>     |
|--------------|--------------------|---------------------------------------|----------------------|-------------------------|-----------------------------|--|-------------------------------|-------------------------------------|---------------|
| <b>Name</b>  | <b>Appointment</b> | <b>Village Pargana &amp; District</b> | <b>Areas in Acre</b> | <b>Revenue Assessed</b> | <b>Estimate Value (Rs.)</b> | <b>Whether acquired or parted with</b> | <b>How acquired or parted</b> | <b>From whom acquired or parted</b> | <b>Remark</b> |
| MUNNA PRASAD | 16/06/2006         | NIL                                   | NIL                  | NIL                     | NIL                         | NIL                                    | NIL                           | NIL                                 | NIL           |

