

# **Kurukshetra University**

(Established by the State Legislature Act XII of 1956) ('A+' Grade, NAAC Accredited) Kurukshetra Haryana-136119



### **Application Form**



### 1. Post Details:

Post Name	Post Name Dept. / Institute / School Name		Transaction Date	Transaction Number	
Assistant Professor	UTD - Law	UTD/LAW/145	Feb 27,2022	V1QAPQT6LZMQALY	
Assistant Professor	Institute of Law (Law)	LAW/137	Feb 27,2022	V1QAPQT6LZMQALY	

#### 2. Personal Details:

Full Name :	Mrs. Vandana
Father Name :	MADAN LAL
Mother Name :	MADHU BALA
Permanent Address:	FLAT NO. 214, SECOND FLOOR, BLOCK-D, OMICRON-01, GREATER NOIDA, DISTRICT GAUTAM BUDH NAGAR, UTTAR PRADESH
Current Address:	FLAT NO. 214, SECOND FLOOR, BLOCK-D, OMICRON-01, GREATER NOIDA, DISTRICT GAUTAM BUDH NAGAR, UTTAR PRADESH
Pin code :	201310
Date of Birth :	Oct 06, 1987
Gender :	Female
Nationality :	Indian
Marital Status :	Married
Are You Haryana Residence ?:	No Caracteristics of the Caracteristics of t
E-mail:	vandanavandana2014@gmail.com
Alternate Email-Id :	श्रीगहरू का बाजी
Mobile No :	9910009851
Alternate Mobile No :	
Category :	General
Blood Group :	AB+
Aadhar Number :	236333792773
Pan Number :	
Driving Licence No :	

### 3. Other Personal Details:

Differently Abled (Divyang)	No
Freedom Fighter	No
DESM Or Ex-Serviceman	Not Applicable
ESP(Eligible Sports Person)	No
Have you ever been disqualified from appearing in any university examination/assigning university work	No

Have you ever been dismissed from any job	No
Have any criminal case has been registered against you	No
Have you ever been charge-sheeted for any criminal offence	No
Have you ever been convicted by any competent Court of law for criminal offence	No

# 4. Educational Qualifications :

Examination	Board / University	Month & Year of Passing	Obtained Marks	Total Marks	Percentage (%) Or Division / Grade Award	Specialization
Other (BACHELOR OF ARTS (PASS))	University of Delhi		540	1200	45.0	
Other ( MASTER OF ARTS (ENGLISH) )	Kurukshetra University	-	500	1000	50.0	ENGLISH
Bachelor of Laws (Semester Pattern)	University of Delhi	क्षात्र ।व	1627	3000	54.23	
Other ( MASTERS OF LAW )	Kurukshetra University		691	1200	57.58	
Secondary School Examination/SSC	CBSE	May 2003	348	500	69.6	
SENIOR SCHOOL CERTIFICATE EXAMINATION/HS C	CBSE	May 2005	260	400	65.0	

# 5. NET/SET/SLET Details:

Туре	Exam Name	Subject Name	Conducting Body	Date of Passing
otherExam	NET	LAW	UGC	May 29,2017

# 6. Work Experience Details :

Organization Name	Designation	Organization Category	Appointmen t Status	From Date	To Date	Total Experience
HIGH COURT OF JUDICATURE AT ALLAHABAD	CIVIL JUDGE (JUNIOR DIVISION)	Government	Regular	Jul 04,2018	,	3 Years 8 Months 17 Days
HIGH COURT OF DELHI	ADMINISTRATI VE OFFICER (JUDICIAL)	Government	Regular	May 10,2018	Jul 03,2018	1 month 25 days
OFFICE OF DISTRICT & SESSIONS COURT, TIS HAZARI COURTS, DELHI	PERSONAL ASSISTANT	Government	Regular	Jan 21,2009		9 years 3 months 22 days

## 7. Patent Details :

#### 8. Journal Publication Details:

#### 9. Following Documents are Enclosed:

1. 10th / Xth / Matric Marksheet (If CGPA - Provide conversion formula Document)	Yes
2. 12th / XIIth Marksheet (If CGPA - Provide conversion formula Document)	Yes
3. Graduation DMC (B.Sc./B.A./B.Com etc.) (If CGPA - Provide conversion formula Document)	Yes
4. Post Graduation DMC (M.Sc./M.A./M.Com etc.) (If CGPA - Provide conversion formula Document)	Yes
5. Aadhar Card	Yes
6. Category Certificate	No
7. NET/SET/SLET Certificate	Yes
8. No Objection Certificate from Current Employer If any and/or Work Experience Certificate	Yes
9. Other	No

I hereby certify that the above information mentioned in the application is correct, true and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time it is found that any information is false, concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation & criminal case may be initiated against me under the relevant provision of Indian Penal Code and other laws as applicable.

Date:Mar 20,2022

**Signature of the Applicant** 



