| S | STATEMENT OF COMPLETE STATEMENT OF MOVEABLE PROPERTIES HELD UP TO THE CALENDER YEAR 01. 04. 2017 to 31.03.18 | | | | | | | |
|-----------|--|----------------|-------------------|--------------------------|-----------------------|--------------|-----------------------|---------|
| Designati | Name and Age of | Details of the | Details of | Details of A/c in Bank, | Details of PPF, IFDR, | Details of | Amount of net | Remarks |
| on and | Family Members | Earning | moveable | Post Office etc. amount | NSC or NSS, IKVP, | Loan, | Income from salary & | |
| the Date | - | members in | properties | in the balance up to the | IVP & Share units & | advance | other source, if, any | |
| of | | the family | acquired/ held | calendar year & source | other invest. A/c No. | etc. taken | with details of | |
| Joining | | such as their | in each calendar | of the amount. | date of purchase | with its | deduction. | |
| the | | name | year (exceeding | | value of the amount | amount | | |
| Service | | monthly/annu | basic of salary) | | invested. | No. of Inst. | | |
| | | al income etc. | i.e. its value | | | Name of | | |
| | | | source to the | | | the bank | | |
| | | | amount date & | | | institution | | |
| | | | year of purchase | | | etc. | | |
| | | | with particulars | | | | | |
| | | | of information, | | | | | |
| | | | if any, furnished | | | | | |
| | | | to the court | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

| | 01.Prof. | | No movable | 1. SBI Saving A/c No. | | Nil | | NIL |
|-----------|----------------|-------------------|------------------|-------------------------|--------------------------------|------|---|------|
| Prakash | B.C.Nirmal- | 1. Father, | property | 30109866350 Bl. On | For Period 2017-18: | 1111 | Gross Income (2017- | INIL |
| Chandra | Father-66 yrs | Professor of | exceeding basic | 31.03.17 Rs. 1242753/ | 1. PPF (BHU SBI) A/c | | 18)= | |
| Shukla, | 02.Smt. | Law and vice | of salary | and on 31-03-18 | No. 30855602012 | | Rs. 1210217/- | |
| Civil | Chameli Devi - | chancellor | purchased during | Rs.1114375.93/- | Amt. Rs. 2000/- | | Including | |
| Judge | Mother 63 yrs | Rs.1,5,0000 | this period | K3.1114373.33/- | Total Rs. 127502/- | | salary,allowances and | |
| (Senior | 03.Dr. | fixed basic | uns period | 2. BOB Saving A/c no. | 2. Continued Recurring | | saving interest | |
| Division) | N.S.Kamil - | month –Rs- | | 7412 new number | deposit A/C No. | | Rs.43389/- | |
| Gorakhp | Brother 44 yrs | 2000000/- | | 27790100003537 Bl on | 117100 dtd. 02-01-14 | | Maturity value of | |
| ur | 04.Mrs. Sunita | approx | | 31-03-17 Rs. 3347/- and | joint of amount | | NSC- 6 | |
| from | Shukla – | арргох | | on 31-03-18 Rs.39220/- | Rs.1000 | | NS/98EE701664 of | |
| 15-10- | Bhabhi-42 yrs | 2. Brother, | | 3. Saving Bank a/c no- | 3. Recurring deposit A/ | | Amount Rs. 10000/- | |
| 2015 | 05.Mrs. Mamta | Asst.Professor | | 33147360597in SBI | C No. 119247 dated | | =16596/- including | |
| 2015 | Shukla- Wife | in English | | BHU in the name of | 18-12-15 joint of Rs. | | PMI encashed on 02- | |
| | 38yrs | Rs.68,000/mon | | wife Mamta Shukla | 1000/- | | 11-17 | |
| | 06.Nimmi | th – | | baiance on 31-03-17 | 4. NSC no. | | Maturity value of 5 | |
| | Shukla- Niece | ui – | | Rs.11261/- and on 31- | 3686167838 of | | Year Term Deposit no. | |
| | 07.Ayush | | | 03-18 Rs.11700 | Amount Rs. 430000/- | | 5658412(5665542134 | |
| | Shukla-Son | | | 03-10 K3.11700 | dated 20-06-17 | | 8) of Amount | |
| | 08.Harshit | | | | 5. NSC no. | | Rs.50000/-= 54887/- | |
| | Shukla- | | | | 3816205751 of | | including PMI | |
| | Nephew | | | | Amount Rs. 180000/- | | encashed on 07-11-17 | |
| | 09Manas | | | | dated 07-11-17 | | Maturity value of MIS | |
| | Shukla -Son | | | | 6. LIC policy no. | | no. 113365 new no. | |
| | Silukia -Soli | | | | 566050670 in name of | | 5665654328 of amount | |
| | | | | | son Ayush Shukla | | Rs. 45000/-, MIS no. | |
| | | | | | premium Rs. 10998/- | | 113681 new no. | |
| | | | | | half- yearly date of | | 5665643544 of amount | |
| | | | | | opening22-06-17 | | Rs. 90000/- and MIS | |
| | | | | | 7.LIC policy no. | | no. 113413 new no. | |
| | | | | | 566050671 in name of | | 5665654962 of amount | |
| | | | | | son Manas Shukla | | Rs. 45000/- = 195585/- | |
| | | | | | premium Rs. 10949/- | | including PMI | |
| | | | | | half-yearly date of | | enchashed on 20-06-17 | |
| | | | | | opening 22-06-17 | | Maturity value of Five | |
| | | | | | 8.LIC policy no. | | 1 | |
| | | | | | 566050672 in name of | | year Term Deposit of amount Rs. 60000/- | |
| | | | | | wife Mrs Mamta | | | |
| | | | | | whe wirs wallita | | =67138/- including | |

| | | 61 11 | D) 67 1 1 1 0 7 |
|--|--|------------------------|-----------------------|
| | | Shukla premium Rs. | PMI enchashed on 07- |
| | | 15415/- half-yearly | 11-17 |
| | | date of opening 22-06- | Maturity value of One |
| | | 17 | year TD no. 1658693 |
| | | | of Amount Rs. |
| | | | 145000/-=160952/- |
| | | | including PMI |
| | | | enchashed on 20- |
| | | | Deductions= |
| | | | GIS Rs 2400/- |
| | | | LIC Prem Rs. |
| | | | 127719/- |
| | | | ITdeduction Rs. |
| | | | 116190/ |
| | | | New pension scheme |
| | | | 116762/- |
| | | | |

Place: Jaunpur (**Prakash Chandra Shukla**)

ID: 1625

| | STATEMENT OF COMPLETE STATEMENT OF MOVEABLE PROPERTIES HELD UP TO THE CALENDER YEAR 01. 04. 2018 to 31.03.19 | | | | | | | |
|----------|--|----------------|-------------------|--------------------------|-----------------------|-------------|---------------------|---------|
| Designat | Name and Age of | Details of the | Details of | Details of A/c in Bank, | Details of PPF, IFDR, | Details of | Amount of net | Remarks |
| ion and | Family Members | Earning | moveable | Post Office etc. amount | NSC or NSS, IKVP, | Loan, | Income from salary | |
| the Date | | members in | properties | in the balance up to the | IVP & Share units & | advance | & other source, if, | |
| of | | the family | acquired/ held | calendar year & source | other invest. A/c No. | etc. taken | any with details of | |
| Joining | | such as their | in each calendar | of the amount. | date of purchase | with its | deduction. | |
| the | | name | year (exceeding | | value of the amount | amount No. | | |
| Service | | monthly/annu | basic of salary) | | invested. | of Inst. | | |
| | | al income etc. | i.e. its value | | | Name of | | |
| | | | source to the | | | the bank | | |
| | | | amount date & | | | institution | | |
| | | | year of purchase | | | etc. | | |
| | | | with particulars | | | | | |
| | | | of information, | | | | | |
| | | | if any, furnished | | | | | |
| | | | to the court if | | | | | |
| | | | any, | | | | | |

| | 01.Prof. | | No movable | 1. SBI Saving A/c No. | | Nil | |
|----------|----------------|-------------------|------------------|-------------------------|-----------------------------|------|-----------------------|
| Prakash | B.C.Nirmal- | 1. Father, | property | 30109866350 Bl. On 31- | For Period 2018-19: | 1111 | Gross Income (2018- |
| Chandra | Father-67yrs | Professor of | exceeding basic | 03-18 Rs.1114375.93/- | 1. PPF (BHU SBI) A/c | | 19)= |
| Shukla, | 02.Smt. | Law and vice | of salary | and on 31-03-19 | No. 30855602012 | | Rs. 1861753/ |
| Civil | Chameli Devi - | chancellor | purchased during | Rs.1086276/- | Amt. Rs. 2000/- | | Including salary, |
| Judge | Mother 64yrs | Rs.1,5,0000 | this period | 1101100027 67 | Total Rs. 139447/- | | arrear,allowances and |
| (Senior | 03.Dr. | fixed basic | ano periou | 2. BOB Saving A/c no. | 2. Discontinued | | saving interest |
| Division | N.S.Kamil - | month –Rs- | | 7412 new number | recurring deposit A/C | | Rs.50000/- |
|) | Brother 45 yrs | 2000000/- | | 27790100003537 Bl on | No. 117100 dtd. 02- | | Maturity value of |
| Gorakhp | 04.Mrs. Sunita | approx | | 31-03-18 Rs.39220/- and | 01-14 joint of amount | | NSC- 6 NS/EF567556 |
| ur | Shukla – | Tr - | | on 31`-03-19 Rs. | Rs.1000 | | of Amount Rs. 10000/- |
| from | Bhabhi-43 yrs | 2. Brother, | | 11143.57/- | 3. Discontinued | | =15844/- encashed on |
| 15-10- | 05.Mrs. Mamta | Asst.Professor | | 3. Saving Bank a/c no- | recurring deposit A/C | | 20-03-19 |
| 2015 | Shukla- Wife | in English | | 33147360597in SBI | No. 119247 dated 18- | | Maturity value of 5 |
| | 39yrs | Rs.70,000/mon | | BHU in the name of | 12-15 joint of Rs. | | Year Term Deposit no. |
| | 06.Nimmi | th – Promoted | | wife Mamta Shukla | 1000/- | | 5658438(5665427665) |
| | Shukla- Niece | to Associate | | baiance on 31-03-18 | 4. NSC no. | | of Amount Rs. 20000/- |
| | 07.Ayush | professor in | | Rs.11700 and on 31-03- | 4066306519 of | | =21955/- including |
| | Shukla-Son | october 2018 | | 19 Rs.12361/- | Amount Rs. 22000/- | | PMI enchashed on 18- |
| | 08.Harshit | salary Rs | | | dated 19-06-18 | | 06-18 |
| | Shukla- | 142000/- | | | 5. NSC no. | | Maturity value of LIC |
| | Nephew | approx | | | 4161869506 of | | policy no. 286563871 |
| | 09Manas | | | | Amount Rs. 80000/- | | on 14-01-19 = Rs |
| | Shukla -Son | | | | dated 04-10-18 | | 50625/- |
| | | | | | | | Maturity value of |
| | | | | | | | Recurring Deposit no. |
| | | | | | | | 11840 of amount Rs. |
| | | | | | | | 1000/-=74949/- |
| | | | | | | | including PMI |
| | | | | | | | enchashed on 20-03- |
| | | | | | | | 19 |
| | | | | | | | Maturity value of |
| | | | | | | | Term Deposit of |
| | | | | | | | amount Rs.75000/- |
| | | | | | | | opened on 17-08- |
| | | | | | | | 13=81751/- including |
| | | | | | | | PMI enchashed on 04- |
| | | | | | | | 10-18 |

| | Value of discontinued recurring deposits account noA/C No. 117100 dtd. 02-01-14 |
|--|---|
| | joint of amount Rs.1000 |
| | 3.Discontinued |
| | recurring deposit A/C No. 119247 dated 18- |
| | 12-15 joint of Rs. |
| | 1000/- and A/C No. 117100 dtd. 02-01-14 |
| | joint of amount |
| | Rs.1000= Rs. 66947/- |
| | Deductions= |
| | GIS Rs 2400/- |
| | LIC Prem Rs. |
| | 127719/- ITdeduction Rs. |
| | 290332/ |
| | New pension scheme |
| | 178550/ |

Place: Jaunpur (**Prakash Chandra Shukla)** ID: 1625