

प्रेषक,

कृष्ण कुमार-VI  
विशेष न्यायाधीश(द०प्र०क्ष०)/  
अपर सत्र न्यायाधीश, कोर्ट संख्या-03  
फर्रुखाबाद।

सेवा में,

अनुभाग अधिकारी,  
एडमिन A-4 अनुभाग  
माननीय उच्च न्यायालय,  
इलाहाबाद।

द्वारा,

श्रीमान जनपद न्यायाधीश,  
फर्रुखाबाद।

महोदय,

सादर अवगत कराना है कि मेरे द्वारा दिनांक 11-4-21 को अपनी नई मारुती अर्टिगा (Ertiga) UP 32 LU 9252 के क्रय किये जाने के सम्बन्ध में सूचना माननीय उच्च न्यायालय को प्रेषित की गयी थी, जिस पर यह आपत्ति लगायी गयी थी कि मैं माननीय उच्च न्यायालय द्वारा जारी परिपत्र संख्या 25/Admin. (A) दिनांकित 13-07-1998 के अनुसार सूचना प्रेषित करूँ। मैं उक्त परिपत्र के अनुसार वांछित सूचना माननीय न्यायालय की सेवा में संलग्न कर प्रेषित कर रहा हूँ।

सादर,

भवदीय

  
07/04/2023

(कृष्ण कुमार-VI)

विशेष न्यायाधीश(द०प्र० क्षेत्र.)//

अपर सत्र न्यायाधीश, कोर्ट संख्या-03

फर्रुखाबाद।

संलग्नक: यथोपरि।

अग्रसारित



जनपद न्यायाधीश

फर्रुखाबाद

07.04.2023

**Information as per C.L. No. 25/ Admin. (A) dated 13th July, 1998,  
regarding purchase of movable/immovable Property (car)**

**1. Date of joining of service:**

08.02.2007

**2. Present gross salary and take home salary:**

My gross pay in January 2021 was Rs.1,63,189/- whereas take home salary was Rs.1,23,530/- (Pay slip of December 2020 is already enclosed as Annexure 9).

**3. Details of purchases (movable property exceeding to value Rs. 10,000/- and immovable property) made by him earlier with complete details, date of purchase, amount spent etc:**

Nil with respect to one month's basic salary (As per 1998 amendment in U.P. Government Servant Conduct Rules, the information for transaction for value of more than one month basic salary is to be given. I have made some purchases for more than Rs. 10000/- for which no information was required to be given. However, I shall submit the particulars of these purchases if required by the Hon'ble Court).

**4. If any advance or loan taken from the High Court its amount and in what manner the loan will be repaid namely, the number of instalments, its amount and till what date the deduction will be made etc:** Nil

**5. If any loan taken from Bank etc., details of amount, mode of repayment, period of deduction, number and amount of instalment etc:** For the purchase of this car Rs. 8.70,000/- was taken as loan from Union Bank of India, Aliganj branch, Lucknow through A/c No. 197612010000002 (sanction letter already enclosed as Annexure - 6). The loan amount of Rs. 8,70,000/- shall be repaid in 84 equal monthly installments of Rs. 13,302/- (see Annexure 6).

**6. Regarding purchase of a second hand car name of the vehicle, its model, cost price etc. date of the first purchase (month and year) of vehicle from car dealer to the first purchaser and a copy of the insurance policy showing the amount for which the vehicle was insured prior to its purchase by the officer:** N/A

**7. Detail of the property (Area of plot, locality, City/ District if building or flat then its size):** New Maruti Ertiga ZXI+ car purchased on 25.01.2021. The registration No. of the car is UP 32 LU 9252 (copy of registration certificate is already enclosed as Annexure-1).

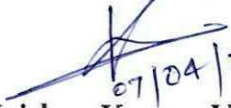
**8. Name and full address of the dealer/seller:** Concept Cars Limited, Nanak Ganj, Lucknow Road, Hardoi which is an authorised dealer of Maruti Company

**9. Whether the dealer is regular and reputed one:** Yes

**10. Whether the Judicial officer is related to the seller in any way and whether any case against the seller is pending in or decided by the Judicial Officer:** I am not related to the dealer in any way and no case of the seller is pending before me or has been decided by me.



**11. Detail of source of the amount with papers in support thereof:** Out of the total cost of Rs. 11,04,929/- (quotation already enclosed as Annexure- 2) Rs. 8.70,000/- was taken as loan from Union Bank of India, Aliganj branch, Lucknow through A/c No. 197612010000002 (sanction letter enclosed as Annexure - 6). Rest amount of Rs. 2,34,929/- was paid by me out of my SBI S/B A/c No. 30372682225 (Rs. 11,000/- as advance) and Union Bank of India S/B A/c No. 197612010000003 (Rs. 2,23,929/- as margin money). The copies of the statements of the loan account and the Union Bank of India S/B A/c are already enclosed herewith as Annexures 7 & 8 respectively.

  
67/04/2023  
( **Krishna Kumar-VI** )  
Spl. Judge ( U.P. Dacoity.A.A.)  
Farrukhabad  
Id.No. UP6508