

Submission of statement of Movable Property Held / Acquired by Mahendra Kumar-II , Secretary, District Legal Services Authority, Aligarh  
**For Financial Year 2018-2020**

1	2	3	4	5	6	7	8	9
Name, designation, initial date of Judicial Services	Name and age family members	Details of earning members in the family.	Details of movable Property exceeding Rs. 10,000/- i.e its value source of the amount date and year of purchase with particulars of information furnished to the Court.	Details of accounts in Bank. Post office etc, Amount Year and source of the amount.	Details of PPF, FDR or KVP. IVP and shares unit other investments etc, along with a/c No.	Details of loan advance etc, taken with its amount number of installments name of the bank institution etc,	Gross income from salary and other sources if any with of deduction	Remarks
<p>Mahendra Kumar-II Civil Judge (S.D.) Shahjahanpur Date of joining 12.12.2009</p> <p>20-02-2018 To 23-04-2018</p> <p>Mahendra Kumar-II Civil Judge (Sr.Div.) Sonbhadra</p> <p>25.04.2018 To 12-04-2021</p>	<p>1. Smt. Pushpa (Wife) Age-43 Yrs.</p> <p>2. Km. Khushi Suman (Daughter) Age-17 Yrs</p> <p>3. Km. Mishika ( Daughter) Age-09 Yrs</p>	Nil	<p>1- Jewellery <b>Gold -</b> (a) 250 (25 Tola) gm in the form of Jewellery. as Stridhan which was gifted to her during marriage .(dated 16.05.2002 )</p> <p><b>Silver</b> (a) 800 gm in the form of Jewellery as Stridhan which was gifted to her during marriage . ( dated 16.05.2002 )</p> <p>2. T.V. Samsung Rs. 10500/- purchased in year 2002 Source contributed by personal source of income before joining the service .</p> <p>3. Refrigerator Samsung Rs.11000/-purchased in year 2003 Source contributed by personal source of income before joining the service .</p>	<p>1- Union Bank Of India , Sector-40-C, Chandigarh A/c No.504702010002423 balance on 31.03.2019 Rs.1865.14/- 31.03.2020 Rs. 1929.14/- ( Dormant 22-05-2019 )</p> <p><b>2- State Bank of India ( Salary A/c)</b> A/c No. <b>31017865467</b> Balance on 31.03.2019 Rs. 8520.75/- 31.03.2020 Rs. 15800.34/-</p> <p><b>3- Smt. Pushpa ( Wife)</b> SBI , Civil Lines Bareilly A/c-- 34165587951 Balance on 31.03.2019- 36337.49 31.03.2020- 35005.49</p> <p><b>4- Km.Khushi Suman</b> SBI, Saving Account A/c-38005724631 A/c Opening dt. 10.10.2018 Balance on 31.03.2019 – 11038/- 31.03.2020 – 16763.56</p>	<p>1- Km. Khushi Suman R.D. Account 4497860367 Dt. 23.07.2019 Rs. 7000/- per month</p> <p>2- Km. Mishika Suman Sukanya Samrdhi A/c SBI, Robertsganj Sonbhadra A/c No. 00000038594343201 Rs. 5000/- per month</p>	<p><b>1- Maruti Swift Dzure VXi Car</b> was purchased on 13.06.2015 SBI personal Banking Hardoi A/C -3499483866-3 Loan of Rs. 5,95,000-00</p> <p><b>2- Personal Loan S.B.I. Hardoi A/c3529087706-8</b> Amount Rs. 7,50,000/- Dt-16-10-2015</p> <p><b>3-G.P.F. Advance</b> Rs. 90000/- dt. Sept-2016 ( GPF Advance closed April-2019)</p> <p><b>4-Personal Loan SBI Sonbhadra A/C- 3861210581-6</b> Amount Rs. 7,00,000/- Dt-17-07-2019 Discharged 13-03-2020</p> <p><b>5-Personal Loan SBI Sonbhadra</b></p>	<p style="text-align: center;"><b>In the Financial Year 2018-2019</b></p> <p>Gross income by salary- Rs.- 1772812/-</p> <p><b>Total Deductions :-</b> Rs. 411980/-</p> <p>G.I.S. Rs.4800/- G.P.F. Rs.170510/- Income Tax Rs.236670/-</p> <p style="text-align: center;"><b>In the Financial Year 2019-2020</b></p> <p>Gross income by salary- Rs. 1483689/-</p> <p><b>Total Deductions :-</b> Rs. 328720/-</p> <p>G.I.S. Rs. 4800/- G.P.F. Rs. 134200/- G.V.R. Rs. 1600/- Income Tax Rs. 188120/-</p>	

						<b>A/C- 3921078151-0</b> <b>Amount</b> <b>Rs. 20,00,000/-</b> <b>Dt-13-03-2020</b>		
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Statement of Immovable property acquired/Held by Mahendra Kumar-II, Secretary, District Legal Services Authority, Aligarh

For the Year 2018-2020

Name	Date of Appointment	Village , Pargana & District	Area in Acres.	Revenue Assesses	Estimated Value Rs.	Whether acquired or parted with	How Acquired or parted	From whom acquired or to whom parted with	Remaks
Mahendra Kumar-II Civil Judge (S.D.) Shahjahanpur Date of joining 12.12.2009  20-02-2018 To 23-04-2018  Mahendra Kumar-II Civil Judge (Sr.Div.) Sonbhadra  25.04.2018 To 12-04-2021	22-12-2009	Vill. Murtazabad P.O. Muftiganj Distt. Jaunpur U.P.	Nil	Nil	Nil	Nil	Nil	Nil	Agricultural lands and houses are in the name of my father

( Mahendra Kumar-II)  
 Secretary  
 District Legal Services Authority  
 Aligarh