

**ANNEXURE-1/1**

**SHOWING STATEMENT OF INSTITUTION ,DISPOSAL AND PENDENCY (YEAR WISE BREAK UP) OF CIVIL SUIT OF THE CIVIL JUDGE( S.D)  
FTC ,MAU FROM THE PERIOD OF 01-04-2023 to 31-03-2024  
ORIGINAL SUIT**

YEAR	84	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	TOTAL	
<b>OPENING BALANCE OF CASES AS ON 01.04.2022</b>	1	-	-	-	-	1		3	3	1	8	7	25	11	6	10	6	9	12	17	14	13	22	27	11	25	22	19	27	30	34	32	54	80	40	26	50	18	02	0	666	
<b>INSTITUTION OF CASES BY TRANSFER</b>	-					1	1			1	3	1	1	3	2	1	2	1	3	3	2	2	6	7	0	8	19	15	16	21	23	37	33	31	21	30	33	23	95	202	644	
<b>DISPOSED OF BY TRANSFER</b>	1											1	1		1	1		1								1											1	1			9	
<b>CONTESTED DECIDED</b>											1	1	4			1	1	1	3					2				3	1	1	1				1							21
<b>EXPARTE JUDGMENT</b>													3		1							1					2	2		1				1								12
<b>COMPROMISED JUDGMENT</b>																													1				1			1					2	5
<b>WITHDRWAN OF SUIT</b>													1														1			1		1	2						1		7	
<b>SUIT DECIDED OTHERWISE</b>							1					1	7	1	1	2	3	2	3	0	6	3	6	8	3	7	5	12	06	08	08	16	18	22	14	12	23	7	2	3	210	
<b>TOTAL DISPOSAL</b>	1						1		1		1	3	16	1	3	4	4	3	7	0	6	4	6	10	3	9	7	17	7	12	9	17	21	24	14	13	24	8	3	5	264	
<b>ENDING BALANCE OF CASES AS ON 31.03.2024</b>	0	0	0	0	0	2	0	3	2	2	10	5	10	13	5	7	4	7	8	20	10	11	22	24	8	24	34	17	36	39	48	52	66	87	47	43	59	33	94	197	1049	

(PRITI BHUSHAN)  
CIVIL JUDGE (SENIOR DIVISION),FASTTRACK,MAU

**ANNEXURE-1/2**  
**SHOWING STATEMENT OF INSTITUTION ,DISPOSAL AND PENDENCY (YEAR WISE BREAK UP ) OF CIVIL SUIT OF THE CIVIL JUDGE( S.D)**  
**FTC ,MAU FROM THE PERIOD OF 01-04-2023 to 31-03-2024**  
**MISC SUIT**

YEAR	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	TOTAL
<b>OPENING BALANCE OF CASES AS ON 01.04.2023</b>	0	1	0	0	0	0	0	0	03	02	03	03	00	03	02	01	28	1	1	2	2	00	00	50
<b>INSTITUTION OF CASES DURING THE PERIOD OF</b>																						40	8	4
<b>INSTITUTION BY TRANSFER</b>						2	1									5	10	4		3				25
<b>DISPOSAL BY TRANSFER</b>		1																				1		2
<b>CONTESTED DECIDED</b>										1		1					2							4
<b>DECIDED OTHERWISE</b>						1				1		1		2	1	3	13	5		1		8		36
<b>DISPOSAL OF CASES DURING THE PERIOD OF</b>						1				2		2		2	1	3	15	5		1		9		42
<b>ENDING BALANCE OF CASES AS ON 31.03.2024</b>						2	1	0	0	1	1	1	0	1	1	3	23	0	1	4	2	32	8	81

(PRITI BHUSHAN)  
CIVIL JUDGE (SENIOR DIVISION),FASTTRACK,MAU

**ANNEXURE-1/3**

**SHOWING STATEMENT OF INSTITUTION ,DISPOSAL AND PENDENCY (YEAR WISE BREAK UP ) OF CIVIL SUIT OF THE CIVIL JUDGE( S.D)  
FTC ,MAU FROM THE PERIOD OF 01-04-2023 to 31-03-2024**

**EXECUTION SUIT**

YEAR	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	TOTAL
OPENING BALANCE OF CASES AS ON 01.04.2023												2	1			1	1							5
INSTITUTION OF CASES DURING THE PERIOD OF																						1		1
INSTITUTION BY TRANSFER																2		1				2	2	7
DISPOSAL BY TRANSFER																								
CONTESTED DECIDED																						1		1
DECIDED OTHERWISE												1												1
DISPOSAL OF CASES DURING THE PERIOD OF												1												1
ENDING BALANCE OF CASES AS ON 31.03.2024												1	1			3	1	1				2	2	11

**ANNEXURE-1/4**

**SHOWING STATEMENT OF INSTITUTION ,DISPOSAL AND PENDENCY (YEAR WISE BREAK UP ) OF CIVIL SUIT OF THE CIVIL JUDGE( S.D)  
FTC ,MAU FROM THE PERIOD OF 01-04-2023 to 31-03-2024**

**SUCCESSION SUIT**

YEAR	1998	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	TOTAL
OPENING BALANCE OF CASES AS ON 01.04.2023		1		1						3	2	1		3		2	1								14
INSTITUTION OF CASES DURING THE PERIOD OF																							1		1
INSTITUTION BY TRANSFER	1																								1
DISPOSAL BY TRANSFER																									
CONTESTED DECIDED		1																					1		1
DECIDED OTHERWISE														3		2									5
DISPOSAL OF CASES DURING THE PERIOD OF		1											0	3		2									6
ENDING BALANCE OF CASES AS ON 31.03.2024	1	0	0	1						3	2	1	0	0		0	1	0	0						9

**(PRITI BHUSHAN)**  
**CIVIL JUDGE (SENIOR DIVISION),FAST TRACK,MAU**

**ANNEXURE-1/5**

**SHOWING STATEMENT OF INSTITUTION ,DISPOSAL AND PENDENCY (YEAR WISE BREAK UP ) OF CIVIL SUIT OF THE CIVIL JUDGE( S.D)  
FTC ,MAU FROM THE PERIOD OF 01-04-2023 to 31-03-2024**

**CONTEMPT UNDER RULE 39 2A CPC**

YEAR	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	TOTAL
OPENING BALANCE OF CASES AS ON 01.04.2023										1			1				1							3
INSTITUTION OF CASES DURING THE PERIOD OF																1				1				2
INSTITUTION BY TRANSFER																								
DISPOSAL BY TRANSFER																								
CONTESTED DECIDED																1				1				2
DECIDED OTHERWISE																								
DISPOSAL OF CASES DURING THE PERIOD OF																								
ENDING BALANCE OF CASES AS ON 31.03.2024										1			1				1			0				3

**(PRITI BHUSHAN)  
CIVIL JUDGE (SENIOR DIVISION),FAST TRACK,MAU**

**ANNEXURE-1/6**  
**SHOWING STATEMENT OF INSTITUTION ,DISPOSAL AND PENDENCY (YEAR WISE BREAK UP ) OF CIVIL SUIT OF THE CIVIL JUDGE( S.D)**  
**FTC ,MAU FROM THE PERIOD OF 01-04-2023 to 31-03-2024**  
**CRIMINAL CASES**

YEAR	89	90	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	TOTAL
<b>OPENING BALANCE OF CASES AS ON 01.04.2022</b>					1					1	1	1		1	1		5	3			1	2	3	6	1	55	8	63	20	17	8	2	0	0	-	200
<b>INSTITUTION</b>																																		73	40	113
<b>INSTITUTION OF CASES BY TRANSFER</b>	1	4	5	12		4	3	5	7	3	12	10	11	15	12	24	45		2	6	39	33	99	14	88	541	166	706	346	328	251	118	140	296		3346
<b>DISPOSED OF BY TRANSFER</b>				1																1		1	1	1		1		1		1	2	1				11
<b>CONTESTED DECIDED</b>		3	2		1	1	2	1		1	1				1				1		1					10		3			2					30
<b>COMPROMISED JUDGMENT</b>																							1	4		1		3	1		2	3		2		17
<b>DISPOSAL IN LOKADALAT</b>																1										5	1	1								08
<b>SUIT DECIDED OTHERWISE</b>	1	1	3	11	0	3	1	5	7	2	1	1				2	3			2		1	2	0	6	44	3	41	14	2	0	4	8	8	2	178
<b>TOTAL DISPOSAL</b>	1	4	5	12	1	4	3	6	7	3	2	1			1	3	3		1	3	1	2	4	5	6	61	4	49	15	3	6	8	8	10	2	244
<b>ENDING BALANCE OF CASES AS ON 31.03.2024</b>	0	0	0	0	0	0	0	0	0	0	11	10	11	16	12	21	47	3	1	3	39	33	98	15	83	535	170	720	351	342	253	112	132	359	38	3415

(priti Bhushan)

**(PRITI BHUSHAN)**  
**CIVIL JUDGE (SENIOR DIVISION),FAST TRACK,MAU**

**ANNEXURE-1/7**

**SHOWING STATEMENT OF INSTITUTION ,DISPOSAL AND PENDENCY (YEAR WISE BREAK UP) OF CIVIL SUIT OF THE CIVIL JUDGE( S.D)  
FTC ,MAU FROM THE PERIOD OF 01-04-2023 to 31-03-2024  
COMPLAINT CASES**

YEAR	90	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	TOTAL	
<b>OPENING BALANCE OF CASES AS ON 01.04.2022</b>			1									1		1	1		2	5			1	2	5	5	5	5	7	5	23	4	4	13		95		
<b>INSTITUTION</b>								1																										189	49	239
<b>INSTITUTION OF CASES BY TRANSFER</b>							2	3	4	7	6	5	10	12	9	4	9	16	17	11	6	13	36	37	75	47	55	43	93	472	301	223	201		1717	
<b>DISPOSED OF BY TRANSFER</b>																										1	1							1		2
<b>CONTESTED DECIDED</b>			1				2	2																		1										6
<b>COMPROMISED JUDGMENT</b>																													2					2		04
<b>DISPOSAL IN LOKADALAT</b>																													1				1		02	
<b>SUIT DECIDED OTHERWISE</b>								2	4	1	1		2	3	4	0	3	4	1	2	1	4	5	5	13	19	21	14	29	18	30	30	21	2	239	
<b>TOTAL DISPOSAL</b>			1				2	4	4	1	1		2	3	4	0	3	4	1	2	1	4	5	5	13	21	22	14	32	18	30	30	25	2	253	
<b>ENDING BALANCE OF CASES AS ON 31.03.2024</b>			0	0	0	0	0	0	0	6	5	6	8	10	6	4	8	17	16	9	6	11	36	37	67	32	38	36	66	477	275	197	378	47	1798	

**(PRITI BHUSHAN)**  
**CIVIL JUDGE (SENIOR DIVISION),FAST TRACK,MAU**

**ANNEXURE-1/8**

**SHOWING STATEMENT OF INSTITUTION ,DISPOSAL AND PENDENCY (YEAR WISE BREAK UP ) OF CRIMINAL CASES OF THE CIVIL JUDGE( S.D)  
FTC ,MAU FROM THE PERIOD OF 01-04-2023 to 31-03-2024**

**CRIMINAL MISC**

YEAR	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	TOTAL
<b>OPENING BALANCE OF CASES AS ON 01.04.2023</b>						<b>1</b>			<b>1</b>			<b>2</b>
<b>INSTITUTION OF CASES DURING THE PERIOD OF</b>										42	10	<b>52</b>
<b>INSTITUTION BY TRANSFER</b>						1	3	20	10	2		<b>36</b>
<b>DISPOSAL BY TRANSFER</b>												<b>0</b>
<b>CONTESTED DECIDED</b>						2	1	20	10	33	3	<b>69</b>
<b>DECIDED OTHERWISE</b>												
<b>DISPOSAL OF CASES DURING THE PERIOD OF</b>												
<b>ENDING BALANCE OF CASES AS ON 31.03.2024</b>							<b>0</b>	<b>0</b>	<b>1</b>	<b>11</b>	<b>7</b>	<b>19</b>



**ANNEXURE-1/9**

**SHOWING STATEMENT OF INSTITUTION ,DISPOSAL AND PENDENCY (YEAR WISE BREAK UP ) OF CRIMINAL CASES OF THE CIVIL JUDGE( S.D)  
FTC ,MAU FROM THE PERIOD OF 01-04-2023 to 31-03-2024**

**FINAL REPORT**

YEAR	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	TOTAL
<b>OPENING BALANCE OF CASES AS ON 01.04.2023</b>					<b>1</b>	<b>1</b>			<b>2</b>					<b>4</b>
<b>INSTITUTION OF CASES DURING THE PERIOD OF</b>											1	23	3	<b>27</b>
<b>INSTITUTION BY TRANSFER</b>	1			3	9	3	16	7	32	9	1	3		<b>84</b>
<b>DISPOSAL BY TRANSFER</b>														<b>0</b>
<b>CONTESTED DECIDED</b>							2		3	1	2	2		<b>9</b>
<b>DECIDED OTHERWISE</b>	1			1	2	3	5	3	9	8				<b>33</b>
<b>DISPOSAL OF CASES DURING THE PERIOD OF</b>														
<b>ENDING BALANCE OF CASES AS ON 31.03.2024</b>				<b>2</b>	<b>8</b>	<b>1</b>	<b>9</b>	<b>4</b>	<b>22</b>	<b>0</b>	<b>0</b>	<b>24</b>	<b>3</b>	<b>73</b>

**ANNEXURE-1/10**

**SHOWING STATEMENT OF INSTITUTION ,DISPOSAL AND PENDENCY (YEAR WISE BREAK UP ) OF CRIMINAL CASES OF THE CIVIL JUDGE( S.D)  
FTC ,MAU FROM THE PERIOD OF 01-04-2023 to 31-03-2024**

**BAIL APPLICATION**

YEAR	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	TOTAL
OPENING BALANCE OF CASES AS ON 01.04.2023										249		249
INSTITUTION OF CASES DURING THE PERIOD OF												
INSTITUTION BY TRANSFER												
DISPOSAL BY TRANSFER												
CONTESTED DECIDED										249		249
DECIDED OTHERWISE												
DISPOSAL OF CASES DURING THE PERIOD OF												
ENDING BALANCE OF CASES AS ON 31.03.2024										0		0

**(PRITI BHUSHAN)  
CIVIL JUDGE (SENIOR DIVISION),FAST TRACK,MAU**

**ANNEXURE -1/11**

**SHOWING STATEMENT OF INSTITUTION ,DISPOSAL AND PENDENCY (YEAR WISE BREAK UP ) OF JUVENILE JUSTICE BOARD FTC ,MAU FROM  
THE PERIOD OF 01-12-2023 to 31-03-2024  
INQUIRIES**

YEAR	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	Total	
OPENING BALANCE OF CASES AS ON 01.12.2023	3	6	5	3	4	9	14	29	35	55	24	35	45	66	79	59	79	139	224	-	913	
INSTITUTION																			31	121	152	
TOTAL PENDENCY																						1065
CONTESTED DECIDED		1	2			1				2	1		2		2		5	11	10	3	40	
DECIDED OTHERWISE								1	1	0			4		5	2	5	7	26	57	108	
TOTAL DISPOSAL		1	2			1		1	1	2	1		6		7	2	10	18	36	60	148	
ENDING BALANCE OF CASES AS ON 31.03.2024	3	4	3	3	4	8	14	28	34	53	23	35	39	66	72	57	69	121	219	61	916	

**CIVIL JUDGE (SENIOR DIVISION),FASTTRACK,MAU**