SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEAR: - 2019-2020

6 (1) Rs.1,50,000 deposited with monthly payment of Rs. 12,500 in P.P.F. a/c no. 31330563955 Balance on 31 march 2020 Rs. 9,75,854.00 (2) LIC of Rs.4,00000.00 policy no. 236118529 Dated :28.01.2011 annual premium 19,155.00
post office investment etc. alongwith A/c number, date of purchase value Taken will be upto all years the of the amount invested. a upto all years the transport of the amount invested. by the period of the amount invested and years the of the transport of the amount invested. 5

Date 09-05-2022

Justice Ashok Kumar
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(Pradeep Kumar III) Registrar, State Consumer Disputes Redressal Commission UP Lucknow. ID No. UP1591 (प्रदीप कुमार-III) एवं जे एसंo Prader p Ruman US /5/22

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SUBMISSION OF COMPLETE STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/HELD IN THE FINANCIAL YEAR:- 2019-2020

	PRADEEP KUMAR -III ADDL. DISTRUCT AND SESSION JUDGE AGRA (The then)	_	Name
	18.04.2009	2	Appointment
2. Vill- Barkhurdar pur Pargana- Mahona Tehsil- Bakshi ka Talab District- Lucknow	1. Village - Lohramau Tehsil and District: Lucknow	ω	Village, Pargana &District.
Vill- pur Square Metres Akshi Gata no 80 Khasra no 116	- 92.94 Square Meters and Gata No. 121	4	Area in Acres
•	d.	Ŋ	Revenue
		o	Value Rs.
Held	Held	7	or parted with
By Registered Saledeed dated on 31.12.2013 Boundaries East plot no. 98A West 28 feet wide road North plot no. 84 South plot no. 82	By Registry dated 24-01-2008. Residential plot of 92.94 Sq. Meters Ghata No. 121 was registered in the name of my wife Mrs. Awasthi(Mishra)before joining service.	8	How acquired or parted
From S.R. Sahakari Grih Nirman Samiti Limited. Lucknow	From Mrs. Kamla Devi	9	to whom parted with
Already Communicated on 08.01.2014 through District Judge, Hardoi. Letter No. 21/I.25.14 Dated: 08.01.2014	Already communicated on 25-09-2010 through District Judge, Basti and again on 04-09-2014 through District Judge, Hardoi.	10	Remark

Date 09-05-2022

Justice Ashok Kumar

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Registrar, State Consumer ID No. UP1591 (प्रदीप कुमार-III)

(प्रदीप कुमार-III) एवठ जे० एस०

नेशस्ति

राज्य उपकोशता विवाद प्रतिने उत्तर प्रदेश, लंडनार

SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD IN THE FINANCIAL YEAR:- 2020-2021

		JUDICIAL MAGISTRA TE RAILWAY, AGRA. (The then)	± F	_	Name Designation p & w initial date of joining the Judicail Service
		Mishra (Daughter) 16 years 3.Anushkha Mishra (Daughter) 15	1.Smt. Sunita Mishra (wife) 44 years 2. Ritika (Kritika)	2	Name and age of Family members
		Myself		3	Details of earning members in the family such as their name, profession, monthly annual income etc.
		Z _i		4	Details of movable properties acquired/held in each calender year (exceeding Rs. 10,000) i.e. its value, source of the amount date &year of purchase with particulars or information, if any furnished to the court.
	for a	S/B a/c premium 19,155.00 s/B a/c (wife) UBI at Lucknow Balance on 31 march Balance on 31 march premium Rs. 2948 about Rs.	S/B account no.30750172608 SBI Balance on 31 march 2021 Rs. 8,801,416,95	5	Details of A/c in Bank, post office etc. Amount in balance upto financial years &source of the amount.
(6) Reliance Small Cap Fund-Growth SIP with tolio n. 4261/380/652 purchased on 01-06-2017 with monthly premium of Rs. 5000. (7) HDFC Mid-Cap Opportunities Fund SIP with folio no 11943403/39 of 5000/month payment was purchased on 06-06-2017 Note: Source of investment is Salary and interest accrued thereon.	(4) L the n (5) I purch	(2) LIC of Rs.50,000.00 policy no. 217502191 Dated :28.04.2007 annual premium Rs. 2948	(1) Rs.1,50,000 deposited with monthly payment of Rs. 12,500 in P.P.F. a/c no. 31330563955 Balance on 31 march 2021 Rs. 12,00,908.00	6	Details of PPF, FDR, NSC or NSS, KVP.I.V.P. Shares units &other investment etc. alongwith A/c number, date of purchase value &source of the amount invested.
			N/A	7	loan etc. h its mber lment the lution
	Net income:Rs. 17,04,331.00	Deductions: GIS 4,800.00 CPF 1,72,803.00 I.T. 4,41,332.00	Income from Salary including Arrears, NSC and Bank Interests. Gross income Rs. 23.23.266.00	88	Annual net income from salary &other sources if any with details of deductions.
				9	Remarks

Date 09-05-2022

State Consumer Disgritos Redressai Commission U.P. Justice Ashok Kumar President

(Pradeep Kumar III) Registrar, State Consumer Disputes Redressal Commission UP Lucknow. ID No. UP1591(प्रदीप कुमार-III)

राज्य उपमोतना दिवार नं ने वानोत

SUBMISSION OF COMPLETE STATEMENT OF IMMOVABLE PROPERTIES ACQUIRED/HELD IN THE FINANCIAL YEAR:- 2020-2021

Date (PRADEEP KUMAR -III ADDL. CHIEF JUDICIAL MAGISTRA TE RAILWAY, AGRA	_	Name		
Date 09-05-2022			18.04.2009	2	Appointment
Justice Ashok Kumar President State Censumer Disputos Redrassal Communicion U.P.	2. Vill- Barkhurdar pur Pargana- Mahona Tehsil- Bakshi ka Talab District- Lucknow		1. Village - Lohramau Tehsil and District: Lucknow	ω	Village, Pargana &District
Tok Kumar dent dent stressi Combission II	139.405 Square Metres Gata no 80 Khasra no 116		92.94 Square Meters Gata No. 121	4	Area in Acres
			ı	O1	Revenue assessed
4				o	Estimated Value Rs.
	Held		Held	7	Whether acquired or parted with
Registrar, Sta	Boundaries East plot no. 98A West 28 feet wide road North plot no. 84 South plot no. 82	By Registered Saledeed dated on 31.12.2013	By Registry dated 24-01-2008. Residential plot of 92.94 Sq. Meters Ghata No. 121 was registered in the name of my wife Mrs. Awasthi(Mishra)before joining service.	00	How acquired or parted
(Pradeep ite Consumer Disputes in ID No.	Limited. Lucknow	From S.R. Sahakari	From Mrs. Kamla Devi	9	From whom acquired or to whom parted with
Pradeep Kumar III) ०९/५/२३ (Pradeep Kumar III) ०९/५/२३ (Pradeep Kumar III) ०९/५/२३ (प्रदीप कुमार-III) एक जे॰ एस॰ हिल्डाक		Already Communicated on 08.01.2014 through District Judge, Hardoi. Letter No. 21/1.25.14 Dated: 08.01.2014	Already communicated on 25-09-2010 through District Judge, Basti and again on 04-09-2014 through District Judge, Hardoi.	10	Remark