# Statement showing year-wise break-up of Pendency as on 01.04.2021 In the Court of Additional Civil Judge (Junior Division) Court no-06, Hathras

| Sl. No. | Nature of Cases | | 1964 | 1970 | 1972 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 01 | Original Suits | Pending on 01-04-2021 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 02 | 18 | 20 | 04 | 22 | 56 | 76 | - | - | 198 |
| | | R.B.T | 1* | 1* | 1* | 03 | 1* | - | - | - | 01 | - | - | - | - | - | - | 01 | - | - | - | 01 | 01 | 02 | - | - | - | 01 | 01 | 02 | - | 01 | - | 01 | 01 | 01 | 01 | 17 | 21 | 26 | 15 | 10 | 11 | 26 | 08 | 01 | 04 | - | - | 161 |
| | | Total | 1* | 1* | 2* | 03 | 1* | - | - | - | 01 | - | - | - | - | - | - | 01 | - | - | - | 01 | 01 | 02 | - | - | - | 01 | 02 | 02 | - | 01 | - | 01 | 01 | 01 | 01 | 17 | 21 | 26 | 17 | 28 | 31 | 30 | 30 | 57 | 80 | - | - | 359 |
| 02 | R.M | Pending on 01-04-2021 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | R.B.T | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 03 | 01 | - | - | 02 | 03 | 03 | 04 | 02 | 04 | 02 | 01 | 01 | 03 | 01 | 30 |
| | | Total | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 03 | 01 | - | - | 02 | 03 | 03 | 04 | 02 | 04 | 02 | 01 | 01 | 03 | 01 | 30 |
| 03 | Execution | Pending on 01-04-2021 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | R.B.T | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 02 | 01 | 01 | | 04 |
| | | Total | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 02 | 01 | 01 | | 04 |

* Files Received By Transfer on 8.09.2021

*Note-Hon'ble High Court Stay Cases is mark by Star(*)*

Additional Civil Judge(Junior Division)
Court No.-06, Hathras..

Prepared by:
Checked by:

Scanned with CamScanner