

*From,*

*Shailoj Chandra  
Addl. District Judge,  
(Court No.4) Hamirpur*

*To,*

*The Registrar General,  
High Court of Judicature at  
Allahabad.*

*Through : The District Judge  
Hamirpur.*

*Subject : Information regarding purchase of movable property vide C.L. No.  
25/Admin (A) dated 13.07.1998.*

*Respected Sir,*

*The undersigned applicant most respectfully submits that in compliance of C.L. No. 25/Admin (A) dated 13.07.1998 the statement regarding purchase of movable property in prescribed format is being submitted for kind perusal. I could not sent it in time, due to transfer. Delay is deeply regretted.*

*With kind regards.*

*Date- 14.08.2015*

*Encl : As above along with annex*

*Yours faithfully,*

*S. Chandra  
(Shailoj Chandra)*

*Addl. District Judge,  
(Court No.4) Hamirpur  
I.D. No. UP 6116*

**OFFICE OF THE DISTRICT JUDGE HAMIRPUR.**

*No. 1296 /I-30-2015*

*Dated : August 14, 2015*

*Forwarded.*

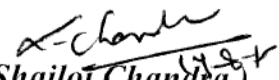
*S. Chandra  
District Judge,  
Hamirpur.*

*14.8.15*

Statement regarding purchase of movable property in  
compliance of C.L. No. 25/Admin (A) dated 13.07.1998.

- 1 Dated of joining of service : 24.12.2003 (I.D. No. 6116)
- 2 Present gross salary and take home salary : Basic Pay 51550/-
- 3 Details of purchase (movable property) exceeding to value Rs. 10,000/- and immovable property made by him earlier with complete details, date of purchase amount spent etc. : **SCOOTER TWO Wheeler  
Colour White, E.N. E3N8E0026326 C.N.  
MEISE77F5F0007162, 113cc, Total Price-  
Rs.53434.75 Purchased from SHIVALAYA  
COLONISERS (P) LTD. (AUTOMOBILE  
DIVISION) 166/1-OPP ERA MALL,  
DELHI ROAD, MEERUT 250002, R.C.  
dated 07.07.2015**
- 4 If any advance or loan taken from the High Court its amount and in what manner the loan will be repaid, namely, the number of installments, its amount and till what date the deduction will be made etc. : **No advance or lone taken form Hon'ble Court.**
- 5 If any loan taken from bank, details of amount made of repayment, period of deduction, number and amount of installment etc. : **Nil**
- 6 Regarding purchase of a second hand car name of the vehicle its model, cost price etc. date of first purchase (Month and year) of vehicle from car dealer to the first purchase and a copy of the insurance policy showing the amount for which the vehicle insured prior to its purchase by the officer. : **Not Applicable**
- 7 Details of property (Area of plot, locality, city, District if building are flat then its size) : **Not Applicable**
- 8 Name and full address of the dealer seller : **SHIVALAYA COLONISERS (P) LTD.  
(AUTOMOBILE DIVISION) 166/1-OPP  
ERA MALL, DELHI ROAD, MEERUT  
250002**
- 9 Whether the dealer is regular and reputed one : **Yes.**
- 10 Whether the Judicial Officer is related to the seller in anyway and whether any case against the seller is pending in or decided by the Judicial Officer. : **No.**
- 11 Details of Source of the amount with paper in support thereof. : **Refund of L.I.C. Health Plan Policy amount was transferred in my S/B account 11114994300 SBI Meerut.**

Statement regarding purchase of movable property as per C.L. in prescribed format is being submitted for your kind perusal. Delay is deeply regretted.

  
(Shailoj Chandra)  
Addl. District Judge  
(Court No. 4) Hamirpur.)  
ID No. UP 6116

TRANSPORT DEPARTMENT UTTAR PRADESH

परिवहन विभाग उत्तर प्रदेश

FORM 23 (SEE CMV RULE 48) प्रपत्र २३ (के.मो.वा. नियमावली नियम ४८)  
FORM OF CERTIFICATE OF REGISTRATION INDIA पंजीकरण प्रमाण पत्र का फार्म भारत

183

<p><b>Registration Number</b> (पंजीकरण संख्या) REGIONAL TRANSPORT OFFICE, MEERUT</p> <p><b>Owner's Name &amp; Address</b> (वाहन स्वामी का नाम एवं पता) <b>UP15BS9666</b> SHAILOJ CHANDRA</p> <p><b>Son/wife/daughter of:</b> MAHESH CHANDRA <b>Full Address:</b> J 4 JUDGE COMPOUND MANGAL (Permanent) PANDEY NAGAR MEERUT -</p> <p><b>Full Address:</b> J 4 JUDGE COMPOUND MANGAL (Current) PANDEY NAGAR MEERUT -</p> <p><b>Dealer's Name &amp; Address</b> (विक्रेता का नाम) SHIVALAYA COLONISERS (P) LTD. DELHI ROAD MEERUT</p> <p><b>Vehicle Class</b> (श्रेणी) SCOOTER</p> <p><b>Chassis Number</b> (चेसिस संख्या) ME1SE77F5F0007182</p> <p><b>Engine Number</b> (इंजन संख्या) E3N8E0026326</p> <p><b>Type of Body</b> (वाहन का प्रकार) SOLO</p> <p><b>Maker's Name</b> (निर्माता का नाम) FASCINO</p> <p><b>HP / Lease Agreement with</b> (हाइपरफिकेट/लीज समझौता किससे) YAMAHA MOTOR INDIA P. LTD.</p>	<p><b>Registration Date</b> (पंजी. तिथि) 07-Jul-2015</p> <p><b>Owner's Serial</b> (वाहन स्वामी क्रमांक) 07-Jul-2015</p> <p><b>Manufacturing Year</b> (निर्माण का वर्ष) 01/2015</p> <p><b>No. of Cylinders</b> (सिलिंडर की संख्या) 1</p> <p><b>Unladen Weight</b> (खाली भार) 103 kgs</p> <p><b>Laden Weight</b> (भरा हुआ भार) 220 kgs</p> <p><b>Seating Capacity</b> (सीट क्षमता) 2 (including driver)</p> <p><b>Colour</b> (रंग) WHITE</p> <p><b>Horse Power</b> (अश्व शक्ति) 7.1 HP / 113 CC</p> <p><b>Fuel Used</b> (इंधन) PETROL</p> <p><b>Tax paid upto</b> (कर भुगतान) Life Time</p> <p><b>Tax Rate</b> (कर दर) Life Time (RT- Rs. 3741/-)</p> <p><b>Fitness Valid upto</b> (पंजीयन की वैधता) 06-Jul-2030</p> <p><b>Wheel Base</b> (व्हील बेस) 1350</p>
<p><b>Description and Size of Tyres</b> (टायरों का विवरण एवं आकार)</p> <p>(a) Front Axle (फ्रन्ट एक्सल)</p> <p>(b) Rear Axle (रियर एक्सल)</p> <p>(c) Any other Axle (अन्य कोई एक्सल)</p> <p>(d) Tandem Axle (टेन्डम एक्सल)</p>	<p><b>Registered Axle Weight</b> (पंजीकृत एक्सल भार)</p> <p>(a) Front Axle (फ्रन्ट एक्सल)</p> <p>(b) Rear Axle (रियर एक्सल)</p> <p>(c) Any other Axle (अन्य कोई एक्सल)</p> <p>(d) Tandem Axle (टेन्डम एक्सल)</p>

Vehicle Registered Against NEW VEHICLE Case  
Air Conditioner (A.C.) Fitted-No

Entered By 08-Jul-2015

Photo Copy self Attached  
1484

Sr. No. RC. - P  
(क्र.सं.) 0450719

Specimen Signature of the Owner वाहन स्वामी के हस्ताक्षर  
Specimen Signature of Financier वित्त पोषक के हस्ताक्षर  
Signature of Registration Authority पंजीकरण प्राधिकारी के हस्ताक्षर



# LIC

भारतीय जीवन बीमा निगम  
LIFE INSURANCE CORPORATION OF INDIA

Divisional Office : "Jeevan Prakash" Prabhat Nagar , P.B.No.69, Meerut -250001  
Legal / Misc. / 01

Date: 09.05.2015

The Chief Manager,  
Life Insurance Corporation Of India,  
Shastri Crossing, Branch Office,  
ETAWAH ( U.P. )

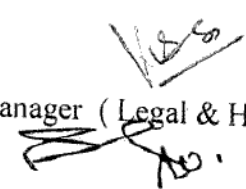
Dear Sir,

**Re. : Surrender of policy no. 264465198 ( Health Plus Policy )**  
**fv. Sh. S.Chandra (Civil Judge, S.D. Meerut) .**

We are sending herewith original policy bond of above policy along with Form no. 5074 , NEFT form, Cancelled Cheque, status report & application of life assured for surrender the above policy. Please acknowledge the receipt.

You are requested to surrender the above policy and send the payment in life assured's account directly through NEFT. Life assured is Civil judge (S.D.) in Meerut court and due to legal department we are concern with court . Please treat it as most urgent and after surrendering please intimate us accordingly.

Yours faithfully

  
Manager ( Legal & HPF )

Encl. : As above

From:

Shailoj Chandra,  
Addl. Civil Judge(S.D.),  
Court -1, Varanasi.

TO,

The Registrar General,  
High Court of Judicature,  
Allahabad.

Through: The District Judge.  
Varanasi.

No.: / Varanasi: dated: July 2013

Subject: Information regarding purchase of movable  
property vide C.L. 25/Admin(A) dated 13-07-98.

Respected Sir,

The undersigned applicant most respectfully submits that in compliance of C.L. 25/Admin (A) dated 13-07-1998 the statement regarding purchase of movable property in prescribed format is being submitted for your kind perusal. I could not sent it in time, due to un-avoidable reasons. Delay is deeply regretted

With Kind Regards,

Date-22-07-2013

Encls: As above  
Along with Annex.

Yours faithfully,

*S. Chandra*  
22-7-2013

Shailoj Chandra,  
Addl. Civil Judge(S.D.),  
Court -1 Varanasi.  
I.D.No.6116

Office of the District Judge Varanasi

No. 1363/J Date 23-07-2013

Forwarded.

*[Signature]*  
District Judge  
Varanasi

Statement regarding purchase of movable property in compliance of C.L. No. 25/Admin.(A) dated 13 July 1998

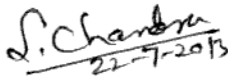
- 1- Date of joining of service - 24-12-2003 (I.D.No. 6116)
- 2- Present basic, gross salary -  
& take home salary Basic(Rs. 42610/-) gross salary- Rs.71234/-  
(Take Home salary) Rs- 62334/-
- 3- Details of purchase(movable property  
worth Rs. exceeding Rs. 10000/-) with  
complete details, date of purchase,  
amount spent etc. PASSION PRO TWO Wheeler  
Colour Red, E.N.HA10ENCGD20431; Frame No. MBLHA10AWCGD13725  
100cc, Price- Rs.49109/- Date of booking-12-5-12, purchased from  
Vishal Auto Agencies D.L.W. Road, Lahartara, Varanasi(Annex-1,R.C., Annex-2 Insu.)  
(Annex. sale letter)
- 4- If any advance or loan taken from the  
High Court its amount & in what manner  
the loan will be repaid namely, the number  
of installments, its amount & till what date  
the deduction will be made etc. No advance or loan taken from Hon'ble court.
- 5- If any loan taken from Bank etc. details  
of amount, mode of repayment, period of  
deduction, No. & amount of installments etc. Nil
- 6- Regarding purchase of a second hand car  
name of the vehicle, its model, cost price etc.  
date of the first purchase(month and year) of  
vehicle from dealer to the first purchaser and  
a copy of the insurance policy showing the  
amount for which the vehicle was insured prior  
to its purchase by the officer. Not Applicable

*S. Chandan*

- 7- Detail of the property(Area of plot, locality, City/District if building or flat then its size). Not Applicable
- 8- Name and full address of the dealer/seller. Not Applicable
- 9- Whether the dealer is regular and reputed one. Not Applicable
- 10- Whether the Judicial officer is related to the seller in any way and whether any case against the seller is pending in or decided by the judicial Officer. No.
- 11- Detail of source of amount with paper support their of- S.S.T.D dated 20-3-07 account no. 30146448512 Rs.35,000/- date of maturity 20-12-2011, maturity amount Rs.54670/- Annex-3 which was deposited in my saving bank S.B.I. account 11114994300. latter on through cheque Rs.40,000/- & rest amount in cash paid by me.

Statement regarding purchase of movable property as per C.L. in prescribed format is being submitted for your kind perusal. Delay is deeply regreted.

Date-22-07-2013

  
22-7-2013  
Shailoj Chandra  
Addl. Civil Judge (S.D.)  
Varanasi.

Annual

TRANSPORT DEPARTMENT UTTAR PRADESH

परिवहन विभाग उत्तर प्रदेश

FORM 23 (SEE CMV RULE 48) प्रपत्र २३ (के.मो.वा. नियमावली नियम ४८)

FORM OF CERTIFICATE OF REGISTRATION INDIA पंजीकरण प्रमाण पत्र का फार्म भाग



TRANSPORT DEPARTMENT, R T O VARANASI

**Registration Number**  
(पंजीकरण संख्या) **UP65BD5666**

**Owner's Name & Address**  
(वाहन स्वामी का नाम एवं पता) **SRI SHAILOJ CHANDRA**

**Son/wife/daughter of:** **SRI M. CHANDRA**

**Full Address:** **JUDGES COMPOUND**  
(Permanent)

**Full Address:** **JUDGES COMPOUND**  
(Current)

**Dealer's Name & Address**  
(विक्रेता का नाम) **VARANASI 9559120002 -**  
**VISHAL AUTO AGENCIES**  
**DLW ROAD, LAHARTARA**  
**VARANASI**

**Vehicle Class**  
(श्रेणी) **MOTOR CYCLE**

**Chassis Number**  
(चेसिस संख्या) **MBLHA10AWCGD13725**

**Engine Number**  
(इंजन संख्या) **HA10ENCGD20431**

**Type of Body**  
(बॉडी का प्रकार) **SOLO**

**Maker's Name**  
(निर्माता का नाम) **SOLO**

**HP / Lease Agreement with**  
(हाइपथिकेट/लीज समझौता किससे) **PASSION PRO**  
**HERO HONDA MOTORS LTD**

**Description and Size of Tyres**  
(टायर का विवरण एवं आकार)

(a) Front Axle (फ्रंट एक्सल)  
(b) Rear Axle (रियर एक्सल)  
(c) Any other Axle (अन्य कोई एक्सल)  
(d) Tandem Axle (टेन्डम एक्सल)

**Vehicle Registered Against NEW VEHICLE Case**

**Entered By:** 18-May-2012

**Registration Date**  
(पंजी. तिथि) **17-May-2012**

**Owner's Serial**  
(वाहन स्वामी क्रमांक) **1**

**Manufacturing Year**  
(निर्माण का वर्ष) **04/2012**

**No. of Cylinders**  
(सिलेन्डर की संख्या) **1**

**Unladen Weight**  
(खाली भार) **119 kgs**

**Laden Weight**  
(भरा हुआ भार)

**Seating Capacity**  
(सीट क्षमता) **2 (including driver)**

**Colour**  
(रंग) **SRD**

**Horse Power**  
(अश्व शक्ति) **97.2 HP / 97.2 CC**

**Fuel Used**  
(इंधन) **PETROL**

**Tax paid upto**  
(कर भुगतान) **Life Time**

**Tax Rate**  
(कर-दर) **Life Time (RT- Rs. 3438/-)**

**Fitness Valid upto**  
(पंजीयन की वैधता) **16 May 2027**

**Wheel Base**  
(व्हील बेस) **0**

**Registered Axle Weight**  
(पंजीकृत एक्सल भार)

(a) Front Axle (फ्रंट एक्सल)  
(b) Rear Axle (रियर एक्सल)  
(c) Any other Axle (अन्य कोई एक्सल)  
(d) Tandem Axle (टेन्डम एक्सल)

पंजीकरण प्रमाण पत्र का फार्म भाग

Sr. No. **RC. -J 0387855**  
(क्र.सं.)

*S. Chandra*  
पंजीयन अधिकारी  
मो. वा. विभाग वाराणसी

Specimen Signature of the Owner  
वाहन स्वामी के हस्ताक्षर

Specimen Signature of Financier  
वित्त पोषक के हस्ताक्षर

*S. Chandra*  
पंजीयन अधिकारी  
पंजीयन प्रमाण पत्र का फार्म भाग

*S. Chandra*  
22-7-12



Armer

उरई / ORAI 0147

(05162) 52261, 53361  
ORAI RAJ MARG  
DISTT JALAUN UTTAR PRADESH 285001

SRI SHAILOJ CHANDRA  
S/O- SRI MAHESH CHANDRA  
RESIDENT DISTT CONSUMER  
ORAI  
ORAI

SSTD.AD

Date: 20/03/2007

Name: SHAILOJ CHANDRA

C.I.F.  
8090283230-4

STD-SSS-GEN IND-4YL5Y-INR

Term	Rate	Amnt	value date	Mat. Date
4 Y 9 M 0 D	9.5 %	INR 35,000.00	20.3.2007	20.12.2011

ANNO 30146448512

Mat value: INR 54,670.00



Shailoj Chandra  
Branch Manager

दिनांक / Date 12-5-2012

PAY Vishal Auto Agency

या धारक को OR BEARER

रुपये RUPEES Forty Thousands only

अदा करें

₹.Rs. 40,000/-

खा.सं.  
A/c. No. 11114994300



भारतीय स्टेट बैंक  
State Bank of India

IFSC : SBIN0000201

Shailoj Chandra  
12-5-12  
SHAILOJ CHANDRA

Prefix: 523500004  
(00201) VARANASI  
NEAR KACHAHARI  
VARANASI  
UTTAR PRADESH 221001

⑈524939⑈ 221002002⑈ 012143⑈ 10

S. Chandra  
22-7-12