

**Submission of statement of Movable Property Held / Acquired by Mahendra Kumar-II , Secretary, District Legal Services Authority, Aligarh
For Financial Year 2016-2018**

1	2	3	4	5	6	7	8	9
Name, designation, initial date of Judicial Services	Name and age family members	Details of earning members in the family.	Details of movable Property exceeding Rs. 10,000/- i.e its value source of the amount date and year of purchase with particulars of information furnished to the Court.	Details of accounts in Bank. Post office etc, Amount Year and source of the amount.	Details of PPF, FDR or KVP. IVP and shares unit other investments etc, along with a/c No.	Details of loan advance etc, taken with its amount number of installments name of the bank institution etc,	Gross income from salary and other sources if any with of deduction	Remark
<p>Mahendra Kumar-II Civil Judge (Jr.Div.) Hardoi Date of joining 22.12.2009 16-04-2015 To 10-07-2017</p> <p>Mahendra Kumar-II Civil Judge (Jr.Div.) Puyayan- Shahjahanpur 11-07-2017 To 20-02-2018</p>	<p>1. Smt. Pushpa (Wife) Age-41 Yrs.</p> <p>2. Km. Khushi Suman (Daughter) Age-15 Yrs</p> <p>3. Km. Mishika (Daughter) Age-07 Yrs</p>	Nil	<p>1- Jewellery Gold - (a) 250 (25 Tola) gm in the form of Jewellery. as Stridhan which was gifted to her during marriage .(dated 16.05.2002)</p> <p>Silver (a) 800 gm in the form of Jewellery as Stridhan which was gifted to her during marriage . (dated 16.05.2002)</p> <p>2. Scooter (Bajaj Chetak) Rs. 27500/-purchased in year 2002 Source contributed by personal source of income before joining the service . (Scrap in wing Old)</p> <p>3. T.V. Samsung Rs. 10500/-purchased in year 2002Source contributed by personal source of income before joining the service .</p> <p>4. Refrigerator Samsung Rs.11000/-purchased in year 2003 Source contributed by personal source of income before joining the service .</p>	<p>1- Post Office Saving A/c -No 2152348. G.P.O. Chandigarh balance Rs. 326 /- (Dormant)</p> <p>2- Union Bank Of India , Sector-40-C, Chandigarh A/c No.504702010002423 balance on 31.03.2017 Rs.2202.14 31.03.2018 Rs. 1801.14/-</p> <p>3- State Bank of India (Salary A/c) A/c No. 31017865467 Balance on 31.03.2017 Rs. 11034.13/- 31.03.2018 Rs. 9711.93/-</p> <p>4- Smt. Pushpa (Wife) SBI , Civil Lines Bareilly A/c-- 34165587951 Balance on 31.03.2017-- 19724.50 31.03.2018-- 18021.99</p> <p>5- Km.Khushi Suman SBI, Saving Account A/c-38005724631 Opening Date 10.10.2018</p>	<p>1.- Postal Life Insurance of yearly premium Rs. 57,732 /-</p> <p>Note:- Premium could not paid .</p>	<p>1- Maruti Swift Dzire VXI Car was purchased on 13.06.2015 SBI personal Banking Hardoi A/C -3499483866-3 Loan of Rs. 5,95,000-00</p> <p>2- Personal Loan S.B.I. Hardoi A/c3529087706-8 Amount Rs. 7,50,000/- Dt-16-10-2015</p> <p>3-G.P.F. Advance Rs. 90000/- dt Sept.-2016</p>	<p>In the Financial Year 2016-2017</p> <p>Gross income by salary- Rs.- 1084920/-</p> <p>Total Deductions :- Rs. 200055/-</p> <p>G.I.S. Rs. 4800/- G.P.F. Rs. 92495/- Income Tax Rs. 102760/-</p> <p>In the Financial Year 2017-2018</p> <p>Gross income by salary- Rs. 1030405/-</p> <p>Total Deductions :- Rs. 197215/-</p> <p>G.I.S. Rs. 3200/- G.P.F. Rs. 115246/- Income Tax Rs. 78769/-</p>	

Statement of Immovable property acquired/Held by Mahendra Kumar-II, Secretary, District Legal Services Authority, Aligarh
For the Year 2016-2018

Name	Date of Appointment	Village , Pargana & District	Area in Acres.	Revenue Assesses	Estimated Value Rs.	Whether acquired or parted with	How Acquired or parted	From whom acquired or to whom parted with	Remaks
<p>Mahendra Kumar-II Civil Judge (Jr.Div.) Hardoi Date of joining 22.12.2009</p> <p>16-04-2015 To 10-07-2017</p> <p>Mahendra Kumar-II Civil Judge (Jr.Div.) Puyayan- Shahjahanpur</p> <p>11-07-2017 To 20-02-2018</p>	22-12-2009	Vill. Murtazabad P.O. Muftiganj Distt. Jaunpur U.P.	Nil	Nil	Nil	Nil	Nil	Nil	Agricultural lands and houses are in the name of my father

(Mahendra Kumar-II)
Secretary
District Legal Services Authority
Aligarh