

# APPLICATION FOR SELF ASSESSMENT

|                                                              |                    |
|--------------------------------------------------------------|--------------------|
| Case Id : A00004822021   Old Case Id : 3360                  | Employee Id : 2324 |
| <b>3 MONTHS COMPLETION</b>                                   |                    |
| Whether 3 Months are complete for remarks of DISTRICT JUDGE? | Yes                |

## SELF ASSESSMENT FORM PART I

|     |                                                                                           |                                                                                          |                      |
|-----|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------|
| 1.  | Self Assessment Period                                                                    | 01/04/2020 - 31/03/2021                                                                  |                      |
| 2.  | Name of the Officer                                                                       | DANVIR SINGH                                                                             |                      |
| 3.  | Designation                                                                               | Civil Judge (Junior Div.)                                                                |                      |
| 4.  | Date of Joining Service / Length of Service                                               | 11/01/2017 (4 Years 2 Months and 26 Days)                                                |                      |
| 5.  | Place of Posting                                                                          | Jalaun at Orai<br><br>Posting Details During Self Assessment Period<br><br>Not Available |                      |
| 6.  | Any other charge held during the financial year                                           | NIL                                                                                      |                      |
| 7.  | Year wise break up of cases                                                               | Proforma attached                                                                        | Attachment Available |
| 8.  | Courts held during the financial year                                                     | Proforma attached                                                                        | Attachment Available |
| 9.  | In how many cases have you framed the issues                                              | 47                                                                                       |                      |
| 10. | In how many cases have you framed the charge                                              | 64                                                                                       |                      |
| 11. | Number of cases in which Judgment not delivered within 15 days of conclusions of argument | Nil                                                                                      |                      |
| 12. | Percentage of appeals remanded by the officer                                             | Nil                                                                                      |                      |
| 13. | Inspections                                                                               | proforma attached                                                                        | Attachment Available |
| 14. | Remarks if any                                                                            | NIL                                                                                      |                      |
| 15. | Details of the works by the officer                                                       | Proforma attached                                                                        | Attachment Available |
| 16. | Performance in Lok Adalat                                                                 | 152 Cases decided                                                                        |                      |

## SELF ASSESSMENT FORM PART II

|    |                                                         |                                                                           |
|----|---------------------------------------------------------|---------------------------------------------------------------------------|
| 1. | Brief description of duties                             | Civil Judge Junior Division Kalpi/J.M Kalpi from 01-04-2020 to 31-03-2021 |
| 2. | Norms set and achieved in respect of disposal of cases. |                                                                           |
|    | Target                                                  | Achievements                                                              |

Validity unknown

Digitally signed by ARJUN KUMAR MISHRA  
Date: 2022.06.24 09:24 IST  
Reason: Document Owner  
Location: Allahabad Dist Court

HIGH COURT OF JUDICATURE AT ALLAHABAD

|                |                                                                                   |                                              |                             |
|----------------|-----------------------------------------------------------------------------------|----------------------------------------------|-----------------------------|
|                | 652.24 units                                                                      | 1071.63 Units                                |                             |
| <b>2A.</b>     | <b>Steps taken to dispose of old matters which are more than 5 years old.</b>     |                                              | <b>Attachment Available</b> |
|                | <b>Target</b>                                                                     | <b>Achievements</b>                          |                             |
|                | Short dates fixed and process issued                                              | Short dates fixed and process issued         |                             |
| <b>2A(i).</b>  | <b>Pendency of such matters at the commencement of the year.</b>                  |                                              | <b>Attachment Available</b> |
|                | <b>Target</b>                                                                     | <b>Achievements</b>                          |                             |
|                | Civil +Criminal=2240                                                              | Civil +Criminal=2240                         |                             |
| <b>2A(ii).</b> | <b>Number of such matters disposed of during the year.</b>                        |                                              | <b>Attachment Available</b> |
|                | <b>Target</b>                                                                     | <b>Achievements</b>                          |                             |
|                | Civil +Criminal=50                                                                | Civil +Criminal=50                           |                             |
| <b>2B.</b>     | <b>Steps taken to dispose of old matters which are more than 10 years old.</b>    |                                              |                             |
|                | <b>Target</b>                                                                     | <b>Achievements</b>                          |                             |
|                | Short dates fixed and process issued                                              | Short dates fixed and process issued         |                             |
| <b>2B(i).</b>  | <b>Pendency of such matters at the commencement of the year.</b>                  |                                              | <b>Attachment Available</b> |
|                | <b>Target</b>                                                                     | <b>Achievements</b>                          |                             |
|                | Civil +Criminal=2866                                                              | Civil +Criminal=2866                         |                             |
| <b>2B(ii).</b> | <b>Number of such matters disposed of during the year.</b>                        |                                              | <b>Attachment Available</b> |
|                | <b>Target</b>                                                                     | <b>Achievements</b>                          |                             |
|                | Civil +Criminal=45                                                                | Civil +Criminal=45                           |                             |
| <b>2C.</b>     | <b>Steps taken to dispose of cases of persons with more than 65 years of age.</b> |                                              |                             |
|                | <b>Target</b>                                                                     | <b>Achievements</b>                          |                             |
|                | Case were prior listed by fixing short dates                                      | Case were prior listed by fixing short dates |                             |
| <b>2C(i).</b>  | <b>Pendency of such matters at the commencement of the year.</b>                  |                                              | <b>Attachment Available</b> |
|                | <b>Target</b>                                                                     | <b>Achievements</b>                          |                             |
|                | Civil +Criminal=130                                                               | Civil +Criminal=130                          |                             |
| <b>2C(ii).</b> | <b>Number of such matters disposed of during the year.</b>                        |                                              | <b>Attachment Available</b> |
|                | <b>Target</b>                                                                     | <b>Achievements</b>                          |                             |

|    |                                                                                                                                                                              |                                                                                                       |                      |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------|
|    | Civil +Criminal=22                                                                                                                                                           | Civil +Criminal=22                                                                                    |                      |
| 3. | Please state briefly the shortfalls with reference to the targets / objectives referred to at S. No. 02 above. Please specify constraints, if any, in achieving the targets. |                                                                                                       | Attachment Available |
|    | <b>Target</b>                                                                                                                                                                | <b>Achievements</b>                                                                                   |                      |
|    | N/A                                                                                                                                                                          | N/A                                                                                                   |                      |
| 4. | Academic and professional achievements during the year, including degree(s) obtained and/or books/articles published.                                                        |                                                                                                       |                      |
|    | <b>Target</b>                                                                                                                                                                | <b>Achievements</b>                                                                                   |                      |
|    | NIL                                                                                                                                                                          | NIL                                                                                                   |                      |
| 5. | Whether attended any workshop, course, programme, etc., organized by Judicial Academy and/or any other organization during the period in question? If so, give details.      |                                                                                                       |                      |
|    | <b>Target</b>                                                                                                                                                                | <b>Achievements</b>                                                                                   |                      |
|    | Cluster Training programme by JTRI on 28.11.2020<br>Online workshop of N.I. Act by JTRI on 13.12.2020                                                                        | Cluster Training programme by JTRI on 28.11.2020<br>Online workshop of N.I. Act by JTRI on 13.12.2020 |                      |
| 6. | Whether visited Judicial Academy as Faculty Member. If so, give details about the nature of lecture(s) given/topic(s) discussed.                                             |                                                                                                       |                      |
|    | <b>Target</b>                                                                                                                                                                | <b>Achievements</b>                                                                                   |                      |
|    | No                                                                                                                                                                           | No                                                                                                    |                      |

**Applying Date**

Date

06/04/2021

**01-Remarks given by the District Judge regarding:**

|               |                                                                                                                                                  |                                                                                               |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 01 (a).       | Integrity of the Officer- whether beyond doubt, doubtful or positively lacking                                                                   | beyond doubt                                                                                  |
|               | Note- If the officer's integrity is doubtful or positively lacking, it may be so stated with all relevant fact, reason(s) & supporting material. |                                                                                               |
| 01 (b).       | If he is fair and impartial in dealing with the public and Bar?                                                                                  | Officer is fair and impartial in dealing with the public and bar members.                     |
| 01 (c).       | If he is cool minded and does not lose temper in court.                                                                                          | The officer is cool minded and does not loose temper in the court.                            |
| 01 (d).       | His private character is such as to lower him in the estimation of the public and adversely affects the discharge of his official duties?        | Nothing adverse is reported against her private character during the assessment year          |
| 1 (e).        | CONTROL OVER THE FILES IN THE MATTER OF:                                                                                                         |                                                                                               |
| 01 (e)(i)(a). | Proper fixation of cause list:                                                                                                                   | Yes, He has fixed the cause list properly.                                                    |
| 01 (e)(i)(b). | Whether sufficient number of cases are fixed by him to keep him engaged during full court full court hours?                                      | Yes. He has fixed sufficient number of cases to keep engaged himself during full court hours. |
| 01 (e)(ii).   | Avoidance of unnecessary adjournments:                                                                                                           | He avoided unnecessary adjournments                                                           |
| 01 (e)(iii).  | Disposal of old cases(Give number and year of old cases decided):                                                                                | 95 cases (01/1984, 01/1985, 01/1986, 03/1989, 01/1991, 01/1994,                               |

|                                                                                  |                                                                                                                                               |                                                                                                                                                                             |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                  |                                                                                                                                               | 02/1995, 01/1997, 03/1998, 01/2000, 02/2001, 01/2002, 03/2003, 01/2004, 04/2005, 03/2006, 04/2007, 01/2008, 05/2009, 06/2010, 17/2011, 06/2012, 05/2013, 14/2014, 08/2015). |
| 01 (.) (iv).                                                                     | Progress and disposal of execution cases:                                                                                                     | 10 out of 15 (02 in full satisfaction and 08 otherwise)                                                                                                                     |
| 01 (e)(v).                                                                       | Whether interim order, injunction being granted, refused or retained for sufficient reasons?                                                  | Not provided any such injunction or interim orders for assessment                                                                                                           |
| 01 (e)(vi).                                                                      | Are cases remanded on substantial grounds?                                                                                                    | N.A.                                                                                                                                                                        |
| 01 (e)(vii).                                                                     | Performance with regard to decision of Motor Accident Claims related to death / injury                                                        | N.A.                                                                                                                                                                        |
| 01 (f).                                                                          | Whether Judgment on facts and on law are on the whole sound, well-reasoned and expressed in good language?:                                   | Yes                                                                                                                                                                         |
| Note:- The following factors should also be indicated in filling up this column: |                                                                                                                                               |                                                                                                                                                                             |
| 01 (f)(i).                                                                       | Marshalling of facts;                                                                                                                         | Good                                                                                                                                                                        |
| 01 (f)(ii).                                                                      | Appreciation of evidences;                                                                                                                    | EXPUNGED                                                                                                                                                                    |
| 01 (f)(iii).                                                                     | Application of law.                                                                                                                           | proper                                                                                                                                                                      |
| 01 (g).                                                                          | Whether disposal of work is adequate.(Give percentage and reasons for short disposal, if any)                                                 | He has been provided with stenographer and has given 164.29% disposal/out turn , which is adequate.                                                                         |
| Note:- The following factors should also be indicated in filling up this column: |                                                                                                                                               |                                                                                                                                                                             |
| 01 (g)(i).                                                                       | Number of cases decided after actual full contest;                                                                                            | 19 cases                                                                                                                                                                    |
| 01 (g)(ii).                                                                      | Number of cases decided wherein all witnesses of fact turned hostile and the case ended in acquittal.                                         | 13 cases                                                                                                                                                                    |
| 01 (g)(iii).                                                                     | Number of civil cases decided on compromises / alternate dispute resolution.                                                                  | 06 cases                                                                                                                                                                    |
| 01 (g)(iv).                                                                      | Number of cases wherein after conclusion of arguments and reserving them for judgment, rehearing was ordered.                                 | Nil                                                                                                                                                                         |
| 01 (h).                                                                          | Control over the Office and Administrative capacity and tact:                                                                                 | He has proper and effective control over the office.                                                                                                                        |
| 01 (i).                                                                          | Relations with members of the Bar(mention incidents, if any):                                                                                 | Cordial.                                                                                                                                                                    |
| 01 (j).                                                                          | Behavior in relation to brother Officers(mention incidents, if any):                                                                          | Good                                                                                                                                                                        |
| 01 (k).                                                                          | Whether the officer has made regular inspections of his court and offices in his charge and whether such inspections were full and effective? | Yes, The officer has made regular inspections of his court and offices, which are full and effective.                                                                       |
| 01 (l).                                                                          | His punctuality and regularity in sitting on the dais in court during court hours?                                                            | He is Punctual and regular in sitting on dais in Court during Court hours                                                                                                   |
| 01 (m).                                                                          | Whether amenable to the advice of the District Judge and other superior officers?                                                             | EXPUNGED                                                                                                                                                                    |
| 01 (n).                                                                          | Behaviour towards women(respect and sensitivity exhibited towards them)                                                                       | Respectful and also shown sensitivity towards women.                                                                                                                        |
| 2.                                                                               | Over all assessment of the merit of the officer(Outstanding, Very Good, Good, Average, Poor)                                                  | Very Good                                                                                                                                                                   |
| 3.                                                                               | State of Health, with remarks, if any?                                                                                                        | sound                                                                                                                                                                       |

*Aswin*  
15/10/2022

*Aswin*  
15/10/22

*Aswin*  
15/10/2022

|    |                             |                                                                                                                            |                            |
|----|-----------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 4. | Other remarks, if any:      | EXPUNGED                                                                                                                   | <i>Asw's</i><br>15/10/2022 |
| 5. | Name of the District Judge: | Ashok Kumar Singh -VII (UP6528) District Judge Kushinagar at Padrauna the then District Judge Jalaun at Orai<br>25.09.2021 |                            |

**Annual remarks recorded by the Administrative Judge/Reviewing and Accepting Authority**

**Arvind Kumar Mishra-I( HON'BLE JUDGE )**

Disposal is adequate. Amenable to the advice of the District Judge. His relations with the bar is cordial and he is considerate towards other colleagues. He exercised good control over his office and keeps testing the work of his office at regular intervals. The judicial work performed by him has been evaluated and it is found that he passes orders on valid ground and reasoning. His knowledge of law is good.

Nothing adverse has come to my knowledge against his integrity. The officer has performed his duty well who has knowledge of the case laws.

Upon over-all assessment, I adjudge him as a very good officer. Nothing has been heard reflecting on his integrity hence his integrity is certified.

|                    |           |
|--------------------|-----------|
| Overall assessment | Very Good |
| Integrity          | Certified |

JUDICATURE AT ALLAHABAD

HIGH COURT

Vide order dated 24.06.2022 of Hon'ble Mr. Justice Arvind Kumar-I, the then Administrative Judge, Jalaun at Orai, the col. nos. 01(f)(ii), 01(m) & 4 expunged and the overall assessment of the merit adjudged as 'Very Good'.

*Asw's*  
15/10/2022.  
Registrar General