

Submission of statement of Movable Property Held / Acquired by Mahendra Kumar-II , Secretary, District Legal Services Authority, Aligarh
For Financial Year 2014-2016

1	2	3	4	5	6	7	8	9
Name, designation, initial date of Judicial Services	Name and age family members	Details of earning members in the family.	Details of movable Property exceeding Rs. 10,000/- i.e its value source of the amount date and year of purchase with particulars of information furnished to the Court.	Details of accounts in Bank. Post office etc, Amount Year and source of the amount.	Details of PPF, FDR or KVP. IVP and shares unit other investments etc, along with a/c No.	Details of loan advance etc, taken with its amount number of installments name of the bank institution etc,	Gross income from salary and other sources if any with of deduction	Remark
<p>Mahendra Kumar-II Civil Judge (Jr.Div.) Faridpur Bareilly Date of joining 22.12.2009 16-04-2013 To 15-04-2015</p> <p>Mahendra Kumar-II Civil Judge (Jr.Div.) Hardoi 16-04-2015 To 10-07-2017</p>	<p>1. Smt. Pushpa (Wife) Age-39 Yrs.</p> <p>2. Km. Khushi Suman (Daughter) Age-13 Yrs</p> <p>3. Km. Mishika (Daughter) Age-05 Yrs</p>	Nil	<p>1- Jewellery Gold - (a) 250 (25 Tola) gm in the form of Jewellery. as Stridhan which was gifted to her during marriage .(dated 16.05.2002)</p> <p>Silver (a) 800 gm in the form of Jewellery as Stridhan which was gifted to her during marriage . (dated 16.05.2002)</p> <p>2. Scooter (Bajaj Chetak) Rs.27500/-purchased in year 2002 Source contributed by personal source of income before joining the service .</p> <p>3. T.V. Samsung Rs. 10500/-purchased in year 2002Source contributed by personal source of income before joining the service .</p> <p>4. Refrigerator Samsung Rs.11000/-purchased in year 2003 Source contributed by personal source of income before joining the service .</p>	<p>1- Post Office Saving A/c -No 2152348. G.P.O. Chandigarh balance Rs. 326 /-</p> <p>2- Union Bank Of India , Sector-40-C, Chandigarh A/c No.504702010002423 balance on 31.03.2015 Rs. 2019.14 /- 31.03.2016 Rs. 2101.14/-</p> <p>3- State Bank of India (Salary A/c) A/c No. 31017865467 Balance on 31.03.2015 Rs. 157867.82/- 31.03.2016 Rs. 1060/-</p> <p>4- Smt. Pushpa (Wife) SBI , Civil Lines Bareilly A/c-- 34165587951 dt 08-09-2014 Balance on 31.03.2015-- 40359/- 31.03.2016-- 38558.50</p>	<p>1.- Postal Life Insurance of yearly premium Rs. 57,732 /-</p>	<p>1- Personal Loan from S.B.I. Unnao A/C- 3178917855-4 Amount Rs. 1,50000/- dt. 15.06.2011 Discharged dt. 05-04-2014</p> <p>2-G.P.F. Advance Rs. 75000/- dt 10.10.2012 (GPF Advance Discharged/closed Sept.-2014)</p> <p>3- Maruti Swift Dzire VXi Car was purchased on 13.06.2015 with the consideration of Rs. 6,90,112.00 Loan of Rs. 5,95,000-00 was taken from SBI personal Banking Hardoi A/C -3499483866-3 mode of repayment is installment period of deduction in seven</p>	<p>In the Financial Year 2014-2015 Gross income by salary- Rs.- 857054/- Total Deductions :- Rs. 191345 G.I.S. Rs. 2400/- G.P.F. Rs. 90185/- Income Tax Rs. 58760/-</p> <p>In the Financial Year 2015-2016 Gross income by salary- Rs. 894541/- Total Deductions :- Rs. 137415/- G.I.S. Rs. 4600/- G.P.F. Rs. 66930/- Income Tax Rs. 65885/-</p>	

						years Number of installments 84 each and margin money Rs. 1,05,112-00 was paid from salary account.		
						4- Personal Loan S.B.I. Hardoi A/C- 3529087706-8 Amount Rs. 7,50,000/- Dt-16-10-2015		

Statement of Immovable property acquired/Held by Mahendra Kumar-II, Secretary, District Legal Services Authority, Aligarh
For the Year 2014-2016

Name	Date of Appointment	Village , Pargana & District	Area in Acres.	Revenue Assesses	Estimated Value Rs.	Whether acquired or parted with	How Acquired or parted	From whom acquired or to whom parted with	Remaks
Mahendra Kumar-II Civil Judge (Jr.Div.) Faridpur Bareilly Date of joining 22.12.2009 16-04-2013 To 15-04-2015 Mahendra Kumar-II Civil Judge (Jr.Div.) Hardoi 16-04-2015 To 10-07-2017	22-12-2009	Vill. Murtazabad P.O. Muftiganj Distt. Jaunpur U.P.	Nil	Nil	Nil	Nil	Nil	Nil	Agricultural lands and houses are in the name of my father

(Mahendra Kumar-II)
Secretary
District Legal Services Authority
Aligarh