

Submission of statement of Movable Property Held / Acquired by Mahendra Kumar-II , Secretary, District Legal Services Authority, Aligarh
For Financial Year 2020-2022

1	2	3	4	5	6	7	8	9
Name, designation, initial date of Judicial Services	Name and age family members	Details of earning members in the family.	Details of movable Property exceeding Rs. 10,000/- i.e its value source of the amount date and year of purchase with particulars of information furnished to the Court.	Details of accounts in Bank. Post office etc, Amount Year and source of the amount.	Details of PPF, FDR or KVP, IVP and shares unit other investments etc, along with a/c No.	Details of loan advance etc, taken with its amount number of installments name of the bank institution etc,	Gross income from salary and other sources if any with of deduction	Remark
<p>Mahendra Kumar-II Civil Judge (Sr.Div.) Sonbhadra Date of joining 12.12.2009 25.04.2018 To 12-04-2021</p> <p>Mahendra Kumar-II Secretary, DLSA, Aligarh 15-04-2021 To Till Date</p>	<p>1. Smt. Pushpa (Wife) Age-44 Yrs. 2. Km. Khushi Suman (Daughter) Age-19 Yrs 3. Km. Mishika (Daughter) Age-11 Yrs</p>	<p>Nil</p>	<p>1- Jewellery Gold - (a) 250 (25 Tola) gm in the form of Jewellery. as Stridhan which was gifted to her during marriage .(dated 16.05.2002) Silver (a) 800 gm in the form of Jewellery as Stridhan which was gifted to her during marriage . (dated 16.05.2002) 2. T.V. Samsung Rs. 10500/- purchased in year 2002 Source contributed by personal source of income before joining the service . 3. Refrigerator Samsung Rs.11000/-purchased in year 2003 Source contributed by personal source of income before joining the service .</p>	<p>1- State Bank of India (Salary A/c) A/c No. 31017865467 Balance on 31.03.2022 Rs. 61196.94 2- Smt. Pushpa (Wife) SBI , Civil Lines Bareilly A/c-- 34165587951 Balance on 31.03.2021-- 44676.27 31.03.2022-- 65242.77 3- Km.Khushi Suman SBI, Saving Account A/c-38005724631 Balance on 31.03.2021 – 32749.36 31.03.2022 – 7981.96 4- Km. Mishika Suman SBI, Saving Account A/c-13451000003377 Balance on 31.03.2021 – 3077/- 31.03.2022 – 3172/-</p>	<p>1- Km. Khushi Suman R.D. Account 4497860367 Dt. 23.07.2019 Rs. 7000/- per month 2- Km. Mishika Suman Sukanya Samrdhi A/c SBI, Robertsganj Sonbhadra A/c No. 00000038594343201 Rs. 5000/- per month</p>	<p>1- Maruti Swift Dzire VXI Car was purchased on 13.06.2015 SBI personal Banking Hardoi A/C -3499483866-3 Loan of Rs. 5,95,000-00 Discharged 05.08.2021 2-Personal Loan SBI Hardoi A/C- 3529087706-8 Amount Rs. 7,50,000/- Dt-16-10-2015 Dicharged 23.11.2020 3-Personal Loan SBI Sonbhadra A/C- 3921078151-0 Amount Rs. 20,00,000/- Dt-13-03-2020 Discharged Dt. 14-06-2021 4-Personal Loan SBI Sonbhadra A/c- 3943377881-0 Amount Rs. 02,85,000/- Dt-23-06-2020 Discharged 14-06-2021</p>	<p style="text-align: center;">In the Financial Year 2020-2021</p> <p>Gross income by salary- Rs. 1831782/- Total Deductions :- Rs. 422020/- G.I.S. Rs. 12600/- G.P.F. Rs. 120000/- G.V.R. Rs. 3200/- Income Tax Rs. 286220/- In the Financial Year 2021-2022</p> <p>Gross income by salary- Rs. 1786812/- Total Deductions :- Rs. 437968/- G.I.S. Rs. 4800/- G.P.F. Rs. 145568/- G.V.R. Rs. 800/- Income Tax Rs. 286800/-</p>	

						5-Personal Loan SBI Sonbhadra A/c- 4022662912-7 Amount Rs. 20,00,000/- Dt-14-06-2021		
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Statement of Immovable property acquired/Held by Mahendra Kumar-II, Secretary, District Legal Services Authority, Aligarh
For the Year 2020-2022

Name	Date of Appointment	Village , Pargana & District	Area in Acres.	Revenue Assesses	Estimated Value Rs.	Whether acquired or parted with	How Acquired or parted	From whom acquired or to whom parted with	Remaks
Mahendra Kumar-II Civil Judge (Sr.Div.) Sonbhadra Date of joining 12.12.2009 25.04.2018 To 12-04-2021 Mahendra Kumar-II Secretary, DLSA, Aligarh 15-04-2021 To Till Date	22-12-2009	Vill. Murtazabad P.O. Muftiganj Distt. Jaunpur U.P.	Nil	Nil	Nil	Nil	Nil	Nil	Agricultural lands and houses are in the name of my father

(Mahendra Kumar-II)
Secretary
District Legal Services Authority
Aligarh