## PROPERTY STATEMENT OF MUNNA PRASAD

Case Id : P00003562021 | Old Case Id : 2372

## Employee No. : 6483

## Date of Submission : 23/03/2021

| 1   | 2  |   | OF COMPLETE STATEMENT OF   |  |  |   | 0  | 0      |
|---|--|---|--|--|--|---|--|--------|
| _   | 2  | 3   | 4  | 5  | 6  | 7   | 8  | 9      |
| Name<br>designation &<br>initial date of<br>joining the<br>official service | Name and age<br>of family<br>members   | Details of<br>earning members<br>in the family<br>such as their<br>name profession<br>monthly / annual<br>income etc. | Details of movable properties<br>acquired / held in each<br>financial year (exceeding one<br>month basic pay 10,000/- i.e.<br>its value, source of the<br>amount date and year of<br>purchase with particular of<br>information, if any furnished,<br>to the Court.) | Details of Account in<br>Bank., Post Office etc.<br>Amount in balance up<br>to the financial year<br>and source of amount. | Details of the PPF,<br>FDR, NSC, NSS, KVP,<br>IVP and shares unit<br>and other investment<br>etc. along with A/C<br>No., date of<br>purchase, value and<br>source of the amount<br>invested. | Details of loan advance etc.<br>taken with its amount number<br>of installment name of the<br>bank, institution etc.  | Gross income from<br>salary and other<br>sources. If any with<br>details of deduction  | Remark |
| MUNNA PRASAD<br>Addl. District &<br>Sessions Judge<br>16/06/2006            | 1- Smt. Roshan<br>Tara (Wife- 31<br>Years)<br>2- Anushka<br>Singh<br>(Daughter - 07<br>years)<br>3- Anupama<br>Singh<br>(Daughter - 06<br>Years)<br>4- Anukalp<br>Singh (Son - 16<br>Months) | NIL   | <ol> <li>Sentro Car no. UP-52M-8844</li> <li>Ornament - 142Grams gold<br/>and 480 gm silver (Stridhan)</li> <li>Colour TV</li> <li>Cooler</li> <li>Refrigerator</li> <li>Sofa Set</li> <li>Bed</li> </ol>  | SBI A/c No.<br>11171402170 balance as<br>on 31-03-2014 - Rs.<br>37810/-  | nil  | Car Loan of Rs.334000/- taken on<br>15-04-2008 from SBI Deoria<br>Payable 84 instalments by SBI, per<br>month instalment Rs. 6000/-<br>Personal Loan, Rs. 600000/- taken<br>on 02-02-2023<br>Instalment Rs.15100/- Per Month in<br>48 instalment<br>Personal Loan Rs. 300000 dated<br>02-02-2013 closed.<br>(Rest amount Of Rs.1,99,630/-<br>deposited) | 2012-2013<br>Gross Income from<br>salary and Arrears :<br>Rs. 743913/-<br>Deduction -<br>1- GIS - Rs. 4800<br>2- CPF - Rs. 27569<br>CPF Arrear - Rs.<br>17948<br>3- Income Tax - Rs.<br>67541<br>2013-2014<br>Gross Income from<br>salary and Arrears :<br>Rs. 836638/-<br>Deduction -<br>1- GIS - Rs. 2400<br>2- CPF - Rs. 73157<br>3- Income Tax - Rs.<br>77829<br>Income from other<br>source - Rs. 59,500/-<br>received as maturity<br>amount of NSC | NIL    |

| LAND HELD IN THE FINANCIAL YEAR 2012 - 2014 |             |          |         |               |                       |                         |                      |        |
|---|-------------|----------|---------|---------------|-----------------------|-------------------------|----------------------|--------|
| 1   | 2           | 3        | 4       | 5             | 6                     | 7                       | 8                    | 9      |
| Name  | Appointment | District | Pargana | Areas in Acre | Acquired or Ancestral | Annual Revenue Assessed | Estimate Value (Rs.) | Remark |
| MUNNA PRASAD                                | 16/06/2006  | NIL      | NIL     | NIL           | NIL                   | NIL                     | NIL                  | NIL    |

|              | SUBMISSION OF COMPLETE STATEMENT OF IMMOVABLE PROPERTIES UPTO THE FINANCIAL YEAR 2012 - 2014 |                               |               |                         |                      |                                 |                        |                              |        |
|--------------|--|-------------------------------|---------------|-------------------------|----------------------|---------------------------------|------------------------|------------------------------|--------|
| 1            | 2  | 3                             | 4             | 5                       | 6                    | 7                               | 8                      | 9                            | 10     |
| Name         | Appointment  | Village Pargana &<br>District | Areas in Acre | <b>Revenue Assessed</b> | Estimate Value (Rs.) | Whether acquired or parted with | How acquired or parted | From whom acquired or parted | Remark |
| MUNNA PRASAD | 16/06/2006   | NIL                           | NIL           | NIL                     | NIL                  | NIL                             | NIL                    | NIL                          | NIL    |
|              | URIOFJUDIO   |                               |               |                         |                      |                                 |                        |                              |        |

|  | Attachments    |  |
|--|----------------|--|
| Attachment   | Uploading Date |  |
| File is attached.  | 29/07/2024     |  |
| *Red background attachments are uploaded in return of objection. |                |  |
|  | HRZIHA JUNERO  |  |