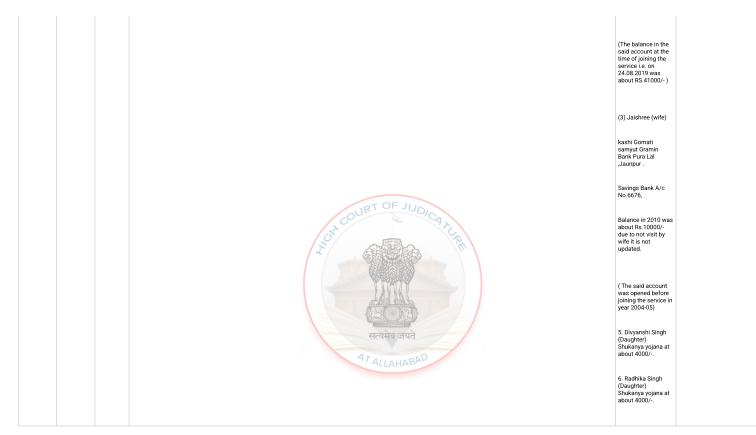
Employee No. : 2663

| Case Id : P00002932021 Old Case Id : 2300 | |
|---|--|
| Date of Submission : 14/03/2021 | |

| | 5 6 | 4 | 3 | 2 | 1 |
|----------------------------|---|---|--|---|---|
| f; FDR, NSC; NSS, KVP; IVP | Details of Account Details of in Bank, Post Office etc. Amount in balance up to the financial year and source of amount. | Details of movable properties acquired / held in each financial year (exceeding one month basic pay 10,000/-i.e. Its value, source of the amount date and year of purchase with particular of information, if any furnished, to the Court.) | Details of earning members in the family such as their name profession monthly / annual income etc | Name and age of family members | & initial date of joining the official |
| | | COURT OF JUDICAR | such as their name profession monthly / annual | | joining the official service |



| SHESH | | None | | | |
|----------------------------|----------------------------|------|---|--|---|
| SHESH BAHADUR NISHAD | | None | | (1) Self-State Bank | |
| Addl. | | | | of India, Tis Hazari | |
| Principal | (1) Jaiobras | | 1. Sofa Set. | Courts Complex Delhi, Saving Bank | PUBLIC PROVIDENT FUND |
| Family | (1) Jaishree (Wife) | | 2. Refrigerator(Two) | A/c No. 31858160638, | |
| Court 24/08/2019 | | | 3. Air-Conditioner split (two) | 31838100638, | (1) Self - Public Provident Fund, |
| | Age33Years | | 4. Washing Machine | | A/c No. 32165361586 with State Bank of In |
| | | | 5. Dinning Table | Balance as on 11.03.2021 Rs. | Balance as on 31.03.2019 Rs.2,39,829.00/- |
| | | | 6.TV | 17046.87/- | Balance as on 03.01.2021 Rs. 3,67,165.00/ |
| | | | 7. Mobiles-04 | | |
| | | | 8. Double Bed (2).two | | (The A/c was opened before joining the set |
| | | | 09 Dewan bed(two) | (The said account | |
| | | | 10.Table/chairs. | was opened in the year 2011 before | LIFE INSURANCE POLICIES |
| | | | 11.Dressing table. | joining the service.) | |
| | (2) | | 12.Almirah (two) | | (1) Life Insurance Policy myself. |
| | (2)Himanshi (Daughter) | | 13.R.O | (The balance in the said account at the | Policy No.287367131, |
| | | | 14.Gyser(two) 15. Gold- worth around 9.5Lac. approx. (04-Chains, 01 Necklace, 07 Rings, 1 Mangteeka, 05 pair ear rings, 4 bengles, nath, mangalsutra, 4 earrings, etc.) | time of joining the | Date of Commencement- 05.11.2011. |
| | Age- | | 15. Gold- worth around 9.5Lac. approx. (04-Chains, 01 Necklace, 07 Rings, 1 Mangteeka, 05 pair ear rings, 4 bengles, nath, mangalsutra, 4 earrings, etc.) | service was Rs.17893.70/- plus | sum assured-1000000/ |
| | 14years | | The second | MOD BAL.185000/as per | Premium amount- |
| | | | 16. Silver- worth around Rs.75,000/- (Pajeb, Payal, Bichhue, Rings, kardhan, silver coins etc.) | the statement for | Rs.28191/ half yearly. |
| | (3)Divyanshi | | | the month of 12 August-2019) | |
| | singh. (Daughter) | | 17. a.scootyDL5SBB4013 TVS Jupter zx purchase in 2017. | | FD/DEPOSITS |
| | | | 18.Car Hyundai Creta purchase on loan after joining(information already send to Hon'bleHigh Court already and approved it) | | nil. |
| | Age- | | 18. inverter (two) | (2) Jaishree (wife) | |
| | 11years | | | (z) Jaisniee (wile) | |
| | | | | Dunich Notional | |
| | (4)Radhika Singh singh. | | | Punjab National Bank Sonia Vihar, | |
| | (Daughter) | | सत्यमेव जयते | Delhi. | |
| | | | | | |
| | Age-7 years | | 47 ALLAHABAD | Savings Bank A/c No. | |
| | | | - mag 1 to 2 | 8758000100020920, | |
| | | | | | |
| | | | | Balance as on | |
| | | | | 23.08.2019 was about Rs.25000/- | |
| | | | | | |
| | | | | | |
| | | | | (The said account | |
| | | | | was opened before joining the service.) | |
| | | | | joining the service.) | |
| | | | | (0) Inishers (() | |
| | | | | (2) Jaishree (wife) | |
| | | | | On the Develop of the P | |
| | | | | State Bank of India Tis Hazari Courts | |
| | | | | Complex Delhi. | |
| | | | | | |
| | | | | Savings Bank A/c No. 32732823913, | |
| | | | | NO. 32732823913, | |
| | | | | | |
| | | | | Balance as on 11.03.2021 | |
| | | | | Rs.41,123.17/- | |



| LAND HELD AT THE TIME OF JOINING | | | | | | | | |
|----------------------------------|-------------|----------|---------|---------------|-----------------------|-------------------------|----------------------|--------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Name | Appointment | District | Pargana | Areas in Acre | Acquired or Ancestral | Annual Revenue Assessed | Estimate Value (Rs.) | Remark |
| SHESH BAHADUR NISHAD | 24/08/2019 | NA | NA | NA | NA | NIL | NA | NIL |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---------------------------------|----------------------|----------------------------|---------------|------------------|----------------------|---------------------------------|------------------------|------------------------------|--------|
| Name | Appointment | Village Pargana & District | Areas in Acre | Revenue Assessed | Estimate Value (Rs.) | Whether acquired or parted with | How acquired or parted | From whom acquired or parted | Remark |
| SHESH BAHADUR NISHAD | 24/08/2019 | NA | NA | NIL | NA | NA | NA | NA | NIL |
| | | | | | | | | | |
| Attachment Uploading Date | | | | | | | | | |
| | | | | | Attachments | | | | |
| Farwording letter with property | statement | | | | | | 14/03/2021 | | |
| *Red background attachments | are uploaded in retu | rn of objection. | | | | | | | |

| Note for approval / remarks | | | | | | |
|---|------------|---|--|--|--|--|
| ADMIN A4 | 18/10/2021 | Kindly mention the Salary and Bank balances of at the time of joining into U.P. Judicial Service i.e. as on 24.08.2019 only | | | | |
| SHESH BAHADUR NISHAD (JUDICIAL OFFICER) | 02/01/2022 | Sir, Humbly submitted that at the of my joining into U P Judicial Services on 24.08.2019 my basic pay 63100 and Gross Pay was Rs.93880 and my bank balance was 185923 rupees in salary account 31858160638(SBI). Thanks. | | | | |
| Final Remark | | | | | | |

