

APPROVED

OTHER SERVICES APPLICATION OF SUSHRI ANUKRITI SINGH

Case Id : S00019192022

Employee No. : 3361

| Application | |
|---------------------------------------|--|
| 1. Name of the Applicant | SUSHRI ANUKRITI SINGH |
| 2. Type of Application/Representation | Information by the Judicial Officer about purchase of property in (movable or immovable) under Rule 24(1) and (2) of U.P. Government Servant conduct Rule 1956 respectively. |
| 3. Designation | Addl. Civil Judge (Junior Div.) |
| 4. Application | Respected Sir, It is most humbly submitted about information regarding purchase of motor car. Application and related documents are in Attachments. Regards. |
| 5. Date of Submission | 07/03/2022 |

| Attachments | |
|---------------------------------------|----------------|
| Attachment | Uploading Date |
| APPLICATION FOR INFORMATION | 07/03/2022 |
| LOAN ACCOUNT DETAILS | 07/03/2022 |
| INSURANCE OF MOTOR CAR | 07/03/2022 |
| RECEIPT PUNEET AUTOMOBILES | 07/03/2022 |
| SBI Payment statement | 07/03/2022 |
| Booking Amount Receipt | 07/03/2022 |
| LOAN APPROVAL LETTER | 07/03/2022 |
| TAX INVOICE OF PUNEET AUTOMOBILES | 07/03/2022 |
| REGISTRATION CERTIFICATE OF MOTOR CAR | 07/03/2022 |
| Loan arrangement letter | 01/08/2022 |
| Six months account details | 01/08/2022 |

*Red background attachments are uploaded in return of objection.

| Note for approval / remarks | | |
|--|------------|---|
| ADMIN A4 | 28/04/2022 | You are requested to furnish:- <ul style="list-style-type: none">• Legible copy of 'loan arrangement letter' of loan taken against the purchased car.• Complete & attested copy of passbook of your S.B. A/c of atleast last six months by indicating the particular entry/entries of payments made regarding the purchased car. |
| SUSHRI ANUKRITI SINGH (JUDICIAL OFFICER) | 01/08/2022 | Respected Sir, I am attaching the Loan arrangement Letter and attested copy of last 6 months payment made regarding the purchased car for your kind perusal. Thanking You, Anukriti Singh Addl.Civil Judge(Jr.Div) Raebareli |

| Final Remark | |
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| Approved | |