| Submission of Complete Statement of Movable Properties Held Up to Financial Year 2018-19 | | | | | | | | |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Name, Designation Initial Date of Joining the Official Service | Name and Age of Family Members | Details of Earning Members in the Family Such As their Name, Profesion monthly/Annual Income etc. | Details of Movable Properties Acquired/held in each calendar Year (ExceeingRs.10,000/-) i.e. its value, source of the Amount, Date and Year of Purchase with Particulars of information, if any, furnished to the court | Details of A/c in Bank , Post Office etc. Amount in Balance up to the Calendar Year and Source of the Amount | Details of PPF, FDR, NSE, IVP and shares, units and other investment etc.along with A/c No. Date of Purchase, value and Source of the Amount | Details of loan advance etc. taken with its amount Nos. of Installment Name of the Bank Institution etc. | Annual Net Income from salary and other sources, if any, with details of Deduction | Remarks |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1- Smt. ASHA RANI SINGH ,Addi. JSc.C , Hardoi 17-06- 2006 | (Husband) Age -51 2- Mr. Master Ramit Kumar (Son) Age - | 1- Shri Amit Prasad (Husband) Employed in Govt. Service in the Department of Food & civil Supply. UP Govt. in Ministerial Staff Cadre. Income from Salary in F.Y-2018- 19 Rs- 2,96,059.00 | Nil | Closing Balance(31-03- 2019) in Rs17,69,116.00 2- Saving A/c No- 32334238256 at SBI Hardoi Main Branch Closing Balance (31-03- 2019) in Rs2,73,590.50 3- Saving A/c No- 0303010400020191 at PNB Lucknow Civil Court Branch Closing Balance (31-03-2019) in Rs 13,349.72 4- Saving A/c No- 04272010058140 at PNB Sultanpur Closing Balance | Purchases LIC new Endownment Plan on Dated- 07-08-2015 by Paying Premium Rs-33,216.00 Purchases SBI Life Smart Weath Builder Policy Dated 20-10-2015 by Paying Rs- 1,00,000.00 Purchases SBI Life Smart Weath Builder Policy Dated 16-11-2015 by Paying Rs- 1,00,000.00 PPF Deposited in FY- 2018-19 Rs-1,50,000.00 in A/c No-30641306935 at SBI Main Branch Lucknow | No | Net Annual Income From salary Gross Income Rs- 12,43,103.00 under sec. 10 exempt icome Rs-41,859.00 and under section 80c 80ccc, ad 80ccd Deduction ,GIS- 4,800.00 GPF/NPS- 1,19,893.00 LIP- 33,963.00 Tution Fee-17,260.00 Total Deduction 1,50,000.00 Total Income 10,51,240.00 Total Tax Payable I Rs- 1,31,708.00 | |

(ASHA RANI SINGH)

HARDOI