

**SUBMISSION OF COMPLETE STATEMENT OF MOVABLE PROPERTIES HELD AT THE TIME OF JOINING**

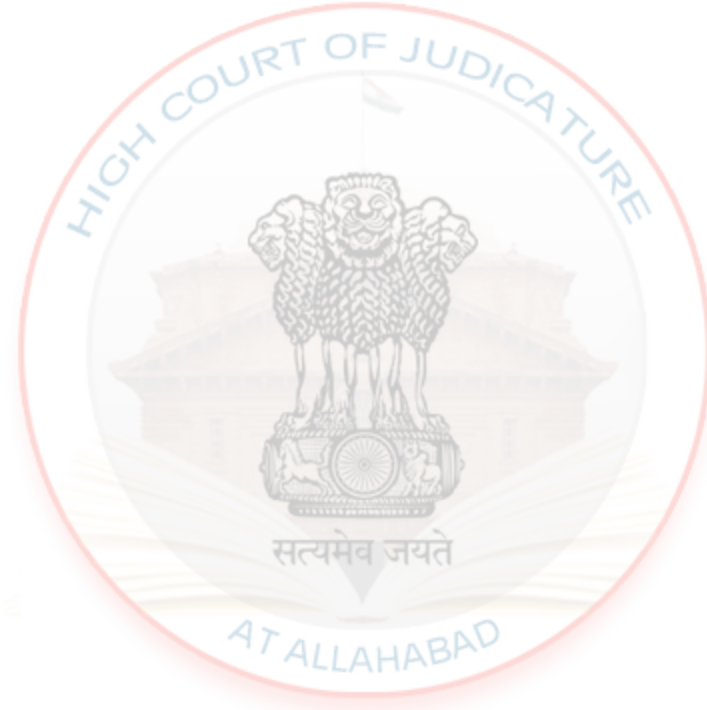
**Application ID:-6456**

**Employee No.:-3566**

1	2	3	4	5	6	7	8	9
Name designation & initial date of joining the official service	Name and age of family members	Details of earning members in the family such as their name profession monthly / annual income etc.	Details of movable properties acquired / held in each financial year (exceeding one month basic pay 10,000/- i.e. its value, sources of the amount date and year of purchase with particular of information, if any furnished, to the Court.)	Details of Account in Bank. Post Office etc. Amount in balance up to the financial year and source of amount.	Details of the PPF, FDR, NSC, or NSS, KVP, IVP and shares unit and other investment etc. along with A/C No. date of purchase, value and source of the amount invested.	Details of loan advance etc. taken with its amount number of installment name of the bank, institution etc.	Gross income from salary and other sources. If any with details of deduction	Remark
MANOJ KUMAR YADAV Civil Judge (Junior Div.) 16/11/2019	N/A	N/A	1. LAPTOP- Rs. 25000/- APPROX. 2. SOFA SET- Rs. 25000/- APPROX. 3. REFRIGERATOR- Rs. 25000/-APPROX. 4. GOLD 50 GRAMS (GIFTED) 5. SILVER 100 GRAMS (GIFTED) 6. SOFA SET- Rs. 25000/- APPROX. 7. DINING TABLE- Rs. 25000/-APPROX. 8. BED (DOUBLE)- Rs. 25000/-APPROX.	1.PUNJAB NATIONAL BANK, UNCHAHAR BRANCH, RAEBARELI(UP), PIN-221603, A/C NO. 4120001500000836, NET BALANCE(APPROX.)-Rs. 45000/- 2. RECURRING DEPOSIT A/c's IN POST OFFICE, UNCHAHAR BRANCH, RAEBARELI(UP) a. A/c NO. 1873666546- NET BALANCE (APPROX.) Rs. 1,40,000/- b. A/c NO. 1873666492- NET BALANCE (APPROX.) Rs. 1,40,000/-	NIL	NIL	INCOME OF Rs. 2,49,000/- (APPROX.) FROM- TUTION, NET/PHD SCHOLARSHIP	NIL

**LAND HELD AT THE TIME OF JOINING**

1	2	3	4	5	6	7	8	9
Name	Appointment	District	Pargana	Area in Acres	Acquired or Ancestral	Annual Revenue Assessed	Estimated Value Rs.	Remark
MANOJ KUMAR YADAV	16/11/2019	NIL	NIL	NIL	NIL	NIL	NIL	NIL



SUBMISSION OF COMPLETE STATEMENT OF IMMOVABLE PROPERTIES AT THE TIME OF JOINING									
1	2	3	4	5	6	7	8	9	10
Name	Appointment	Village Pargana & District	Areas in Acre	Revenue Assessed	Estimate Value (Rs.)	Whether acquired or parted with	How acquired or parted	From whom acquired or parted	Remark
MANOJ KUMAR YADAV	16/11/2019	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

